

¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

**SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA**

**PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ**

Residence: "Finca de Nuestra Madre del Palmar Coronada", Avenida de Jerez, N° 51,
41719 El Palmar de Troya, Utrera, Seville, Spain
Apartado de correos de Sevilla 4.058 — 41.080 Seville (Spain)

One, Holy, Catholic, Apostolic and Palmarian Church



SACRED APOSTOLIC DECREE

We, Peter III, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Glória Ecclesiæ*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias and Defender of the Rights of God and of the Church.

We, as Supreme Pontiff of the One, Holy, Catholic, Apostolic and Palmarian Church, and Father General of the Order of Carmelites of the Holy Face in Company of Jesus and Mary, make known that on this last 22nd of April of the present year 2016, We made the following appointments:

A) We appointed Most Reverend Bishop Father Benjamin Mary to the offices of:

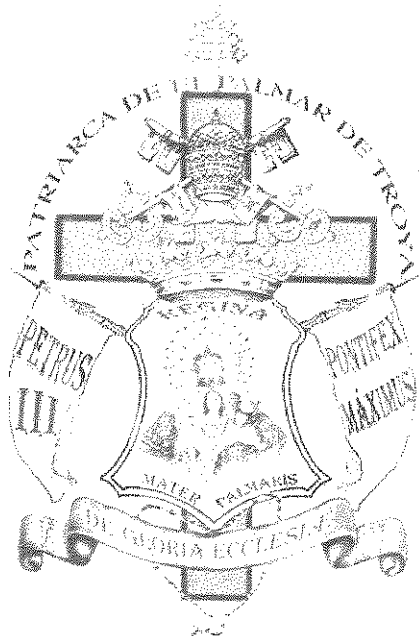
1. Secretary of State
2. First Vice-General of the Order of Carmelites of the Holy Face

B) We appointed Reverend Bishop Father Abraham Mary to the offices of:

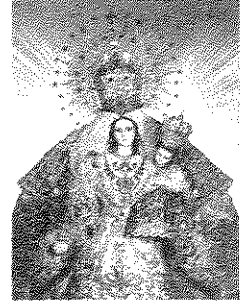
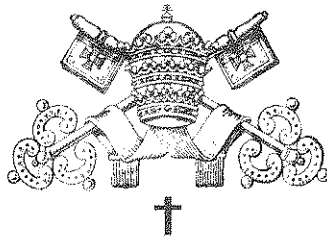
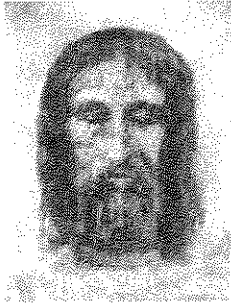
1. Substitute for the Secretariat of State
2. Second Vice-General of the Order of Carmelites of the Holy Face

Given in El Palmar de Troya, Apostolic See, on the thirtieth anniversary of Our Priestly Ordination and Episcopal Consecration, the 2nd of May, Feast of Christ confirming Saint Peter in the efficacious Primacy by impressing upon him Papal Character, in the Year of Our Lord Jesus Christ MMXVI and first of Our Pontificate.

With Our Apostolic Blessing
Petrus III, P.P.
Póntifex Máximus



Petrus III P.P.



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One, Holy, Catholic, Apostolic and Palmarian Church

**SACRED APOSTOLIC DECREE
ON THE SUCCESSION TO THE CATHEDRA OF SAINT PETER
OF HIS HOLINESS POPE PETER III, "DE GLÓRIA ECCLÉSIAE"**

We, Peter III, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *de Glória Ecclésiæ*, Herald of the Lord God of Hosts, Aflame with the Zeal of Elias and Defender of the Rights of God and of the Church.

We, Peter III, Pope by the grace of Our Lord and God, present Ourselves as legitimate Successor to the Cathedra of Saint Peter, according to the Decree of Our execrable predecessor, ex Pope Gregory XVIII the Apostate, dated 6th of March of the year 2013, which among other things states:

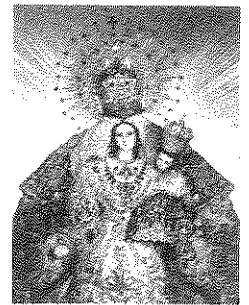
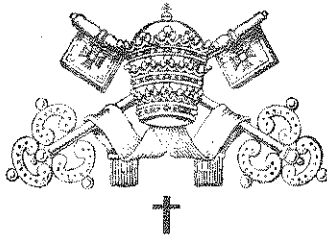
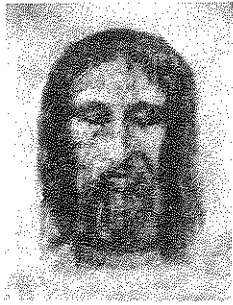
"We, with the authority of Our Lord Jesus Christ, that of the Apostles Saint Peter and Saint Paul, and Our own Personal: ON TODAY'S DATE, WE NAME AS OUR SUCCESSOR IN THE CATHEDRA OF APOSTLE SAINT PETER I THE VERY GREAT, IMMEDIATELY AFTER OUR DEATH, OUR SECRETARY OF STATE, MOST REVEREND BISHOP FATHER ELISEUS MARY OF THE HOLY FACE AND OF SAINT JOSEPH (MARKUS JOSEF ODERMATT, IN THE WORLD)."

For though ex Pope Gregory XVIII did not die but apostatized, We are his legitimate Successor, as established in Palmarian Canon Law: *"If the Pope, which God forbid, were to apostatize, and make this known resolutely and externally, and there were a successor previously named and designated by the apostate pope, if the one so designated accepts, he will take on the office of the Papacy, being officially and immediately crowned, occupying the Cathedra of Saint Peter with every right and being the new Pope and Vicar of Christ. If a successor to the Papacy had not been previously named and designated, or if whoever had been named and designated as successor did not accept the office manifesting so in writing, a conclave should be convoked as soon as possible for the election of the new Pope."*

We, Peter III, manifest before the world that, Our Sovereign Pontificate began on the 22nd of April this present year 2016, day on which Our depraved predecessor, ex Pope Gregory XVIII the Apostate, defected.

God willing, on the coming 16th of July, Festivity of Our Crowned Mother of El Palmar, Queen of Carmel and Universal Patroness, during the Solemn Pontifical at 10 am, in the Cathedral-Basilica of Our Crowned Mother of El Palmar, in the presence of the whole Palmarian Episcopal College and of very many faithful, We will be Crowned as Pope by four Bishops. We have delayed Our Official Coronation bearing in mind the Palmarian faithful, so that many of you may have the chance to be present at so great an event.

We make known before the world Our deep repugnance at the infidelity of ex Pope Gregory XVIII the Apostate; and at the same time, We make known that We have taken upon Our weak shoulders the most burdensome Cross of the Papacy with full acceptance and conformity, a Cross which Our depraved predecessor thanklessly cast aside.



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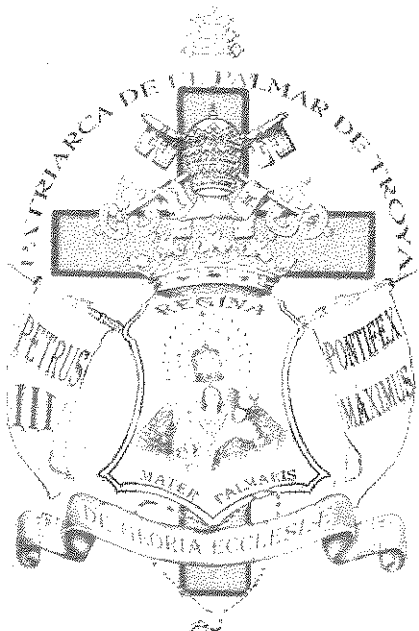
We, with great fear, and at the same time with great confidence in divine help, vehemently implore the Holy Face of Our Lord Jesus Christ, Our Crowned Mother of El Palmar, Most Holy Joseph of El Palmar Crowned, and Saint Teresa of Jesus Crowned, to keep Us firm in the upright fulfilment of the inexcusable obligations of the high office of the Papacy, which has been conferred upon Us, not for any personal merit of Ours but by the Infinite Mercy of God. With Our whole soul We implore Almighty God that rather than be unfaithful in the loftiest mission commended to Us, He deign to dispose of Our poor life, as We desire solely to love Him and serve Him magnanimously for the greater profit of Holy Mother Church and Our own sanctification.

We earnestly implore all the children of the One, Holy, Catholic, Apostolic and Palmarian Church to raise fervent prayers for Our intentions, to be obedient and submissive to Our Supreme Authority of Vicar of Christ and excuse Our many defects and weaknesses.

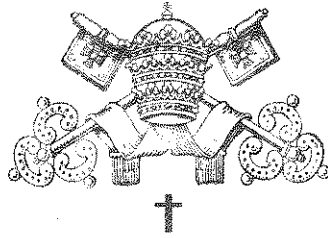
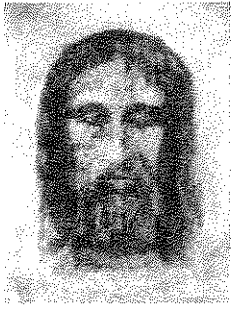
We, Pope Peter III, *de Glória Ecclesiæ*, with full confidence, place Our Pontificate in the hands of Our Most Holy Mother, the Virgin Mary, so that She, as Divine Shepherdess and Doctress, guide Us and teach Us in the government of the Church placed under Our Staff of Supreme Shepherd and Doctor of the flock.

Given in El Palmar de Troya, Apostolic See, on the thirtieth anniversary of Our Priestly Ordination and Episcopal Consecration, the 2nd of May, Feast of Christ confirming Saint Peter in the efficacious Primacy by impressing upon him Papal Character, in the Year of Our Lord Jesus Christ MMXVI and first of Our Pontificate.

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Eine, Heilige, Katholische, Apostolische und Palmarianische Kirche

**HEILIGES LITURGISCHES DEKRET ÜBER FEIERLICHE GOTTESDIENSTE
IN DER KATHEDRALBASILIKA UNSERER GEKRÖNTEN MUTTER VON PALMAR**

**Besonderer Gottesdienst zum Fest der Geburt Unseres Herrn Jesus Christus
und zum Fest des Gekrönten Heiligsten Josef von Palmar.**

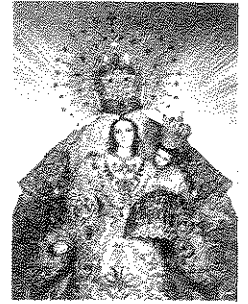
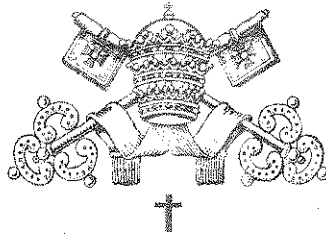
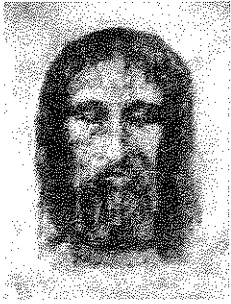
Die großartige eucharistische Prozession am Tag zum Gedenken an den Auferstehungssonntag

Wir, Papst Petrus III., Stellvertreter Christi, Nachfolger des heiligen Petrus, Diener der Diener Gottes, Patriarch von El Palmar de Troya, de Glória Ecclesiæ, Herold Gottes, des Herrn der Heerscharen, Guter Hirte der Seelen, vom Eifer des Elias Entflammter und Verteidiger der Rechte Gottes und der Kirche.

