

¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

**SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA**

**PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ**

Residence: "Finca de Nuestra Madre del Palmar Coronada"
Avenida de Jerez nº 51, 41719 El Palmar de Troya, Utrera, Seville, Spain
Apartado de correos de Sevilla 4.058 — 41080 Seville (Spain)



One, Holy, Catholic, Apostolic and Palmarian Church

FIRST PAPAL ENCYCLICAL TO THE CHURCH

**PILGRIMAGE TO EL PALMAR DE TROYA FOR THE 12TH OF OCTOBER 2011.
THE HOLY PALMARIAN CHURCH AND THE EXALTED ORDER OF CARMELITES
OF THE HOLY FACE IN COMPANY OF JESUS AND MARY.
PALMARIAN CHRISTIAN DECENCY.**

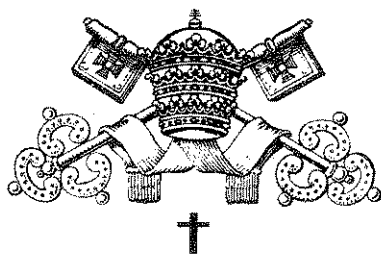
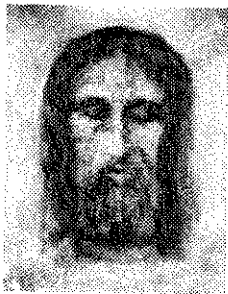
**THE TRADITIONAL CARMELITE HABIT.
PALMARIAN HOLY WEEK, CORPUS CHRISTI
AND THE PALMARIAN LIVES OF THE SAINTS.
THE GREATEST UNDERTAKING OF OUR LIVES:
SANCTIFICATION AND CHOICE OF STATE IN LIFE**

We, Gregory XVIII, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of Palmar de Troya, *Recéptor Christi*, Ambassador of the Most Blessed Trinity, Aflame with zeal in defence of the Rights of God and of the Church.

We, by way of this First Papal Encyclical, call all the faithful of the Church, One, Holy, Catholic, Apostolic and Palmarian, to come on fervent pilgrimage to the Cathedral-Basilica of Our Crowned Mother of Palmar on the occasion of the Most Solemn Worship for the coming 12th of October, Feast of Our Crowned Mother of Palmar, Illuminatrix of the Holy Palmarian Council and of the Holy Palmarian Synod.

Come on pilgrimage, dearest children of Our Papal Heart, to El Palmar de Troya, to give Our Crowned Mother of Palmar, Queen of Carmel, the pleasure of seeing those few left who love Her Divine Son, and that of seeing them come in a true spirit of prayer and penance, love and gratitude, generosity and purpose. Do not be sparing in your efforts for the Lord and the Most Holy Virgin. You are the only faithful children left to Them in the world. As Good Parents of your souls, They are longing to be surrounded by their children in this Sacred Place. But look out, Satan knows more through experience than as devil. He knows every dodge, and makes use of all the fallacies his infernal sagacity invents, to tempt you, trouble you and bring you to fall. Come to El Palmar as pilgrims, come to stock up spiritual strength, don't come for a holiday, nor just as a place for meeting others, or to spend a few days among friends, or to go out afterwards to enjoy yourselves elsewhere. Many now come in hire cars to be more independent, to go here and there, and leave at once when one of the turns ends. Of course you must eat, you must rest and other necessary things have to be done, but above all you must make hearty reparation, at least on pilgrimage, to God the Father for all the insults He receives in the world. You are the only ones on whom the Lord relies for this! This is the reason for the different Marian Apparitions in the past. This is the reason for El Palmar de Troya. In Her Apparitions the Most Holy Virgin always asked for prayer and penance, for reparation for the offences against Her Divine Son. This is the reason for the Palmarian Christian Church. The Most Blessed Trinity no longer received reparation in the roman church; quite the contrary, They received continuous offences and insults due to the laxity and degeneration of all her members, until that church fell into apostasy.

You, tertiaries of the Order of Carmelites of the Holy Face, members of the Holy Palmarian Christian Church, should be consequent regarding the Common Priesthood you received at Baptism. You cannot defraud the Most Holy Virgin in Her so oft-repeated petition in Her Apparitions over the course of History, in which She has been unheard and betrayed. You cannot say 'no' to the petitions She has made in Her Apparitions in El Palmar. You already have the first volume of "Heavenly Visions and Messages given to Clemente Domínguez y Gómez, Seer of the Sacred Place of Apparitions of El Palmar de Troya", or will soon receive it. These Messages, in their two volumes, revised and reorganized by Pope Saint Peter II the Great months before his death, and signed by Him on the 12th of June this year



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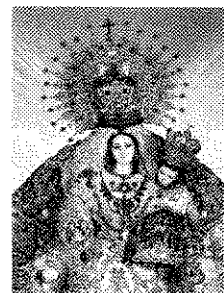
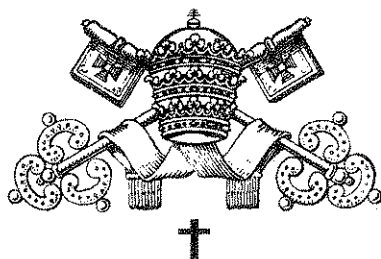
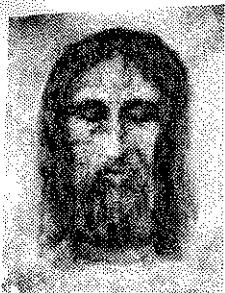


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2011, are irrefutable proof of the desires of the Lord and of the Virgin Mary in this Sacred Place of El Palmar de Troya, since as Manuel Alonso Corral he was the depository and transcriber of the immense majority of them. The Palmarian Christian Church, the Church of Christ, the heiress and continuator of Tradition, of the Truth and of the Faith, with all its members in unison, cannot defraud or displease the Exalted Mother of the Church, the Mother of Christ, our Heavenly Mother. You come on pilgrimage out of devotion, because your spirit, your conscience, which acknowledges the duty you have towards God, urges you to come to give holy worship to your Creator. Sadly, however, in this same Sacred Place, many lovers of the Holy Face and of Our Crowned Mother of Palmar offend Them, and sometimes grievously. We ask, how can someone come on pilgrimage and go on visits to the local fair, or spend a long time in the village bars, and the like..., while in the Cathedral-Basilica, day and night, there are prayers and Holy Masses being celebrated? What has happened to the spirit of prayer and penance? Is prayer and penance just for some and not for others? Some made efforts, and make efforts, with great resolve, to fulfil the Most Holy Virgin Mary's petitions to make reparation, by doing prayer and penance; they sanctified themselves, and sanctify themselves, when they so act. The spirit of penance is to mortify our appetites, even the good ones, and by that renunciation for the Lord, in the measure of our means, and being with Him crucified, He feel relief seeing that someone wants to suffer with Him. Thus, collaborating with Christ, by your little collaboration, you make reparation to the Eternal Father, win the conversion of sinners, and the salvation of souls, though it be in their last moments, during particular judgement at Clinical Death.

To be living members of the Palmarian Christian Church, and of the Order of Carmelites of the Holy Face, you have to comply with love, resolve and generosity with each and every one of the precepts of Christ's Holy Church, the One, Holy, Catholic, Apostolic and Palmarian. You know that outside the True Church there is no salvation. The Holy Norms are precepts which should isolate you from the constant dangers of the world. You cannot combine this world with God, for evil will easily overpower you. For being Palmarians, for following Christ with all the consequences, the world will hate you. In the second part of the Sermon of the Last Supper, in the presence of His Most Holy Mother, the Apostles, the disciples and Mary's disciplesses, Christ said: *"But because you are not lovers of the world, since I have chosen you from out of the world, therefore the world detests you."* And He also petitioned the Father for them all: *"I gave Your word to them; and the world hated them because they are not of the world, as neither am I of the world. I do not ask You to take them out of the world, rather that You keep them from evil."* No one is forcing you, however, no one is tyrannizing you. If you are good children, when you feel repugnance, suffering and pain in fulfilling your duties towards God, from the depths of your souls should spring acceptance of God's Will, to inflame you with filial love, and make you cry out: *"The Charity of Christ urges me on."*

Observe that God's enemies make common cause in a thousand ways with great malice to destroy those children who want to be faithful to God. The Holy Norms of the Church are holy walls which should isolate you from the world so as not to be infected by it. They are holy battlements which you should not cross nor allow anyone to do violence and ignore. Example there is in history of how virtue troubles God's enemies: at the beginning of the eighteenth century, the Jesuits established the famous "reductions", above all in Paraguay. The Jesuits saw the Indians as children of God and respected their civilization and way of life in everything which did not run counter to God's Law. They fenced in the lands around the towns, and they lived as Christians, without contact with the outside, so as not to be infected again by the paganism of savage and aggressive tribes, or by the slavery to which they were subjected by European colonists. Obviously this gave rise to many complaints from those European colonists, at the continuous fall in cheap labour owing to the increase in the Paraguayan reductions which the Jesuits constructed and Christianized. The devil made use of the colonists' avarice, took advantage of their complaints, and obtained that in those colonists' lands of origin the kings decreed the reductions' extermination. How? Well, by raising up calumnies, searching for false evidence against the Jesuits and decreeing their expulsion from all the dominions of those countries, with the confiscation of all their goods. Thus the Friars of the Company of Jesus were sacrilegiously expelled from the different nations; above all in the expulsions carried out by perverse freemason Portuguese prime minister the marquis of Pombal; by perverse freemason



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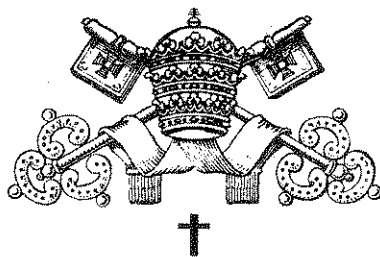
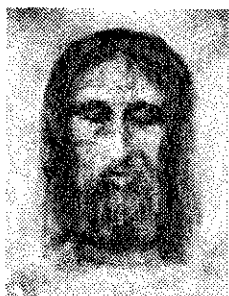
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French king Louis XV; and by perverse freemason Spanish king Charles III, who besides tried to draw over to his cause Maria Teresa, the Catholic Empress of Austria; but she, cowardly, avoided committing herself by saying that she did not want to become involved in the Bourbons' intrigues, and stayed neutral.

And so it is, dear children, the way that some by action, and others by omission, join forces in opposing the rights of God and of the Church. The 'wise' of this world, the spreaders of fables and newspaper 'hackers', at Saint Peter II the Great's death, now say that the 'phenomenon' of El Palmar is coming to an end, is now in its agony. They do not remember that Christ built His Church upon poor men, and that with those poor instruments the world was evangelized. With poor, weak and frail instruments, Christ saved His Church bringing Her to El Palmar de Troya. On poor and weak men Christ wishes to let fall the responsibility of guiding Peter's Barque to Fair Harbour. No one can prevail against Christ; the Most Holy Virgin Mary, the Queen of the Palmarian Hierarchy, the Queen of Palmar, will not allow that. Have confidence in Them! Worse things will be done and said against the true children of the Church. Be firm in the Faith, punctually fulfil each and every one of the Holy Norms, which are those Blessed Walls which isolate you from paganism and this world's impostures.

Mark that Christ said: *"The disciple is not greater than his Master; but whoever is like his Master will be perfect. For the Master, by his prudence and wisdom, is the one who is to guide and teach the disciple; and the more similar the disciple's conduct is to his Master's, the more perfect will he be. I am the Good Master, who guides you by the way that leads to eternal salvation. Enter, then, by the narrow gate; because wide is the gate and broad the way that leads to perdition, and many there are who readily follow that way. On the contrary, how strait the gate and how narrow the way that leads to eternal life, and how few there are who follow that way!"* Trust the Church, do not criticize her mandates, for she is ruled directly by God. Pray much for the Pope and for all the Bishops so that they may truly be the salt of the earth and the light to enlighten men. Pray that they be as Christ said to His disciples: *"You are the salt of the earth. But if salt becomes insipid, with what shall its savour be restored? It is then good for nothing but to be thrown out and trodden on by men. You are the light of the world. A town built on a hilltop cannot be hidden. Nor is a lamp lit in order to be hidden under a bushel, but to be set on a lampstand so that it give light to everyone in the house. So then, may your spiritual light thus shine out before men in order that they, seeing your good deeds, glorify your Father who is in Heaven."* Let your complete dedication to God, then, as disciples of Christ and disciples of Mary, shine out before men, so that they, seeing your good works, may glorify God. That is your apostolate at this time. The apostolate of good works, of decent dress, of doing right. In silence, praying, with the example of your lives. And even when you act thus, without bothering anyone, without door to door apostolate, simply by your example, without being ashamed or showing human respect, making known your faith at all times, in bad men you will provoke hatred for your doings, misunderstanding and criticism, rejection of your Faith. The disciple is not more than His Master.

On the 20th of July in the year 32, Jesus went with His Apostles and disciples to the Mount of the Beatitudes, and there told them: *"Do not think that I came to bring peace on earth; I have not come to bring peace, but warfare. Since, because of My teaching, I have come to separate the son from his father, and the daughter from her mother, and the daughter-in-law from her mother-in-law. And those who believe in Me will have as their worst enemies members of their own household. Whoever loves father or mother more than Me is not worthy of Me; whoever loves son or daughter more than Me is not worthy of Me. Whoever does not take up his cross and follow Me is not worthy of Me. Whoever, at the cost of losing his soul keeps his life, will lose eternal life; and whoever loses his life for love of Me, shall find it again in Heaven."* Likewise, on Tuesday the 9th of February in the year 33, Jesus taught on the shores of the Lake of Genesareth, and among other things said: *"Do you think I have come to bring peace on earth? I tell you, no; rather division. Because for My cause henceforth five in one home shall be divided, three against two, and two against three. They shall be divided: husband against wife, and wife against husband;*



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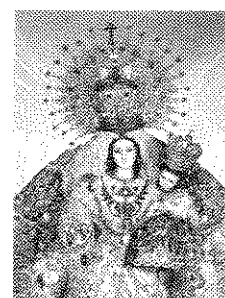
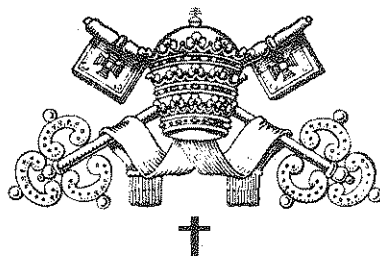
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father against son, and son against father; mother against daughter, and daughter against mother; brother against brother, mother-in-law against daughter-in-law, and daughter-in-law against mother-in-law."

In Saint Paul's First Letter to Timothy, he says: "*The Holy Ghost has said in a manifest way through the prophets that, in times to come, many will apostatize from the true faith of Christ, through paying heed to seducing spirits and diabolical doctrines, taught by imposters full of hypocrisy, with consciences corroded by iniquity.*" Well then, the above are words from the Holy Bible, spoken by Jesus and by Saint Paul many years ago, which in these times are fulfilled to the letter. Do not expect respite in your struggle, ever harder and fiercer; yet, God and the Most Holy Virgin Mary will never forsake whoever prefers to die rather than to sin. Live in that assurance and trust! Rather die than sin! Cost what it may, fall who may.

See, beloved children of Our Priestly and Papal Heart, for the great love We bear for the sheep of the fold of Holy Church, We exhort and hearten you to the faithful and continuous fulfilment of the Holy Palmarian Norms. There can be no negligence, carelessness, inconstancy or complacency in leaving out a single one, however incomprehensible or harsh they may seem to you. They all have a reason for being. You cannot be at ease or relieved if, after having infringed one of these Norms, and thinking that it was excommunication reserved to the Pope, you then find out that it was reserved to the Confessor. Know that the infringement of a Norm, whichever one it may be, both those reserved to the Confessor and those reserved to the Pope, means committing a most grievous sin. And no one can spend their lives saying that they didn't mean it, that they forgot, they didn't remember, they didn't know, they weren't sure, and the like... In your own activities, in the things of this world and in all that concerns you, you surely show greater interest, except for persons who can give no more of themselves. Know that there is an ignorance called vincible, which is when the ignorant person can overcome it, but does not take much interest, or none at all, or including avoids every means of overcoming it, because he wants to continue in his ignorance for convenience' sake. Vincible ignorance does not free the person from blame, and therefore whoever does or omits something forbidden or enjoined by Good Morals always sins; so that if there is serious matter, there is mortal sin; and if slight matter, venial sin. Every faithful of the Church should take a holy interest in knowing each and every one of the Norms, so as thus to fulfil them; and not say quite blithely that he did not know the norm. How many more years will the Norms have to be preached and taught? In the fulfilment of the Holy Norms, fly from every occasion of danger; fly from human respect in defence of the rights of God and of the Church. Don't try walking along the edge of the cliff, you will fall off; whoever likes playing with fire, sooner or later will get burnt, and whoever lives badly dies badly. Use the brains and the reason God gave you to come out gracefully from the different circumstances in which you will find yourselves involved, and always, of course, without offending God in the very least. Don't be mean with God. Mark that earthly life is a single sigh amid eternity, and what you do not spiritually treasure up today is a loss for eternity. It is terrible that, though saving yourself, and able to attain a hundred percent of the eternal happiness you could have reached, through your own fault and for lack of purpose in the principal mission you should have had on earth, which is to give glory to God, instead of one hundred percent you stop at sixty or seventy percent. You would not be unhappy on that account, for in Heaven there is no unhappiness, there is no suffering; but you would be less happy, your happiness would be less in quantity and quality, your 'vessel' would be one of happiness, but it would be half-full, when it could have been completely full. And this supposing that you do not go astray, which God forbid.

Listen well, chosen children of Our Heart. Being in contact with the world and its concupiscence can make you see everything as normal, something natural, for such is the custom of this world. The soul's enemy, Satan, won mankind over many years ago into seeing everything as normal and natural, so as thus to remove the idea of sin. And having no notion of sin, everything is fine and everything is natural. Well then, as from some time back, a tendency to worldly fashions is noticeable, above all in young people: in clothes, in hairstyles, in tastes and the like. Above all, women are to be seen with **very close fitting garments**, skirts whose length does not comply with the norms of Christian decency, with clothing, not transparent, but certainly translucent, allowing things under the blouse or shirt to show through. Colours other than white can be used which are more opaque and cover up those things better. A woman does not have to show that



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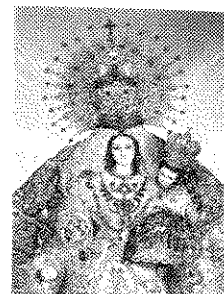
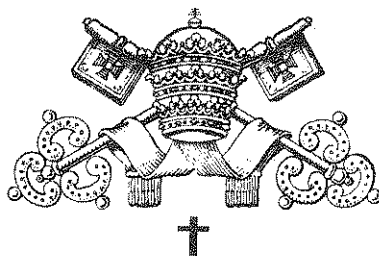
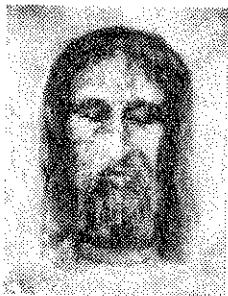
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she has a large bust, on the contrary she should conceal it as far as possible, as decency demands that. It is not necessary that We tell you how, since if God has granted a woman a large bust, or nursing her children has produced that effect, she has no need to use any contrivance to show that she is a woman, and be in some manner provocative. Close-fitting clothing should not be worn, jerseys or shirts, skirts or trousers so close-fitting that the person's whole silhouette stands out. There are many ways of dressing elegantly, with comfort, but without failing in decency, both for men and for women. As there is a baleful tendency to shorten the length of skirts, and tighten them. from the date of this writing, so-called tube or straight skirts cannot be used, as they are very tight and straight, including awkward for walking and kneeling. Skirts should reach **thirty-five centimetres from the ground** in an adolescent girl or a woman, with or without high heels, or its equivalent in the height of a young girl or petite woman. This means that it can reach thirty-five centimetres, or thirty-four, or thirty centimetres, and so on, **but always from the ground**. There is a deadline of six months, as from the date of this writing, to give time to adjust to the new length of skirts or dresses. Likewise a woman does not need so much make-up. A light touch makes the woman more beautiful; an excess makes her like a painter's palette. There are some who, the day they appear without all that make-up, will be unrecognizable. As for the man, his hair should be of normal length and tidy, not very short nor very long, without creams or liquids which make the hair stand up on end, yet well groomed. Decency is absolute normality in everything, without extremes and without showy gaudiness. Our Revered Predecessor, in his Nineteenth Apostolic Letter, wrote what Holy Palmarian Morals teach: *"Concerning care and adornment of the body, feminine adornment is good, proper, and including desirable when discreet. The first thing that a woman should seek is to adorn herself with the spiritual jewellery of the Christian virtues. But it is also very wholesome and quite proper in women to be discreetly adorned. Women can dress and care for their appearance with taste, and use make-up discreetly in order to enhance their beauty; but this should be done without transgressing the norms of Christian modesty. This means they should do so in order to emphasize femininity in a Christian way, but not out of vainglory, or ostentation, much less out of sensuality; for the single woman who aspires to marriage naturally endeavours to beautify herself as best she can with the intention that some honourable man more easily take notice of her; and the same applies to a married woman with the intention of pleasing her husband, although Christian spouses should love each other not merely for outward qualities, but above all for the virtues in their souls. So, Palmarian women cannot imitate pernicious and scandalous worldly fashions. With regard to men, they should dress with discretion too and with masculinity; that is, they should care for their appearance in accord with their sex."* Likewise, Saint Peter's First Letter says: *"Women's outward adornment should be with Christian modesty and discretion; and therefore avoiding those hairstyles, dresses and adornments which are products of pagan vanity and lack of modesty. Women's adornment should preferably be within the heart, by the incorrupt embellishment of a spirit of modesty and peace, which is the most precious finery in God's eyes."*

Knowing as We do the desire of Pope Saint Peter II the Great regarding one of the Lord's directives in the first volume of the "Heavenly Visions and Messages given to Clemente Domínguez y Gómez, Seer of the Sacred Place of Apparitions of El Palmar de Troya" which you have received, or will soon receive, We shall comply with that desire which He, owing to his grave illness, could not carry out. For this past feast of the 16th of July, Pope Saint Peter II already wanted all Palmarian faithful, men and women, **in this Sacred Place**, as Carmelite tertiaries, to wear the traditional Habit of Carmel. On the 17th of September 1974, in the first volume of Messages, read how Our Lord Jesus Christ speaks insistently of the Habit of Carmel for the pilgrims: *"My dear children: it is pressing to tell My dear son ... (referring to the Head of the Apostles) that he send the Calling for the 30th of each month out to all the Apostles; and above all speak insistently on the Habit, as there will be a great battle over the Habit."* So then, we give a deadline until the eve of Holy Week of the year 2012, so that all Palmarian faithful, men and women, ten years of age and over, have time to make up their respective habits, since for Palmarian faithful to enter the Sacred Precinct it will be obligatory to wear it every day of the year. The traditional Habit of Carmel, requested by the Eternal Father and by Our Lord Jesus Christ, to be worn by all the Apostles and devotees of El Palmar, should be:



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"Men: *Shirt proper to the Habit: of cloth proper to the Habit, brown in colour, long sleeves; brown cord for the collar and Shield of the Order.*" Trousers should also be brown in colour. As for the Shield of the Order, it can be of cloth, or as well a brooch similar to those made for the Holy Face, etc., but larger in size.

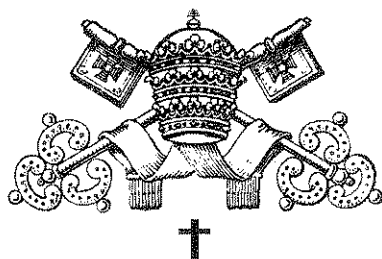
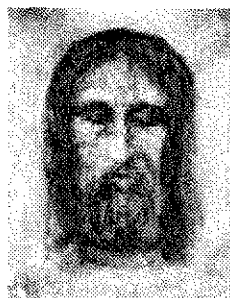
"Women: *Dress proper to the Habit: of cloth proper to the Habit, brown in colour, hem at the most thirty-five centimetres from the ground with or without high heels, long sleeves; proper belt, and Shield of the Order.*" *Instead of the belt, a cord brown in colour can also be used.*

"Regarding the colour of other items: overcoats, raincoats, jerseys, waistcoats, shoes, socks and so on: with respect to overcoats and raincoats, there are three colours to choose from: cream, brown or black; preferably brown; and then cream. Jerseys or waistcoats, three colours: cream, brown or black; completely independent of the colour each wishes to choose within these three colours; uniformity within these three colours is not obligatory. This is necessary, because otherwise it would practically be like not wearing the habit, if everyone wore a colour among the many existing colours. It should be one of these three colours I have mentioned." As for shoes or sandals, and also socks, they can be brown, black or cream in colour.

The only exceptions to using the traditional Carmelite Habit in this Sacred Place will be: The bridegroom and bride who are to enter Marriage, the children who are to make their First Communion, the foremen and assistants for the Processional Floats, and the Music Band. The other faithful, as from ten years of age, must wear the Habit in these Sacred Grounds.