Wir legen fest, dass in der Kathedralbasilika Unserer Gekrönten Mutter von Palmar von jetzt an jedes Jahr die folgenden feierlichen Gottesdienste abgehalten werden:

Am Fest der Geburt Unseres Herrn Jesus Christus, am 25. Dezember, wird um Mitternacht, wenn der Weihnachtstag beginnt, wie gewöhnlich die Mitternachtsmesse zelebriert. Um 11 Uhr vormittags wird das Weihnachtskonzert mit dem Glockengeläute beginnen und um 11.30 Uhr wird die Kirche geöffnet. Zu Mittag wird die feierliche Zeremonie mit dem Küssen des Göttlichen Jesuskindes stattfinden und während dieser Zeremonie werden Weihnachtslieder in den verschiedenen Sprachen gesungen werden, beginnend mit *Adéste fidéles* in Latein. Am Ende der Zeremonie wird der Segen mit dem Göttlichen Jesuskind gegeben. Alle unsere Missionsbischöfe werden sich an diesem Tag am Apostolischen Stuhl befinden und es ist zweckmäßig, dass möglichst viele Gläubige anwesend sind, um uns so wie eine einzige Familie um Jesus, Maria und Josef zu versammeln. Wir wissen, dass die Wiedereinführung dieses Ritus in El Palmar für viele von euch ein Grund zur Freude sein wird, denn ihr habt dies in früheren Jahren hier oder an den verschiedenen Missionsorten gekannt. Obwohl es eine einfache Zeremonie scheint, dient dieser liebevolle Kuss dazu, unsere Zuneigung zum Göttlichen Jesuskind augenscheinlich zu mehren, und auch um zu bezeugen, dass das Jesuskind der Mittelpunkt und der Zweck der weihnachtlichen Feiern sein soll.

Am Hauptfest des Gekrönten Heiligsten Josef von Palmar, Vizekönig des Karmels und Universaler Kopatron, also am 19. März, wird es um 10 Uhr vormittags ein feierliches Pontifikalamt geben. Es ist angebracht, dass die ganze Kirche den Heiligsten Josef mit dem glorreichsten Gottesdienst, den wir ihm widmen können, ehrt, denn nach Maria steht der Heilige Josef hinsichtlich der Gnaden und Vorrechte über allen Engeln und Heiligen zusammen. Wir haben diesen bewundernswerten Heiligen stets eifrig verehrt. Wir wurden während seiner Novene geboren, Unser zweiter Taufname ist Josef und dreißig Jahre lang hießen wir Pater Eliseo Maria vom Heiligen Antlitz und vom Heiligen Josef. Deshalb möchten wir die ewige Schutzherrschaft des Heiligsten Josef über die Kirche hervorheben und ihn auch bitten, dass er angesichts der gegenwärtigen und künftigen Kämpfe Satans und dessen Helfershelfer alle seine Kinder auf besondere Weise beschützen möge. Zur Göttlichen Maria müssen wir über den universalen Mitvermittler aller Gnaden, den Heiligen Josef, den jungfräulichen Vater Jesu und jungfräulichen Gemahl



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Mariens, gehen. Dieses Pontifikalamt, das ihm zu Ehren abgehalten wird, soll euch alle dazu anregen, euch unter den Schutz des Heiligsten Josef zu stellen, denn seine Fürsprache vor dem Thron seiner Göttlichen Gemahlin ist sehr mächtig für diejenigen, die ihn in ihren Nöten anrufen. Alle Gläubigen sollen danach trachten, am Festtag des Heiligsten Josef in El Palmar anwesend zu sein, um dem ersten der neun Pontifikalämter beizuwohnen, die nun wie eine Novene das Pilgerfest in der palmarianischen Heiligen Woche umrahmen.

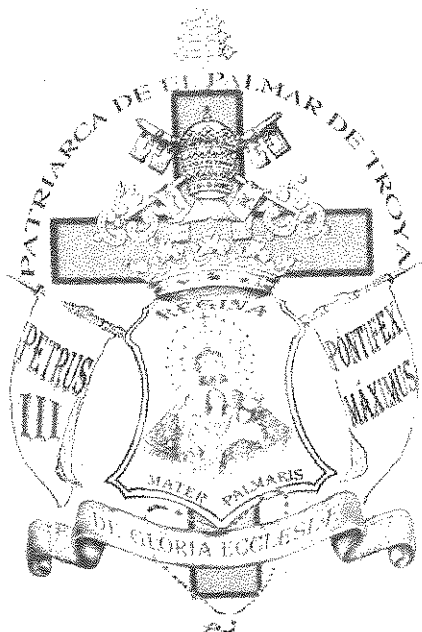
Sowohl am Fest der Geburt des Herrn als auch am Fest des Heiligsten Josef können die Gläubigen, die in der Kathedralbasilika Unserer Gekrönten Mutter von Palmar den vier Messturnussen beiwohnen, bei jedem Turnus die Heilige Kommunion empfangen.

Am 27. März, dem Tag zum Gedenken an den Auferstehungssonntag, werden wir jedes Jahr die großartige eucharistische Prozession mit dem monumentalen Paso mit dem Allerheiligsten haben, also wie am Corpus-Christi-Fest am 13. Oktober. Am glorreichen Tag der triumphalen Auferstehung des Sohnes Gottes wird das Heiligste Altarsakrament nicht mehr auf einem einfachen Traggestell ausziehen, sondern auf dem großen monumentalen Paso, der eigens hergestellt wurde, um Gott mit all der erdenklichen Pracht die größte Ehre zu erweisen.

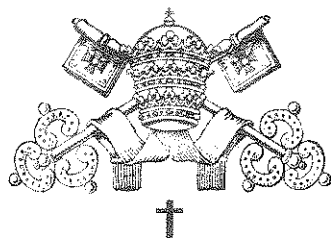
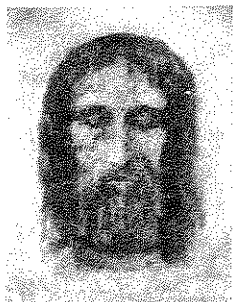
Wir sind überzeugt, dass diese feierlichen Gottesdienste zu Ehren Unseres Herrn Jesus Christus und Seines jungfräulichen Vaters, des Heiligen Josef, zum großen Nutzen für die ganze Kirche gereichen werden, denn durch sie wird allen, die sich mit Andacht und Vertrauen einfinden, die Gelegenheit geboten, unzählige Gnaden zu erlangen.

Gegeben in El Palmar de Troya, dem Apostolischen Stuhl, am 29. Juni, Unserem Namenstagsfest und dem Festtag des heiligen Apostels Petrus I., des Größten, und des heiligen Apostels Paulus, im Jahre MMXVI nach Unserem Herrn Jesus Christus und ersten Jahr Unseres Pontifikats.

Mit Unserem apostolischen Segen
Petrus III, P.P.
Póntifex Máximus



Petrus III P.P.

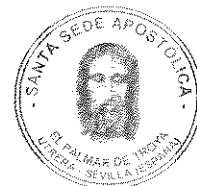


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HEILIGES APOSTOLISCHES DEKRET

Das „Dritte Palmarianische Konzil“ wird aus der Liste der universalen Konzile der Kirche gestrichen

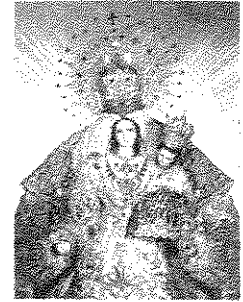
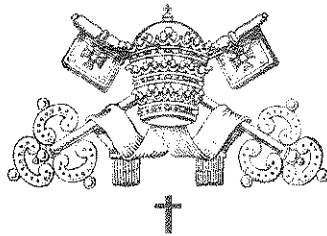
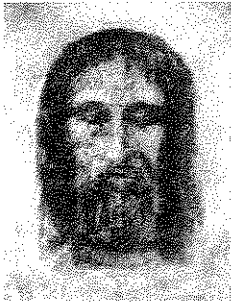
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Als universaler Lehrer der Kirche, mit der Autorität Unseres Herrn Jesus Christus, mit der Autorität der heiligen Apostel Petrus und Paulus und Unserer eigenen verkünden und erklären Wir nachdrücklich Folgendes:

Das Dritte Palmarianische Konzil wird aus der Liste der universalen Konzile der Kirche gestrichen.

Aus verschiedenen Gründen haben Wir Uns entschlossen so zu handeln:

1. Die zwei Heiligen und Dogmatischen Palmarianischen Konzile waren tiefsinnig und ausführlich. Bei diesen Konzilen wurden schwierige Fragen zur Sprache gebracht, die für die Kirche wesentlich sind, und sie wurden mit weisheitsvollen unfehlbaren Lehren geklärt. Das Palmarianische Credo, die Abhandlung über das Messopfer, der Palmarianische Katechismus, die Palmarianische Moral, die Abhandlung über die Heiligste Dreifaltigkeit, das Palmarianische Kirchenrecht, und vor allem die Heilige Geschichte oder Heilige Palmarianische Bibel, sind die Frucht der zwanzig Jahre, in denen bei diesen Konzilen intensiv studiert und debattiert wurde. Im Vergleich dazu erweist sich das sogenannte Dritte Palmarianische Konzil als unbedeutend. Es war gewiss kein Ketzerkonzil, sondern bestand in einer Reihe von Sitzungen, die dazu dienten verschiedene Schreibfehler zu korrigieren und Erklärungen in gewissen Punkten der Lehre zu geben, und es wurden mehrere disziplinarische Normen aufgestellt, die für die ganze Kirche verpflichtend waren. Doch mit der Zeit stellte sich heraus, dass manche dieser Normen unnötig und sogar nachteilig waren. Um den Schaden, der durch diese unangebrachten Normen entstanden ist, wieder gutzumachen, mussten Wir Sitzungen mit mehreren Bischöfen einberufen, und wir haben die Moral, das Kirchenrecht und andere Bücher eingehend überprüft, wobei wir die zweckmäßigen Änderungen vorgenommen haben. Auch unseren Sitzungen, die wir in diesem Jahr abhielten, geben wir nicht den Titel eines universalen Konzils, obwohl wir bei diesen Sitzungen Normen aufgestellt haben, die für alle Mitglieder der Kirche verpflichtend sind.



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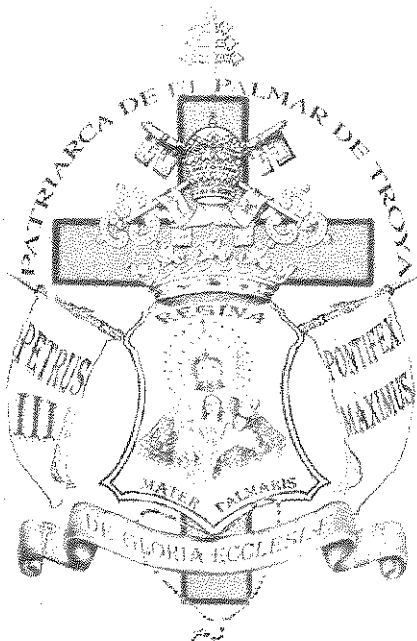
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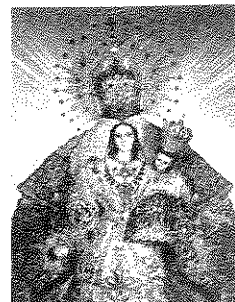
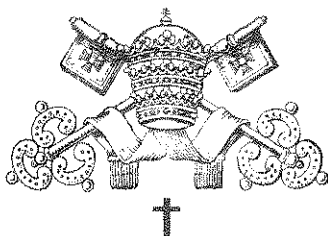
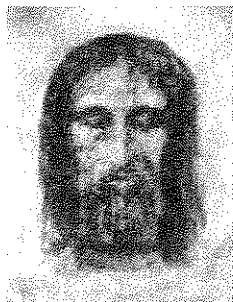
2. Was Uns am meisten dazu bewegt hat, sein Konzil aus der Liste der universalen Konzile zu streichen, ist die Lasterhaftigkeit des abtrünnigen Expapstes. Wir sehen klar, dass sein hauptsächlichster Beweggrund, ein ökumenisches Konzil einzuberufen, nicht darin bestand, der Kirche Nutzen zu bringen, sondern seine eigene Person hervorzuheben. Der Expapst Gregor XVIII. war so stolz, dass er nur sein Siegel und seine Unterschrift in allen Büchern setzen wollte. Er strebte danach „bei der feierlichen Eröffnung, dem Vorsitz, der Leitung, Approbation, Unterzeichnung und feierlichen Schließung seines heiligen, großen und dogmatischen Konzils“ als Hauptperson zu erscheinen und die heiligsten und weisesten früheren Päpste in den Schatten zu stellen. Weit davon entfernt, sich bei langen und tiefgehenden Studien aufzuhalten, beschleunigte er überstürzt und hastig die Arbeit, um sie möglichst bald abzuschließen. Durch seinen Abfall hat er sich selbst verraten und hat alles gezeigt, was er eigentlich ist. Er hat Wertgegenstände der Kirche mitgenommen; er soll auch sein Konzil mit sich nehmen, und alles soll für ihn sein.

Gegeben in El Palmar de Troya, dem Apostolischen Stuhl, am 29. Juni, Unserem Namenstagsfest und dem Festtag des heiligen Apostels Petrus I., des Größten, und des heiligen Apostels Paulus, im Jahre MMXVI nach Unserem Herrn Jesus Christus und ersten Jahr Unseres Pontifikats.



Mit Unserem apostolischen Segen
Petrus III, P.P.
Póntifex Máximus

Petrus III P.P.



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HEILIGES APOSTOLISCHES DEKRET

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ANLÄSSLICH DER VERSCHIEDENEN PILGERFESTE IN EL PALMAR DE TROYA IN JEDEM JAHR

VERFÜGEN WIR,

dass sich von jetzt an alle unsere Missionsbischöfe der verschiedenen Diözesen der Welt ohne jegliche Verzögerung am Heiligen Apostolischen Stuhl in El Palmar de Troya einzufinden haben, bevor das für jedes Pilgerfest festgesetzte Datum abgelaufen ist, da dies der Stichtag ist. Dazu sollen sie die Reisevorbereitungen rechtzeitig treffen, damit es ihnen möglich ist, spätestens am angegebenen Tag hier zu sein.

Die Missionsbischöfe werden am Heiligen Apostolischen Stuhl verbleiben, bis sie die Weisung erhalten, in ihre jeweiligen Diözesen zurückzukehren, was normalerweise an dem Datum sein wird, das Wir anschließend angeben.

ANLÄSSLICH DES PILGERFESTES IN DER HEILIGEN WOCHE:

Vom 12 März bis zum 12. April.

ANLÄSSLICH DES PILGERFESTES AM 16. JULI, DEM HAUPTFEST UNSERER GEKRÖNTEN MUTTER VON PALMAR, DER KÖNIGIN DES KARMELS UND UNIVERSALEN PATRONIN:

Vom 12. Juli bis zum 28. Juli.

ANLÄSSLICH DES PILGERFESTES AM 12. UND 13. OKTOBER, DEM FEST UNSERER GEKRÖNTEN MUTTER VON PALMAR, DER ERLEUCHTERIN DER HEILIGEN PALMARIANISCHEN KONZILE, BZW. DEM CORPUS-CHRISTI-FEST:

Vom 4. Oktober bis zum 30. Oktober.

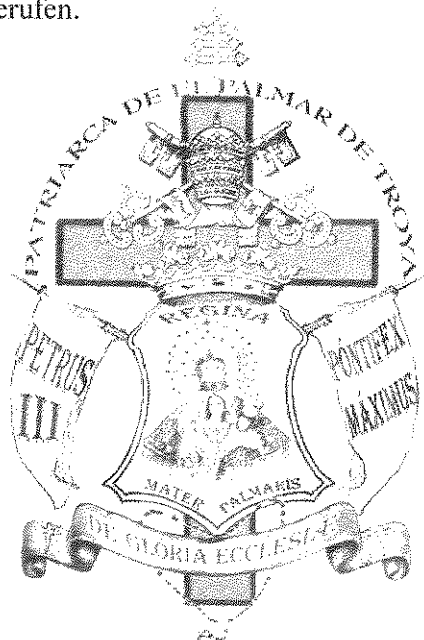
ANLÄSSLICH DES PILGERFESTES AM ENDE DES JAHRES UND BEGINN DES NEUEN JAHRES:

Vom 23. Dezember bis zum 12. Januar.

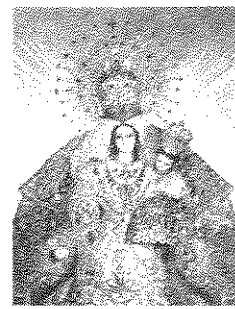
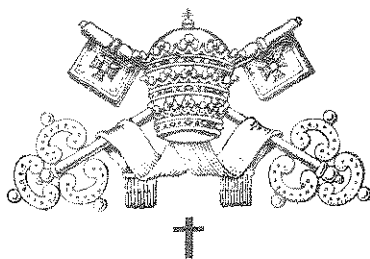
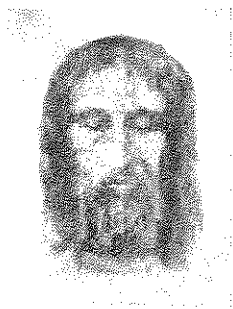
Diese päpstliche Anordnung verpflichtet unter Strafe der Exkommunikation und hat für alle Jahre Gültigkeit, denn es wird kein Heiliges Apostolisches Dekret mehr verschickt, um die Missionsbischöfe zu jedem Pilgerfest einzuberufen.

Gegeben in El Palmar de Troya, dem Apostolischen Stuhl, am 14. Juni, dem Fest von Christus, der das Gleichnis vom Sämann und das Gleichnis vom Familienvater erzählt, im Jahre MMXVI nach Unserem Herrn Jesus Christus und ersten Jahr Unseres Pontifikats.

Mit Unserem apostolischen Segen
Petrus III, P.P.
Póntifex Máximus



Petrus III P.P.



¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

**IGLESIA CRISTIANA PALMARIANA
DE LOS CARMELITAS DE LA SANTA FAZ**

Residence: "Finca de Nuestra Madre del Palmar Coronada", Avenida de Jerez, Nº 51,
41719 El Palmar de Troya, Utrera, Seville, Spain
Apartado de correos de Sevilla 4.058 — 41.080 Seville (Spain)

One, Holy, Catholic, Apostolic and Palmarian Church



**Summary of Worship celebrated in El Palmar de Troya
on the 12th and 13th of October in the year 2016.**

Calling for Christmas and the New Year. Norms for the Habit

On this last 12th of October, the Solemn Worship for the Feast of Our Crowned Mother of Palmar, Illuminatrix of the Holy Palmarian Councils, was celebrated. And on the following day, the 13th of October, the Worship in honour of the Feast of Corpus Christi was celebrated with the same solemnity. In the Cathedral-Basilica of the Palmarian Holy Apostolic See, a large number of faithful from different nations were gathered. Our Missionary Bishops were also present.

We, Peter III, on the eve of the pilgrimage, celebrated the three turns of Holy Masses on the Main Altar in the Sacred Basilica and officiated at the Eucharistic Procession.

At one in the morning on both days, worship began with a turn of Holy Masses on the Main Altar and on the other Altars, with the recital of the Holy Penitential Rosary, We celebrating in those turns. The Most Solemn Pontifical was at 10 in the morning on both feastdays. In the opening procession We, Peter III, wearing the Sacred Tiara, passed through the naves of the Palmarian Cathedral Church on Gestatorial Chair, and then circled the presbytery accompanied by Our suite of Bishops. We then celebrated the eight Holy Masses corresponding to the Pontifical, with the recital of the Holy Trisagion, and at their end solemnly imparted the Apostolic Blessing. Afterwards, on Gestatorial Chair, in the farewell procession, We again passed through the naves of the Sacred Basilica. We thank all the faithful attending for the demonstrations of affection they gave Us.

On both days, at one in the afternoon, Holy Masses were celebrated on the Main Altar and on all the other Altars, while the Holy Penitential Rosary was recited. At 6 pm, in the solemn evening worship, We celebrated Holy Masses on the Main Altar, with the recital of the Holy Way of the Cross. And at the same time Masses were celebrated on all the other Altars.

At nine at night on the 12th of October, took place the Most Solemn Procession with the Holy Face of Our Lord Jesus Christ and the image of Our Crowned Mother of Palmar. On the 13th of October, likewise at nine at night, took place the Great Corpus Christi Procession, in its monumental monstrance, of great beauty and Eucharistic Worship. Both processions were presided over by Us, Sovereign Pontiff.

Besides all this worship, there were other turns of Masses, both on the Main Altar and on other Altars, with the recital of the Holy Penitential Rosary. Many Palmarian faithful stayed on in the Sacred Place of El Palmar de Troya until several days after the principal feast of this pilgrimage. We thank all Palmarian faithful for their generous contribution to the greater success of Sacred Worship, by their attendance and alms.

By way of the present Summary, We again make a Calling to all the faithful of the One, Holy, Catholic, Apostolic and Palmarian Church to come on pilgrimage to the Sacred Place of El Palmar de Troya on the occasion of the end of the year 2016 and beginning of the New Year 2017, and thus take part in the Solemn Worship to be celebrated God willing in the Cathedral-Basilica of Our Crowned Mother of Palmar.