As from now, for entering Holy Church, whether in this Sacred Place or in the Chapels of the different Palmarian Dioceses, we ordain that women should cover their heads perfectly with the typical Spanish mantilla, similar to that which the 'mantilleras' use in Holy Week, but smaller, white, black or cream in colour. Veils of other colours cannot be used, nor caps, nor head-scarfs to hold in the hair, and so on. The use of wide-brimmed hats and dress hats will not be allowed in this Sacred Place. Whoever has mantillas will have to use them at once, but for those faithful who do not yet possess them there is a deadline until the 10th of October to obtain them, whether buying them directly or obtaining them through other Palmarians, and so on.

And now, dear children, We shall describe to you some liturgical changes, very important, very transcendent, and which will of course affect your preparations for two of the four official pilgrimages which are made to this Sacred Place of El Palmar de Troya. Pope Saint Gregory XVII the Very Great already had the first change in his mind, and had made comments to some Bishops, though in a somewhat different way to that which We have established. Well, this liturgical change affects the pilgrimage for Holy Week. From the first years of the expansion of Christianity, the celebration of Easter Sunday gave rise to discrepancies regarding the date on which it was to be celebrated. Thus the Orientals celebrated it on a different date to the Occidentals. In the Palmarian Lives of the Saints, it is narrated how Saint Polycarp, Bishop of Smyrna, Turkey, went to Rome in the year 155 and spoke with Pope Saint Anicetus on unity in the date for celebrating the Pasch of the Lord's Resurrection, and adhered to the Sovereign Pontiff's ruling. The following Pope also had problems with this question, since discrepancies continued on the date for the celebration of the Pasch of the Resurrection, until in the year 325 Pope Saint Sylvester I the Great convoked and approved the Holy Dogmatic First Council of Nicea, in which it was definitively laid down that the whole Church was to celebrate the Pasch of the Lord's Resurrection according to Occidental usage. The celebration of the Pasch, however, comes from the Jewish tradition established by God in memory of the miraculous passage of the Israelites over the Red Sea, though with conflicting dates. The word Pasch means 'passover'. The feast of the Pasch was celebrated in the month of Nisan, which used to fall in the months of March or April, and lasted eight days: one of preparation or 14th of Nisan, and seven of unleavened bread. The first day of unleavened bread or 15th of Nisan was the solemnity of the Pasch on which the Paschal Lamb was eaten. The last day of unleavened bread was the 21st of Nisan.



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As we all celebrate our birthdays on the day of the month we were born, not on the day of the week we were born, Our Lord Jesus Christ and the Divine Mary, just as the days of their Holy Births are holydays, will also have the celebration of Their Holy Deaths on the day they really occurred, and not subject to full moons or spring equinoxes. For example, We were born on the 1st of June, **Monday**. We celebrate the anniversary of Our birth on the 1st of June, though this year it was a **Wednesday**.

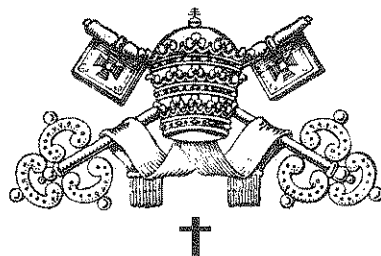
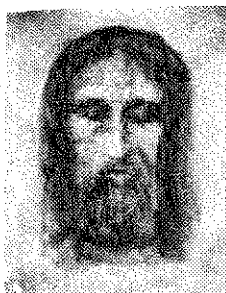
The other change which will affect another of the pilgrimages will be the change in the Feast of Corpus Christi. Till now this feast was on the Thursday following Most Blessed Trinity Sunday, which of course used to vary in date falling as it did some days after the Feast of Pentecost; and this varied in accordance with Easter Sunday, and as We already explained, this also varied in date in accordance with spring equinoxes, and so on.

Saint Gregory XVII the Very Great established the Great Corpus Christi Procession on Easter Sunday, since if it were to go out on the Feast of Corpus Christi there would scarcely be any faithful, falling as it does between two pilgrimages, that of Holy Week and that of the 16th of July, Feast of Carmel. Saint Peter II the Great adapted himself to this, since he saw the inconvenience and upset it would mean for the faithful if that Procession were established on its proper day, Corpus Christi. We, however, see no problem at all in having the Feast of Corpus Christi coincide with the Great Corpus Christi Procession, and have His Divine Majesty go out in procession on the majestic Most Blessed Sacrament Float. To do so We have already given orders that the liturgical change be made for the coming year 2012, God willing, in which the celebration of the Feast of Corpus Christ will pass on to the 13th of October, the day following the usual pilgrimage for the 12th of October, Feast of Our Crowned Mother of Palmar, Illuminatrix of the Holy Palmarian Council and the Holy Palmarian Synod. Hence the pilgrimage for the 12th of October will consist of two days, with their respective Pontifical, and with two days of processions: on the 12th, the Holy Face of Our Lord Jesus Christ and the Image of Our Crowned Mother of Palmar; and on the 13th, the Great Corpus Christi Procession.

The last liturgical change, which will affect the liturgy of a great part of the Palmarian year, is to place the feastday of each Saint, whose date of death is known, precisely on that day. Thus, for example, Apostle Saint James the Greater, whose feastday until now has been the 25th of July, as from the year 2012 will be on the 25th of March, the day he was martyred; Saint Teresa of Jesus, Reformatrix of Carmel and Exalted Protectress of the Carmelites of the Holy Face, whose feastday was on the 15th of October, from now on will be on the 4th of October, since she died on the 4th of October 1582; and so on... And thus it will be for all the Saints, as has been said, whose date of demise is known. Besides the Liturgy and Palmarian Lives of the Saints, the Palmarian Calendar is thereby also affected by this change.

And now as finishing touch, on changes, for the moment, We wish you to know that diminutives of people's names cannot be used as baptismal names. For example: Teresita, Bernadette, Angeline, Conchita, Johnny, Christie, and so forth, cannot be used. They always have to be names which are in the Palmarian Lives of the Saints, and never names with their epithets or surnames: Owen **Roe**, Nabuchodonosor **III**, and so on..., so that the men or women faithful who have these diminutive names will have to take pains from now on, that when their names are called, they be in accordance with this Church norm, as it will be very difficult to correct this in civil documents. Thus Teresita will be called Teresa, Bernadette will be called Bernarda, and Christie, Christopher; though in family circles it is allowed to call children affectionately Johnny, Joe, Conchita, and so on... We hope that We have explained this clearly.

Dear children of Our Papal Heart, it only remains to commend you in this First Papal Encyclical of Ours to live closely bound to the Holy Eucharist and to the Most Holy Virgin Mary. But to receive Holy Communion, as you so frequently can, the State of Grace is required. Do not disdain the Holy Norms, observe them with diligence, perfection and rectitude. Struggle to become holy. See that Christ said: *"Do not store up for yourselves treasures on earth, where rust and moth consume and where thieves dig up and steal. Such treasures, then, are perishable. Rather, store up for yourselves treasures in Heaven, where neither rust nor moth consume and where thieves neither dig up nor steal. These treasures, then, are everlasting. For where your treasure is, there too is your heart."* Make use of the world in whatever is strictly necessary for you, don't want more of the world than you need, since at the end the



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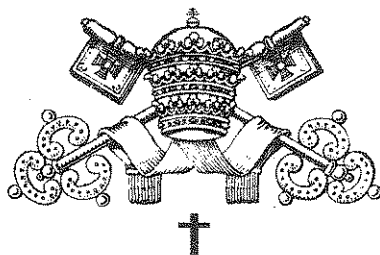
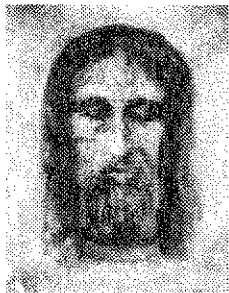
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thief of souls can rob you of your great treasure, that worth most to you, your state of Grace, your Sanctification; and, if you do not amend, your eternal Salvation. That is, it may be said, you should act as a holy and good businessman and economist. Life is a great hourglass, which is perforce emptying day and night, the sand is running out from one part into the other. Our life leaves past days piling up, and days to come depleting, we are approaching eternity, and some instead of filling their kitbag with merits, are filling them with demerits. What if, on a given day, God says that your hourglass has run out, without your realizing that it was running out? How would your kitbag be? Full of merits or demerits? My children, it is very important to live in the State of Grace, and not to commit sins, nor of course sacrileges. Don't be stupid, struggle for your sanctification, cost what it may. It is your chief and greatest undertaking. It is the best undertaking of your lives.

And within this vital undertaking, that of choosing a state of life enters as well. To fly from possible problems and troubles you might think await you in the religious life or in marriage, should not keep you from choosing a state in life. Clearly, whoever stays in the single state, should in theory have fewer problems, as he does not have to worry about wife and children, their upkeep, illnesses, education, and so forth... And whoever does not enter the religious life, fleeing from subjection to superiors, the continuous life of prayer and penance and the dryness in which the Lord leaves the Religious, clearly will not have those contrarieties. But does the single person have everything easy, everything pleasant, is he happy in everything? It could be that a single person may come to experience a searing loneliness, in which he would long a thousand times for a little company. It could be that he would like to fondle his little children out of the natural tendency to paternity or maternity, according to case, innate in the human being. It could also be that someone who selfishly choose the single state feel great remorse at the end of his life for having been cowardly, for example, in following a call to the religious life.

No one is a hundred percent sure, either when he marries or when he enters religious life, of his fidelity to the state he is choosing. No one ever knows himself completely, how he will react to a given situation, to an unforeseen problem; so that when someone is going to enter the Sacrament of Matrimony, or enter Religious Life, there is no complete guarantee of perseverance in that state. That is the reason for always having to be praying to the Lord, so that He give perseverance to each in their state of life, to be faithful to whomever they have committed themselves, the husband with respect to his wife, the wife with respect to her husband, and the religious faithful to God and the Church. Despite all this, if a man or a woman faithful were to see that he cannot decide when trying to choose a state in life, or does not find a suitable person for marrying, in that case he can of course sanctify himself in the single state, since there has been no selfishness nor tendency to flee from the problems he thinks might accrue to him if he were to choose one of those states in life.

We say this because we see a large number of youths, men and women, who seem to be looking for a prince charming, or a dream princess for their marriage. We believe that the chief beauty which a Palmarian man ought to look for in a Palmarian woman is virtue, and vice versa, though naturally there should be physical attraction. This however quickly fades. If the couple are virtuous, they can bear with all the problems. Each can help out with the faults to be seen in the other, and precisely by the virtues they possess can help each other. In a marriage without virtue, sooner or later, there will be indifference and separation. See the way the world is. On the other hand the man can only choose from among Palmarian women, and the woman from among Palmarian men. There are no others. Do not look meticulously. We know good youths, men and women, who let the years go by and do not make up their minds. Matrimony is a holy Sacrament, to be held in high esteem, and to be considered carefully. But when God created our first parents, Adam and Eve, He told them: "*Increase and multiply, and fill the earth*", indicating the principal end of Marriage. For otherwise, say so yourselves, how can the Church grow amid the state of sin, vice and human degradation which exists in the world? We, however, speak to you as Apostle Saint Paul in his First Letter to the Corinthians: "*Regarding the matter you wrote to me, about entering into marriage or remaining single, I reply: in a holy cause it is laudable for a man or a woman not to marry. But let whoever desires to marry, do so, and each husband live with his wife and each wife*



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with her husband giving children to the Church. This I tell you as counsel, not as command; though it is true that I would rejoice if you were all religious as I am; but each has his own gift from God: one in one manner and another in another."

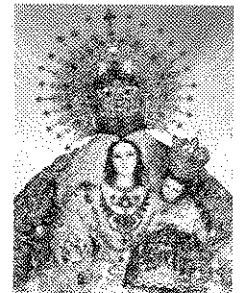
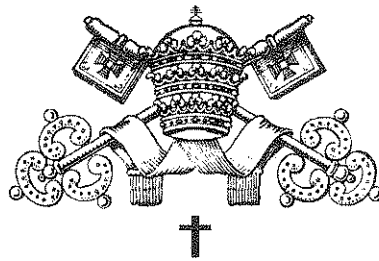
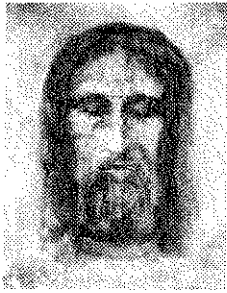
We also see many youths undecided about choosing the religious state, perhaps at the fear of becoming "one more to have left the Order". Well, We still know no super-friar or super-nun. We are all made of flesh and bone, and we all have our sensibility, and our defects as well. Have you stopped to reflect on why all those of the perverse group apostatized in the year 2000? Perhaps those undecided faithful will think that the group apostatized for being good? Or was it perhaps for not having been faithful to their state of life and the purpose for which they offered themselves to God? When someone has his hands on the plough and does not turn to look back, but always looks on ahead, follows God and sanctifies the present moment, he need fear neither the world, nor the devil nor the flesh. It is certainly true that in every holy society God allows imperfections to exist in the members, so that firstly there be no arrogance in members and offices, and secondly so that merits can be won before God through the inconveniences and privations which the Religious Life entails. To those undecided youths We say with Apostle Saint Peter in his Second Letter: "*Beloved children of mine, be ever more concerned to strengthen your election and vocation to sanctity.*", and taking up again the words of Apostle Saint Paul in his First Letter to the Corinthians: "*Notwithstanding the sanctity of the Sacrament of Matrimony, to those who are single, whether man or woman, I say that it is good if they remain celibate as they are, provided it be for greater sanctification in the service of God and of the Church; though it is much more perfect to live in celibacy according to the religious and Priestly state, such as I possess.*"

In short, We hope that all the children of Holy Mother Church see and respect in a good spirit these changes in the Liturgy, in dress, in the Carmelite Habit for the faithful and in various other matters We have dealt with in this Encyclical, since they are all intended for the greater Glory of God and sanctification of your souls. We cannot be as the lovers of this world, solely concerned with their concupiscences, and in no way concerned with God. Do you perhaps think that recent apostasies among youth are possibly because they are seeking God and their sanctification in this world? Sadly, it is very painful to see how Palmarian youths, born within the Palmarian Christian Church, inside a Palmarian Catholic family, coolly apostatize, putting their salvation in jeopardy. May God will that perhaps after the world palls on them they turn their thoughts back to God, inversely as the Israelites turned their thoughts back to the onions they ate in Egypt, those Israelites who, because of their bad spirit, did not enjoy the rich variety of tastes that manna had, and complained to Moses, tempted by an ardent desire to eat more savoury foods; and may these apostate youths turn their thoughts back to God and, repentant from the heart, again feel ardent desires of tasting the Divine Delicacy of Holy Communion, ask forgiveness, retract and again become children of Holy Mother Church.

Dearest children: finally, We ask you, in the measure of your means, to contribute with your generous alms to Sacred Worship and other Church undertakings, as you have always done up till now.

Given in El Palmar de Troya, Apostolic See, on the 15th of August, in honour of the Assumption of the Most Holy Virgin Mary, in the Year of Our Lord Jesus Christ MMXI and first of Our Pontificate.

With Our Apostolic Blessing
Gregorius XVIII, P.P.
Pontifex Máximus



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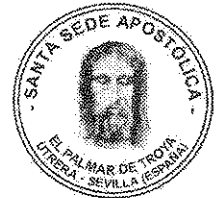
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One, Holy, Catholic, Apostolic and Palmarian Church

SECOND PAPAL ENCYCLICAL TO THE CHURCH

**PILGRIMAGE TO THE HOLY SEE FOR THE END OF THE YEAR 2011
AND START OF THE NEW YEAR 2012.**

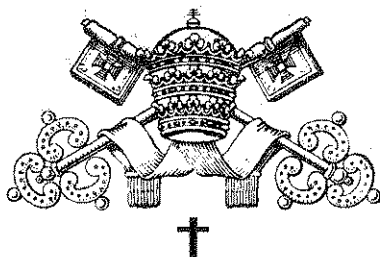
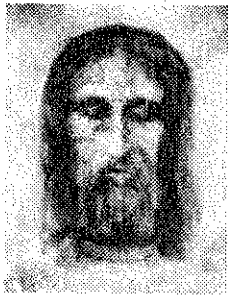
**ATTITUDE OF PALMARIAN FAITHFUL IN THE FACE OF THE WORLD SITUATION.
THE "FALSE PROPHETS" WHO ARE TRYING TO SUPPLANT CHRIST.
TO LIVE IN HUMBLE GRATITUDE AND HAVE HOLY PRIDE
AT BEING GOD'S CHILDREN BY GRACE.
THE NEED TO STUDY AND LEARN SPANISH**

We, Gregory XVIII, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of Palmar de Troya, *Recéptor Christi*, Ambassador of the Most Blessed Trinity, Aflame with zeal in defence of the Rights of God and of the Church.

We, by way of the present Papal Encyclical, call all the faithful of the Church One, Holy, Catholic, Apostolic and Palmarian, to come on pilgrimage to the Cathedral-Basilica of Our Crowned Mother of Palmar on the occasion of the **Most Solemn Worship of the End of the Year 2011 and Start of the Year 2012**, in order to make reparation to the Most Blessed Trinity and to the Most Holy Virgin Mary for the innumerable sins being committed, and above all for those to be committed on that night dedicated entirely to Satan by the greater part of mankind.

Beloved children of Our Papal Heart: the end of each year should be for all of us a motive for very special reflection. By the grace of God, though with our human weaknesses, we continue persevering in the Holy, Catholic and Palmarian Faith, which we profess by singular privilege. This continuity in the true Faith, however, means for each of us: constant prayer and sacrifice, the practice of charity, zealous vigilance in the face of dangers, selfless renunciation of all that opposes our Palmarian status, heroic struggle against the enemies of the soul, diligent observance of the obligations proper to our state, the strict exercise of our professional duties, patience in the face of adversity, and so forth. In brief, the faithful fulfilment of God's Holy Law, of Church discipline, and generous dedication to the service of Holy Mother Church. That is the way which leads us to salvation, and we should follow it always to reach the definitive goal: the Heavenly Fatherland, the eternal kingdom of grace and happiness.

As you yourselves can observe, dearest faithful, the present-day situation of the world is daily more terrible and chaotic. With utter fidelity the governments of all the world's nations follow the guidelines of freemasonry, mother of every perverse doctrine and ideology. See how many high-level governmental meetings are taking place, how many meetings of the European Union, the G20, the Bilderberg Group, and the like. How they like to "sort out problems" in muslim, African and other countries, how they like to overthrow the governments in those countries and impose "democracy's magic formula", this being a political system based on the error that authority or power resides in the people, so that the laws and other governmental functions are subject to the will of the majority of the people, without the Head of State having decisive power, since his own political system obliges him to respect and allow whatever the people decide by way of parliament, whether just or unjust, morally good or morally evil, which implies a tremen-



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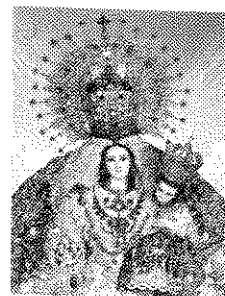
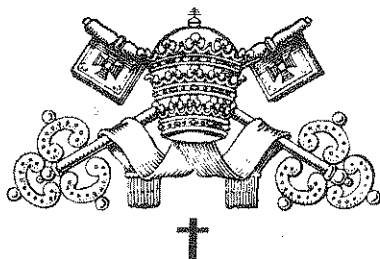
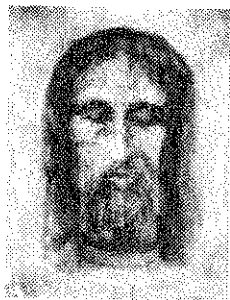


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dous aberration. According to the democratic system, the holy and eternal values of "God, Law, Morality, Justice, etc.", are subject to being discounted as eternal values and held as alterable, perishable and even nonexistent values, according as the majority will of the people conceives them, approves them and establishes them, in accord with their beliefs and ideologies, many of them based on licentiousness. Democracy, then, is a perverse system which is radically opposed to Divine Law, and consequently to true spiritual, social, political, cultural and economic values.

These high-level meetings, with the members who attend them, so-called "liberators and democrats", are trying to impose democracy the world over, making believe that those who govern are the subjects, and that whatever the people decide be done in each country. Is greater folly possible? Will perhaps those who are behind the curtains in this great theatre piece allow their prey to escape? Or is it very likely another masonic ruse, meditated and unhurried, to give the final blow to God and His Church, by having man believe that he can achieve everything by himself? What are they hatching? Who is pulling the strings in this theatre piece on a world scale? Do not forget that Antichrist is already among us. He has already been born. When will his public manifestations begin? Many State laws are in contempt of Divine Authority, as they infringe, with the most brazen effrontery, the Holy Law imposed by the Supreme Maker, our God, Father and Creator, and are therefore a mockery of Holy Church founded by Our Lord Jesus Christ. All the governments of the world, without a single exception, fraternize together, in substance, within the same secularist ideals, in accord with the perverse plans marked out by judeo-masonic sionism, promoter of liberalism, ruthless capitalism, communism, socialism, nazism, fascism and other satanic ideologies and impious political regimes; all of which are figures of Antichrist-in-person or Man of Iniquity, namely Satan incarnate, who will persecute Holy Church terribly as he has never before done. At the present, the nations, without a single exception, have become daughters of freemasonry, which has brought to term its labour of winning people over through a slow, underhand and painstakingly studied process.

A multitude of "religious groups" and philosophical ideas are springing up everywhere, owing to the dissatisfaction people feel at the false religions, and of course at the official roman religion for its apostasy, fraternizing with the standards which the world, governed by Satan's henchmen, has forced upon it. People on the drift, who necessarily know of God's existence by way of reason through the Natural Law impressed on their souls; people who, in their yearning to seek out the existence of a Superior Being who is good, powerful and rewarding, who is God, they not being in Grace, though knowing of the Palmarian Christian Church, find it very difficult humbly to accept the Truth of El Palmar. Lofty towers who forsook the Work of El Palmar in the beginnings fell by their pride and vainglory. The time of the Visions, of the Ecstasies, of the heavenly events had their day. Now is the time of Faith. God does not change. Many Messages have been given in this Sacred Place of El Palmar de Troya. Many warnings and calls to prayer and penance were given beforehand by the Most Holy Virgin Mary in different places of apparitions. Christ Himself, in His Eschatological Sermon, on Wednesday the 23rd of March in the year 34, while seated with His Apostles and disciples beside the Eleona Grotto on the Mount of Olives, from where the city of Jerusalem and its sumptuous Temple could be seen, Peter, James the Greater, John and Andrew, asked their Master apart: *"When will all these things happen? And what sign will there be of Your Second Coming, and so of the consummation of the world at the end of time?"* Replying, Jesus said to them: *"... many false prophets shall arise and shall deceive many. Wickedness shall spread to the point that charity will disappear in many, owing to the great apostasies. But whoever perseveres to the end, shall indeed be saved... Then if anyone should say to you: 'Look, the Christ is here, or there': do not believe him. Because false christs and false prophets shall arise and will work great signs and wonders, so that,*



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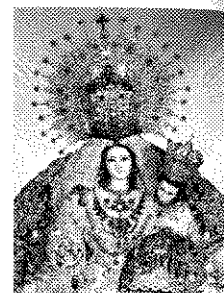
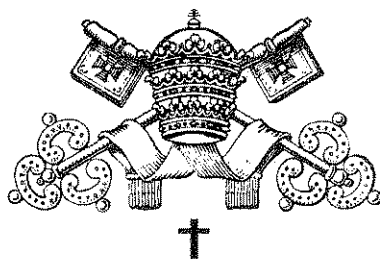
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were it possible, even the elect themselves would fall into error. Be you then on the alert; see, I tell you everything beforehand... See the fig tree and many other trees; when their branches are tender and the leaves have budded, you know that summer is at hand. In the same way then, when you shall see all these things, know that the Kingdom of God on earth, namely the Messianic Kingdom, is at hand. Truly I tell you, this generation shall not pass away till all these things be fulfilled. Heaven and earth shall pass away, but My words shall not pass away. We ask the Palmarian faithful: what more do you need to see or know to flee from this world and its deceits as though dealing with a stinking, putrid animal? Why so much attachment to and love for the world with its fallacious seductions? Why so much love for and delay in abandoning everything and everyone who hinders you from following and serving Christ as He asks to be followed and served? When you have to appear at Particular Judgement, your relatives of whom you were so fond will not be there to speak for you, nor that diversion or vice to which you were so addicted, if not to accuse you.

We are in times in which we must decide outright if we want to follow Christ or the world. Mark that the world is giving everyone opportunities and incentives to forsake the life of prayer and penance. The devil hardly has to bother about how to make people who follow the world's seductions fall into sin, since the world is in a vortex of corruption, in a whirlpool of vices, in such a situation of sin that it hardly needs the Evil One to push them into offending their God and Creator ever more terribly.

The only ones who are facing up to Satan are us, the faithful children of the Palmarian Christian Church, the True Church of Christ. Those against whom the disobedient and proud "Fallen Angel" makes use of his henchmen, all his efforts, his tricks and toils, are the faithful remnant of the children of God, are those who are still in Grace and struggle like titans to keep It. How tremendous it is to be a Palmarian faithful! Do you not feel happy at being Palmarians, being among the few who can make reparation to and soothe with balsam the most loving and dolorous Heart of Jesus and that of Our Kindest Mother the Virgin Mary; and of being among the few to whose supplications and praises the Most Blessed Trinity listens? So then, choicest children, it should make us happy and radiant with satisfaction to be able to give our Lord and God, within our great limitations, a little relief from the sufferings which mankind deals out to Him and for the indifference they have for Him, including by flouting the very same August Trinity, as did Satan.