Dearest children, you should consider this end-of-the-year pilgrimage as being of singular importance, as it is the start of the year 2017, one entire century of the Apocalyptic Era of the Church, which began in the year 1917 and will end with the Glorious Second Coming of Christ. During these one hundred years of great and terrible events, mankind has given in to the ancient serpent; with utterly shameless boldness, mankind has rebelled against God's Holy Law and follows its sorry rush towards total disaster. Nonetheless, thanks to the sublime Marian Apparitions of El Palmar de Troya, Holy Mother Church, unscathed, continues her loftiest saving mission, deposited by Christ in the person of Pope Saint Peter, with the assurance that the gates of hell shall never prevail against the Church, according to the promise given by her Divine Founder.

We remind you that on the Feast of the Birth of Our Lord Jesus Christ on the 25th of December, at midnight, at the start of Christmas Day, we shall have the customary Midnight Mass. At 11 in the morning the Christmas peal of

bells will start, and at 11,30 the Church will open. At midday we shall have the solemn ceremony of Kissing the Divine Child Jesus, which will begin with the Latin hymn Adéste fidéles, followed by Christmas Carols in the different languages. For greater splendour in Divine Worship, and to increase the devotion of the faithful, there are more than forty additional Carols in the new Palmarian Hymnal. At the end of the ceremony, the Blessing with the Divine Child Jesus will be given. The faithful who attend the four turns of Masses on Christmas Day will be able to receive Holy Communion at each turn.

As all our Missionary Bishops will be here on that date, there will be no Holy Masses in other places, and thus it is convenient that all the faithful make the effort to be present at the Holy Apostolic See of the Church, and so make reparation to Our Lord Jesus Christ and to the Most Holy Virgin Mary for the innumerable sins committed on these feasts, entirely dedicated to Satan by the greater part of mankind.

You already know that to come to Worship in this Sacred Place throughout the year, the faithful over ten years of age have the obligation to wear the traditional Carmelite habit, requested by the Eternal Father and Our Lord Jesus Christ. Now that you do not have in writing the norms regarding the habit, we remind you that it should be:

Men Tertiaries: Shirt proper to the habit: of cloth proper to the habit, brown in colour, long sleeved, brown cord for the collar and Shield of the Order. Trousers should also be brown in colour. As for the Shield of the Order, it can be of cloth, or may be a brooch.

Women Tertiaries: Dress proper to the habit: of cloth proper to the habit, brown in colour, long sleeved, hem long enough so that nothing of the knees be seen, including when seated; proper belt, and Shield of the Order. Instead of the belt, a cord brown in colour may be worn.

Regarding the colour of other items: overcoats, raincoats, and capes, there are three colours to choose from: cream, brown or black; preferably brown; and next cream. Jerseys or cardigans, three colours: cream, brown or black; completely independent of the colour each wishes to choose within these three colours; uniformity within these three colours is not obligatory, but there cannot be a combination of colours in one single garment. As for shoes or sandals, and also socks, they can be brown, black or cream in colour.

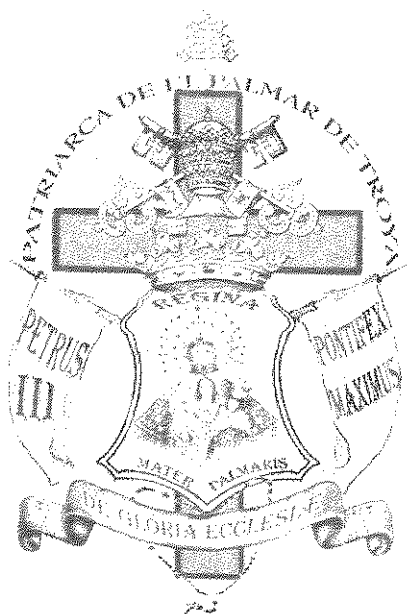
To enter this Sacred Place, the habit must be worn, and only those pilgrims who arrive from their journey and are going to lodge in the Pilgrim Residence, or are about to leave for their places of origin, can be inside the precincts without the habit. For the rest of the time, and in whatever part of the precincts, its use is obligatory, as we are Carmelites and should give God what He asked for in the Messages.

Moreover, for entering holy church, whether in this Sacred Place or in the Chapels in the different Palmarian Dioceses, women should cover their heads completely with the typical Spanish mantilla, similar to that which the 'mantilleras' use in Holy Week, but smaller; and white, black or cream in colour. Veils of other colours cannot be used, nor caps, nor headscarves to hold in the hair, nor wide-brimmed hats or dress hats, etc. The use of veils in the Sacred Place of El Palmar de Troya is obligatory for Tertiary women throughout the precincts and at all times, with the exception of the Pilgrim Residence and the area in front of the Residence.

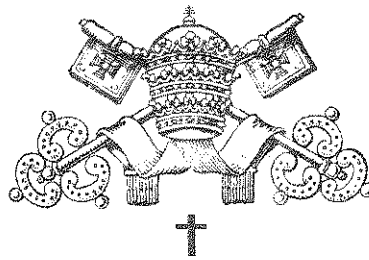
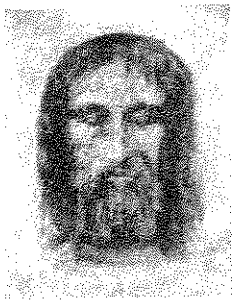
Once more We give thanks for the display of fidelity and the prayers for Us, and We thank all Palmarian faithful for their collaboration in the splendour of Divine Worship.

El Palmar de Troya, 17th of October in the year 2016

With Our Apostolic Blessing
Petrus III, P.P.
Póntifex Máximus



Petrus III P.P.



¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

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One, Holy, Catholic, Apostolic and Palmarian Church



**Summary of Worship celebrated in El Palmar de Troya during Christmas,
New Year's Eve 2016 and New Year's Day 2017**

RELIGIOUS AND PRIESTLY VOCATIONS

In the Cathedral-Basilica of Our Crowned Mother of Palmar, Sacred Worship for the occasion of Christmas, New Year's Eve 2016 and New Year's Day 2017, was solemnly celebrated. Present as well were all our Missionary Bishops, and many Palmarian faithful from different nations attended.

For the Feast of Our Lord Jesus Christ's Birth on the 25th of December, at midnight, We, Peter III, celebrated the customary Midnight Mass, with the recital of the Holy Penitential Rosary. In the morning there was a Christmas Carol concert with the bells; and at midday the solemn ceremony of Kissing the Divine Child Jesus, during which Christmas carols were sung in different languages with notable fervour and high spirits. At the end of the ceremony, We solemnly imparted the Blessing with the Divine Child Jesus.

On the 1st of January, fortieth anniversary of the Solemn Canonical Coronation of the Most Blessed Image of Our Mother of Palmar, the worship for the end of the year 2016 and beginning of the New Year 2017 was celebrated with great solemnity. In the Sacred Basilica, We, on the eve of the Feast, celebrated the three turns of Holy Masses on the Main Altar and officiated at the Eucharistic Procession. The Worship on the 1st of January began in the early morning with turns of Holy Masses on the Main Altar and on other Altars, with the recital of the Holy Penitential Rosary.

At 10 in the morning were the Most Solemn Pontifical Masses. In the opening procession, We, Peter III, on Gestatorial Chair and bearing the Sacred Tiara, passed through the naves of the Palmarian Cathedral accompanied by Our retinue of Bishops. Next, We celebrated the eight Holy Masses corresponding to the Pontifical, with the recital of the Holy Trisagion, and at their conclusion solemnly imparted the Apostolic Blessing. Afterwards, on Gestatorial Chair, in the farewell procession, We again passed through the naves of the Sacred Shrine. We thank all the faithful attending for the display of affection they dispensed to Us. During the Most Solemn Pontifical, We raised six women tertiaries of our Order to the Dignity of the Glory of the Altars.

At 6 in the evening, in the solemn evening worship, We celebrated the turn of Holy Masses on the Main Altar, with the recital of the Holy Way of the Cross. And at the same time Masses were celebrated on all the other Altars. At 9 at night took place the Most Solemn Procession with the sacred images of Our Crowned Mother of Palmar and of Most Holy Crowned Saint Joseph of Palmar, ceremony over which We, Vicar of Christ, presided. Besides this worship, there were other turns of Masses, both on the Main Altar and on other Altars, with the recital of the Holy Penitential Rosary.

We avail Ourselves of this Summary to thank all the young Palmarians who have helped us and continue helping in different tasks: preparation of publications in the printing workshop, cleaning the floats for the feasts, adorning the Church for the celebrations, and so on. This work would be very difficult for us to carry out for lack of work hands among the friars we have, for we are very few, and a good few friars can no longer do many things. We give you a 'May God reward you!' forever, and hope that this wonderful spirit of commitment may continue.

We wish once again to call attention to Our Second Apostolic Letter. We cannot understand why men are so reticent regarding religious vocations! Thanks be to God, vocations have arrived for the Nuns, and more are preparing to enter, and moreover there are others who are going to return to the Order. But what about vocations for Friars? It seems the drought is total. You do not realize the importance of serving God in

body and soul; to be spouse of Mary, to be the envy of the Angels. There are no words to express the glory in which holy religious exult in Heaven.

Here follow some teachings of Popes Saint Gregory XVII and Saint Peter II, and as well Messages of Our Lord and His Most Holy Mother, and We ask you to read them thoroughly, and let them penetrate and move your hearts to respond to God's call.

Not long ago it was a holy custom that, in each family with children, there be vocations to the religious life. It was almost a tradition; it was something normal. Why has this been lost today? The truth is that Catholic families in those times lived and practised the Faith, and lived far more united to God and to Most Holy Mary; and God blessed those holy couples and homes.

"The harvest is truly great, but the labourers few. Pray then to the Lord of the harvest to send labourers out to His harvest." The Priest, in the name of Christ, is the one who offers Holy Mass, the Holy Sacrifice of the Cross. Thus is perpetuated the Work of Reparation to the Heavenly Father, the Work consummated by Christ on Calvary in union with Mary, and the Work of the Redemption of mankind. Christ has entrusted this sublime Reparatory and Redemptory Work to His Church, and has placed it in the hands of Priests, who are Christ's indispensable instruments so that the Reparation to the Father and the Redemption of mankind continue by means of the Holy Sacrifice of Mass, graces poured out by way of the Holy Sacraments.

In His Eschatological Sermon, regarding the Last Times, Our Lord warned: *"And wickedness shall spread to the point that charity will disappear in many, owing to the great apostasies."* The present lack of response to religious vocations shows up that we are already in that sorry situation. Charity, as the Catechism teaches, is the supernatural virtue whereby we love God above all things because of Who He is, and our neighbour as ourselves for love of God. *"This is My commandment: that you love one another as I have loved you. No one has greater love than he who lays down his life for his friends."*

It is notable that charity has disappeared in many, and is very much weakened in others. That is why no one is ready to lay down their life for their neighbour's salvation. What remedy is there for this tragedy? *"Pray then to the Lord of the harvest to send labourers out to His harvest."*: "Send Lord souls, above all souls of apostles and martyrs, in order to inflame in Thy love the multitude of wretched sinners." Let us ask for this grace, not only for the rest, but for ourselves.

For love of God, respond to Christ's call. For love of God: to glorify Him, to serve Him, to show Him that we love Him above all things. Let us not leave Christ to bear His Cross alone. Let us co-operate with His Work of Reparation and Redemption; for He calls us to perpetuate that Work, which can only be if there are Priests for Holy Mass. Christ gave His life for our salvation, and now, is there no one to love God enough so as to give their life for Him? Is there no one who wants to spend the brief days of their stay on earth to honour, love and serve their Creator? Is there no one ready to work in order to inflame in Divine Love the multitude of wretched sinners, so that they glorify God eternally?

"'You shall love the Lord your God with your whole heart and with your whole soul and with your whole mind and with your whole strength.' This is the greatest and first commandment. And the second is like the first: 'You shall love your neighbour as yourself.' There are no other commandments greater than these."

If our love for God is insufficient, let us at least have compassion for our neighbour, and lay down our life for love of neighbour. Labourers are needed to shepherd Christ's flock, indoctrinate it in the true Faith, separate it from the aberrations which are to be found today, and teach them all the real Eternal Truths! The poor little lambs must be instructed so that they do not turn aside and, above all, have the Holy Sacraments administered to them. Are there no generous souls left to really love neighbour and give their life to obtain other people's eternal salvation? Only Palmarians are apt to be Priests, to offer up Holy Mass which makes reparation to God, appeases His Holy Wrath, draws down His mercy, and obtains eternal happiness in Heaven for mankind by saving souls who deserved to be forever damned in Hell.

And if we are lacking in love for God and for neighbour, at least let us have love for ourselves. Let us think of our own eternal destiny. Do you want to bury your talents in the ground, like the lazy bad servant, so that even what you seem to have been taken from you, and you be cast into outer darkness together with that useless servant, who is a figure of the faithful who fly from all responsibility and of those who never make up their minds to serve God? Let us bear in mind that to everyone to whom much has been given, much will be required; and this refers above all to Palmarians. Does no one want to make the effort to acquire a high place in Heaven and enjoy the rewards which God and His Most Holy Mother dispense to their faithful and loving servants? Would it not mean great happiness to find yourself surrounded by souls to thank you eternally for having obtained their sanctification and eternal salvation? Of course it would; but then, why don't you make up your mind? Have you no faith, no hope, no charity? This is one more sign of the Last Times: *"When the Son of Man comes, however, do you think He will find Faith on Earth?"*

The world today is in darkness, but it is a beautiful time as well, because great merits are to be won. We are all weak, that is our human condition, but with God's help we can do much, as it is true that the priestly and religious vocation demands a special renunciation to acquire and conserve.

But if we ask Palmarian faithful why they do not enter, it seems that they almost all say the same: "I have no religious vocation";... "nor do I"; ... "neither do I have a vocation." So you are all saying that no one has a religious vocation. All in all you are saying that God does not call anyone, that God does not want any more Priests to perpetuate Holy Mass, administer the Sacraments and dispense graces, nor does He want more Nuns to intercede for the salvation of men and make reparation to God. That is a lie, an insult to God, a blasphemy and a heresy, for between you all you are denying God's Goodness, His assistance to the Church and His attentive Providence in caring for us; or rather that you are very mistaken in your ideas of what constitutes a religious vocation. You say you have no religious vocation, because the clamorous din of this world with all its profane charms has made you deaf to God's call. Many of those who say they have no religious vocation will have to be told, as Christ told the Samaritaness: You say truly that you have no vocation, rather you have many, because the Lord is calling you in many ways to follow Him, and still you have not listened.

Christ avails Himself of many means for making His call in order to give a religious vocation. Sometimes the Lord shows Himself perceptibly so that someone follow Him, but that is not the normal way, for the religious life is not reserved exclusively to mystics. At other times a vocation comes by way of others: Saint Ambrose (7 Dec) was the great preacher on virginity. Many young women, on hearing him, renounced the world to live enclosed in a convent. For this cause too he was highly censured. But he valiantly said: "I am accused of preaching chastity; if this is a crime, I glory in it, and confess out loud that it does not prejudice my cause, but serves it. You call me master of virginity, and to my face complain of the proselytes I make. O that I had many such accusations against me!" We, as Vicar of Christ on Earth, find ourselves with the obligation of assuring that Priests never be lacking in His Church, and of preaching chastity with yet more insistence than Saint Ambrose.

Pope Saint Gregory XVII teaches with clarity that "in the Church, every member is obliged before God to serve the Church wherever Christ's representative on Earth sends him... Whoever is unable, whoever lacks the courage, whoever does not have that true charity towards God to abandon father, mother, wife, children, country, wealth and all the rest for love of Christ, is not worthy of the Kingdom of Heaven." (Document 27). The Pope can give a vocation for everyone to serve the Church in the most convenient or necessary way. In 1095 the First Crusade to save Holy Church from falling into the hands of her enemies was proclaimed: Pope Saint Urban II preached out loud, summoning all Christendom to arms for the reconquest of the Holy Land. Enthusiasm was immense and a great multitude of knights and ordinary people gathered to the cry of "God wills it". The Pope himself toured part of France and Italy preaching the imminence of taking up arms. Now that there is another danger and urgent need, the unavoidable responsibility of acting falls to the few Palmarians, the only ones capable of acting. We cannot oblige anyone to take up the religious state, because what gives value to the religious life is love, and that has to come from the heart of each. Yet the whole Church has the obligation before God to assure that Priests be not lacking.

For the last fifteen years, the Palmarian Popes have repeatedly called for the faithful to enter; but the fruits have been scarce, for the general lack of response. This reminds us of the parable of the sterile fig tree: A certain man went looking for fruit on his fig tree for three years and found none; and he said to the vine-dresser, 'cut it down then; why should it encumber the ground?' But he answered and said to him, 'Sir, leave it this year as well, and I will dig around it and dress it, and see if with this it bears fruit; and if not, then you shall cut it down'. You understand that well, right?

Crown Princes, right from birth, have the vocation to be kings; and something similar happens to Palmarians. Princes do not usually renounce their vocation and inheritance. Young Palmarians, however, even seeing that they are the only ones for continuing the Church, and saying constantly "Thy will be done on earth as it is in Heaven", reject their vocation, that repeated call from God to the religious life. It seems that they do not accept God's Will, except when it is easy and pleasing; since when invited to take up their cross and follow in His footsteps up to Calvary, they reject it. It is not surprising that when the Lord later tries them in a few things contrary to their self love, they again reject Him. Saint Peter Damian (23rd Feb), the herald of the Cross, affirmed that whoever has no love for the Cross has no love for Jesus Christ. The following saying is his: "All Christians must live the folly of the Cross, and be strangers to all worldly, animal and diabolical thinking contrary to the Gospel."

The Church teaches that it is the Will of God that many consecrate themselves to the religious life; but if anyone still wants the Lord or the Most Holy Virgin Mary to tell them directly to join the Order, then they should read the Messages of El Palmar, and there they will encounter their calling, there they will hear Heaven asking, begging for them to enter. There, in the Messages, they will see that it is God's Will that many Palmarians consecrate their lives to God in the Order. To satisfy those who want Heaven to show them

directly their religious vocation, We include some quotations from the Messages to Saint Gregory XVII, calling to the religious life:

30th of September 1975. Our Lord Jesus Christ: "This is like the Gospel wedding feast: those who were called did not go to the banquet; they each gave an excuse; and all in the streets, highways and byways were called; since those who should have come did not respond to the call. The same occurs now. Many of you are called, but not all accept the call... Meditate on the Our Father prayer. What do you ask? His Will. And what do you often seem to be? Parrots, parrots, prattlers, who recite, recite, but do not penetrate into the words you recite. Meditate on the Our Father and you will see that you are all very far from doing God's Will. -- Thy Will be done on earth as it is in Heaven --, means that not your own will but God's Will be done. And you all coolly say: Thy Will be done! Thy Will be done! And when that Father of Goodness makes His Will known, that Divine Will is rejected. You are free, however; you can reject God's Will. Look to the consequences!... Here is the Light, the Cathedral, here is the Seminary of the Church. Here is the Stronghold, here is Holy Tradition, here is love for the Pope, My beloved Vicar. Here is the Church, the Catholic and Apostolic Church... Because living in the world, the world has many dangers. Outside of El Palmar, there are most grievous dangers, and it is easy to fall into error, it is easy to fall away from the Truth.

Many are called, but do not attend to the call! And others want to be called and are not called. And others want to know My Will and I let them suffer at not knowing My Will for him or for her. That is a suffering which later increases their Glory. But beloved little children, it is no longer necessary that I go about calling you individually. I make a calling to everyone, so that those who so wish may come voluntarily to this Sacred Place. For the Light is here. The Truth is here. The Beacon is here... Meditate and you will see that what I tell you is true."

6th of December 1975. Our Lord Jesus Christ: "My little children: it is necessary that many Priests come to stay voluntarily in this Sacred Place. There is no need for Me to call them. To come to this Sacred Place should spring from them. I am in great need of many Priests for this Place. I have many projects and plans for this Sacred Place. But numbers of Priests and Apostles are needed. It is now time that many of the Priests who come to this Sacred Place, in the different Callings, decide to stay in this Sacred Place permanently.

How blind the world is! It has not yet realized the grandeur of this Sacred Place. Poor world!... Here is the remnant of the Church: a small group which conserves alive the Church's Faith and Tradition... Mary is with you. She is your Mother, the Mother of Priests."

20th of December 1975. The Lord: "And once again call the other children from different Nations; Apostles who may wish to stay in this Sacred Place to do prayer and penance. Translate into the different languages that I am awaiting voluntary Apostles for this Sacred Place of El Palmar de Troya: the Light and Beacon in the Church and for the world. How little the grandeur of El Palmar de Troya is pondered! Truly it is a bastion. It represents a great rock to assist the Church. But the world is blind, and the Bishops, blinder still. Wretched Bishops! I bless you."

9th of September 1975. Our Lord Jesus Christ: "Beloved little children: and now I address My devotees from Ireland: can My Most Sacred Heart count on some volunteers from Ireland to stay in this Sacred Place as Apostles? I leave it at that! I bless you.

12th of November 1976. The Most Holy Virgin Mary: "As for the Priestly Ordinations... the first consideration should be the firm and loving desire to be Minister of the Lord... the Priestly dignity... the greatest that can exist on this earth: to be the Lord's Ministers. There is nothing greater on earth! To bring the God of Heaven down onto the Altar, forgive sins, and so forth... More Priests are needed.