All Hell, all the demons in Hell, and all the men of this world subject to Satan through sin, are enemies of God, their hearts are not thrones for the Lord, from their souls Grace is absent, and everything that reminds them of God, everything that can trouble their conscience, bothers them. That is why they are creating a society, laws, a life in which God may no longer exist, in which God may be deemed a lie, in which God and His Church may be seen as entities which try to browbeat and annul human intelligence. In brief, a society, a world in which God is superfluous, in which God is bothersome, in which there should be no symbol or ceremony which may recall God. God's enemies, despite their wish soon to put an end to God, employ satanic cunning. Gradually, without respite, without losing an opportunity, in but a few years they are putting an end to everything that could turn eyes back to God. In every aspect of life, science, education, religion..., they are getting rid of God, are wiping out the knowledge of God. Everything, now, is by the force of nature, the intelligence and power of man. Dolts! Don't they realize that by God's permission, a simple microbe can put an end to thousands of people without anyone knowing how to put a stop to it? Don't they see that when God allows an earthquake or hurricane, no one can do anything? There is no one more blind than one who does not want to see. People in the world are like sheep. They go wherever those who "rule" the world want them to go. See how immense masses of people follow and adore human idols, how they follow and idolatrise sportsmen, singers or actors. They die and kill for their idols. It is all



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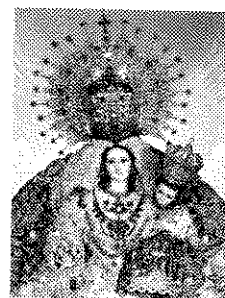
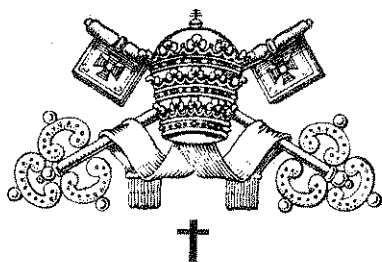
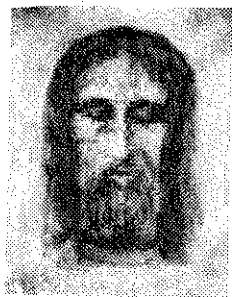


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taking on an air of naturalness, it is all normal. Whoever prays, whoever wants to follow God, however, is strange, is abnormal, is a nuisance. The world is upside down. Was everything that they did up till a short time ago, past generations who gave God the worship due to Him, was it perhaps folly, was it being deluded, was it being unintelligent, and being slaves? Satan, by divine permission, is getting things ready, speedily, for his public manifestation on earth as Antichrist-in-person, namely as man-demon, to pass himself off as if he were Christ Himself, seduce the peoples and give his last and definitive battle against Holy Church.

The Apostle and Evangelist Saint John, in his First Letter, says: "*You, my little children, by your fidelity to Christ and to His Church, are from God, and by His grace vanquish those who possess the spirit of antichrist, because the Holy Spirit who is within you is infinitely greater than this world's prince of darkness.*" You, says the Evangelist, **by your fidelity to Christ and to His Church, are from God, and by His grace...** And We tell you that by your co-operation, commitment, response to grace, everything will become easy to bear for you. God and the Most Holy Virgin Mary take unfaltering care to attend us, to help us. They shelter us beneath Their Mantle: "*Those devotee faithful who have entered the Third Order are under My special protection;*" thus has the Most Holy Virgin Mary spoken on repeated occasions in Her Messages in El Palmar de Troya. They are saying, however: "*By your fidelity to Christ and to His Church, you are from God...*", and "*Those devotee faithful...*", that is, you must be faithful to God and to His Church, you must be in Grace. Know that a faithful who does not put his whole will and effort, not only into not offending God by fulfilling all His commandments and those of the Church, but also into pleasing Him and serving Him as best he can, know that if he gets used to not giving due importance to sin and being deprived of the Indwelling of the Holy Spirit who is Sanctifying Grace, sooner or later he will apostatize, and the children of darkness will have won the match of his salvation. Those faithful who easily, over and over again, infringe the Commandments and the norms dictated by the Church, who allow themselves to be drawn by human weakness, cowardliness, family or social pressures, and the like..., those faithful who sigh with relief when they realize that the infringement they have committed is not excommunication reserved to the Pope but to the Confessor, those faithful who give as an excuse that particular norms are very hard to fulfil, for being incapable of telling that relative, that colleague at work or at school..., that I can't do this thing or that thing because my faith forbids me, all those faithful who are not capable of "dying every day" in the fulfilment of all that God demands of them, do you think, beloved children, that they will be capable of not apostatizing in the times of persecution which are drawing near? During the persecutions under the roman emperors, many Christians preferred to die rather than do anything which might have offended God in the very least; rather than cast a little incense into the censer before a pagan god, they preferred to die, even by terrible martyrdoms. It is surely true that the fortitude of martyrs comes from God, but those graces must be earned, my children. And if one is not even capable of telling someone, out of human respect, that he can't speak with him because he is badly dressed or lives in concubinage, how are we going to say yes to martyrdom, without having done what is possible to deserve, through God's Mercy, the grace of the fortitude of the martyrs?

At the beginning of the Caudilloship of the Machabean Essenian Religiosos, with Mathathias ruling as first Machabean Caudillo of the territory of Israel, in the city of Mappha took place the martyrdom of the Prophetess Machabea and her seven Machabee sons. Mother and sons were Essenian terciarios. It happened that, the seven brothers having been taken prisoner together with their mother, king Antioch IV tried to force them to eat pork against that laid down in God's Holy Law, with the threat that if they did not do so, they would be subjected to great tortures; and as they refused, he insisted that they do so, by force of scourging with a bull-whip. And as he did not succeed in overcoming their faith in God, nor their will not to



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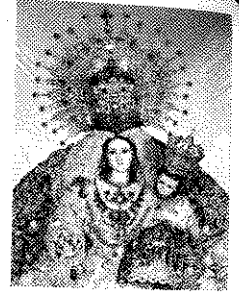
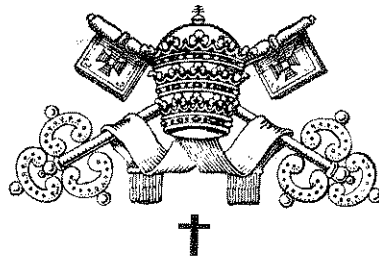
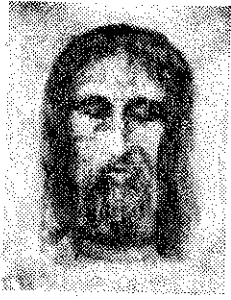


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break His Law, he martyred them one by one, from the eldest down to the youngest of the sons, while they were encouraged by their mother who was present during their martyrdom. And the Holy Bible says: "Machabea, a surpassingly admirable woman and worthy to live in the eternal remembrance of the good, saw her seven sons perish within a short space of time, enduring it with constant resolve through the hope she had in God. While they were undergoing martyrdom, with manly fortitude and womanly tenderness she courageously exhorted each of them, saying: *'The selfsame God Creator of the Universe, Who gave you soul and life when you were conceived in my womb, through His mercy shall give you everlasting life, because for love of His holy laws you die without regard for your own selves.'* Finally Machabea also died, amidst the cruelest tortures." Were those martyrs, by chance, not of flesh and blood like ourselves? Did they not fear pain? Were the martyrs of the different religious persecutions down to our days made of some matter different from the human, by any chance? Or is it that their life of commitment to God, to His Commandments and to His Church had made them deserving of being worthy to give their lives for God, helped by His Grace? Meditate, choice Third Order of the Carmelites of the Holy Face, that He whom we adore on the Main Altar of the Cathedral-Basilica of Our Crowned Mother of Palmar is the Holy Face of Our Lord Jesus Christ. The Holy Face of the Divine Jesus impressed on the Holy Shroud at the moment of His Resurrection in the Holy Sepulchre. The Holy Face of Him who had died on the Cross to make Reparation to the Eternal Father and Redeem mankind. We adore God the Son, True God and True Man, by which it is clear that as True Man He suffered all that He was able, as Man, by His Death on the Cross. See that the greatest gift that Christ gives to His elect is to allow them to help Him in His Reparatory action to the Father, and that is by the daily cross, by suffering, misunderstanding and persecution. The Divine Master said to His Apostles and disciples: *"If any man wishes to come after Me, let him deny himself and take up his cross and follow Me. For whoever, at the cost of losing his soul, keeps his life, will lose eternal life; and whoever loses his life for Me, shall find it again in Heaven. For what shall it profit a man if he gain the whole world and then suffer the loss of his soul? And once lost, for what shall he ransom it in exchange? Because the Son of Man is to come in the glory of His Father with His Angels, and will then render to each man according to his deeds."*

So We urge all the devotees of the Holy Face, all Palmarian faithful, all those who want to be truly faithful to God, all those of you who want to remain full members of the Church as Carmelite Terciarios of the Holy Face, not to lose heart in the daily battle, not to succumb in the struggles and seductions which the devil and his henchmen give you. Make sure to sanctify the present moment, do not be troubled beforehand at what may happen to you tomorrow, each day has its own cares. In the Sermon on the Mount, Christ said: *"See how the lilies of the field grow, which neither labour nor spin. But I tell you that not even Solomon in all his regal splendour was attired like one of them. So if God thus clothes the herbage in the fields, which is here today and tomorrow is thrown onto the fire, how much more you, men of little faith? Do not worry then, saying, 'what shall we eat, or what shall we drink, or what shall we wear?' Because that is what pagans do, who worry about those things; and your Father well knows you have need of them all. Seek first, then, the Kingdom of God and His righteousness, and all those things shall be given to you in addition. Do not be troubled, therefore, about tomorrow, because tomorrow has its own cares; and sufficient for the day are its tasks."*

Beloved children of Our Papal Heart, to be children of God by Grace, to be members of His Church and to persevere in Her, is something for which to be submissively thankful, to be humbly and devoutly proud of. Did Christ perhaps say that following Him was easy, and that everyone would praise you for doing so? In the Sermon on the Mount, did the Lord not say: *"...wide is the gate and broad the way that leads*



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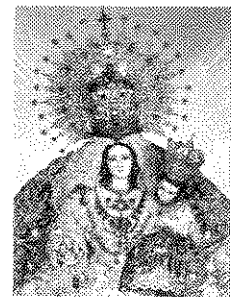
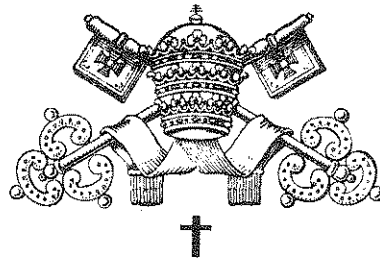
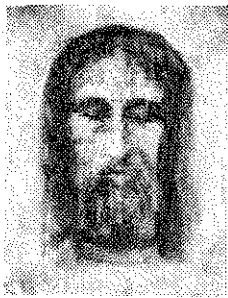
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to perdition, and many there are who readily follow that way. On the contrary, how strait the gate and how narrow the way that leads to eternal life, and how few there are who follow that way!"? He is faithful who responds to God's familiarity, love, friendship. Who says that it is easy to respond to the love God has for us amid this world, this society which is precisely God's enemy? Christ said: "Whoever is not with Me is against Me". The world, by not being with Christ, is against Him. The disciple is not greater than the Master. Let us not hope in these times for less scorn from the world than the scorn they have for God. To follow the Lord with fidelity, wholeheartedly, without ambiguity, without hypocrisy, cost what it may, whoever may fall away, will bring us the indignation, incomprehension and scorn of our own and of the rest of the world. Do you perhaps want to please your own and the world so as "not to have problems", and thus not be scorned? Think it over well, then, "the servant is not greater than his master; nor is the envoy greater than the one who sent him."

It is of prime importance that each person decide for himself, with all responsibility, in the presence of God, if he wishes to follow Christ with all its consequences, fulfilling with perfection all and every one of God's and the Church's Commandments, fulfilling painstakingly all the norms issued by the Holy See, fleeing from the pitfalls Satan sets up for us and from the world's sinful allurements, hating sin and offences against God. It is of prime importance for eternal salvation to fulfil to perfection everything God asks of us through the Church. There can be no hypocritical staying on in the Third Order of Carmelites of the Holy Face without fulfilling everything which being a Terciario implies. Let us not become deserving of the reproaches Christ launched in the Apocalypse against those Church authorities and militant members who act with lukewarmness, mediocrity or indifference in the practice of faith and other virtues: *"I know your deeds well, and I know that in them you are neither hot nor cold, but lukewarm. Would that you were hot! That is, diligent in the exercise of virtue! And rather than lukewarm or negligent, it is preferable, including, that you be cold, since this attitude, though openly opposed to Me, is less repugnant to Me, since in someone cold there is greater chance of him acknowledging his error and converting to the true Faith. As you act lukewarmly, however, I will spew you out of My mouth, since by your mediocrity and indifference in the exercise of virtue you are loathsome in My eyes."*

The Palmarian who wants to compromise with this world, who wants to condescend with what today's society demands of him, the young Palmarian who makes his friends among non-palmarian young people, someone at the limits of what is allowed and what is forbidden, should know that either he has unwavering steadfastness in respecting God's and the Church's Commandments, a fortitude which is proof against every temptation and incitement, or, sooner or later, he will easily let himself be drawn away by the enemies of the soul. A Palmarian cannot follow the world's seductions, cannot pact with things around him that go against his Faith and his conscience. A Palmarian cannot be a friend to those who are enemies of Christ. As plain as that, dear little children of Our Papal Heart, a Palmarian cannot keep up friendships with those who are against Christ. Whoever is not with Christ is against Him. Remember, Jesus said: *"Whoever is not with Me is against Me."*

Charity requires that a Palmarian faithful who is off course, who is seen to be on the wrong road, though he be our son, our spouse, our friend, with fraternal charity, for love of God and of our neighbour's holiness, be privately corrected, be counselled and helped back onto the right path. When that Palmarian faithful, however, rejecting those corrections, counsels and helps, incurs in infringement of the Church's norms and falls into excommunication and does not make it known to the Confessor or in its case to the Superior in charge of receiving excommunications, there is no alternative but to bring the affair to the knowledge of the competent Church authority. Often such actions are concealed and silenced; that bad



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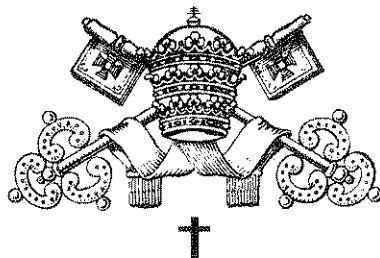
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conduct of the non-fulfilling Palmarian is not corrected for reasons of friendship, family ties, out or cowardice or to avoid problems, becoming oneself guilty of excommunication. God is offended rather than face up to a bad Palmarian, though he be son or spouse. Then comes remorse, and one has to present to the Confessor or to the Pope, according to case, the fact of not having corrected someone who does not want to comply with the Norms given by the Church. A Spanish fable says: *"I put good apples together with others already musty, I did not make the rotten ones better, and the sound ones rotted."* That is to say that if the "rotten" Palmarian is not denounced, the risk is run of the "sound" Palmarians becoming corrupted.

You should feel proud in a holy way, and feel yourselves exceedingly privileged to be members of the Order of the Last Times, to be members of the True Church, and to be so near to and have so close the Vicar of Christ, the Sweet Christ on earth, the Universal Father, in a word, the Pope. Of this Church which, by the perversion of the world, by the laxity and betrayal of its ministers and by the permanent struggle which Satan and his satellites have sworn against it, had to be rescued "in extremis" by Our Lord Jesus Christ and His Most Holy Mother from total disaster. Christ cannot allow His Church to succumb and be vanquished. There must be complete confidence that such can never be, since God's assistance to the Pope and to His Church is guaranteed: *"I say to you that you are Peter and upon this Rock I will build My Church, and the gates of Hell shall not prevail against Her. To you I will give the Keys of the Kingdom of Heaven, and whatever you shall bind on earth shall be bound in Heaven; and whatever you shall loose on earth shall also be loosed in Heaven."*

But to feel proud in a holy way and exceedingly privileged, internally, everyone must be a healthy and not a rotten apple. Christ said: *"Truly every good tree bears good fruit, and every bad tree bears bad fruit. A good tree cannot bear bad fruit, neither can a bad tree bear good fruit. Every tree that does not bear good fruit shall be cut down and thrown onto the fire."* We cannot be good, and far less still think so inwardly, if our deeds are not good. Everyone should examine himself in God's presence and ask himself sincerely if he does everything possible to please God. For the things of this world, for its novelties, for its new technological and computing advances; for awaiting the appearance of new telephone models, for new fashions, for sports being practised in different parts of the world, and so on and so forth, such things are given all the time necessary. Have you thought, and We speak in general, of praying every day, without once missing out, the Holy Penitential Rosary, at least? Perhaps the malaise from which you suffer, spiritual dryness, doubts about the Faith, distaste for religion and everything that goes with it, all that it costs you to fulfil the Church's Norms, perhaps is because of your slackness and your lack of attending to pleasing God and the Most Holy Virgin Mary, at least as much as the interest you take in the things of this world.

You have the opportunity to reflect on these words of Ours, and begin once and for all, and enter the coming Holy Year with renewed strength: inflexible, generous and martial, serving God with generosity, firmness and constancy like good soldiers in the service of their Lord. And you have the magnificent and wonderful opportunity in this coming Holy Year, proclaimed in honour of the Holy Spirit so that He be very specially glorified and given reparation by the children of the Church, imploring of His August Deity that He heap upon you His Graces and Gifts so necessary in the face of coming events. And you have the opportunity, as this coming Holy Year has also been declared in honour of Our Crowned Mother of Palmar, the 12th of September being the fortieth anniversary of Her Enthronement in the Sacred Lentisco of El Palmar de Troya. She is the Spouse of the Holy Spirit. Ask Her to fortify you so that you never lose Sanctifying Grace, namely the Holy Spirit Himself, to gain for you from the Divine Paraclete His ordinary



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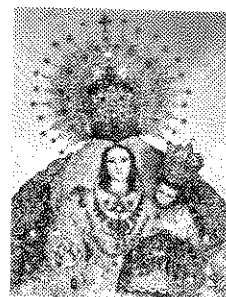
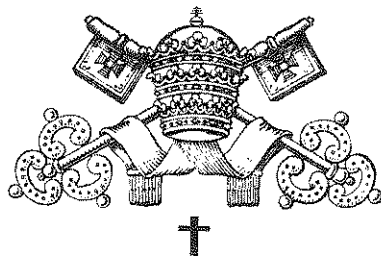
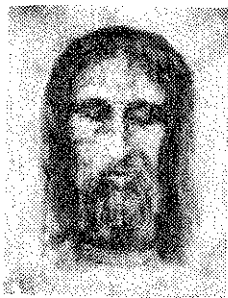
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and extraordinary Gifts, and cause you to obtain the Fruits of the Divine Spirit, since their possession is sanctity, in greater or lesser degree, according to the perfection of the soul.

Begin the New Year by assisting at the Solemn Worship which, God willing, will be celebrated in the Sacred Place of the Lentisco. Gain the Most Plenary Indulgences, and as well the Very Great and Most Plenary Indulgences which can be gained in this Holy Year. Prepare yourselves well for this. Likewise pray at the start of this New Year so that the Holy Spirit may powerfully illuminate the Holy, Great and Dogmatic Third Palmarian Council which is to be held as from its Solemn Opening, which will take place, as you already know, during the Solemn Pontifical which will be celebrated for this event at 11 o'clock in the morning on the 6th of January 2012.

By means of this Papal Encyclical of Ours, We wish to remind all the faithful of what the Most Holy Virgin Mary said in Her Message under the Title of the Miraculous in the city of Paris, France, on the 9th of August 1979: *"THE SACRED HISPANIC EMPIRE WILL BE THE GREATEST AND MOST IMMENSE THERE EVER HAS BEEN IN ALL HISTORY... So then, let the nations prepare to start learning Spanish, which will be necessary... That is in the prophecies: the Great Caudillo of the Tajo will conquer everything... and it will all be for God's greater glory. For in that time, to be called Spanish and to be called authentic Catholic will be one and the same thing. All those outside the Hispanic Empire will be under Antichrist's Empire. So let the nations think with whom they had better be: with the Spanish Flag, or with Antichrist's Flag. For there will come a time, there will come a time when small nations will come to an end. There will come a time when, by God's design, the unification of nations will again take place. But in two camps: those with Christ and those with Antichrist. There will be peace in the Great Hispanic Empire. Outside the Hispanic Empire peace will not be possible. Then there will be the Cross and the Red and Golden Flag. Those are the divine plans; those who reject them are proud and put their salvation at risk... To be Spanish and Catholic is one and the same thing. Wherever the Hispanic language is found, there is Catholicism. Wherever English is found, there is protestantism. So then, every good Catholic should learn the Spanish language with joy and gladness. First, because after Latin, it is the gentlest and most beautiful of all. Second, because it is the most mystical language. There have been more Spanish-speaking mystics than in other languages... It would be marvellous for many of the faithful, from different nations, to learn Spanish, voluntarily, to please Christ and for love of Him. Thus they would understand the Pope better, understand Spanish Mysticism better, and understand the great Hispanic Empire better. And above all, they would be prepared for the future empire. Blessed are those from the different nations who, willingly and for love of the Lord, make up their minds to learn SPANISH: THE OFFICIAL LANGUAGE OF THE ORDER OF CARMELITES OF THE HOLY FACE. It is marvellous to learn this Language. I have already spoken to you on other occasions about this question, yet many forget. The Spanish language is the one of greatest precision and exactness of expression. There is no confusion possible... It is gentle and dashing at the same time. It comprises gentleness, poetry, goodness... So then, learn it with love, speak it with delight, speak it with delight."*

The knowledge of the Spanish language is important, not only for cultural and literary reasons, but above all for religious reasons. It is like a "passport" to the right understanding of the Church's teachings, since when translating Catholic truths into the different languages, the various meanings do not always appear to all with due clarity and rigour.



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We have had to add words from the Spanish language to the German and English vocabularies because of the lack of clarity and the ambiguity in some translations. Thus to the German vocabulary We have added the words: **Sede** in place of Stuhl, Sitz, which respectively mean seat and chair. For example: Holy See, Primatial See; previously Heiliger Stuhl, Sitz des Primas; now: Heilige Sede, Sede des Primas. To name Priests, **Vater** (Padre in Spanish) will be used instead of Pater. To name religiosas with perpetual vows, **Mutter** (Madre in Spanish) instead of Schwester, the proper word for religiosas without vows, or with temporal vows. **Religioso** instead of Ordensman, Mönch, which respectively mean man from an Order and monk. **Religiosa** instead of Ordensfrau, Ordensschwester, Klosterschwester, Nonne, which respectively mean woman from an Order, sister from an Order, sister from a convent and nun. **Cenaculo** (in Spanish Cenáculo) instead of Abendmahlssaal, Messzentrum, Gebetsgruppe, Kapelle, which respectively mean Hall of the Last Supper, Mass centre, prayer-group and chapel. **Terciario** instead of Terziar. **Terciaria** instead of Terziarin. **Holy Week**, which was previously Karwoche, will now be called Heilige Woche. **Holy Thursday**, which was previously Gründonnerstag, will now be called Heiliger Donnerstag. **Holy Friday**, which was previously Karfreitag, will now be called Heiliger Freitag. **Holy Saturday**, which before was Karsamstag, will now be called Heiliger Samstag. **Resurrection Sunday**, which was previously Ostersonntag, will now be called Auferstehungssonntag. **Corpus Christi**, which was previously Fronleichnam, will now be called Corpus Christi. For **Spouse**, when dealing with a spiritual espousal, in German Bräutigam and Braut (in Spanish, novio and novia) was said, which from now on will be Gemahl and Gemahlin.

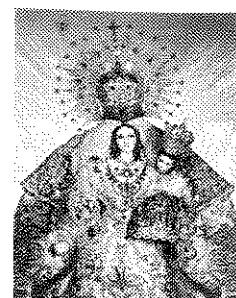
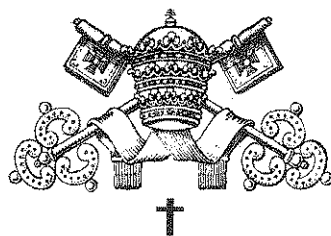
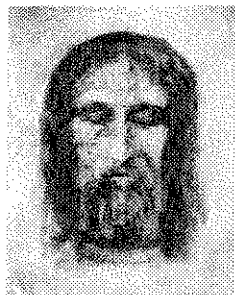
And to the vocabulary in English We add the following words: **Religioso** instead of "religious man". **Religiosa** instead of "religious woman", since in English the word "religious" is used equally for both genders. **Terciario** and **terciaria** instead of "tertiary", since the word "tertiary" is used equally for both genders. As for Holy Week, **Jueves Santo** (Maundy Thursday), from now on is Holy Thursday. **Viernes Santo** (Good Friday) from now on will be Holy Friday. And **Domingo de Resurrección** (Easter Sunday), from now on will be called Resurrection Sunday.

In the future We will go on adding all those words which in their translation into German or English do not mean exactly what they mean in Spanish, without ambiguity or misunderstanding. Do not forget that although the liturgical language of the Church is Latin, the official language of communication in the Order and in the Church is Spanish, so thus the urgency and need that the members of the Palmarian Christian Church make the effort to know and learn Spanish, and so penetrate further into the meaning of the doctrine, the sermons and the publications which are issued by the Holy See.