20th of January 1977. The Most Holy Virgin Mary: "My dear children: here is Mother spreading out Her Mantle over the Order of Carmelites of the Holy Face. I am very pleased, very pleased, with you, for your spirit of prayer and penance, continuously giving Worship to the Lord. Today, more than ever, God's Worship is necessary. The Angels associate with you, giving glory to God, and leap for joy contemplating your Worship. My dear children: what joy there is in Heaven at this Worship! And how many graces and blessings will descend upon you! Now you see Jesus' promise being fulfilled. He told you that the members of this Order would increase, and in reality members are arriving from everywhere. And many more will arrive, very many more, incalculable! And assuredly, there will not be enough houses to accommodate the multitude of Friars which this beloved, predilect Order of Carmelites of the Holy Face will have. So many Saints will be formed within this Order!... O beloved little children: this will be the Order of Saints! Be sure that, by obeying the Lord and obeying the Holy Rules of the Order, giving the Worship you offer and doing these prayers and penances, you will attain sanctity, and sanctity in superlative degrees. The Holy Defenders of the Church in Apocalyptic Times, saints apparently ignorant,... but their hearts are set on the Lord; and the Lord gives them the graces required to attain sanctity and convert many sinners... Go ahead warily, however, for while you live in the world, you do not know on which side you will end up. You have to be constantly invoking Me, so that I protect you and free you from the infernal enemy.

28th of January 1977. The Most Holy Virgin: "So then, those who want to have Light for the terrible times that are approaching should come and enter this Order of Carmelites of the Holy Face. Now is the time for them to come from all nations... O beloved children! I need many members of the Carmelites of the Holy Face. Those who most interest Me are Religious Priests;... I need many Carmelites of the Holy Face inside the Order and living in this Community."

27th of May 1977. Our Lord Jesus Christ: "It is also very important that you know that My desire, My Will as Good Shepherd, is that from now on due importance be given to being a Religious of the Order of Carmelites of the Holy Face... Beloved children: How very necessary it is to meditate on the transcendence of the Order of Carmelites of the Holy Face! The most lovely and most beautiful Order on the face of the earth! Though apparently full of imperfections. But its members are gradually perfecting themselves by way of the charisms of the Holy Ghost and the help of the Virgin Mary, your Mother.

O how beautiful is Religious Life!... How happy I am with you, Carmelite members of the Holy Face, both Friars and Nuns! The obedient Nuns and the obedient Friars among you. How happy I am with you, those who have given their lives to the Order in truth, in heart, in body and soul, who have renounced the world, who have renounced secular life! Yes, beloved children. And furthermore, something very important for you: for every religious member in the Order of Carmelites of the Holy Face, I will protect their nations in singular fashion. The greater the number from a Nation in your Order, the greater the graces and blessings and protection which that Nation shall receive... I make this promise for the religious members...

Beloved children. How much I love the Order of Carmelites of the Holy Face! You are within My Most Sacred Heart in a very special way; a way in which the rest, in the world, are not. And how many blessings, how many graces for your families! For all those who have a relative in the Order, sooner or later, they will receive Light to understand the Apocalyptic Times. Though at present many of them are opposed to you. But they will gradually begin to see the true way."

31st of May 1977. The Most Holy Virgin Mary: "What a great place is this, El Palmar de Troya! And the world does not realize! Thanks to you all, Carmelites of the Holy Face, the future warriors of Christ's Hosts. All need to understand the importance of the Order of Carmelites of the Holy Face, the greatest Order that has ever existed, since she joins together the good aspects of the different Orders, now lax...

O My little children! Meditate, meditate on the religious life, on the Order of Carmelites of the Holy Face! Yes, beloved children, children of My Motherly and Immaculate Heart. Satan knows that this Mother of yours has you beneath Her Mantle and that She wants to help you acquire sanctity, but inside the Order of Carmelites of the Holy Face. That sanctity will not be possible outside. For you would be lost in the world, with the world's evil contagion, and outside the Order you would not know how to make your way.

O My dear children! You must needs meditate on these truths. You have an Order, the Carmelites of the Holy Face, which will be the amazement of the world in sanctity and virtue, in examples and models of every kind. They will be strong, virtuous and exemplary Friars; and beautiful, virtuous and exemplary Nuns.

How I love My beloved and dearest daughters, the Nuns of the Carmelites of the Holy Face! What beauty! The Angels, full of joy, associate with these little Nuns when they hear them pray in this Sacred Place. O the beauty of these Carmelite Nuns of the Holy Face!...

My dearest children: it is necessary that many more enter the Order, many more, many more, from all Nations. Because each Nation which has Carmelite members in the Order will receive My Motherly protection, My favour and My refuge. I promise to spread My Protective Mantle out over the nations which have Friars and Nuns in the Order of Carmelites of the Holy Face, and the greater the number, the greater will be that protection and favour and refuge...

So then, My dearest children, children of My Motherly Heart, the number of Carmelites of the Holy Face must be multiplied. And surely, some day it shall be said, comparatively, that the Carmelites of the Holy Face will be as many as the stars; for the members of the Carmelites of the Holy Face will be countless. But have a care! For the Enemy will seek by many ways to destroy the Order of Carmelites of the Holy Face... They need to enter the Order. For being a Bishop is very grand and very beautiful, because it means being a Successor of the Apostles, above all in this Apocalyptic hour."

2nd of January 1972. The Lord: "The Church becomes ever holier thanks to priestly celibacy. If celibacy were abandoned, the Church would become so impoverished as to be almost hidden, almost out of sight. Very few would constitute the true Church; very few. But by maintaining Priestly Celibacy in the Church, the Church expands, purifies its own blemishes, spreads and produces great Saints. The Catholic Church is the envy of mankind. It is incomprehensible that a man should leave everything to consecrate himself entirely to God. Profound mystery which can only be attained by those who truly serve with love and say: 'Everything for Christ: my passions, my joys; I sacrifice everything in Christ! I even disdain lawful pleasures such as the institution of matrimony; even that for Christ!' Hence many pagans come to say: 'Be it as it may, those men serve with true love; because they have left everything for Him whom they call Christ. They're mad, mad with love for their Christ!' O how wonderful that creatures abandon everything to give

themselves up to their Creator! O what immolation! What fruits for the Church, filling it with love and making it model for mankind! Priests, My Ministers! Remember that you have put your hand to the plough! Do not turn back! Reflect! Think with rosary in hand, and surely She who is Queen of Priests will give you such strength that you shall serve with greater love than ever and become better Priests, if you turn to Her, the Queen of Priests, the Virgin Mary! To My future Ministers: Think, meditate deeply on the life you are going to choose! It is a way of the cross, total consecration, it is to say 'no!' to the world and 'yes!' to immolation. It is to leave father, mother, brothers, sisters, everything, for Me and for the spreading of My Kingdom. Something to meditate, eh? That you are going to consecrate yourselves to your God, despising the things of this world, even licit things; that you are going to appear very similar to the Angels; that you are going to choose the way of purity; that you are going to be compared to the Angels. See, it is no small thing to be a Priest: it is something so great, so mysterious that men go mad trying to understand that Sacred Priestly Mystery. Priests! How beautiful to be a Minister of Christ, Minister of the Lord and Shepherd of the sheep! To be called to take the sheep to the Good Shepherd, Jesus Christ! Look, it is no small matter to be chosen among so many to guide others. O that you might truly meditate on the Mystery of the Priest! But it seems that today's Seminary directors seek to liken the Priest to any other man. No! No! No! The Priest is no ordinary man. Certainly he has weaknesses like all humans; but he is no ordinary man! He is a man consecrated to God, whose hands have been purified, who has the power given by Me to turn a fragment of bread and a sip of wine into My Body and My Blood; who has the power to forgive sins in My Name, to baptize, teach the Gospel, and administer all the Sacraments."

If anyone sincerely loves God and His Most Holy Mother, he should take an interest in the religious life, as Saint Gregory XVII explains: The Most Holy Virgin Mary is Most Pure Spouse of Priests, as they receive espousal with the Virgin Mary on receiving Priestly Ordination. This real and spiritual espousal does not disappear at death, but is an eternal espousal, as death does not destroy it, rather the contrary, it intensifies and inflames it further. Espousal with the Virgin Mary has different degrees and scales. The Religious Priest raises it to the highest degrees, with a more intimate spiritual communication, and thus will gain the highest heavenly mansions. In this spiritual espousal with the Virgin Mary, because of the excellence of the Divine Spouse, by Divine Law, the headship of this espousal corresponds to Her, and so the Priest has the power to supplicate from his Spiritual Spouse all the graces he needs; and of course, as this Spouse is Wisdom, the Priest has no problem in what to ask for, as the Priest knows that the Divine Spouse, Most Holy Mary, is going to ask the Most Holy Trinity for all that is necessary in the name of the Priest spouse.

Palmarian Morals teach that the Priest is another Christ acting in the Church. It is impossible to unite with God doing without the Priest, as he is an essentially necessary mediator through which all must needs pass. Besides, the Priest, by virtue of his priestly ministry, is likewise mystically Christ Himself acting, since any essentially priestly act is an act of Christ.

The dignity of the Priest surpasses all other dignities and graces there are in the world. It even surpasses all mystical graces, for these are given and are taken away, but the priestly character is not taken away; it stays engraved in the soul eternally.

Without the Priestly Ministry there would be no possible bond with God, since all communication of graces is necessarily by way of the Priest, who is Minister of Christ and Minister of the Church. He receives Spiritual Paternity over the faithful of the Church and a special increase of grace to be able to comply faithfully with his sacred priestly ministry.

Our Lord Jesus Christ instituted the Seven Sacraments to continue the Work of Reparation and Redemption performed by Christ and Mary and consummated on Calvary. The Sacraments are absolutely necessary for the salvation of mankind, as without them the infinite graces of Calvary could not be poured out on the Church by virtue of Holy Mass. The Priest is the one who gives life and strength to the Church by way of Holy Mass, transmitting graces to her through the Sacraments, which supernaturally nourish and vivify the militant members of Christ's Mystical Body. Without the Sacraments, those members could not receive, conserve or increase in Sanctifying Grace.

When the Priest performs an essentially priestly act, he does so as an instrument of Christ, Who acts through him. The Priest is the depositary of all graces and their administrator in the name of Christ. The Sacrament of Order gives those ordained powers for their ministry for the benefit of the Church, and graces to perform it well. The fruits of Redemption, the graces of the Sacrifice of Christ and Mary on Calvary, have to be distributed through the Sacraments, by way of Holy Mass; which is the Perpetuation of the Sacrifice of the Cross, offered by the Priest. The Holy Sacrifice of Mass is that which keeps God's providential paternity in movement.

The Mystical Priestly Heart is the inexhaustible storehouse of infinite graces; and the members of the Church will only receive them from that Heart.

The Sacrifice of Mass is the perpetuation by the Priest at the Altar of the Sacrifice of Calvary or Sacrifice of the Cross. The Sacrifice of Mass is really and truly the same Sacrifice of Calvary.