Finally, beloved children of Our Paternal Heart, We ask you that, just as you always do, in the measure of your means, you contribute with your generous alms to Sacred Worship, the maintenance of the members of the Order and other works the Church is undertaking.

Given in El Palmar de Troya, Apostolic See, on the 13th of November, Principal Feast of the Eternal Father, and in thanksgiving to the Holy Spirit and impetration for His Apotheosis Coming, in the Year of Our Lord Jesus Christ MMXI and first of Our Pontificate.

With Our Apostolic Blessing
Gregorius XVIII, P.P.
Póntifex Máximus



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SANTA SEDE APOSTÓLICA EL PALMAR DE TROYA

PATRIARCADO DEL PALMAR DE TROYA ORDEN DE LOS CARMELITAS DE LA SANTA FAZ

Residenz: "Finca de Nuestra Madre del Palmar Coronada", Avenida de Jerez, Nº 51,
41719 El Palmar de Troya, Utrera, Sevilla, Spanien
Apartado de correos de Sevilla 4.058 — 41.080 Sevilla (Spanien)



Eine, Heilige, Katholische, Apostolische und Palmarianische Kirche

DRITTE PÄPSTLICHE ENZYKLIKA AN DIE KIRCHE

**PILGERFAHRT ZUR HEILIGEN SEDE ANLÄSSLICH DER HEILIGEN WOCHEN 2012.
ERINNERUNG AN DIE KARMELITERTRACT UND DEN VELO FÜR DIE TERCIARIA.
ENTSCHEIDUNG DER JUGENDLICHEN BEI DER ERWÄHLUNG DES LEBENSSTANDES.
IN DER GNADE LEBEN ODER IN SÜNDE LEBEN.**

DIE SITTICHE KLEIDUNG WÄHREND DER NACHT.

**DIE KOMMUNIKATION MIT ABGEFALLENEN IST VERBOTEN, UND AUCH MIT
UNANSTÄNDIG GEKLEIDETEN, WENN ES NICHT UNBEDINGT NOTWENDIG IST.
DIE ÜBERMÄßIGE ZUNEIGUNG ZUR FAMILIE KANN MIT DER APOSTASIE ENDEN.**

ES GIBT GEWOHNHEITEN, DIE GEÄNDERT WERDEN MÜSSEN.

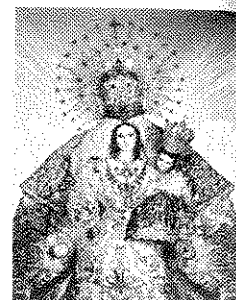
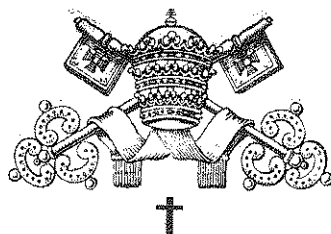
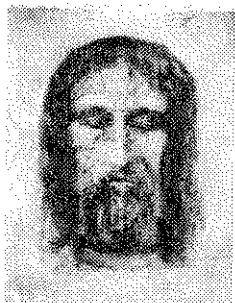
**DIE KINDER UND ANDEREN ANGEHÖRIGEN SOLL MAN IN GOTT LIEBEN. ABER WENN
SIE GEGEN GOTT ODER SEINE KIRCHE SIND, MUSS MAN FÜR SIE ZUM HERRN BETEN
UND DARF SIE NICHT BEGÜNSTIGEN.**

EIN PALMARIANER DARF NIEMALS MIT DEN FREIMAURERN ZUSAMMENARBEITEN

Wir, Gregor XVIII., Höchster Pontifex, Stellvertreter Christi, Nachfolger des heiligen Peter, Diener der Diener Gottes, Patriarch von El Palmar de Troya, Empfänger Christi, Bote der Heiligsten Dreifaltigkeit, entflammt vom Eifer zur Verteidigung der Rechte Gottes und der Kirche.

Mit dieser päpstlichen Enzyklika rufen Wir alle Gläubigen der Einen, Heiligen, Katholischen, Apostolischen und Palmarianischen Kirche auf, anlässlich der hochfeierlichen Gottesdienste in der Heiligen Woche des Jahres 2012 hingebungsvoll zur Kathedralbasilika Unserer Gekrönten Mutter von Palmar zu pilgern, was durch Gebet und Buße gekennzeichnet sein soll. Die Heilige Woche beginnt am Dienstag, dem 20. März, zum Gedenken an den Palmsonntag und endet am Dienstag, dem 27. März, zum Gedenken an den Auferstehungssonntag. All jene Gläubigen, die aufgrund der ihrem Stand eigenen Umstände wie Arbeit, Unterricht und dergleichen mehr Zeit haben, um an der Heiligen Sede zu verweilen, rufen Wir auch auf, am 30. März um 13.20 Uhr in der Kathedralbasilika anwesend zu sein, um Unserer Gekrönten Mutter von Palmar am 44. Jahrestag Ihrer ersten Erscheinung an diesem heiligen und gesegneten Ort die gebührende Ehre zu erweisen.

In diesem Jahr gibt es in der Heiligen Woche eine Änderung hinsichtlich der Prozessionen, denn am Dienstag, dem 27. März, zum Gedenken an den Auferstehungssonntag, wird anstelle der hochfeierlichen eucharistischen Prozession, die auf das Corpus-Christi-Fest, den 13. Oktober, verlegt wurde, abends um die gleiche Zeit wie die anderen Prozessionen mit den Statuen, die in der Heiligen Woche ausziehen, eine feierliche eucharistische Prozession mit einer kostbaren Monstranz auf einer Trage, die von vier Bischöfen getragen wird, stattfinden. Diese Prozession wird nicht von der Musikkapelle begleitet werden, denn es wird eine eucharistische Prozession mit dem Hochheiligen Jesuskind von Palmar von der Heiligen Palmarianischen Sede und mit dem Hochheiligen Verzeihenden Christus von der Heiligen Palmarianischen Sede sein. Dabei wird man den gleichen Prozessionsweg wie mit den Pasos zurücklegen und im Kreise der Gläubigen der Kirche eucharistische Lieder singen. Während der eucharistischen Prozession werden außer den rituellen »Tantum ergo« eucharistische Lieder auf Spanisch gesungen, die von den Priestern des Chores angestimmt werden, und die Lieder auf Deutsch und Englisch werden von den Gläubigen zu den Zeitpunkten angestimmt, in denen sie angewiesen werden.



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Die Prozessionen in der Heiligen Woche werden also in dieser Reihenfolge stattfinden: **Zum Gedenken an den Palmsonntag:** Unser Gegeißelter und Dornengekrönter Vater Jesus und Unsere auf geistige Weise Gegeißelte und Dornengekrönte Mutter. **Zum Gedenken an den Heiligen Montag:** Unser Vater Jesus mit dem Kreuz auf der Schulter und Unsere Mutter voller Bitternis. **Zum Gedenken an den Heiligen Dienstag:** der Heiligste Christus von Palmar, das Licht der Welt, und Unsere Schmerzvolle Mutter von Palmar, der Morgenstern. **Zum Gedenken an den Heiligen Mittwoch:** Christus der Wiedergutmacher und Maria die Mitwiedergutmacherin. **Zum Gedenken an den Heiligen Donnerstag:** Christus der Ewige Hohepriester und Christus der Erlöser, Maria die Miterlöserin und der heilige Evangelist Johannes (wie am Kalvarienberg). **Zum Gedenken an den Heiligen Freitag:** der Hochheilige im Grab liegende Christus und Unsere Mutter mit dem Leichnam Christi auf dem Schoß. **Zum Gedenken an den Heiligen Samstag:** der Hochheilige Auferstandene Christus und Unsere Mutter von der Morgenröte (Aurora). **Zum Gedenken an den Auferstehungssonntag:** die feierliche eucharistische Prozession mit dem Hochheiligen Jesuskind von Palmar von der Heiligen Palmarianischen Sede und dem Hochheiligen Verzeihenden Christus von der Heiligen Palmarianischen Sede.

Wir erinnern euch daran, dass ab dem Vorabend dieser Heiligen Woche 2012, wenn man zu den Gottesdiensten an diesem heiligen Ort kommt, das ganze Jahr über die Pflicht besteht, die traditionelle Karmelitertracht zu tragen, die vom Ewigen Vater und von Unserem Herrn Jesus Christus erbeten wurde und folgendermaßen sein soll:

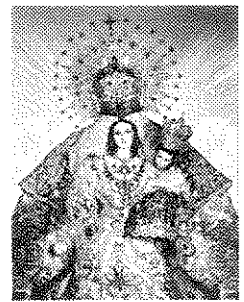
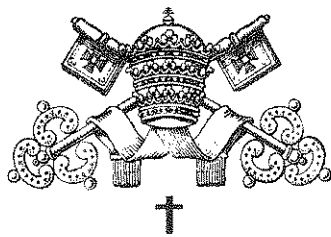
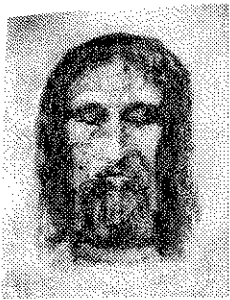
Die Terciarios: Das der Tracht eigene Hemd: aus dem für die Tracht bestimmten Stoff, braun, langärmelig; braune Kordel am Hals und das Abzeichen des Ordens. Die Hose muss auch aus braunem Stoff sein. Was das Abzeichen des Ordens betrifft, kann es aus Stoff sein oder eine Plakette.

Die Terciarias: Das der Tracht eigene Kleid: aus dem für die Tracht bestimmten Stoff, braun, so lang, dass man vom Boden nach oben höchstens fünfunddreißig Zentimeter messen kann, ob man Stöckelschuhe trägt oder nicht, langärmelig; zugehöriger Gürtel und das Abzeichen des Ordens. Anstelle des Gürtels kann man auch eine braune Kordel verwenden.

Bezüglich der Farbe anderer Kleidungsstücke: Wintermäntel, Staubmäntel, Umhänge, Pullover, Westen, Schuhe, Socken usw.: Was die Wintermäntel, Staubmäntel und Umhänge betrifft, gibt es drei Farben zum Auswählen: creme, braun oder schwarz, in erster Linie braun und dann creme. Für Pullover und Westen gibt es drei Farben: creme, braun oder schwarz; von diesen Farben kann ein jeder völlig unabhängig auswählen und es ist keine Einheitlichkeit verpflichtend, doch **ein Kleidungsstück darf nicht verschiedene Farben aufweisen**. Was die Schuhe oder Sandalen und auch die Socken betrifft, können sie braun, schwarz oder creme sein.

Wenn man an den heiligen Ort kommt, muss man schon die Tracht tragen, und innerhalb des Geländes dürfen sich nur diejenigen Pilger ohne die Tracht aufhalten, die von der Reise kommen und im Pilgerheim Quartier nehmen, oder wenn sie an ihre Heimatsorte abreisen. In der restlichen Zeit und an jedem Ort des Geländes ist es verpflichtend die Tracht zu tragen, denn wir sind Karmeliter und sollen Gott das geben, worum Er uns in den Botschaften gebeten hat.

Um in das heilige Gotteshaus einzutreten, sei es an diesem heiligen Ort oder in den Kapellen, die es in den verschiedenen palmarianischen Diözesen gibt, sollen die Terciarias ihren Kopf untadelig mit der typischen spanischen Mantille bedecken, also ähnlich wie die Mantillenträgerinnen in der Heiligen Woche, aber kleiner, und zwar in den Farben weiß, schwarz oder creme. Man darf keine andersfarbigen Mantillen oder Velos tragen und auch keine Mützen oder Kopftücher und Ähnliches, womit das Haar zusammengehalten wird, und auch keine Strohhüte oder eleganten Hüte. Der Gebrauch des Velo am



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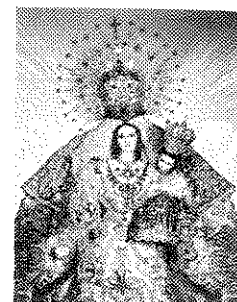
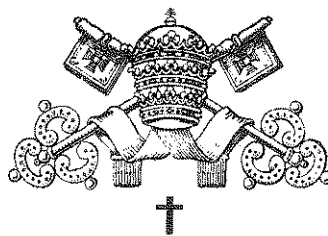
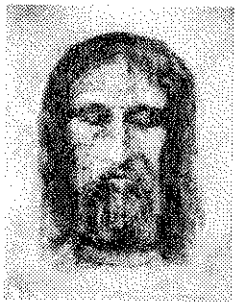
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heiligen Ort in El Palmar de Troya ist für die Terciarias in vollem Umfang und zu jeder Zeit verpflichtend, mit Ausnahme des Pilgerheimes und des Geländes vor diesem Heim, nämlich dort, wo gewöhnlich die Busse und anderen Fahrzeuge parken.

Seht, vielgeliebte Kinder Unseres päpstlichen Herzens, Wir haben eine große Besorgnis. Auf Unserer ersten apostolischen Reise durch Europa haben Wir versucht, den Jugendlichen diese Besorgnis kundzutun. Wir haben versucht sie anzuregen den Lebensstand zu wählen. Wir haben versucht ihnen aufzuzeigen, welche Gefahr es mit sich bringt, sich von den anderen palmarianischen Jugendlichen abzusondern, sich vor etwas zu scheuen, was die menschliche Natur schon von sich aus mit sich bringt. Wir beziehen Uns natürlich darauf, den Ehestand zu wählen. Wir sehen viele junge Palmarianer, die den Wunsch haben zu heiraten, aber es kommen keine heiligen Beziehungen zustande. Wir wissen nicht, was sie suchen, Wir wissen nicht, worauf sie warten, Wir wissen nicht, was los ist. Seht, in Spanien gebraucht man ein altes Sprichwort, nämlich »no hay más cera que la que arde«, was bedeutet, dass nur die Wachskerzen im Haus sind, die brennen, um Licht zu spenden. Die Palmarianer sind sozusagen im großen Korb der Welt die einzigen Äpfel, auf die ihr das Augenmerk richten könnt, um einen von ihnen für das ganze Leben auszuwählen. Zögert diese Entscheidung nicht zu lange hinaus. Seht, euch, den jungen Palmarianern, droht inmitten der Welt eine große Gefahr, nämlich aufgrund der sinnlichen Versuchungen, die es rings um euch gibt, und der natürlichen Neigung des Menschen. Wir wissen, dass ihr kämpft, um angesichts der Nachstellungen der Welt, der Sinnlichkeit und der anderen Anregungen seitens des Teufels als Sieger hervorzugehen. Aber wenn ihr im geeigneten Alter seid, um euch in heiliger Ehe vereinigen zu können, um Gott und der Kirche Kinder schenken zu können, wenn ihr wisst, dass der Bereich, in dem ihr einen künftigen Ehemann oder eine Ehefrau suchen könnt, nur der palmarianische ist, wenn ihr euch in einer heiligen Vereinigung verbinden und einen neuen Lebensabschnitt beginnen sollt... Worauf wartet ihr?

Macht es jedoch nicht unbesonnen, denn die Palmarianer sollen jede Freundschaft mit Nichtpalmarianern meiden, die zwar nicht zu einer eigentlichen Beziehung führt, aber eine Vertraulichkeit mit sich bringt, die der erste Schritt zu einer Beziehung sein könnte, denn das Fleisch ist schwach und der Teufel ist schlau. In Bezug auf die Vernunft bei der Erwählung der Person, die jemand heiraten möchte, soll man hauptsächlich die spiritualen Tugenden sowie die natürlichen und erworbenen Eigenschaften in Betracht ziehen, vor allem das authentische palmarianische Leben, das die anderen Eigenschaften gewährleistet. Angesichts einer so bedeutungsvollen Angelegenheit soll die Person, die heiraten möchte, Gott um den geeigneten Partner bitten, und außerdem soll sie den Beichtvater zu Rate ziehen und sich auch an die weisen, vernünftigen und christlichen Ratschläge der eigenen Eltern halten. Bevor ihr euch endgültig entschließt zu heiraten, sollt ihr es gut überdenken und eure Überlegungen dem Gebet unterordnen, um das Licht und die Hilfe Gottes zu erleben. Handelt nicht unbesonnen. Die Ehe ist eine sehr ernste Angelegenheit, denn sie bringt eine sehr große Verantwortung mit sich, obwohl euch die Gnade Gottes bei den harten Prüfungen im Eheleben nicht fehlen wird.

Die Verlobungszeit ist also für diejenigen, die sich zum Heiraten berufen fühlen, sehr wichtig. Die Vorbereitung auf den Ehestand soll durch eine tugendhafte und christliche Beziehung erfolgen. Ohne diese Vorbereitung ist es schwierig, die schweren Verpflichtungen in diesem Stand zu erfüllen und das Kreuz der Ehe zu tragen. Der Brautstand ist eine Vorbereitungszeit, in welcher der Mann und die Frau sich durch eine anständige, tugendhafte und christliche Beziehung zweckmäßig vorbereiten, die schweren Verpflichtungen im Ehestand, in den sie treten möchten, zu erfüllen. Doch die künftigen Eheleute sollen wissen, dass jeder Lebensstand, den man auswählt, sein entsprechendes Kreuz hat. Wir können nicht ohne das Kreuz leben, das Gott in jedem Abschnitt unseres Lebens liebevoll für uns bereithält. Sie sollen wissen, dass es sogar in dem, was beim ehelichen Akt völlig zulässig und heilig ist, ein Kreuz geben kann, und zwar ein sehr schweres. Und sie sollen auch wissen, dass dieser eheliche Akt, sobald sie verheiratet sind, zulässig und heilig ist: wenn sie damit die Erlangung des Hauptziels der Ehe anstreben, nämlich die Zeugung von Kindern, ohne irgendein Hindernis in den Weg zu legen; und wenn sie, sobald sie den Hauptzweck der



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Zeugung erfüllt haben, auch danach streben den zweitrangigen Zweck der Ehe zu erfüllen, wie es die gegenseitige Erfüllung der ehelichen Pflicht ist oder die Befriedigung der eigenen Begehrlichkeit oder der Begehrlichkeit des Ehepartners, oder die eheliche Liebe zu beleben und aufrechtzuerhalten.

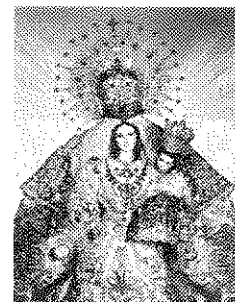
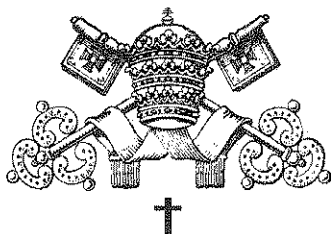
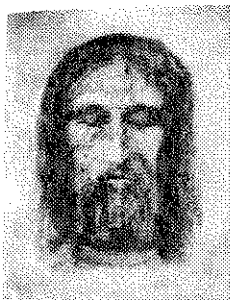
Andererseits wird die Ehefrau oder der Ehemann, den Gott für euch vorgesehen hat, da es ein Palmarianer ist, eine große Hilfe für euren Glauben und die Beharrlichkeit sein. Er wird eine Erleichterung in euren Leiden und Kämpfen sein, eine Stütze, die euch hilft, die Normen der Kirche zu erfüllen, und wenn ihr eure Ehe in heiliger und katholischer Harmonie lebt, wird sie wie eine Oase zur Erholung sein, zu der ihr sehnuchtsvoll zurückkehren möchtet, nachdem ihr aufgrund eurer Arbeit, des Studiums, des Geschäfts und dergleichen inmitten der verrückten Welt gewesen seid.

Doch nicht alle jungen Palmarianer sind zur heiligen Ehe berufen. Die Berufung zum Ordens- und Priesterleben ist ein vollkommenerer Lebensstand als die Ehe. Nachdem der heilige Apostel Paul in seinem ersten Brief an die Korinther die Erhabenheit und Heiligkeit der Ehe gerühmt hat, regt er sie an im Ordensstand ehelos zu leben: *»Obwohl das Sakrament der Ehe heilig ist, sage ich den Ledigen, sei es Mann oder Frau, dass es gut ist, wenn sie ledig bleiben, vorausgesetzt dass es zu ihrer größeren Heiligung im Dienste Gottes und der Kirche gereicht. Es ist jedoch viel vollkommener im Zölibat gemäß dem Ordens- und Priesterstand zu leben, so wie ich.«*

Wir ermutigen auch die Jugendlichen, die sich nicht zur Ehe berufen fühlen, Unseren Herrn Jesus Christus und die Heiligste Jungfrau Maria um die Gnade der Ordensberufung und die ausreichende Kraft, dieser Gnade zu entsprechen, zu bitten, wenn sie wirklich gewillt sind, sich von der Welt loszusagen. Die Kirche braucht viele Priester und Gemahlinnen Christi! Seht, im heiligen Evangelium befindet sich die Stelle vom reichen Jüngling, der Religioso werden wollte und die liebevolle Einladung Christi zurückwies, da er nicht bereit war auf seine Besitztümer zu verzichten. Angesichts der egoistischen und bequemen Haltung dieses jungen Mannes, beklagte sich Christus über diejenigen, die ihr Vertrauen auf die Reichtümer setzen und an ihnen hängen; und vielleicht auch über diejenigen, die als Ledige leben wollen, nur um keine Probleme in der Ehe oder mit den Kindern zu haben; oder wenn sie in den geistlichen Orden eintreten würden, keine Probleme wegen ihrer Berufung, der Beharrlichkeit und dergleichen zu haben. Kurz und gut, um ein bequemes Leben ohne größere Probleme zu führen. Der heilige Apostel Peter sagte dann im Namen der zwölf Apostel zu Jesus: *»Siehe, wir haben alles zurückgelassen und sind Dir im Ordensstand gefolgt, was wird also unsere Belohnung sein?«* Und unter anderem sprach Jesus zu ihnen: *»Wahrlich, Ich sage euch, jeder, der um Meines Namens willen Häuser oder Brüder oder Schwestern oder Vater oder Mutter oder Frau oder Kinder oder Ländereien zurücklässt, wird trotz der dem Ordensleben eigenen Leiden schon auf dieser Welt hundertmal mehr an Häusern oder Brüdern oder Schwestern oder Vater oder Mutter oder Frau oder Kindern oder Ländereien erhalten und danach das ewige Leben besitzen. Viele, die auf dieser Welt glauben, an Ehren und Reichtümern die Ersten zu sein, werden also, wenn sie diese nicht für den Dienst Gottes gebrauchen, die Letzten im Himmelreich sein, und diejenigen, die auf dieser Welt als Letzte betrachtet werden, weil sie um meinetwillen alles zurückgelassen haben, werden die Ersten im Himmelreich sein.«* Zum Schluss sprach Jesus: *»Viele sind berufen, doch nur wenige auserwählt.«*

O vielgeliebte Kinder, es gibt keinen vollkommeneren, erhabeneren und schöneren Stand als das Ordensleben, denn es ist der Stand der Vollkommenheit! Die Heiligkeit, die ein guter Religioso erlangen kann, ist unvorstellbar, was den Grad und Verdienst betrifft. Wohl aber gibt es im Garten des Ordenslebens auch stechende Dornen, die eindringen und läutern.

Mit all dem zuvor Gesagten möchten Wir die palmarianischen Jugendlichen anregen, bei ihren Entscheidungen tapfer zu sein, nachdem sie nachgedacht und zum Herrn und zur Heiligsten Jungfrau Maria gebetet haben. Sie sollen bei ihren Entscheidungen wagemutig sein, denn es kann nicht alles kalkuliert werden, und noch weniger die Erwählung des Lebensstandes; und sie sollen zuversichtlich sein, denn Gott verlässt den nicht, der sich Ihm empfiehlt.



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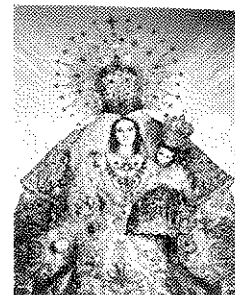
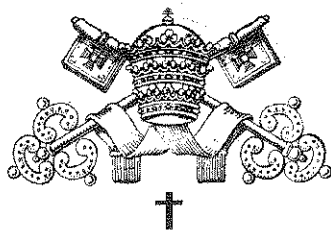
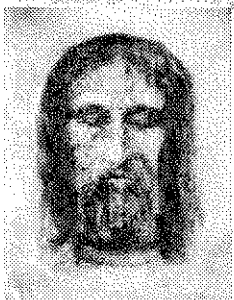
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Wir möchten euch an eine andere Angelegenheit erinnern, und zwar an das Leben in der Gnade oder in der Sünde. Zum Wohl eurer Seelen sollt ihr euch stets vor Augen führen, dass die lässliche Sünde einen Zustand der Abneigung gegen Gott bewirkt. Wenn man auch nicht die Heiligmachende Gnade und somit die Gotteskindschaft verliert, ist es doch eine verwegene Handlung, die sich gegen den göttlichen Plan bezüglich der Rettung der Seele richtet. Obwohl die lässliche Sünde nicht den Tod der Seele bewirkt und sie dadurch nicht die Höllenstrafe verdient, ist es doch eine unendliche Beleidigung, da sie gegen Gott, die Unendliche Güte, gerichtet ist, weshalb man verpflichtet ist, sie zu vermeiden und zu verabscheuen. Sie heißt lässliche Sünde, weil sie die Seele schwächt und zur Todsünde geneigter macht, die jeder Ungehorsam gegen das Gesetz Gottes in einer schweren Sache ist und mit vollem Bewusstsein und voller Einwilligung begangen wird. Sie heißt Todsünde, weil sie den übernatürlichen Tod der Seele herbeiführt, da sie aus der Seele den Heiligen Spiritus ausstößt und Satan, der in allen Seelen in Todsünde wohnt, den Eintritt gewährt. Wer in Todsünde lebt, kann nicht an Gott glauben, auf Gott hoffen und Gott lieben, wie er es tun sollte, denn seine Seele hasst Gott, weil Satan in ihr Wohnung genommen hat.