The Holy Sacrifice of Mass is offered to God for the following principal purposes: To adore Him, give Him thanks, make reparation to Him, give Him satisfaction for sins and supplicate for the living and the dead. Holy Mass is the most sublime offering that can be made to God; and is absolutely necessary so that our prayers and sacrifices be accepted by Him. Besides, without Mass the bonds of communication between God and mankind would be sundered.

Pope Saint Gregory XVII the Very Great, in one of his sermons, says: "At each Altar, by virtue of the Priest's sacrificial communion, Calvary is renewed, Christ and Mary immolate themselves; and, at that shedding of Blood, the response is indifference. A terrible sin, an offence to God!... Beloved children so dear to Our soul, know that it is a terrible offence to God not to appreciate holy things, that it is a terrible offence to God not to avail oneself of the graces He pours out. Know that to disdain Christ's graces is to be indifferent before Him."

Pope Saint Peter II wrote that religious life, as corresponds to a state of such perfection, is the way to Calvary, as it involves a complete renunciation of self, a patient bearing of the cross, a life as reparatory souls, and in short as victim souls. Meditate on the Gospel passage of Christ's Prayer and Agony in the Garden of Olives fully embracing the Eternal Father's saving plan. Meditate on that generous consecration of Christ, hanging from the Cross, to the Eternal Father. In our Order of Carmelites of the Holy Face, there cannot be mean, easy-going or lax friars or nuns. Anyone like that would deserve to be called traitor to the true religious spirit. Religious members should always bear very much in mind that they have come to the monastery to die there in holiness, and that is the greatest grace they can receive from Our Lord God and from His Most Holy Mother the Virgin Mary.

The religious life is the complete commitment, in soul and in body, to God's service, by way of the fulfilment of the Holy Vows of Obedience, Poverty and Chastity, and by way of the observance of the Holy Rules. Through their exact observance, the members of the Order go about gradually sanctifying themselves, and are able to reach very high degrees of sanctity. The fulfilment of the Holy Rules, though the norms appear simple and elemental, implies a constant and heroic effort, since they have to be integrally fulfilled, with great zeal and perfection. The religious life implies loving and serving God, fulfilling the Holy Rules with complete fidelity. The good religious is in the monastery to love Our Lord and God and his brethren in Religion generously. This love has to consist in virtuous acts, as true love is intimately united to God's and our brethren's service, within the strictest obedience.

The good religious, though with his imperfections and miseries, tries with all his strength to be a model of every virtue, to please God and edify his brethren by his exemplary life, so that the monastery ever breathes holiness. If Religious are asked: Why did you enter the religious life? his reply should be: To serve God generously! Well then, onward all, to serve God with wholehearted commitment and submission to His divine will, ever obedient to the orders of the Superior who represents Him and who wants you to attain sanctity. These words on the religious life are to be borne very much in mind by the lay faithful, above all by those who are able to consecrate themselves to God and serve Him in the monastery. Let those who feel some attraction to the religious life take the decisive step, always bearing in mind that this is a State of Perfection and, as such, a way of the cross, though with its spiritual compensations. The peace with which the good Friar and the good Nun live, far surpasses any human consolation or satisfaction. It is God Himself who gives His consecrated to share, in the measure possible in this world, in His own infinite peace and happiness, though accompanied by penances and sufferings. Those who suffer patiently for Christ in the religious life are recompensed here with the sweetness of His divine balsam, and will be recompensed hereafter with the ineffable happiness of Eternal Blessedness and in very lofty degree.

The Religious Life is the preferred garden of the Church where the most beautiful flowers grow, among them the white lily of perfect chastity. Religious Life is the orchard of the loves of Christ and Mary. Souls of the religious faithfully given up to the fulfilment of the Holy Rule are more resplendent than the sun, since God lavishes upon them supernatural luminosity of unimaginable potency. What greatness, what loftiness, what brilliance, that of the souls of religious who lead a committed life with full generosity, within the walls of the monastery, in the service of their Divine Spouses Christ and Mary. There is no state more perfect, more sublime and more delightful than that of the Religious Life, since it is the State of Perfection itself! The sanctity a good religious can attain is inconceivable in degree and merit. The religious renounces the world and his personal belongings, makes heroic efforts to subject the flesh to the spirit, and unconditionally subjects his or her own will to the Divine Will. This complete and generous abnegation, entailed in fulfilment of the Holy Religious Vows and Holy Rule, comprises the essence of the sanctity of the Religious Life. The true religious, then, lives dispossessed of all that opposes the State of Perfection voluntarily and generously embraced. The authentic religious has nothing yet possesses all things. As the exalted Reformatrix of Carmel, Saint Teresa of Jesus says; "Whoever has God lacks nothing", and this is fulfilled in its most authentic and perfect sense in monastic life lived for God alone each hour of the day. In Religious Life, the service of God is the culmination of all the holy aspirations possible in this earthly life; this generous service, then, is

generally accompanied by a lofty divine love, sublime charity, great spiritual consolation and by evangelical peace in the deepest meaning of Christ's words: "Peace I leave you, My peace I give you. I do not give it to you as the world does."

Saint Gregory XVII the Very Great wrote in his 37th Pontifical Document: "We say with heart full of joy and jubilation, about to burst with love for God and for His Church: We do not feel even the least envy of you (parents of families), for the Lord has given us a more perfect state than yours; for the religious priesthood is a most perfect state. God in His infinite wisdom has granted us a higher dignity than yours, for He has granted us the loftiest Grace of bringing the God of Heaven down upon the Altar. He, by our Priesthood, an eternal Priesthood according to the Order of Melchisedech, has made of us mediators, bridges, Ministers of His, to distribute Graces to the faithful, and to receive the prayers of the faithful and present them at the Altar, so that God may attend them favourably..."

We fall into ecstasy, lyrically and mystically speaking, on contemplating the towering dignity of Priests; for the Priest, besides the loftiest Grace of bringing the God of Heaven down upon the Altar, besides being mediator between Christ and the faithful, to all this wonder and grandeur is to be added that majestic power which not even emperors or kings of this Earth possess; for the question is that of absolving sinners; sublime power, not granted to the greatest of men in civil society; neither to the rich nor to the poor, nor to intellectuals nor to poets, nor to the most exalted artists, nor to scientists nor to doctors, nor to lawyers nor to anyone else; for this highest power is granted to the Priest alone. Not even the Angels themselves, who are pure spirits, acquire the powers and prerogatives which the Priest acquires. Be it said that, in certain manner, the Angels themselves feel holy envy for Priests.

We, as Universal Doctor of the Church, teach as Infallible Doctrine that we Priests, who are celibate for love of God, are far more fruitful than any father of a large family, though the family be very numerous indeed. While the father of a family is parent of a reduced number of children, the Priest in contrast is spiritual parent of thousands upon thousands of children, whom he engenders in Grace by means of the Sacred Ministry of the Sacraments. Very high is the grade of the Priest's fatherhood, not only in number, but more important in quality and dignity. The father of a family, however virtuous he may be, as parent, solely gives his children his flesh and blood by intimate union with his spouse. In contrast the Priest gives divine nature to his spiritual children, by giving the Holy Ghost Himself through the Sacraments he administers. A soul who has the sorriest misfortune to be in mortal sin, is a dead soul. Who will be able to give life back to that dead soul? The reply is clear, simple and determinant:

The person who gives back life to that dead soul is the Priest, through the Sacrament of Penance. The matter does not end there, for it is far deeper than appears; since after restoring him to life by giving him the Holy Ghost, he goes on begetting him by means of the Most Holy Eucharist, Eucharist which is not only received from the Priest, but besides is made reality by means of the Priest; since the Priest, by celebrating the Holy Sacrifice of Mass, yields his own lips and his own hands up to Christ. By means of the pious reception of the Most Holy and Most Divine Eucharist, the soul receives the necessary strength so that the Holy Ghost continue to dwell in her. And thus, in this august manner, the body of the faithful Catholic becomes a living Temple of God. From this sublime doctrine emanates the infallible truth that the Priest is not only fruitful, but superlatively fruitful. In the Holy Church of God, the faithful, with every reason, call the Priest 'Father'. This word 'Father' is the most beautiful word a Priest can hear when called. This exalted and worthiest fatherhood is not by any means symbolical or apparent, for it is a question of a real paternity, given that the spiritual is far more important and fruitful than the material. The Priest, so that his loftiest dignity be acknowledged, does not need any kind of title, neither Excellency, nor Reverend, nor Monsignor, nor Doctor, nor Eminence, nor Illustrious, nor anything similar; for in the august and succinct word 'Father' are enclosed all the titles and prerogatives that the Priest has gratuitously received on God's behalf. From the Priest to the Supreme Pontiff, all have the exalted title of Father, giving the Supreme Pontiff the designation Holy Father, not for himself, but for the One he represents; for the Pope, though with his miseries and weaknesses, is the Sweet Christ on Earth."

45th Pontifical Document: "Such is the beauty and candour of priestly celibacy that it gives (those consecrated to God) an angelic appearance; for the dignity of celibacy represents the dignity of the Angels. Priests, by Sacrosanct Celibacy, are resplendent in white clothing and shining wings, wings which represent the virtues to struggle against the capital sins. O Sacrosanct Celibacy of the Priest, which makes you like Christ! O Holiest Celibacy that purchases for Priests the angelic dignity! This means being closer to God when we reach the Heavenly Homeland. Sacrosanct Celibacy is the most beautiful and most graceful crown that a man can wear; but not all are called to this most perfect state. This indicates that we Priests should prostrate face to the ground and thank God for calling us to so high a dignity. Holy Celibacy is one of those great gifts that sets the beauty of the Church of God apart. We Priests, with our Sacrosanct Celibacy, become more and more like Christ. It might be said that Priestly Celibacy is the delight of Jesus' Deific Heart, for by our Celibacy we Priests make reparation for the tremendous impurities of the world. Priestly Celibacy turns

the balance and counteracts the weight of the impurities of the world. The lives of Religious Priests are most perfect lives; religious lives which represent powerful torches for the world to see where the Church of God is to be found; for the religious life represents a precious bastion, and at the same time a foundation column, by its closest union with Christ. Assuredly some Priests may offend against Holy Celibacy on some occasions; but if they rise up again speedily, they clothe themselves again in purest lily-white which is the envy of the world, for the possible falls of a religious will always be far fewer than the falls of those who live in the world. The religious have far more means to rise up speedily; while those who live in the world have fewer means and more hindrances."

49th Document: "We most earnestly desire that the Lord multiply the labourers, so that missionaries may not be lacking in any place. The faithful by praying the Holy Penitential Rosary at Holy Mass should ask the Treasures of all Graces that She obtain from Our Lord Jesus Christ the multiplication of many holy missionaries, though holy is better than many."

Pope Saint Gregory XVII the Very Great teaches: "It is infallible doctrine that the Ministerial Priest, before the Altar of the Lord, in the Holy Sacrifice of Mass, is Co-Reparator, Co-Redeemer, Co-Mediator, Co-Treasurer and Co-Dispenser of all Graces."