Wie ihr durch die palmarianische Lehre wisst, bringt das Fehlen der Heiligmachenden Gnade in der Seele des Sünders, seine Eingliederung in den mystischen Leib Satans mit sich, der seine Glieder, gemäß dem Grad der Bosheit jedes Einzelnen, an seinem satanischen Leben teilhaben lässt. Durch die Todsünde verliert der Mensch die Gotteskindschaft und verwandelt sich in ein Kind und einen Sklaven Satans. Wer in Todsünde lebt, wandelt nicht nur auf dem Weg der Verdammnis, sondern in seiner Seele befindet sich die Hölle selbst, und zwar mit Satan und allen anderen Verdammten. Kurz und gut, wer in Todsünde lebt, befindet sich in einem Zustand völliger Feindschaft mit Gott, den er nicht auf übernatürliche Weise lieben kann, solange ihm aufgrund seines Zustands der Sünde die Liebe fehlt. Gott hasst den in Todsünde Lebenden unendlich, weil diese Sünde eine unendliche Boshaftigkeit in sich schließt, und weil diese Seele, solange sie in diesem bedauerlichen Zustand verharrt, die Höllenstrafe verdient. Doch Gott, in Seiner unendlichen Barmherzigkeit, möchte sie retten und bietet ihr dazu die nötigen Mittel an.

Nun fragen Wir euch: Tut ihr euer Möglichstes, indem ihr euch wirklich anstrengt und mit wahrer Hingabe die Vollkommenheit und Rettung eurer Seele erstrebt, ohne Menschenfurcht, von der Welt losgelöst, usw., um in euch das Gnadenleben zu wahren und zu erhalten? Tut ihr euer Möglichstes, damit der Heilige Spiritus stets in euch weilt, und kämpft ihr beständig, damit Er nicht aus euren Seelen ausgestoßen wird? Ist es euch egal, wenn ihr gegen manche kirchliche Normen verstößt, weil ihr denkt, dass es geringfügige Sachen seien? Stellt euch diese und andere ähnliche Fragen, indem ihr euch stets vor Augen führt, wie schwer die lässliche Sünde ist, die eine unendliche Beleidigung ist, da sie sich gegen Gott richtet; und ganz zu schweigen von der Todsünde, die den Tod der Seele herbeiführt, da der Heilige Spiritus ausgestoßen und Satan in der Seele aufgenommen wird.

Wir wissen, dass das Leben für einen Palmarianer im Getriebe der Welt nicht leicht ist. Doch meint ihr etwa, dass Gott, der in euren Seelen gegenwärtig ist, wenn ihr in der Gnade lebt, es nicht weiß und euch nicht aktuelle Gnaden gibt, um durchzuhalten, zu kämpfen und zu überwinden? Ist etwa Gott an euren Fällen schuld? Setzt ihr alles daran, um Gott wohlgefällig zu sein, Ihn zu lieben, alle Seine Gebote zu erfüllen, alle Normen zu befolgen, indem ihr dies über alles stellt? Oder seid ihr weniger bekümmert, wenn die Nichtbefolgung einer Norm mit Exkommunikation, die dem Beichtvater vorbehalten ist, bestraft wird, als wenn sie dem Papst vorbehalten wäre? Ihr müsst wissen, und Wir wiederholen es nochmals, dass die dem Beichtvater vorbehaltene Exkommunikation ebenso schwer ist wie die dem Papst vorbehaltene. Da derjenige, den wir beleidigen, die Unendliche Güte ist, schließt die lässliche Sünde eine derartige Bosheit ein, dass man sie nie begehen sollte, wenn wir auch damit allen Übeln auf der Welt abhelfen könnten, alle Seelen aus dem Fegfeuer befreien und sogar für immer das Feuer der Hölle auslöschen könnten. Könnt ihr es also unterlassen, euch mit all euren Kräften und mit Hingabe anzustrengen, Gott nicht mehr durch irgendeine Exkommunikation – sei sie dem Papst oder dem Beichtvater vorbehalten – zu beleidigen?



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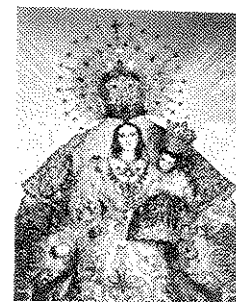
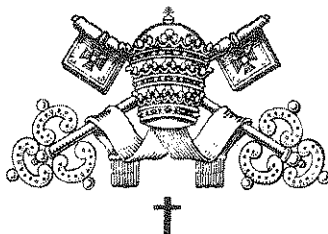
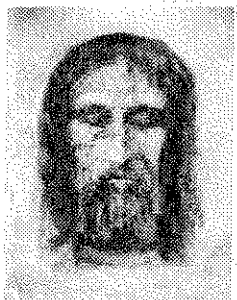
Die Kinder der Kirche sind zwar nicht von der Welt, doch sie müssen zwangsläufig in der Welt leben, weshalb sie nur das gebrauchen sollen, was ihnen zum letzten Ziel verhilft, für das Gott den Menschen erschaffen hat, nämlich zu seiner ewigen Rettung. In verschiedenen Evangeliumstexten fordert uns der Herr auf, die Geschöpfe zu unserem Wohl zu nutzen, und nicht um unser ungeordnetes Verlangen zu befriedigen. Jede ungeordnete Liebe zu den Geschöpfen, die uns dazu führt, Gott oder die Erfüllung Seines Willens hintanzustellen, ist eine Todsünde gegen die Liebe zu Gott, weil sie eine grobe Verachtung gegenüber dem Höchsten und Unendlichen Gut bedeutet. Denkt gut darüber nach, meine Kinder, denn wir leben nicht in Zeiten, in denen man mit der Welt liebäugeln kann, wir leben nicht in Zeiten, in denen man den Nachstellungen Satans und seiner Anhänger nachgeben kann. Ihr müsst ständig auf der Hut sein, damit ihr die Beharrlichkeit bis ans Ende erlangt.

Seid um eure Rettung besorgt, denn das, was Wir euch sagen, ist nichts Neues. Schon in den apostolischen Zeiten sagte der heilige Apostel Paul im ersten Brief an die Thessalonicher: *»Seid also stets gut vorbereitet, denn ihr wisst sehr gut, dass der Tag des Herrn wie ein nächtlicher Dieb kommen wird. Wenn nämlich die Gottlosen sagen, dass es auf der Welt Frieden und Sicherheit gibt, dann wird plötzlich die Vernichtung über sie hereinbrechen, ohne dass sie es verhindern können. Liebe Kinder, lebt also nicht in der Finsternis der Sünde, damit euch der Tag des heiligen Zornes Gottes nicht wie ein Dieb überrascht, denn ihr alle seid Kinder des Lichts und nicht der Finsternis. Seien wir also nicht untätig wie die Liebhaber der Welt, sondern wachen wir stets und leben wir enthaltsam, denn sie wollen die Wahrheit nicht kennen und berauschen sich in ihrer selbst verschuldeten Unwissenheit. Doch wir, die Kinder des Lichts, sollen besonnen leben, und zwar versehen mit der Rüstung des Glaubens und der Liebe, und der Helm soll unsere Hoffnung auf das ewige Leben sein. Gott Vater hat uns nämlich nicht berufen, um Seinen Zorn über uns zu entladen und sich zu rächen, sondern damit wir die Rettung durch Unseren Herrn Jesus Christus erlangen, der für uns starb, auf dass wir in diesem irdischen Leben und danach ewig im Himmel mit Ihm vereint leben.«*

Liebe Kinder Unserer Seele, jetzt möchten Wir zu euch über andere nicht weniger bedeutende Themen sprechen, denn wenn die Kirche ein kirchliches Gesetz festlegt, geschieht es zum seelischen Wohl der Gläubigen. Wie ihr ja wisst, ist der höchste Gesetzgeber in der Kirche der Papst, der als Stellvertreter Christi, durch göttliches Recht, auf der Welt die höchste Gewalt im Geistlichen und im Zeitlichen innehat. Ihr sollt auch wissen, dass die disziplinarischen Gesetze, nämlich was die kirchliche Hierarchie anordnet, damit in der Kirche Ordnung herrscht, positives göttliches Moralgesetz sind, z. B.: die fünf Gebote der Kirche, die Normen über die Riten der heiligen Messe und der Sakramente usw., und im Allgemeinen jede Norm, die ein Gebot, ein Verbot oder Ähnliches darstellt. Durch die Normen der disziplinarischen Gesetze werden Verpflichtungen auferlegt, die zu erfüllen sind und bei Nichteinhaltung bestraft werden.

Wir möchten zu euch über **die sittliche Kleidung während der Nacht** sprechen. Bedenkt, dass im Gedächtnis eines Kindes klar und deutlich viele Bilder, die es in seiner Kindheit gesehen hat, haften bleiben. Wollt ihr es etwa verantworten, dass es sich, wenn es größer wird, daran erinnert, seine Mutter, den Vater oder seine Geschwister ohne Pyjama bzw. Nachthemd, oder mit einem unanständigen Pyjama bzw. unanständigen Nachthemd gesehen zu haben? Würde es euch etwa genehm sein, wenn ein Angehöriger oder anderer Nahestehender der Familie euch so sehen würde und es anderen Leuten erzählen könnte? Würde es euch etwa recht sein, wenn ihr euch in einem Krankenhaus oder in einem Heim befindet und dort ohne Pyjama bzw. Nachthemd, oder wenn diese unanständig sind, gesehen werdet? So könnte man viele andere Fragen stellen.

Das ist der Beweggrund, warum Wir unter Strafe der Exkommunikation, die Uns oder, je nach Fall, dem Beichtvater vorbehalten ist, die Verwendung von anständigen Pyjamas bzw. anständigen Nachthemden anordnen, und die Verwendung von Morgenröcken, wenn im Haus Kinder, Verwandte oder andere Nahestehende anwesend sind. Wenn im gleichen Zimmer andere Geschwister, Verwandte oder Nahestehende schlafen, muss man den Pyjama bzw. das Nachthemd verwenden. Im Zimmer der Eheleute



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gilt, was der dem Ehestand eigenen Intimität entspricht, doch wenn sich im Haus Kinder, Verwandte oder andere Nahestehende aufhalten, müssen die Eheleute beim Verlassen ihres Zimmers diese Kleidungsstücke verwenden. Zieht in Betracht, dass im Allgemeinen das Nachtwand, wenn es auch anständig ist, vor allem im Sommer gewöhnlich leger ist. Man darf sich in der Nacht, wenn man einen Dienst erweist oder bei den Kindern Nachschau hält..., nicht mit diesen Kleidungsstücken, die legerer sein können und den Körper vielleicht nicht so vollkommen bedecken wie die Tageskleidung, von anderen Hausbewohnern sehen lassen. Ihr müsst Morgenröcke verwenden, die es wenigstens nicht ermöglichen, dass man irgendeine Körperstelle, die ganz bedeckt sein muss, sehen kann. Das heißt, da die Pyjamas, obwohl sie aus langärmeligem Oberteil und langer Hose bestehen sollen, gewöhnlich einen freizügigeren Halsausschnitt aufweisen und gewöhnlich ein wenig anliegend und dergleichen sind, müssen diese Mängel mit dem Morgenrock ausgeglichen werden. Da die Nachthemden, obwohl sie langärmelig sein sollen, gewöhnlich einen freizügigeren Halsausschnitt aufweisen, aus leichtem Stoff bestehen und etwas kürzer als die normalen Kleider oder Röcke und dergleichen sind, müssen diese Mängel mit dem Morgenrock ausgeglichen werden.

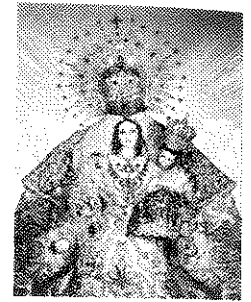
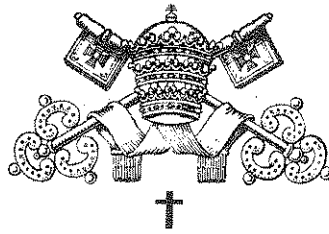
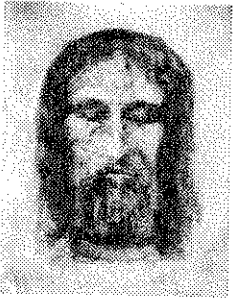
Ab jetzt müsst ihr also Folgendes beachten: Es verfällt in Exkommunikation, die Uns vorbehalten ist, wer in der Nacht ohne den Morgenrock, der den anständigen Pyjama bzw. das anständige Nachthemd bedeckt, sein Zimmer verlässt, **wenn sich im Haus Verwandte oder andere Nahestehende aufhalten**. Das Anständige ist, dass man in einem Zimmer, in dem sich mehrere Personen aufhalten – ausgenommen ist der Fall der Eheleute –, pflichtgemäß den anständigen Pyjama bzw. das anständige Nachthemd verwendet. Das heißt, wenn man sich allein im Zimmer aufhält, kann man, gemäß dem Geschmack jedes Einzelnen, ohne den anständigen Pyjama bzw. das anständige Nachthemd im Bett liegen, und wenn man es verlässt und sich allein im Haus befindet, ohne dass die Gefahr besteht, dass jemand ins Haus eintritt, kann man das Zimmer sogar ohne den Pyjama bzw. das Nachthemd verlassen.

Wenn sich im Haus Verwandte oder andere Nahestehende aufhalten und die Eltern in der Nacht bei ihren Kindern Nachschau halten, dem Baby das Fläschchen geben, nach einem kranken Kind sehen und dergleichen, müssen sie es mit dem Morgenrock über dem anständigen Pyjama bzw. dem anständigen Nachthemd tun. Man darf jedoch mit niemandem reden, der vorübergehend in Haus wohnt und aufgestanden ist, wenn es nicht wirklich notwendig ist.

Es verfällt in Exkommunikation, die dem Beichtvater vorbehalten ist, wer in der Nacht ohne den Morgenrock, der den anständigen Pyjama bzw. das anständige Nachthemd bedeckt, sein Zimmer verlässt, **wenn sich im Haus Kinder aufhalten**. Das Anständige ist, dass man in einem Zimmer, in dem sich mehrere Geschwister aufhalten, pflichtgemäß den anständigen Pyjama bzw. das anständige Nachthemd verwendet. Das heißt, wenn man sich allein im Zimmer aufhält, kann man, gemäß dem Geschmack jedes Einzelnen, ohne den anständigen Pyjama bzw. das anständige Nachthemd im Bett liegen, und wenn man es verlässt und sich allein im Haus befindet, ohne dass die Gefahr besteht, dass jemand ins Haus eintritt, kann man das Zimmer sogar ohne den Pyjama bzw. das Nachthemd verlassen.

Wenn sich auch im Haus keine Verwandten oder anderen Nahestehenden, wohl aber Kinder aufhalten und die Eltern in der Nacht bei den Kindern Nachschau halten, dem Baby das Fläschchen geben, nach einem kranken Kind sehen und dergleichen, müssen sie dies mit dem Morgenrock über dem anständigen Pyjama bzw. dem anständigen Nachthemd tun. Man darf jedoch zum Beispiel nicht in die Küche gehen, um etwas zu essen, oder mit einem Familienmitglied, das aufgestanden ist, reden, wenn es nicht wirklich notwendig ist.

Ein anderes Thema, über das Wir sprechen möchten und dem man nicht sehr viel Aufmerksamkeit geschenkt hat, ist der Umgang mit den Abtrünnigen. Zu eurem besseren Verständnis sagen Wir euch, dass derjenige ein Abtrünniger ist, der von der wahren Kirche getrennt ist, weil er sich hartnäckig weigert irgendeine Glaubenswahrheit anzunehmen oder sich halsstarrig gegen die Kirche auflehnt. In diese Gruppe der Abtrünnigen sind die sogenannten »*Expalmarianer*« eingeschlossen, da sie von der wahren Kirche, nämlich der Einen, Heiligen, Katholischen, Apostolischen und Palmarianischen, abgefallen sind, denn am 6.



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August 1978, als der heilige Gregor XVII., der Größte, zum Papsttum erhoben und die Heilige Sede nach El Palmar de Troya, Sevilla, Spanien, verlegt wurde, vollendete sich eindeutig der Abfall der Römischen Kirche.

Abtrünnige sind also diejenigen, die Mitglieder der Kirche waren und sich fest entschlossen von ihr getrennt haben.

Andere Abtrünnige sind diejenigen, die der wahren Kirche angehört haben oder nicht – bis zum 6. August 1978 war es die Römisch-Katholische Kirche – und jetzt wissen, dass die wahre Kirche, nämlich die Eine, Heilige, Katholische, Apostolische und Palmarianische, existiert, sie aber bekämpfen, schmähen und verachten. Es sind diejenigen, die wissen oder nicht wissen, warum sich die wahre Kirche von der abgefallenen Römischen Kirche getrennt hat oder von ihrer Lehre oder ihrer Disziplin und dergleichen Abstand nimmt, und sich dagegenstellen, indem sie die Kirche, ihre Hierarchie sowie ihre Mitglieder verspotten und Lügengeschichten erfinden. Es sind auch die »Antipalmarianer«, die bei vielen Anlässen zu verhindern versuchen, dass ihre Ehemänner, Ehefrauen, Kinder oder andere Nahestehende ihren palmarianischen Glauben frei praktizieren können, wobei es sogar zur Spöttelei und Gewaltanwendung kommt. Diese sind Abtrünnige in höherem Grad und sind bösartiger als diejenigen, die abtrünnig sind, weil sie nie der wahren Kirche angehört haben.

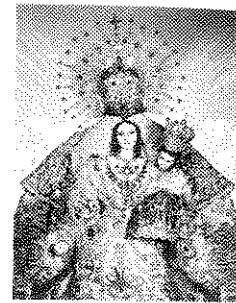
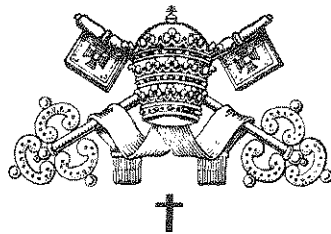
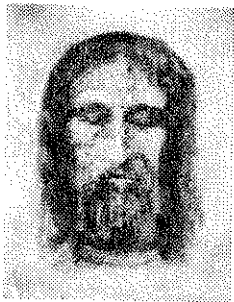
Unter Strafe der Exkommunikation, die Uns vorbehalten ist, ist den Mitgliedern der Palmarianischen Kirche ohne ausdrückliche päpstliche Genehmigung verboten: **jegliche direkte oder indirekte Kommunikation mit den von der Palmarianischen Kirche Abgefallenen** oder mit Klerikern oder Religiosos oder Laientheologen oder Ähnlichen oder Gleichartigen, die irgendeiner nichtpalmarianischen Kirche angehören, **oder mit offensichtlichen Antipalmarianern.**

Abtrünnige sind auch diejenigen, die nie der wahren Kirche angehört haben und auf die eine oder andere Weise die Apostasie von ihren Eltern erben, denn die Menschheit ist durch göttliche Verfügung von Anfang an verpflichtet, der wahren Kirche anzugehören. Zum Beispiel waren nach der universalen Sintflut die einzigen Überlebenden Noah, seine Gemahlin, seine drei Söhne und deren jeweilige Frauen. Sie alle gehörten der damaligen wahren Kirche an, welche die Kirche der Mystischen Seele war. Der Umstand, dass es jetzt eine Unmenge von Leuten gibt, die nie der Kirche angehörten, ist also darauf zurückzuführen, dass nach der Sintflut allmählich viele abfielen und ihre Nachkommen die Apostasie von ihren Vorfahren erbten.

Unter Strafe der Exkommunikation, die Uns vorbehalten ist, ist die Kommunikation mit den Abtrünnigen, die nie der Heiligen Palmarianischen Kirche angehört haben, seien es **Familienangehörige, Verwandte oder Bekannte – wenn durch den Umgang oder das Gespräch mit ihnen unser Glaube verwirrt oder zerrüttet werden kann** –, nur in Angelegenheiten ziviler, sozialer, geschäftlicher oder ähnlicher Art erlaubt, und dies nur, wenn es **unbedingt notwendig** ist. Aber in eigens religiösen Angelegenheiten und sozialen Angelegenheiten, die von den religiösen herrühren, ist jede Kommunikation untersagt, da die große Gefahr besteht, dass man vom unverfälschten Glauben abweicht.

All die mögliche Kommunikation mit denen, die nie der wahren Kirche angehört haben, ist selbstverständlich von den Normen bezüglich der anständigen Kleidung abhängig und nur dann zulässig, wenn sie nicht in wilder Ehe leben, usw. Ihr sollt in Betracht ziehen, dass in Exkommunikation, die dem Papst vorbehalten ist, verfällt, wer mit unanständig Gekleideten spricht – mit Ausnahme der Fälle, in denen es erlaubt ist –, und wer mit Personen spricht, die in wilder Ehe irgendeiner Art leben, sei es die wilde Ehe zwischen einem ledigen Mann und einer ledigen Frau, oder die ehebrecherische wilde Ehe zwischen einem Verheirateten und einem Ledigen oder zwischen zwei Verheirateten, oder die abwegige wilde Ehe, die es zwischen homosexuellen Männern oder Frauen gibt.

Vielgeliebte Kinder Unseres päpstlichen Herzens, beobachtet, wie sich die weltlich Gesinnten zusammenschließen, so wie es die Dämonen und Verdammten in der Hölle tun; sie vereinen sich, um ihre verräterischen und ruchlosen Pläne zu schmieden, obwohl es ein Chaos ist, da jeder tut, was er für richtig hält, und nur auf seinen Vorteil bedacht ist. Sie gehorchen den regierenden Obrigkeiten nur, wenn sie



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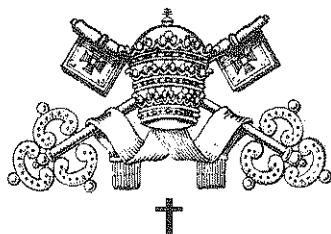
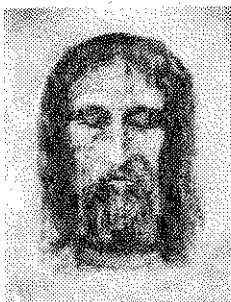
Hilfe, obwohl sie weiß, dass es euch aufgrund eurer natürlichen Neigung schwer fallen und hart erscheinen wird. Ihr sollt jedoch wissen: »Wer Gott hat, hat alles.« Vertraut auf Gott, hofft auf Gott und helft euch unter den Gläubigen gegenseitig, denn ihr könntet euch in Zukunft in der gleichen Lage befinden.

Bis zum heutigen Tag nahmen manche Gewohnheiten eure Zeit in Anspruch, und sogar eure Gesundheit. Jede heilsame Gewohnheit oder der heilige Zeitvertreib ist gut und sogar notwendig, um »seine Hochspannung zu entladen«. Ab und zu muss sich die menschliche Natur vom Leben in der Welt, von der tagtäglichen Arbeit entspannen. Nicht immer sind der Körper und der Geist zu Höchstleistungen imstande. Deshalb ist der Zeitvertreib heilsam und heilig, wenn man dadurch nicht das Gesetz Gottes, die Gesetze der Moral oder die Normen der Kirche missachtet.

Man kann mit seiner Familie einen Spaziergang in der freien Natur machen, als Zeitvertreib den Garten pflegen, mit der Familie Naturparks aufsuchen, was eine große Hilfe ist, um sich zu entspannen und zu vergeistigen, da man in allem die Hand des Schöpfers wahrnimmt; man kann Besuche bei den palmarianischen Familien abstatten, zu einer Palmarkapelle, die nicht die übliche ist, fahren, wenn der Missionsbischof diese Kapelle aufsucht. Die Palmarianer können sich bei den Arbeiten gegenseitig Hilfe leisten und danach trachten, dass es Weilchen der Unterhaltung und Brüderlichkeit seien; die Kinder oder Enkel versammeln, um ihnen Heiligenlegenden vorzulesen und dergleichen mehr. All dies und noch mehr sind Tätigkeiten, denen sich ein Palmarianer widmen kann. Der Bereich eurer Freundschaften und Gemeinschaften ist auf die Gläubigen der Palmarianischen Kirche reduziert. In diesem palmarianischen Bereich soll die wahre Nächstenliebe herrschen, um die Christus bittet, nämlich die wahre und karitative brüderliche Zurechtweisung, die wahre materielle und spirituelle gegenseitige Hilfe, kurz und gut, so wie es in der Kirchengeschichte – Mittelstufe – geschrieben steht: »...das vortreffliche Verhalten der Christen, denn sie übten die Liebe untereinander und gegenüber den anderen Menschen und waren vom Geist der Entsagung und des Opfers erfüllt, sodass sie stets opferbereit waren.« Andererseits kennt ihr durch die Heilige Palmarianische Bibel und durch die Kirchengeschichte – Mittelstufe – die großen Mühen und Verfolgungen der Christen zur Zeit der Apostel und danach zur Zeit der römischen Kaiser. Vielleicht waren die Apostel und Jünger des Herrn und die ersten Christen aus einer anderen Masse, also anders als die Apostel und Christen der Letzten Zeiten, die wir sind, nämlich die Gläubigen der Heiligen Palmarianischen Kirche. Vielleicht, und Wir sagen es mit gewisser Ironie, wollen wir problemlos zum Berg der Verklärung gehen, und wenn uns Christus bittet Ihn auf den Kalvarienberg, auf Golgatha, zu begleiten, bringen wir Ihm tausend Ausreden vor, indem wir »Sein Freundschaftsangebot« zurückweisen.

Die Kirche kann nicht zulassen, dass die Gläubigen Gewohnheiten beibehalten, die schließlich ungeordnet sein können oder es an sich schon sind. Wir mussten die Entscheidung treffen, die Stierkämpfe zu verbieten, denn da sie ein Schauspiel sind, bei dem das Tier grausam behandelt wird, wenn auch der Schmerz, der ihm durch die verschiedenen Stiche und den todbringenden Schwerthieb durch seine Wildheit beachtlich gemildert wird, sind sie unter Todsünde verboten. Ebenso, und auch unter Todsünde, ist es verboten bei den verschiedenen in den Städten abgehaltenen Volksfesten vor den Stieren herzulaufen, und diese Sünde begeht, wer es organisiert, fördert, daran teilnimmt, mitwirkt, vor dem Stier herläuft, ihn reizt oder es befürwortet. Gott hat die Tiere in den Dienst des Menschen gestellt, weshalb sich dieser der Tiere bedienen kann, um sich zu ernähren, und auch für alles, was zulässig und ihm nützlich sein kann. Man darf sie jedoch nicht misshandeln oder ohne gerechtfertigten Grund grausam töten, denn die Grausamkeit des Menschen gegenüber den Tieren bedeutet, Gott zu verachten, denn Er ist der Urheber des Lebens der Tiere, und außerdem wird die Feinheit der menschlichen Empfindungen beeinträchtigt. Es ist jedoch die Jagd auf Tiere erlaubt, damit sie als Nahrung dienen, oder nur zum Zeitvertreib, vorausgesetzt dass es nicht auf gehässige Art geschieht.

Andere Gewohnheiten oder Gepflogenheiten, die noch viel schädlicher sind, sind diejenigen, die die Gesundheit schädigen oder unfähig machen, vernünftig zu handeln. Deshalb begeht eine Todsünde, wer



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durch Missbräuche seine Gesundheit schädigt, wie es beim Alkoholismus der Fall ist, und ebenso wer, wenn auch nur in geringen Mengen, Drogen konsumiert oder raucht.

Im Fall der alkoholischen Getränke muss man in Betracht ziehen, dass eine Todsünde begeht, wer absichtlich im Übermaß berauschende Getränke zu sich nimmt, und dies nur zum Vergnügen oder aus Verwegenheit oder Unbesonnenheit, bis er das Bewusstsein verliert.

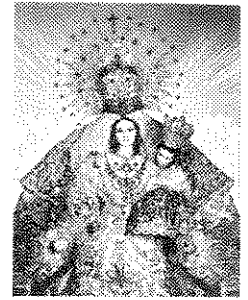
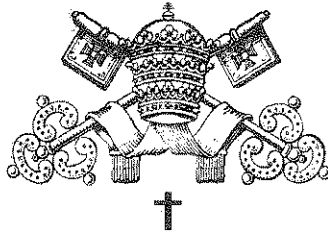
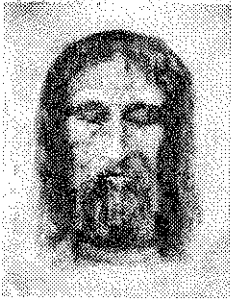
Was die Drogensucht betrifft, muss man in Betracht ziehen, dass es unzulässig ist, mit der verderblichen Absicht, in sich selbst Empfindungen der Wonne und des Wohlergehens hervorzurufen, Rauschgift zu konsumieren, sei es in großen oder kleinen Mengen. Das bewirkt nämlich eine fast unwiderstehliche Gewohnheit, Rauschgift zu konsumieren, und hat schwere physische und psychische Schäden zur Folge, was eine Art langsamen Selbstmord bedeutet, und die unglücklichen Opfer können und wollen nicht dagegen ankämpfen. Die bewusst herbeigeführte Drogensucht ist immer eine Todsünde, weil sich der Mensch den Vernunftgebrauch entzieht und sich unfähig macht, den Verstand sofort wiederzuerlangen. Es begeht sogar eine Todsünde, wer mit der vorhin erwähnten verderblichen Absicht Rauschgift konsumiert, wenn er es auch nur einmal tut, um seine Wirkungen zu erproben. Ebenso begeht eine Todsünde, wer irgendeine Art von Rauschgift zu einem verderblichen Zweck erzeugt, anbaut, kauft, verteilt oder verkauft.

Die Nikotinvergiftung ist die chronische Infektion durch den Missbrauch von Tabak, da er Nikotin und Teer enthält, und das ist auch eine Art langsamer Selbstmord. Tabak schädigt den Atmungsapparat, den Kreislauf sowie das Nervensystem und fördert das Auftreten von Bronchialkrebs, Herzinfarkt und Schlaflosigkeit. Aufgrund seiner gesundheitsschädigenden Auswirkungen ist also das Rauchen verboten und man begeht eine Todsünde, wenn man auch nur wenig raucht, denn es führt zur Sucht. Ebenso begeht eine Todsünde, wer eine Plantage besitzt und Tabak anbaut, der Fabrikant, der Tabakwaren herstellen lässt, der Besitzer eines Geschäfts, in dem Tabakwaren verkauft werden, der Chef eines Unternehmens, der Tabakwaren vertreibt oder verkauft, und wer sie kauft.

Wir wissen, dass ihr in diesen drei Fällen, nämlich Trunksucht, Drogensucht und Nikotinvergiftung, sehr gut begreifen werdet, dass der Beweggrund, der Uns dazu veranlasst den Missbrauch im Fall der Trunksucht und den Konsum im Fall der Drogen und des Tabaks zu verbieten, kein anderer ist als eure körperliche Gesundheit und vor allem die seelische, denn von diesen Süchten rühren eine Menge von Übeln und Sünden her. Mit der Zeit und wenn ihr in jeder Hinsicht die Besserung wahrgenommen habt, werdet ihr sehen, wie dankbar ihr für diese Verbote sein sollt. Denn seht, vielgeliebte Kinder, worum Gott durch die Kirche bittet, ist das, was die Mitglieder des Mystischen Leibes brauchen und erfüllen sollen. So war es im Alten Testament und in den ersten Zeiten des Christentums.

Nun werden Wir, obwohl diese päpstliche Enzyklika schon lang ist, zwei Themen anschneiden, die für eure seelische Gesundheit ebenso notwendig sind. An erster Stelle sprechen Wir über eine Angelegenheit, die Wir euch begreiflich machen möchten, und ihr sollt dies erfüllen, denn es ist eine Voraussetzung, um mit den Sterbesakramenten versehen und christlich bestattet zu werden. Wir werden versuchen, die Angelegenheit mit der nötigen Ausdehnung zu erklären, und bitten den Herrn und die Heiligste Jungfrau Maria, Uns zu helfen euch aufzuzeigen, dass dies notwendig ist.

Die Kinder und anderen Angehörigen soll man in Gott lieben. Aber wenn sie gegen Gott oder Seine Kirche sind, muss man für sie zum Herrn beten und darf sie in keiner Weise materiell begünstigen. So sehr ein Palmargläubiger auch seine Familie oder die Nahestehenden liebt, kann er unter keinen Umständen wünschen, dass nach seinem Tod sein Eigentum oder seine Besitztümer – sei es in Form von Geld oder seien es unbewegliche Güter – an den Ehepartner, an Kinder, Angehörige oder Nahestehende übergehen, die Expalmarianer sind, da sie von der wahren Kirche, der Einen, Heiligen, Katholischen, Apostolischen und Palmarianischen, abgefallen sind, oder die »offenkundige Antipalmarianer« sind. Der Grund ist, dass man nicht jemanden begünstigen darf, der sich dreist gegen Gott und Seine Kirche stellt. So einfach ist das, und so gern man sie auch hat. Viele abtrünnige Expalmarianer und offenkundige Antipalmarianer kämpfen



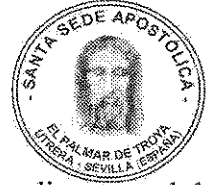
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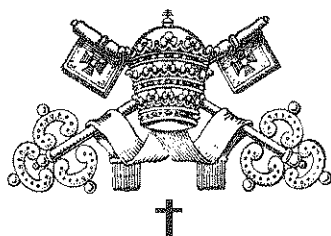
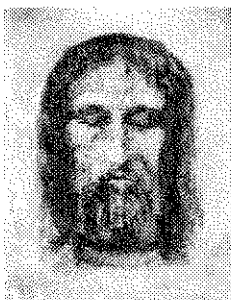
gegen die Kirche, indem sie ihre Hierarchie und die Lehre in Verruf bringen und ihre Gottesdienste und den Glauben lächerlich machen. Sie sind aufsässige Feinde Gottes und man soll es zwar nicht unterlassen, für die Gerechten und die Sünder zu beten, doch man darf sie auf keine Weise finanziell unterstützen. Außerdem gibt es Fälle, in denen diese Ruchlosen, da sie zusammen mit Palmargläubigen ihre Eltern beerben, hinderlich sind und sogar bewirken, dass der Palmargläubige benachteiligt wird.

Das gilt ebenso, wenn zu Lebzeiten die eigenen Güter unter die Kinder verteilt werden. Den abtrünnigen Expalmarianer oder den offenkundigen Antipalmarianer könnte der Palmargläubige, der seine Güter zu Lebzeiten verteilt, keinesfalls begünstigen. Wenn der nichtpalmarianische Ehepartner diese Verteilung vornehmen will und dabei die vorhin erwähnten abtrünnigen Expalmarianer oder die offenkundigen Antipalmarianer begünstigen möchte, müsste der palmarianische Ehepartner von ihm verlangen, dass sein Teil nicht unter ihnen verteilt wird. Der diesem gläubigen Ehepartner zustehende Teil müsste ihm übergeben werden, damit er darüber frei verfügen kann.

Der verheiratete Palmargläubige mit oder ohne Kinder, der voraussieht, dass nach seinem Tod der Teil seiner Erbschaft seinem abtrünnigen Ehepartner, einem Expalmarianer oder offenkundigen Antipalmarianer, zukommt, oder einem Kind, das ebenso ein abtrünniger Expalmarianer oder offenkundiger Antipalmarianer ist, und selbst wenn sein Ehepartner kein abtrünniger Expalmarianer oder offenkundiger Antipalmarianer wäre, es aber dann einem Kind oder Nahestehenden, der ein abtrünniger Expalmarianer oder offenkundiger Antipalmarianer ist, vermachen wird, ist dieser Palmargläubige sogar verpflichtet, von seinem nichtpalmarianischen Ehepartner zu verlangen die gemeinsamen Güter aufzuteilen, damit der Palmargläubige nach seinem freien Willen darüber verfügen kann. In diesem Fall wäre die Trennung vom Ehepartner rechtmäßig und verpflichtend, wenn er den Wunsch des palmarianischen Ehepartners ablehnt, nämlich die gemeinsamen Güter, die beiden zustehen, aufzuteilen, sodass er darüber frei verfügen kann, damit die Kinder oder anderen Nahestehenden, die abtrünnige Expalmarianer oder Antipalmarianer sind, weder direkt noch indirekt etwas von dem Erbteil erhalten, den dieser Palmargläubige, wie es ihm zusteht, vermachen soll. In beiden Fällen müsste der Palmargläubige unter Strafe der Exkommunikation, die dem Papst vorbehalten ist, die gemeinsame Wohnung verlassen, wenn sich der nichtpalmarianische Ehepartner weigert, diese rechtmäßigen Wünsche zu erfüllen.

Der Palmargläubige müsste sogar, **solange er bei klarem Verstand ist und rechtzeitig**, seine Besitztümer verkaufen oder sie denen zukommen lassen, denen er sie rechtmäßig verkaufen oder schenken kann. Er soll seine Bankkonten regeln, sodass die abtrünnigen Expalmarianer oder die offenkundigen Antipalmarianer keinen Zugang zu seinem Geld haben, weder vor seinem Tod noch danach; er soll anderen Palmargläubigen gegenüber die Nächstenliebe üben, indem er ihnen bei ihren finanziellen Problemen hilft, soll der Heiligen Mutter Kirche helfen ihre Bedürfnisse zu decken und dergleichen. Bedenkt, dass durch die Erbgesetze in vielen Ländern verlangt wird, dass die rechtmäßigen Erben, nämlich der Ehepartner und die Kinder, den »Pflichtteil« erhalten sollen, das heißt, was im Gesetz festgelegt ist. Der Palmargläubige soll all dem vorbeugen, damit die abtrünnigen Expalmarianer oder die offenkundigen Antipalmarianer nicht begünstigt werden können. Wenn jemand es nicht so macht, verfällt er in Exkommunikation mit der daraus folgenden Apostasie und somit könnte er nicht mit den Sterbesakramenten versehen und auch nicht christlich beerdigt werden. Schiebt es nicht hinaus, diesen Befehl auszuführen, denn zum Sterben ist nicht mehr nötig als lebendig zu sein.

Das zweite Thema, der Abschluss, bezieht sich darauf, dass es unter Uns vorbehaltener Exkommunikation verboten ist, ein Buch, einen Roman oder Ähnliches zu kaufen oder auszuleihen, wenn zu vermuten ist, dass es etwas beinhaltet, was durch die Normen verboten ist. Der heilige Papst Gregor XVII., der Größte, erklärte schon vor Jahren in seinem sechsten päpstlichen Dokument: »Wir haben festgestellt, dass durch die Freimaurerei, die eine Erzfeindin Christi ist, die Schulen und auch die Kommunikationsmittel manipuliert werden. Überwacht die Lektüren eurer Kinder. Als Eltern und Stellvertreter Gottes in der Familie habt ihr das Recht, euren Kindern die Lektüre, die sich gegen Gott



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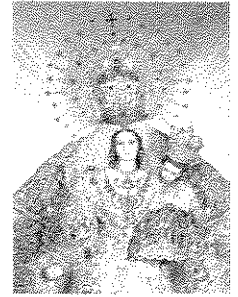
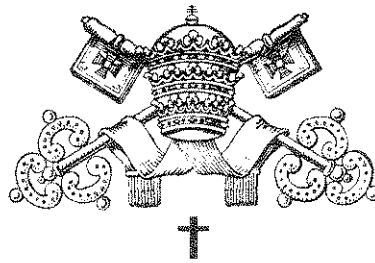
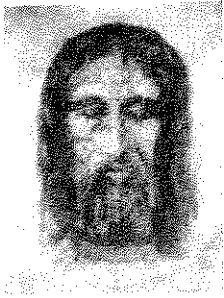
richtet, zu verbieten, wobei ihr, wenn nötig, von konsequenten und strengen Strafen Gebrauch machen sollt. Innig geliebte Kinder, es ist notwendig, dass jedes Buch oder Schriftstück, das gegen Gott, gegen die heilsame Lehre, die guten Sitten und dergleichen verstößt, aus euren Häusern verschwindet. Als Oberster Lehrer und Hirte der Kirche, in Unserer Eigenschaft als unermüdlicher Apostel und ausgestattet mit der höchsten Autorität, beklagen und verurteilen Wir als Stellvertreter Christi auf Erden mit Strenge alle gesellschaftlichen Kommunikationsmittel, die gegen Gott, gegen die heilsame Lehre und gegen die katholische Moral verstoßen. Als Hüter in der Kirche erklären Wir, dass Wir alle gesellschaftlichen Kommunikationsmittel, die nicht das Gesetz Gottes zur Grundlage haben, verfluchen.» Also gut, das heißt, dass die Eltern überwachen sollen, was ihre Kinder lesen. Aber ist etwa nicht das Gleiche auf die Eltern, die Ledigen und die Großeltern anzuwenden? Wird etwa nicht all dies von den Freimaurern auch für die Erwachsenen verfälscht? Das veranlasst Uns zu verbieten, derartige Publikationen zu lesen und anzusehen, denn Wir wissen, dass die Kommunikationsmittel von der Freimaurerei beherrscht werden.

Wenn es nicht aus beruflichen Gründen unbedingt notwendig ist, darf man keine Publikationen kaufen oder besitzen oder in einer Bibliothek zur Hand nehmen, wenn zu vermuten ist, dass diese Publikationen etwas beinhalten, was durch die Normen verboten ist. Das heißt, wenn zum Beispiel ein bestimmter Arzt ein Buch über eine spezifische Materie seines Berufs benötigt, kann er es unter der Bedingung kaufen, dass er es zensiert und an seinem Arbeitsplatz, aber niemals zu Hause aufbewahrt. Er darf es aber nicht aus Neugierde tun, sondern nur, wenn es wirklich notwendig ist. Das heißt, dass man kein Buch, keinen Roman und dergleichen als Geschenk annehmen oder kaufen oder ausleihen darf, wenn es darin Fotos, Zeichnungen oder Texte gibt, die gegen die Normen gerichtet sind, nicht einmal, wenn man es danach zensiert. Das ist großteils darauf zurückzuführen, dass man die Bücher nicht gebührend zensiert hat; aber im Allgemeinen, weil wir keineswegs mit unseren Käufen oder auf irgendeine andere Weise dazu beitragen können, dass die Bösen wirtschaftliche Macht haben, um ihre Irrtümer zu verbreiten. Ihre Sittenverderbnis soll in unserem Leben keinen Platz einnehmen.

Liebe Kinder Unseres väterlichen Herzens, zum Schluss bitten Wir euch, im Rahmen eurer Möglichkeiten mit euren großzügigen Spenden einen Beitrag für den heiligen Gottesdienst, für den Lebensunterhalt der Ordensmitglieder und die Arbeiten, welche die Kirche ausführt und ausführen möchte, zu leisten, wie ihr es ja stets tut. Bemüht euch außergewöhnlich, denn so Gott will und die gesetzlichen Genehmigungen ermöglicht, wollen wir die Restaurierung der Kirchentürme in Angriff nehmen, da sie in schlechtem Zustand sind.

Gegeben in El Palmar de Troya, der Apostolischen Sede, am 2. Februar, dem Hauptfest des Heiligen Antlitzes, zum Gedenken an den 42. Jahrestag der Inthronisierung des Heiligen Antlitzes Unseres Herrn Jesus Christus in Palmar, zur Sühne an das Heilige Antlitz Unseres Herrn Jesus Christus, zu Ehren der Aufopferung des Jesuskindes im Tempel und zu Ehren der Purifikation der Unbefleckten Jungfrau Maria, im Jahre MMXII nach Unserem Herrn Jesus Christus und ersten Jahr Unseres Pontifikats.

Mit Unserem Apostolischen Segen
Gregorius XVIII., P.P.
Póntifex Máximus



¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

**SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA**

**PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ**

Residence: "Finca de Nuestra Madre del Palmar Coronada"
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One, Holy, Catholic, Apostolic and Palmarian Church

FOURTH PAPAL ENCYCLICAL TO THE CHURCH

PILGRIMAGE TO THE HOLY SEE FOR THE END OF THE YEAR 2013

AND BEGINNING OF THE YEAR 2014.

FORGETFULNESS, LACK OF ATTENTION, OR SLACKNESS IN THE NORM?

THEY TRY TO GOVERN THE CHURCH BY CENSURING WHAT THE POPE DOES

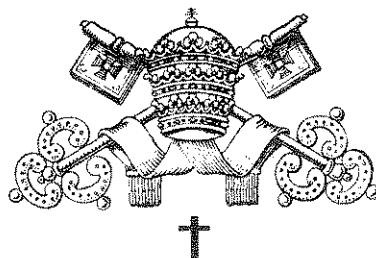
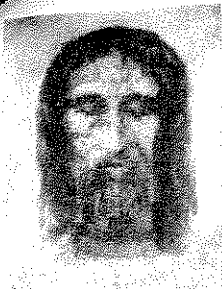
We, Gregory XVIII, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *Recéptor Christi*, Ambassador of the Most Holy Trinity, Aflame with zeal in defence of the Rights of God and of the Church.

We, by means of the present Papal Encyclical, call all the faithful of the Church, One, Holy, Catholic, Apostolic and Palmarian, to come on pilgrimage to the Cathedral-Basilica of Our Crowned Mother of El Palmar on the occasion of the Most Solemn Worship for the end of the year 2013 and start of the year 2014, to make reparation to the Most Holy Trinity and to the Most Holy Virgin Mary.

See that already back in the year 1990, in the calling which was made to the faithful for the end of the year 1990, the faithful of the Palmarian Church were told: "*Critical are the moments through which the world is passing. The spiritual chaos is ever more devastating. Mankind lives with its back to God, with the most absolute scorn for natural and supernatural values. Immorality, in its multiple forms, is the implacable lash of virtue. Even the very air we breathe is infected by the apocalyptic plague of corruption. Man is offered sin upon a gilded tray. And while evil receives public applause from the immense majority, virtue is relentlessly trodden underfoot. Wretched and miserable mankind!*

And as natural consequence of this moral chaos, you see, my dear faithful, how the world, in the social and material plane, also hurls itself headlong into the most calamitous ruin: for in her there is neither just order, nor sound economic progress, nor true peace; since these beneficial gifts are only possible in a human society ruled according to the divine plan, and today's society, with barefaced arrogance, treads underfoot the Supreme Maker's most loving paternity over the work of Creation come from His hands. We have patent proof as well that the world, as never before, now lives away from God in the alarming degradation of values, whether human, social, economic, cultural, etc., which today's society is undergoing. They all want to set the world to rights doing without its Creator: And, in short, it is man himself who is preparing his own destruction; since world catastrophe is inevitable however many peace treaties they sign. Time will confirm this, and without much delay. Let men not be deceived by any false peace.

All the evils which are at present afflicting and shaking up the world, and those still to come, were announced years ago by Our Lord Jesus Christ and by the Most Holy Virgin Mary in the messages of the Sacred Place of El Palmar de Troya. Sadly, Heaven was already at that time crying out in the wilderness, given the scorn shown for Their warnings by the immense majority of mankind. Likewise His Holiness Pope Gregory XVII, Vicar of Christ, in numerous documents and sermons, has openly denounced the reigning corruption, both in Faith and in morals; all the while that, with severe exhortations, he has called men to conversion. And the Palmarian Sovereign Pontiff still untiringly



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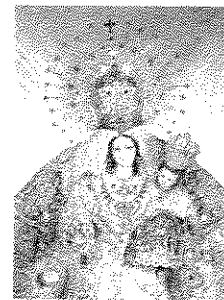
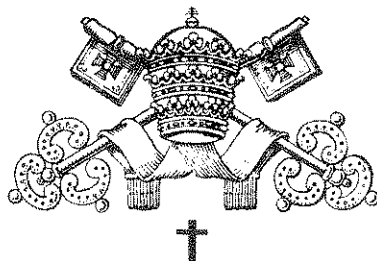
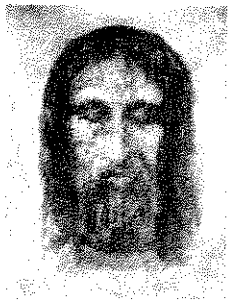
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Beloved children: You should do everything necessary, in good time, to come to El Palmar de Troya on this coming end of the year. On this night of New Year's Eve, innumerable sins are being massively committed all over the Earth. On this night in which men ratify their wish, their desire to live with their backs to God, in which they impudently reject God and many display their craving for and their elation in offending Him, you should see out the old year and bring in the new year in a holy way, and thus you will make reparation to Our Lord and God. As Palmarians, you have inexcusably to be souls for making reparation for such a great multitude of offences and indifference towards the Most Holy Trinity. Let your Living Faith be evident everywhere, and show it above all in this Sacred Place of El Palmar de Troya, which is where Heaven ordered Prayer and Penance to be done continually. This continuity in the true Faith, however, implies in each of you: Constant prayer and sacrifice, the practice of Charity, zealous vigilance in the face of danger, the selfless renunciation of everything which is opposed to our condition of Palmarians, the heroic struggle against the enemies of the soul, diligent observance of the obligations of our state in life, the punctual exercise of our professional duties, patience in the face of adversity, etc.: In short, the faithful fulfilment of God's Holy Law, of Church discipline, and generous commitment to the service of Holy Mother Church. That is the way which leads us to salvation, and along it we should always follow to obtain, **PERSEVERING**, the definitive goal: the Heavenly Fatherland, the eternal kingdom of Grace and happiness. And this you should do in this Sacred Place, which is where Heaven ordered continuous Prayer and Penance to be done. Do not let the devil have you forget what Saint Peter I said in his First Apostolic Letter, *"the devil, your adversary, like a roaring lion prowls about you seeking prey to devour."*

Passing on to another question, We have to remind you of what We said in our first papal sermon on the 15th of August 2011, on the use of the Palmarian habit in this Sacred Place of El Palmar de Troya. The woman, over the habit should wear the belt, or in its place a cord, and the Carmelite shield. The man, a cord around the collar, and the Carmelite shield. Well then, a multitude of excommunications have had to be lifted for forgetting these items and the badges which accompany the habit, on entering the Sacred Place. Till when? Ought it to be obligatory, in the near future, for the badges to be of cloth and stitched onto the habit?