At the conclusion of the Cana wedding, Jesus told bride and bridegroom that a life of perfect chastity for love of God was more excellent than married life, and He gave them examples of prophets and saints who had lived in perpetual chastity and had offered up their flesh to God the Father, and that they had acquired spiritual children, converting wayward men, whom they led to good, and that this progeny was holy and prolific... It was the Divine Mary, most perfect model of Spouse and Virgin, who had enlightened the Cana couple for them to see the worth of a more excellent union, namely the spiritual espousal of perfect chastity consecrated to God, the fecundity of which is immensely more copious and beneficial to the Church than the union of marriage (Treatise on the Mass).

Why do Palmarians not want to enter religious life? It seems that perhaps they have no Faith, that they do not believe in the mission and the need for religious, that they do not believe that Priests are indispensable in order to make reparation to God, to save souls and forgive sins. Or will it be because they have no Hope, that they have no interest in winning a high place in Heaven, that they only want to enjoy the present life. Or is it that they have no Charity, that they do not love God, but themselves; that they have no care on seeing a multitude of souls filing off to eternal damnation, because they are not prepared to trouble themselves to save them. Or is it rather that young Palmarians have their Faith, Hope and Charity at a very low ebb?

In Bethlehem, the Holy Family went from door to door looking for lodging among Their relatives and acquaintances, but that thankless people, to their eternal shame, rejected Grace, and shut their doors in the faces of Joseph and Mary. And now, when there are scarcely any Priests left and, through the Pope's lips, Jesus and Mary call at the doors of the Palmarian faithful seeking candidates for the Order, are we going to shut our doors in Their faces? What shame before History! Do you need a nuclear war to convince you?

Up till now, almost no one has wanted to join the Order, but when the Sacred Palmarian Empire arrives, their eyes will be opened and they will understand the greatness and value of religious life, and then very many will become Friars and Nuns; great crowds will enter, and only those who have a special vocation to marriage will wed. Let us see if with all that has been said, you will open your eyes before that time and avail yourselves of the graces.

Our Order urgently needs labourers for the Lord's vineyard. Pray, entreat and reflect on your vocation!

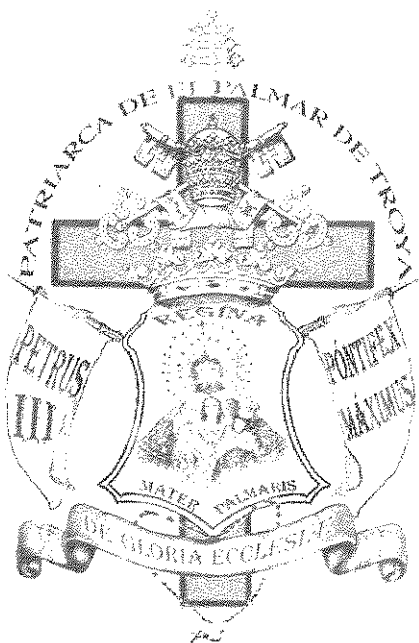
El Palmar de Troya, 7th of January in the year 2017.

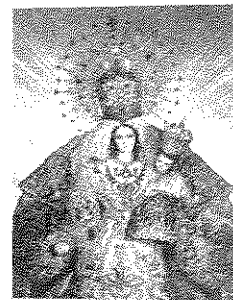
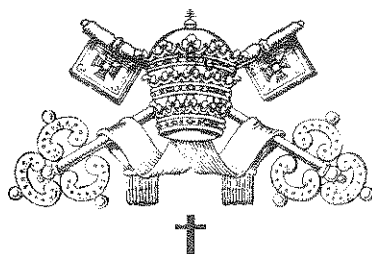
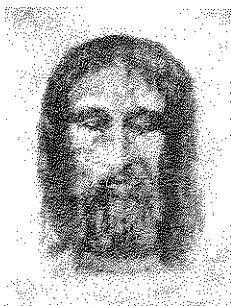
With Our Apostolic Blessing

Petrus III, P.P.

Póntifex Máximus

Petrus III P.P.





¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

**IGLESIA CRISTIANA PALMARIANA
DE LOS CARMELITAS DE LA SANTA FAZ**

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One, Holy, Catholic, Apostolic and Palmarian Church



Calling for the Feast of Most Holy Joseph and for Holy Week 2017

We, as Universal Father, call all the faithful of the Church, One, Holy, Catholic, Apostolic and Palmarian, to come on pilgrimage to the Cathedral-Basilica of Our Crowned Mother of Palmar on the occasion of the Most Solemn Worship for the Feast of Most Holy Joseph and for Holy Week 2017.

From this year on, the Pilgrimage for Palmarian Holy Week begins one day sooner, on the 19th of March, as it is the principal feast of Most Holy Crowned Saint Joseph of Palmar, Viceroy of Carmel and Universal Co-Patron. To honour this glorious Universal Comediator of all Graces, and to pray for his protection, there will be Solemn Pontifical Masses at 10 in the morning. Remember that on this feastday of Most Holy Joseph, the faithful who attend the four turns of Masses in the Cathedral-Basilica of Our Crowned Mother of Palmar may receive Holy Communion at each turn. We hope that all the faithful who are able, will be here on the feast of Most Holy Joseph, and thus attend the whole novena of Solemn Pontifical Masses for this pilgrimage.

Dearest children, your presence in this Sacred Place on such important feasts is very desirable, in order to be ever stronger in the Faith, and thus be able to stand ever firm amid the reigning apostasy and in the face of the great storms which are approaching. *"Watch and pray so that you do not fall in temptation,"* that is the way to be able to face up successfully to Satan's onslaughts. In this hour of the power of darkness, watchfulness and prayer have more than ever to be a norm in the life of the Palmarian faithful. We exhort you not to neglect your watchfulness, for at each step great dangers await you, and your eyes must be wide open at all times so as not to stumble and fall.

For this purpose, we wish the booklet "Make Good Confessions" to be of profit to you. The remedy for all our evils is in Confessions well made, which assure us of the seven Gifts of the Holy Ghost and of the three infused virtues. Take into account that during the last twenty years many Palmarians have apostatized, and that Pope Saint Gregory XVII warned that the great majority of them had left the Church weighed down with sacrileges; that is to say, they did not confess well. Let us make sure to remedy this evil, so that bad confessions do not reappear and wreak havoc in the Church. Our Lord Jesus Christ instituted the Sacrament of Confession, not to grieve us or fill us with scruples, but to make us happy. Christ gave the power of forgiving sins to His Apostles, so that sinners, assured of forgiveness, might live in peace and happiness, and we have that assurance every time we confess simply and sincerely. That is true happiness, which surpasses all the joys of this earth, to have the joy of knowing that God and His Most Holy Mother love us and dwell in our souls, and that happiness gives us strength and courage to struggle along and keep on ahead on the way to Heaven. But let us take care, for the infernal enemy seeks to prevent our progress, at times with scruples which only serve to weaken our trustfulness, deviate our attention and extinguish our love and happiness. Let us ignore him.

The Apocalyptic Age, or Last Times, will end at the Glorious Second Coming of Christ. They are times of great general apostasies, of wars, plagues and chastisements, and of innumerable martyrdoms which the Church will undergo during Antichrist's terrible persecution. Let us recall that the Apocalyptic Era of the Church began in the year 1917, which means that this year one century will have elapsed. The evils and sins

continue to increase, and perverse leaders aspire to form a single universal government. Surrounded by this sinister setup, the children of the Church need to fortify and sanctify themselves in order that they may persevere and come out victorious in the struggle. And this is achieved by worship and prayer, entreating the help of Jesus, Mary and Joseph, and imitating the example They have left us by Their holiest lives.

By way of Palmarian Holy Week, glorious and unforgettable days are to be lived. In no part of the world can you find true Holy Week if not within the Palmarian Church, the sole one capable of realizing and expressing the Sacred Mysteries with authenticity, giving them life, spirituality, supernatural meritorious value and at the same time vesting them with art and beauty. Those who pilgrim to the Cathedral-Basilica for these feasts find themselves deeply penetrated by the countless graces which Our Lord and God, and the Most Holy Virgin pour out during those special days.

During all nine pilgrimage days of Palmarian Holy Week, from Sunday the 19th of March 2017, Festivity of Most Holy Joseph, up until Monday the 27th of the same month, in commemoration of Resurrection Sunday, both inclusive, all the faithful of the Church, One, Holy, Catholic, Apostolic and Palmarian may gain the Most Plenary Indulgence, under the following conditions: Attending the turns of Holy Masses celebrated in the Cathedral-Basilica of Our Crowned Mother of Palmar; being able to gain a Most Plenary Indulgence at each Mass heard; true repentance for sins; confession if unfortunately they be in mortal sin; receiving Communion at least once each day they wish to gain the Indulgence; and praying for the intentions of Us, Peter III, Pope, reciting one complete Our Father in the course of the day.

The faithful can also apply the Indulgences of Palmarian Holy Week to their own benefit, for their relatives, for the conversion of sinners and for the repose of the Holy Souls of Purgatory. We recall that the Most Plenary Indulgence, besides pardoning all the temporal pain due to forgiven sins, mortal and venial, has the virtue of granting extraordinary, unsuspected graces for attaining sanctity.

We exhort all Palmarian faithful to take part in this international pilgrimage to the Holy Apostolic See of El Palmar de Troya, and to procure as far as possible to be here during the nine days, so as to benefit, the oftener the better, from the very special indulgences of Palmarian Holy Week 2017.

The processions of Holy Week will have the following order: **In commemoration of Palm Sunday:** Our Father Jesus Scourged and Crowned with Thorns; and Our Mother Spiritually Scourged and Crowned with Thorns. **In commemoration of Holy Monday:** Our Father Jesus bearing the Cross on His Shoulder; and Our Mother of Bitter Sorrow. **In commemoration of Holy Tuesday:** Most Holy Christ of Palmar, Light of the World; and Our Sorrowful Mother of Palmar, Morning Star. **In commemoration of Holy Wednesday:** Christ Reparator; and Mary Coreparatrix. **In commemoration of Holy Thursday:** Christ Eternal High Priest; and Christ Redeemer, Mary Coredemprix and Saint John the Evangelist (Calvary). **In commemoration of Holy Friday:** Most Holy Recumbent Christ; and Our Mother of the Pietà. Also on this day, the Most Holy Child Jesus of Palmar of the Holy Palmarian See and the Most Holy Christ of Pardon of the Holy Palmarian See go out in Procession. **In commemoration of Holy Saturday:** Most Holy Risen Christ; and Our Mother of the Dawn. **In commemoration of Resurrection Sunday:** the Magna Corpus Christi Procession.

Finally, We remind you to bear very much in mind the considerable expenses of Holy Week worship, so that in the measure of your means you may contribute to them with your generous alms, as you always have done.

El Palmar de Troya, 7th of January in the year 2017.

With Our Apostolic Blessing
Petrus III, P.P.
Póntifex Máximus

Petrus III P.P.