With the norm of switching off mobile telephones on going to bed: how many more telephones will have to be ordered to be destroyed so that you remember to keep the norm? It is painful to see the number of the absent-minded there are in the Church. If the telephone, during rest, were used only for things that were urgent and not to receive messages or calls outside hours and not urgent; if calls between courting couples were in daytime hours and not at hours when in bed, there would be no need for this norm. Does telephone-dependence perhaps exist that keeps us 'hooked' on it? Will a Palmarian faithful perhaps be a mobile telephone addict? Is it not rather a tool to help us and not an addiction that subjugates us? Virtue is in the mean, never in extremes.

And now We shall speak of a matter with which the devil has much to do. We have already told you on other occasions that the devil has already won over mankind; he only needs to leave it in the slope it is on so that it fall ever further into the abyss of corruption and sin, since one abyss leads to another abyss. The malign one, for his wickedness and through his many years of experience, is a specialist in gradually bending to his will and governing those who do not wish to follow their Creator. We told you that the few who are faithful of the Church, One, Holy, Catholic, Apostolic and Palmarian, are those who cause him the most "headaches". They are the only ones who face up to him in his craving to offend God. They are those who struggle resolutely to keep the Commandments and to please God. It is they and the Church Hierarchy whom Satan desires with all his satanic and infernal hordes to overcome, and thus gradually try to undermine the edifice of the Church.



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Look, dearest children, in the History of the Church there have been hardened sinners who later, by their commitment to God have become great saints. In that History, there have been holy Priests and sinful Priests. There have been persons who have given great and holy examples and others who have given great scandal. There have been holy Popes and other sinful Popes, and including Popes who are in Hell. But look, my dear faithful, each of those Popes had his own personality, his own way of acting, his fatherly love for those closest to him. He was different in his actions, in his government, in his dealings. He was different, probably, to his predecessor and to his successor. But where he could not be different is in the government of the Church. The Pope, by divine right, possesses full authority over all wayfarer human beings of the Universe, whether or not they belong to the Church, though within the limits set by Christ. The Supreme Spiritual and Temporal Authority of the Pope necessarily includes three powers: the Legislative, the Executive and the Judicial. By virtue of the Legislative Power, the Pope is the Supreme Legislator of the Universe; by virtue of the Executive Power, the Pope is the Supreme Governor of the Universe; and by virtue of the Judicial Power, the Pope is the Supreme Judge of the Universe. So then, the Pope, by divine right, as Christ's Representative, is the Supreme Bearer and Dispenser in the Universe of all spiritual and temporal power; for he has full power on Earth to bind and to loose, which is represented in the two keys.

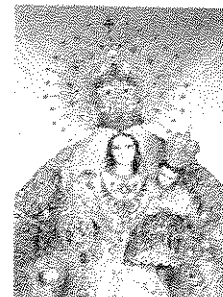
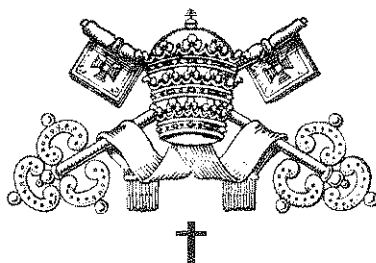
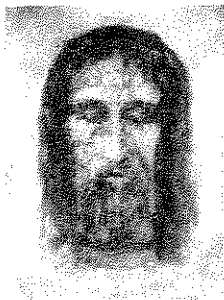
By virtue of spiritual power, the Vicar of Christ has full power to open Heaven to those who, submissive to his authority, avail themselves of the Deific Blood shed on Calvary; and also that of opening Hell to those who do not recognize him as visible Head of the Church, since outside of her no salvation is possible. The Palmarian Pontiff, successor to Saint Peter in the Primacy, thus has the supreme and full power of jurisdiction in the universal Church, both in matters of Faith and morals as in those which refer to the discipline and ruling of the Church spread throughout the Universe.

And if this is so, that the Pope has supreme and full power of jurisdiction in the universal Church, both in matters of Faith and morals as in those which refer to the discipline and ruling of the Church spread throughout the Universe, how come they dare to criticize any action referring to liturgical changes, changes of missionaries, changes of feastdays, read Holy Week or Corpus Christi, Apostolic Journeys or personal trips the Pope makes, and so on and so forth..., without knowing why the Pope acts in this way or another? Should the Pope ask for opinions and advice from the laity for whatever he has to do? Or should he perhaps depend for this on consultation with his Secretary of State or other counsellors?

Well look, the Pope always has the last word, whether he consults with whomever he pleases or whether he does not consult. The Pope owes no explanation to anybody for his actions. The Pope is not the "*primus inter pares*", the first among equals. That is what they wanted to make of the papacy in the roman church. The Papacy is not an office like that of a president in an association, for example. The Pope is the Supreme Head of the Universe, and therefore has sovereign authority over all men, whether Catholics or schismatics or heretics or pagans; and besides, with full power of dominion over everything. The Pope, then, is on Earth the Supreme Monarch or Emperor or King of kings, and owes no one any explanations, only to God.

By means of Our sermons and Papal Encyclicals We have sought to explain the changes in feastdays of some saints, in liturgical feasts, above all in Palmarian Holy Week. In the measure possible, We have sought to explain, to whom it should be explained, the reason for the change of missionaries, which is not a "papal whim", but has its motives.

We have sought to be close to all the faithful, in the measure of our means and occupations, and We have not made distinctions of anyone, children, youth and elderly. We have sought to be Father of you all.

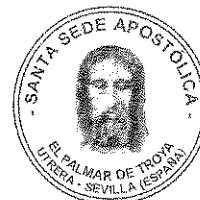


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**SANTA SEDE APOSTÓLICA
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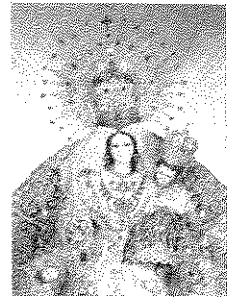
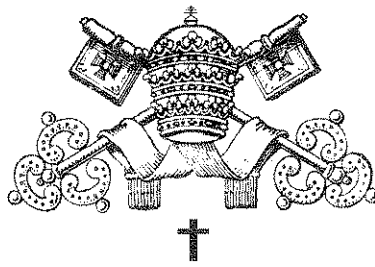
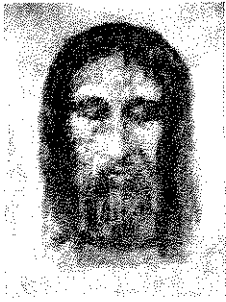
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Perhaps for that, for having a special affection for children, for the innocence reflected in them, We have been criticized, saying of Us that We love some children more than others. At this We tell you what Christ taught His Apostles when He, seeing what they were pondering interiorly, seating Himself, called the Twelve and said to them: *"If any one desires to be first, he must be last of all and servant of all."* Then He called an innocent child, Ignatius by name, embraced and kissed him and set him down beside Him in their midst. And He said: *"Truly, truly I tell you: if you do not become simple and humble again like children, you shall not enter the Kingdom of Heaven. Whoever therefore shall become humble like this child, he will be greatest in the Kingdom of Heaven. And whoever receives a child like this in My Name, receives Me."* And We add besides: can Christ be "judged" because He had a special affection for the beloved disciple, Saint John?

We have been judged and criticized for having a horse, which are by now two thanks to the gift of a Spanish thoroughbred, and soon perhaps three, as we have been told that they want to make us a gift of a thoroughbred mare. We surely believe that We have the right to some sound and holy diversion and recreation, as it is no sin to have a horse, and especially given all the upsets and worries We have every day. We have been judged and criticized for having bought a new car, two years ago now, because according to them it was not necessary. Well then, those who have criticized so much on that account should know that this car will soon pass on to the Secretary of State and We shall have a new car. We have been judged for going out during the week to travel to Seville and Utrera. And to this We explained, and it should not be necessary, that those who can carry out transactions with the banks, the authorities..., are Ourselves, the Secretary of State and the Vice-secretary of State. We are the only ones legally empowered. And likewise many other criticisms which We shall not describe in detail. And We can assure you that those who criticize so much, as though it pained them that the Pope should buy a horse, or a car, or whatever with their money, that they are the ones who have given least help to the Church, or practically nothing, for her material undertakings; they are the ones who have not even paid for a brick in the construction of the Cathedral. Have they no shame!

But let's see: does not criticizing the norms, criticizing the Hierarchy of the Church without grounds, entail excommunication reserved to the Pope? Furthermore, it has been discovered that they did not believe in Our Papacy, and moreover questioned the Papacy of Saint Peter II the Great. What were they doing in the Palmarian Church? Why didn't they go off with antipope Francis in search of spirituality and example? That blackguard has several cars, a plane at his service, several residences, including those for rest, etc. We do not envy him in anything, by no means. We are a religioso and have no yearning for ostentation, but does the antipope perhaps have more prerogatives than the True Pope? If We have a good car it is because We need a safe car when We go on a journey, but you well know that this same year, for the purpose and with the "excuse" of ordering, taking and collecting the bells in Germany, We have made several journeys in hired vans, and We have taken advantage of this to gather the faithful and have Worship together with them.

We are quite at peace that sooner or later everything will be cleared up and uncovered, as it is Our Superior Jesus Christ who governs the Church and the Order with supreme care. And thus, when He sees that, being received in the state of sin, He can no longer be further profaned, that is when He uncovers everything, and acts by means of His Vicar. This is why recently, a few days prior to this October pilgrimage, four "faithful" of very long standing in El Palmar, but very wicked because of their spiteful tongues, forked like those of snakes, were declared apostates. And We know that there are more, and in other countries, who have also criticized our actions without having objective information and allowing themselves to be led by their hotheaded minds. At this We tell all those who let themselves be seduced by



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Satan through those perverse thoughts and act with that biting criticism, what Christ said of the pharisees who alleged that He had an unclean spirit: *"When you say a tree is good, it is because its fruit is good; and when you say a tree is bad, it is because its fruit is bad; since by the fruit the quality of the tree is known. O brood of vipers! How can you possibly say good things when you are evil? Because the wickedness that comes from your lips is a sign that your hearts are overflowing with wickedness. Since the good man from his good heart draws good things; but the evil man from his evil heart draws evil things. I tell you that for even an idle word spoken by men, they shall have to render an account on the day of judgement: for by your words you shall be acknowledged as righteous and by your words you shall be condemned."*

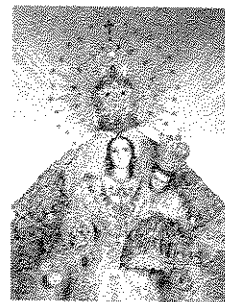
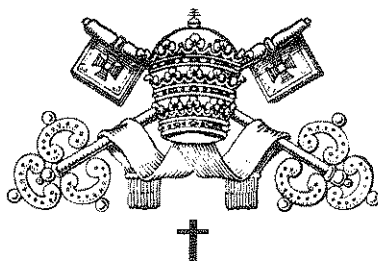
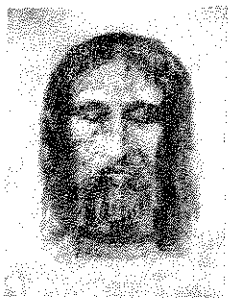
We are quite at ease, as We think that We are carrying out Our spiritual and material labour in the Church as well as possible, according to our ability and our limitations, and not for anything, by no means, are we betraying Our Head and Lord Jesus. We hope that He will judge Us with greater mercy than those broods of vipers.

Finally, beloved children of Our Papal Heart, We encourage you to persevere, to be closely united among yourselves, to love each other fraternally in Jesus Christ and be co-operators with Christ and Mary in the Work of Reparation to the Eternal Father for all the infinite sins of mankind. Do not pass over to the side of Jesus' crucifiers. Hold fast and fight bravely.

We ask you earnestly, as we do not wish to be presumptuous, to pray frequently for Us, so that the Lord strengthen and help Us. Likewise We ask that in the measure of your means, with your generous alms, you help towards Sacred Worship, the maintenance of the Order's members, and other works which the Church is carrying out. Receive Our Paternal Blessing.

Given in El Palmar de Troya, Apostolic See, on the 27th of October, in honour of the Eternal Father, Almighty Creator, in the Year of Our Lord Jesus Christ MMXIII and third of Our Pontificate.

With Our Apostolic Blessing
Gregorius XVIII, P.P.
Póntifex Máximus



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One, Holy, Catholic, Apostolic and Palmarian Church

FIFTH PAPAL ENCYCLICAL TO THE CHURCH

**PILGRIMAGE TO THE HOLY SEE FOR THE INTERNATIONAL PILGRIMAGE
ON THE 12TH AND 13TH OF OCTOBER.**

**REMINDER ON THE PRIVILEGE OF BEING A CARMELITE TERTIARY.
OUTSIDE THE TRUE CHURCH THERE IS NO POSSIBLE SALVATION.**

RECEIVING ORDERS FROM HIS CHIEF?

IS IT A COINCIDENCE OR CAUSE AND EFFECT?

**IF ANTIPOPE PANCHO, READ FRANCIS, IS NO ONE TO JUDGE THE GAYS,
HOW CAN HE REQUIRE CELIBACY IF THE "ORTHODOX AND COPTIC
CATHOLIC BRETHREN" DO NOT REQUIRE IT?**

LET WHOEVER HAS EYES SEE, AND WHOEVER HAS EARS LISTEN

We, Gregory XVIII, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *Recéptor Christi*, Ambassador of the Most Holy Trinity, Aflame with zeal in defence of the Rights of God and of the Church.

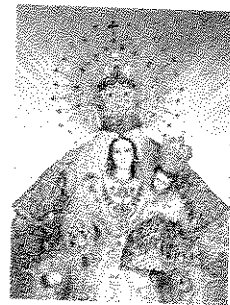
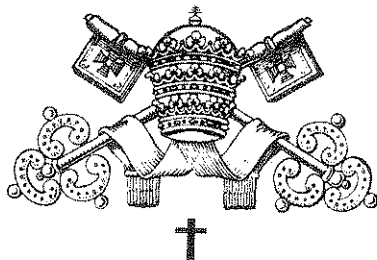
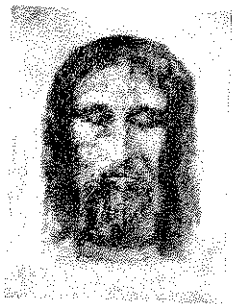
We, by way of the present Papal Encyclical, convoke all the faithful children of the Church, One, Holy, Catholic, Apostolic and Palmarian, to come on fervent pilgrimage of penance and reparation to the Cathedral-Basilica of Our Crowned Mother of El Palmar, on the occasion of the Most Solemn Worship on the coming **12th and 13th of October**, in honour of **Our Crowned Mother of El Palmar, Illuminatrix of the Holy Palmarian Councils; and of Corpus Christi, respectively.**

On the 12th of October, God willing, the Holy Face of Our Lord Jesus Christ and the *Imagen* of Our Crowned Mother of El Palmar will go out in procession; and on the 13th, the Great Corpus Christi Procession.

Dearest children of Our Papal Heart, We wish to remind you that the primitive Carmelites, in their different branches, made up the faithful remnant of the People of God or guardians of the true Church; and that the Carmelites of the Holy Face, likewise in all her branches, are the faithful remnant of the true Church of Christ in these Last Times. The primitive Carmelites and the Carmelites of the Holy Face concur in keeping alive the purity and integrity of the true Faith and Doctrine, the observance of God's Law, Church discipline and Holy Morals.

The Order of Mount Carmel, also called Order of the Essenes, which means religious and holy men, ardently aspires to holiness. Hence the Primitive Carmelite Order and ours of the Carmelites of the Holy Face in Company of Jesus and Mary, as a common characteristic, have heroic asceticism, that is the special spirit of prayer, penance and discipline necessarily required of her members, given the general apostasy existing at that time and that existing at the present.

Our Lord Jesus Christ gives an all-perfect programme of Christian life when He says: "*I am the Way, the Truth and the Life: No one comes to the Father except through Me*". Consequently, to obtain salvation, we have to follow the same footsteps of our Divine Master, Prime Model of Sanctity, with entire fidelity. There is no other way than that



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PATRIARCADO DEL PALMAR DE TROYA ORDEN DE LOS CARMELITAS DE LA SANTA FAZ

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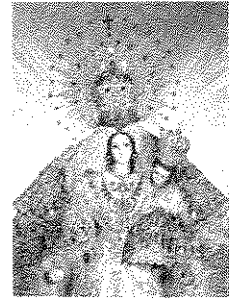
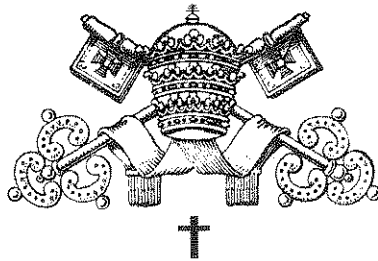
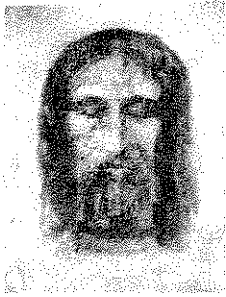


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Know that celibacy was a controversial subject in the first times of Christianity. None of the Apostles or Disciples of the Lord who was single on reaching the Priesthood ever married, and whoever was married, by mutual agreement separated from his wife. None of Mary's Disciples who was single on joining the Divine Mary ever married, and whoever was married, by mutual agreement, separated from her husband. But not all were in favour of celibacy. The Church had to define it infallibly in the Third Ecumenical Council of Jerusalem, celebrated in the Cenacle, beginning on the 26th of August in the year 57 and ending the sessions on the 19th of September that same year. The doctrinal and disciplinary questions dealt with and agreed in the Third Ecumenical Council, were, among others, the infallible reaffirmation and declaration of the most fundamental aspects of Christ's Mystical Body, and the absolute need to be members of the Church to be saved. The obligatory nature of Priestly Celibacy was reaffirmed and decreed. And the pain of excommunication was imposed on Priests and religious who did not observe sacred celibacy instituted by Christ and put into practice by the Church.

I transcribe for you that written in the Holy Palmarian Bible on the struggle by some over celibacy: "At the Third Holy Council of Jerusalem, Bishop Nicholas, one of the first seven Deacons, who was not present in the Cenacle during the apotheosis of the Holy Spirit, definitively apostatized. This apostasy had the following antecedents: though in the beginning Nicholas attained distinction for his wisdom and priestly fervour, being an example of virtue and submission to the Church, he gradually forsook his upright conscience and gave way to worldliness, to the point of trying to combine the priesthood and religious life with licentiousness rather than mortify his passions. His aversion to celibacy became such that he was forever seeking some pretext to free himself from this requirement, without finding any. On several occasions he had to be admonished by his own fellow Priests, since he surreptitiously tried to influence them to endorse his deviations. He openly manifested his iniquitous propositions at Jerusalem Council III, trying to persuade the other Council Fathers to abolish Sacred Priestly Celibacy. Pope Peter, with great patience and tender affection, first sought to dissuade Nicholas from his errors, in order to draw him to the true doctrine. Neither Peter's paternal attitude nor the exhortations of the other Council Fathers were of any use, as Nicholas remained steadfast in his obstinacy, attempting furthermore to convince all that Christ had not instituted celibacy, much less required it, since that went against nature owing to man's natural inclinations, impossible to restrain outside matrimony. Following a long and heated debate Pope Peter reaffirmed the Church's doctrine concerning celibacy, requiring it under pain of excommunication, and in those terms ordered it to be included as one of the Council canons. Peter's firm attitude provoked Nicholas to anger against the Church, and the Pope anathematized and expelled him. On leaving the Cenacle Nicholas drew after him some religiosos in favour of his own errors, who followed him into apostasy. Nicholas was afterwards founder of the nicholites, an infamous sect which promoted heresies and the corruption of no few priests. Bishop Nicholas was the great father of all heresiarchs, and lamentably damned himself."

And in the First Letter of Apostle Saint Paul to Timothy he says: "If any man desires the Presbyterate, and including the Episcopate too, in order to serve God the better and become holier, he desires a good ministry. It is needful then that the Presbyter like the Bishop be a celibate man, irreproachable, chaste, sober, prudent, respectable, modest, lover of hospitality and capable of teaching; not given to excess of wine, not violent, but moderate, not argumentative, not covetous, and who knows how to administer the Church well... As to Deacons, it is needful that they too be celibate men, chaste, modest, without duplicity in speaking, not given to excess of wine or to illicit gains; who conserve the ministry of the Faith with a pure conscience, give guarantee of sound morals, and exercise the ministry in such a way that they be found irreproachable; since those who exercise their ministry well attain honour and great authority in the Faith we possess in Christ Jesus. ... And if some married man of mature age and irreproachable conduct should desire the Diaconate, and including the Presbyterate and even the Episcopate itself, and the Church, for reasons of pastoral need in these times of terrible persecution, accept him in view of the scarcity of single men or widowers, such a candidate to the Divine Priestly Ministry,



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One, Holy, Catholic, Apostolic and Palmarian Church

FIFTH PAPAL ENCYCLICAL TO THE CHURCH

**PILGRIMAGE TO THE HOLY SEE FOR THE INTERNATIONAL PILGRIMAGE
ON THE 12TH AND 13TH OF OCTOBER.**

REMINDER ON THE PRIVILEGE OF BEING A CARMELITE TERTIARY.

OUTSIDE THE TRUE CHURCH THERE IS NO POSSIBLE SALVATION.

RECEIVING ORDERS FROM HIS CHIEF?

IS IT A COINCIDENCE OR CAUSE AND EFFECT?

IF ANTIPOPE PANCHO, READ FRANCIS, IS NO ONE TO JUDGE THE GAYS,

HOW CAN HE REQUIRE CELIBACY IF THE "ORTHODOX AND COPTIC

CATHOLIC BRETHREN" DO NOT REQUIRE IT?

LET WHOEVER HAS EYES SEE, AND WHOEVER HAS EARS LISTEN

We, Gregory XVIII, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *Recéptor Christi*, Ambassador of the Most Holy Trinity, Aflame with zeal in defence of the Rights of God and of the Church.

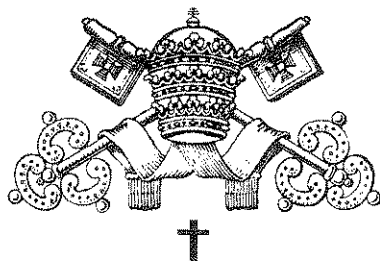
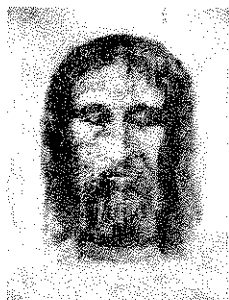
We, by way of the present Papal Encyclical, convoke all the faithful children of the Church, One, Holy, Catholic, Apostolic and Palmarian, to come on fervent pilgrimage of penance and reparation to the Cathedral-Basilica of Our Crowned Mother of El Palmar, on the occasion of the Most Solemn Worship on the coming 12th and 13th of October, in honour of Our Crowned Mother of El Palmar, Illuminatrix of the Holy Palmarian Councils; and of Corpus Christi, respectively.

On the 12th of October, God willing, the Holy Face of Our Lord Jesus Christ and the *Imagen* of Our Crowned Mother of El Palmar will go out in procession; and on the 13th, the Great Corpus Christi Procession.

Dearest children of Our Papal Heart, We wish to remind you that the primitive Carmelites, in their different branches, made up the faithful remnant of the People of God or guardians of the true Church; and that the Carmelites of the Holy Face, likewise in all her branches, are the faithful remnant of the true Church of Christ in these Last Times. The primitive Carmelites and the Carmelites of the Holy Face concur in keeping alive the purity and integrity of the true Faith and Doctrine, the observance of God's Law, Church discipline and Holy Morals.

The Order of Mount Carmel, also called Order of the Essenes, which means religious and holy men, ardently aspires to holiness. Hence the Primitive Carmelite Order and ours of the Carmelites of the Holy Face in Company of Jesus and Mary, as a common characteristic, have heroic asceticism, that is the special spirit of prayer, penance and discipline necessarily required of her members, given the general apostasy existing at that time and that existing at the present.

Our Lord Jesus Christ gives an all-perfect programme of Christian life when He says: "*I am the Way, the Truth and the Life: No one comes to the Father except through Me*". Consequently, to obtain salvation, we have to follow the same footsteps of our Divine Master, Prime Model of Sanctity, with entire fidelity. There is no other way than that



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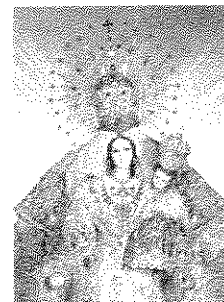
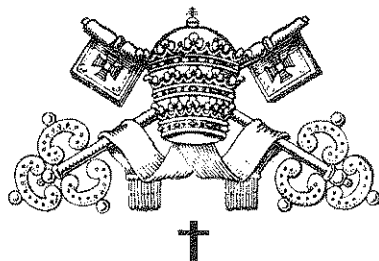
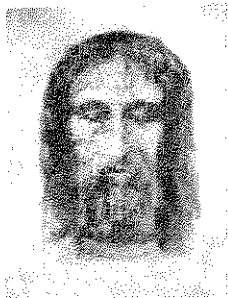
traced out by Christ with His most exemplary life. He left His indelible footprints in this world, marked by the sweat of His Sacrifice, by the fire of His Charity, by the Blood of His generous self-surrender on the Cross. There is, then, no other way of salvation. If we want to reign eternally with Christ, we have to follow His same footsteps. Christ, by His complete compliance with the plan of reparation and redemption decreed by the Eternal Father, has left us in this world the brilliant, and at the same time dolorous and self-sacrificing trace of the way to holiness. Outside this way there is the darkness of Satan, father of perdition.

Faithfully to follow the way traced out by Christ implies in us the possession of the life of Grace in our souls. Christ is Divine Grace, Supernatural Life itself. The soul in the state of Grace participates in Divine Life on becoming the abode of the Most Holy Trinity, the tabernacle of Intratrinitary life. This privilege of divine life in the soul can only be possessed inside the true Church. Christ, by His Sacrosanct Passion and Death on the Cross, placed the infinite ocean of Graces won by Him at the disposition of His Church. Besides being the depositary, the Church is therefore dispenser of Graces, which she distributes through the Sacraments, by virtue of Holy Mass. When there is no supernatural life in the soul, Satan, the father of sin, dwells in that soul. And if the Church is the depositary and dispenser of Graces, that means to say that only the one in Grace, and therefore, inside the Church, of the true Faith, is the one who becomes deserving of receiving those Divine Graces, for outside the True Church no salvation is possible.

All those who are outside the true Church, One, Holy, Catholic, Apostolic and Palmarian, are apostates, heretics and schismatics. The Holy Palmarian Church is the authentic Church, and therefore the one which offers men everything necessary for them to be able to save themselves: the Holy Sacrifice of Mass, the Holy Sacraments and all the other means of salvation. Outside the Palmarian Catholic Church, both their liturgy as well as their pseudo-sacraments and other means of apparent salvation lack validity. The Holy Spirit is the Uncreated Soul of the True Church of Christ, so that He can dwell only in her members, whom He inspires, fortifies, vivifies and sanctifies. Consequently, the Most Divine Paraclete is outside the apostate churches, and so does not dwell in their members given that Satan dwells in them. In the apostate churches the worship is idolatrous, since true Divine Worship is only possible in the Church of Christ and as established by the Pope.

At the end of this last month of May, antipope Francis, wolf in sheepskin, visited Jerusalem. For three days he joined up with the jews' and muslims' spiritual heads, visited their places of pilgrimage, their synagogues and mosques, prayed and left a writing in the cracks of the jewish Wall of Lamentations; he also prayed in the mosque on the Great Esplanade and in the Dome of the Rock, where he prostrated with the muslim authorities before the rock from which they say Mohammed rose up to heaven to join his god Allah. He also joined up with the orthodox church patriarch Bartholomew I, and made a joint writing with him to record what took place fifty years ago between Saint Paul VI (by then drugged by Vatican freemasonry) and the orthodox patriarch Athenagoras.

In this journey to Jerusalem, they all now felt themselves brethren in the faith. They all embraced time and again, feeling very ecumenical, very catholic... The True Church, the Palmarian, is so because she is universal, since she embraces all truths and is for all peoples, if they take up the True Faith. The Sacraments are sensible signs to communicate Sanctifying Grace and other special graces to us. The True Church is One in the Sacraments because they are the same for all the faithful of the Church. But to receive Sanctifying Grace and to be faithful to the Church, they must belong, they must be part of Christ's Mystical Body, that is, be members of the True Church. The schismatic or heretical churches abandoned their Mother the Church and no longer qualified for receiving the Sacraments and Sanctifying Grace. How then do these "ecumenicals" say that the schismatic orthodox and the schismatic copts are catholic brothers, if they did not embrace the Catholic Faith when the Roman See was faithful to Christ, and if they do not embrace the True Faith when the Papal See faithful to Christ is now in El Palmar de Troya? And We suppose that these "ecumenicals" will not be so daft as to believe that they will delude mankind with these falsehoods. However, as there as no one more blind than someone who does not want to see, and more deaf than someone who does not want to hear, that is why mankind



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goes from bad to worse, as much in the spiritual order as in the material. It seems that many say: "Give me bread and call me a fool", that is, give me everything my body asks for, and say or do as you please. It is to exchange our free will, which makes us decide between good and evil, for libertinage, without a care for its final outcome. Did they perhaps go to pay homage again to their chief head, the antichrist, and receive orders from him?

Also, from the 28th of May to the 1st of June 2014, the Bilderberg Club met at Hotel Marrito in Copenhagen, Denmark. Among others attending were: the Spanish minister for foreign affairs and cooperation, José Manuel García-Margall; John Sawers, the head of the British Secret Intelligence Service MI6; the queen of Spain, doña Sophia; David Petraeus, former head of the CIA and now president of the global institute KKR (United States multinational financing corporation); the general secretary of Nato, Anders Fogh Rasmussen; the directress of the International Monetary Fund, Christine Lagarde...

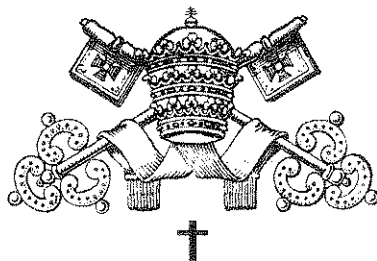
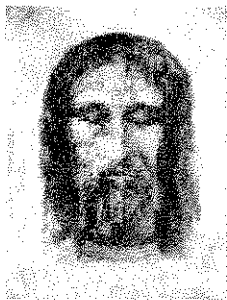
What a "cause and effect" that on the 2nd of June, at queen Sophia's return to Spain, her husband king John Charles I the perjurer, because he swore the principles of the Movement and then apart swore the Constitution, announced his abdication in prince Philip. What a "cause and effect" that on the 7th of June Christine Lagarde stepped out of the way by not opting for the presidency of the European commission.

What are they up to? What new webs on a worldwide and spiritual scale are they weaving? Nor should the numerous military, terroristic, political, economic and social conflicts be forgotten, all now accumulating and increasing on a world scale; do you think that everything will be settled by dialoguing and by the repeated summit conferences those world leaders, read puppets, hold? Christ taught that: "When you say a tree is good, it is because its fruit is good; and when you say a tree is bad, it is because its fruit is bad; since by the fruit the quality of the tree is known. O brood of vipers! How can you possibly say good things when you are evil? Because the malice that comes from your lips is a sign that your hearts are overflowing with wickedness."

On the 26th of May, at the antipope's return from Jerusalem, on the plane, the wolf in sheepskin gave the journalists the pearl of his mission, on telling them, at the question on married priests and celibacy, and at the same time in reply to a letter which twenty-six women, enamoured of priests, had sent him in which they asked him to put an end to celibacy, that "not being a dogma of faith, the door is always open". Nothing is against the rules or out of bounds. The journalists ask whatever they think fit and antipope Francis answers. He already did so at his return from Rio de Janeiro: "Who am I to judge the gays?" Now, in reply to the question of whether he is willing to set up an uncomfortable debate in the bosom of the church, he says: "The catholic church has married priests. There are Greek catholics, Coptic catholics in the eastern rite. Because it is not a debate over a dogma, but over a rule of life which I appreciate greatly and which is a gift for the Church. Not being a dogma of faith, the door is always open." The present roman church now considers the orthodox, the copts, the orientals to be "separated brethren". Ever since they separated from the Catholic Church they were always considered to be schismatics and heretics; they separated from the True Faith, from the True Church, and are therefore not our brethren in the Faith. We must pray for them all, for all sinners, for their conversion, but we cannot say they are Catholics because they lack the true Faith, lack Grace, are in churches of Satan. When God should dispose, and there be mass conversions, that will be by accepting the True Faith without conditions and without claiming ancient "privileges" in line with the schism and heresy in which they incurred.

And We say that if the Church's Morals, if her Hierarchy, cannot judge sinners, then who can judge them? Perhaps that energumen who is at the head of the apostate roman church shall want to remove the Sacrament of Confession, now invalid for them, so as to be ecumenical as well with the lutherans, anglicans and others.

See the door the roman antipope has left open so that priests can marry! Religious who are in convents will not be left behind, so that it should be no surprise that in the very near future there be convents of religiosos married to religiosas, or convents with religiosos married to lay people, and who live under the same roof.



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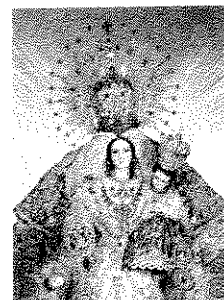
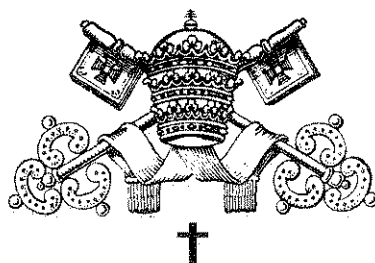
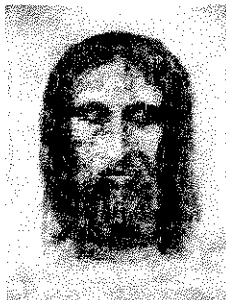


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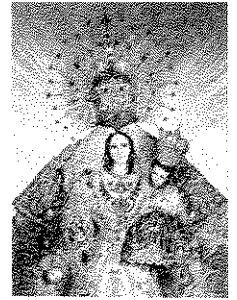
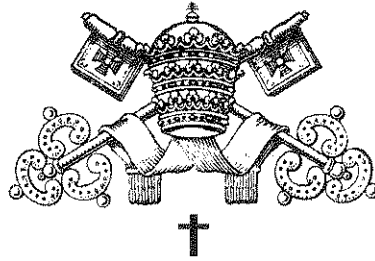
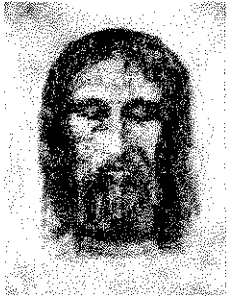
prior to being ordained, with the consent of his wife and free of every obligation towards any children he might have, should profess the three religious vows of poverty, chastity and obedience, by which he will commit himself to keeping Sacred Religious Priestly Celibacy in perpetuity and to living in a monastery with other religiosos, and therefore separated forever from his wife and any children he might have; for the Priest is the bridegroom of a single Bride, namely the Church."

We repeat integrally for you part of that said in the calling for the pilgrimage on the 12th and 13th of October 2013, since what was said there has even more value with the events now occurring: *"Beloved in Christ, whoever has eyes let him see, and whoever has ears let him hear. You are having signs. Don't let yourselves be taken in by Satan and his frauds. See everything that is happening in the apostate roman see, see the jumble of opinions, doings and falsehoods coming from the city once holy. From the arrival of that "wolf dressed up in sheepskin" at the Vatican, he is trying to give the impression that he will set to rights all the evil there is in the curia; that he is going to set everything to rights which freemasonry, communism and hell have destroyed and corrupted within the Church. Why doesn't he begin with himself? Why give those opinions, now "papal", on homosexuality? Why those yearly jamborees of world youth days? Given that they are jamborees in which youths and older people, under the pretext of spirituality, spend wild days and nights together. Or is it that youth must needs be brought together to pray on the grand Copacabana beach? Obviously, it is to be understood that, if it was hot, there was the sea."*

"Look my children, all diversions draw the masses, or do you perhaps think that if on that famous Rocío romería in Ayamonte, Huelva, Spain, to which on one year or another more than a million people from different parts of the world come, if all that merrymaking was excluded and more prayer and penance imposed, so many people would come? They say that many married people go there and come back separated. Well, no. Today, in general, they only want to enjoy themselves, silencing their good conscience, if any of them still have one, and not have sufferings of any kind. For that reason there are ever more products to inhibit will and conscience; and ever more drugs, alcohol, divorce, suicide, etc."

"Well then, my children, it is our turn to decide, our turn to observe, listen and take the side which we believe leads us to God. Many of those who have apostatized opted for silencing their good conscience and following their instincts and desires. They wanted to "suffer" no more, they "threw in the towel", abandoned the militia and went off to what they thought was the "easy life". We are in times in which we have to decide which side we want to choose. And that choice should be firm, sincere, truthful and unambiguous, since otherwise the one "who sleeps not", the one "who prowls about us", the one "who knows more by old age than as devil" will surely draw us away and overcome. Let our commitment be magnanimous, forceful and consequential, for the One to whom we make it is neither more nor less than the August Trinity. Let our spirits be constant and persevering. Let us not be discouraged because the events do not come more quickly. Do we know whether we will persevere in them? Let us be content to live the present in holiness, let us pray for divine help and persevere, fall who may."

Despite everything said, everything seen and heard, many faithful have apostatized and others are on the point of doing so, for not wanting to see nor to hear, for not seeking the Kingdom of God and His Justice, for loving their body and those of their blood more than God, and for preferring rather to follow the world than to follow the Faith in the Church. Notice that in large families, when a door opens for one of the members to escape, other members of the family will easily use that door. We exhort the elderly to be strong in the Faith, to seek a place to live where they can be spiritually attended without any hindrance, till the end of their days. We exhort married couples to help, encourage and console each other in prosperity and in adversity, to educate and require of their offspring to be good children of the Church, learning and practising from an early age all and every one of the teachings and norms which the Church gives, so that in some future



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**SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA
PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ**

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Apartado de correos de Sevilla 4.058 — 41080 Seville (Spain)



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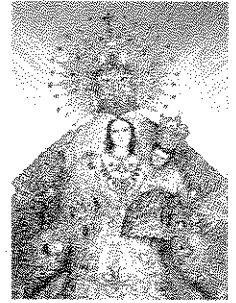
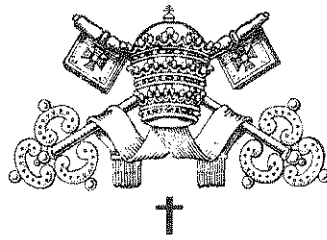
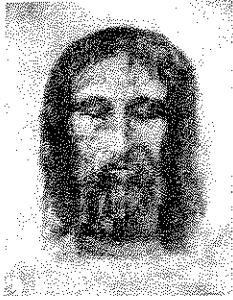
that seed planted in them may germinate with true fruits of sanctity. And We earnestly exhort young people to channel all the impetus their age and nature gives them in a holy way, so as thus to be able to form holy homes and be able to give the Church a good team of fervent souls by way of their children. Battles are not for cowards, and there is a battle in all states of life.

And we exhort all to live in holiness day by day, and not to worry excessively about things to come. Today we have the present to do, let us sanctify it. Tomorrow we do not know if we will be. Let us take precautions and measures for ourselves and for our family, as to material things, but never let those measures, foresight and precautions prevent us from advancing from day to day, with agility and without ties, along the spiritual road. Let the material be no burden on the spiritual.

In the last place, We request that you generously support Sacred Worship and other Church labours with your donations, as you have always done up till now.

Given in El Palmar de Troya, Apostolic See, on the 20th of July, in honour of the Most Holy High Priest Melchisedech, who is Christ, and in honour of the Birth of Most Holy Joseph, in the Year of Our Lord Jesus Christ MMXIV and fourth of Our Pontificate.

With Our Apostolic Blessing
Gregorius XVIII, P.P.
Póntifex Máximus



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One, Holy, Catholic, Apostolic and Palmarian Church

SIXTH PAPAL ENCYCLICAL TO THE CHURCH

**WE ARE IN HOLY LENT IN PREPARATION
FOR THE SACROSANCT DAYS OF HOLY WEEK.
THE WORLD CONTINUES TO BE THE SOUL'S ENEMY.
THE PALMARIAN CHURCH IS IN THE MYSTICAL DESERT.
SPIRITUAL ANAEMIA IN SOME FAITHFUL.
"A NEW COMMANDMENT I GIVE YOU:
THAT YOU LOVE ONE ANOTHER AS I HAVE LOVED YOU"
THE MISSIONARY'S TASK.
THAT ANTIPOPE, FRIEND OF THE EVIL ONE!**

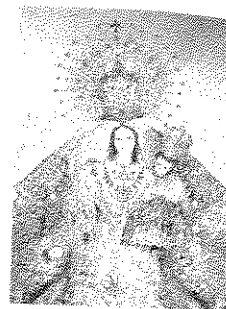
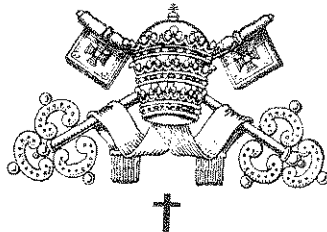
We, Gregory XVIII, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *Recéptor Christi*, Ambassador of the Most Holy Trinity, Afame with zeal in defence of the Rights of God and of the Church.

Beloved children so dear to Our Papal Heart, We again address Our Fatherly words to you by way of this Encyclical, so that in the measure of Our great desire, it may give you encouragement, nourishment and strength.

As you know we already find ourselves in the penitential days of Holy Lent. Days of preparation for the Commemoration of the Sacrosanct Mysteries of Reparation and Redemption carried out by Our Lord Jesus Christ in union with the Divine Coreparatrix and Coredemptrix, the Divine Virgin Mary.

We, the Church, One, Holy, Catholic, Apostolic and Palmarian, thanks be to God, have already established and defined Holy Week in the Liturgy on its exact days. It is all now being prepared, everything is now taking shape so that in the measure of our possibilities, it be splendid, beautiful, but above all spiritual, fervent and holy.

In the world, in the apostate roman church, which keeps to the calendar according to the moons to find out when their lent begins, which is no longer holy as they are in apostasy, they begin on Wednesday the 18th of February. We do not know in what sense and in what way they will do their penitential season of lent. What is certain is that the preparation for their supposed penitential season of Lent is by way of carnivals, a licentious period of time of uncontrolled sensuality. And it is also certain that but a few years ago they were forbidden by the Church and by certain governments, among them the Spanish. Well then, today everything is set up in favour of these accursed carnivals. School and work holidays are given so that children and grown-ups may attend these orgies of nakedness and passion. And if surely they are not so scandalous all over the world, and nakedness does not go so far as in Brazil, Spain and elsewhere, in the end this whole racket, dancing, music, drinking and so on, ends up in the same orgies and passions everywhere. In the days of the Caudillo and King of Spain Saint Francisco Franco Bahamonde, and backed up by the Church, carnivals were wholly forbidden because of moral corruption. Now they have become festivals with an unexpectedly governmental air, which the town councils organize and subsidize. What does the roman church do? What do the protestant, anglicans and other sects do? What to do with the members of their sects who attend carnivals? Why don't they raise up their voices and banish from their sects those who foster, attend and sin at those carnival orgies? Why does it now seem right, and even whole families go, parents and children, as if to a funfair? It seems that the notion of sin no longer exists, that consciences have been won over by the soul's enemy, Satan, who many years ago



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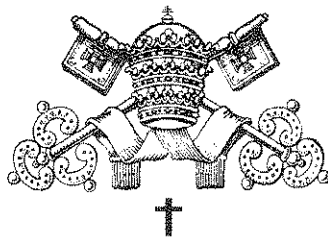
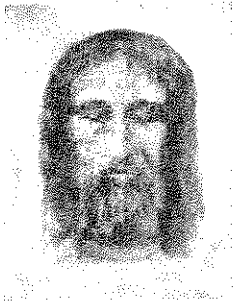
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vanquished mankind by making everything seem normal and natural; and thus blot out the notion of sin. And not having the notion of sin, everything is good and everything is natural. The world is now eliminated as an enemy of the soul.

And the great tragedy is that many Palmarian faithful are letting themselves be drawn away by the sensuality and seductions of the world. Those who apostatize no longer consider the world an enemy of the soul, they see it as something necessary, they let themselves be dragged along by it and throw themselves headlong into its excesses and corruption, losing the notion of sin. And obviously, the blame for their leaving the Church falls on the Hierarchy's excessive norms and authoritarianism. No hunchback sees his hump unless he looks in a mirror. We, by way of the present Papal Encyclical, wish to recall and assure that the world continues to be an enemy of the soul. The devil will facilitate all their needs, but sooner or later they will see the situation in which they find themselves in all its crudity, given that the conscience, which they have tried to silence, will rise up continually and make them see how proudly they have behaved and the state they have reached. And may God will that it be not too late, out of their hardness of heart, to be able to straighten out the crooked and amend their lives. We have already said in Our Fifth Encyclical that *"many faithful have apostatized and others are on the point of doing so, ... for not seeking the Kingdom of God and His Justice, for loving their body and those of their blood more than God, and for preferring rather to follow the world than to follow the Faith in the Church. Notice that in large families, when a door opens for one of the members to escape, other members of the family will easily use that door. We exhort the elderly to be strong in the Faith, to seek a place to live where they can be spiritually attended without any hindrance, till the end of their days. We exhort married couples to help, encourage and console each other in prosperity and in adversity, to educate and require of their offspring to be good children of the Church, learning and practising from an early age each and every one of the teachings and norms which the Church gives, so that in some future that seed planted in them may germinate with true fruits of sanctity. And We earnestly exhort young people to channel all the impetus their age and nature gives them in a holy way, so as thus to be able to form holy homes and be able to give the Church a good team of fervent souls by way of their children. Battles are not for cowards, and there is a battle in all states of life."*

The Palmarian Catechism, speaking of the enemies of the soul, should never be forgotten: *"They are three: the world, the devil and the flesh. They are called enemies of the soul because from them come temptations for us to break the Commandments, lose Grace and forever damn ourselves. The world tempts us with immorality and other false allurements. The devil tempts us by placing bad thoughts and desires within us; and also by placing diverse occasions of sin within our reach. The flesh tempts us with evil inclinations and passions, proper to our fallen nature. Temptations are overcome by: Casting aside the seductions of the world, of Satan and of our own flesh. Fleeing the occasions of sin. Prayer and penance. Frequenting the Sacraments. Use of Sacramentals. Invoking the Most Holy Virgin Mary."*

Regarding the norms and precepts which the Lord has been inspiring and commanding in order to rule the Church of the Last Times, and comparing her with the economy of Grace in the times of Adam and Eve and later on in the times of Moses, I remind you of Sacred History which says: *"He (God) gave them (Adam and Eve) certain Commandments or primitive Decalogue, whose content was essentially the same as that of the Decalogue later transmitted by God to Moses... The difference between the two Decalogues was purely literal and circumstantial, since in them both the same Divine and unchanging Law was in essence promulgated, though accommodated in its expression to different historical moments... It was Our Lord Jesus Christ who, by the Gospel Law, applied in all perfection the Commandments of the Decalogue."*



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We wish to remind you of some dates. On the 30th of March 1968, the Most Holy Virgin Mary appeared for the first time in El Palmar de Troya, after having appeared countless times in Garabandal, San Damiano, La Salette, Ezquioga, Fatima, Lourdes and yet other places of Apparitions. In all of them She spoke of the wrong path which mankind was following and follows, of the reparation that must be given to God for the tremendous and constant sins committed daily, of the obligation to do more prayer and penance, of the great chastisements the world and its inhabitants will receive if they do not amend, and so on. In the end it has all fallen on deaf ears.

The 23rd of December 1975 was the Day of the Foundation of the Order of Carmelites of the Holy Face in Company of Jesus and Mary, and in the Message of Foundation the Lord said, among many other things, that: *"This Order which prepares for the Second Coming of Myself, who am speaking to you, Jesus Christ, begins for you from today. You, those who stay firm, will be those who shall accompany Me in My Return to Earth. You, those who are faithful to the Rules, will shine out more than many. For you are the Carmelites of the Holy Face. The special Light for the Church will come from this Order... This Religious Order will produce great men and women Saints. But you have to suffer greatly: persecution, adversity and crucifixion. You must be united to Me in My Dolorous Passion on Calvary. You have to bear My Cross upon your shoulders. For you will be those called to restore Holy Tradition in the Church. You will be the brightest stars within the Church. Some of you will come to acquire great wisdom in the Divine Mysteries. And others, great wisdom in preaching to the world. You will obtain it all by prayer and penance, joined to humility and constancy and vigour... O My dear children! My Carmelites of the Holy Face: you are little and great at the same time. My dear little children: do not forget that you will have the special protection of My Most Holy Mother, the Virgin Mary. She will spread Her Mantle out over the Religious Order. She will accompany you at the greatest moments. She will accompany you at the most decisive moments. She will be with you, your Heavenly Mother... Neither do I forget you, the Laypeople. THE THIRD ORDER IS NOW ESTABLISHED, to which married people can belong, men and women; likewise single people, who do not belong to the first and second Orders, can belong to the Third Order."*

On the 6th of August 1978, following the death of Pope Saint Paul VI, he who today is Pope Saint Gregory XVII the Very Great was elected, anointed and crowned Pope directly by Our Lord Jesus Christ, in the city of Santa Fe de Bogotá, capital of Colombia. On the 9th of August that same year 1978, this Pope translated the Cathedra of Saint Peter Apostle from Rome to El Palmar de Troya, via Santa Fe de Bogotá.

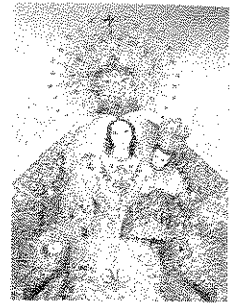
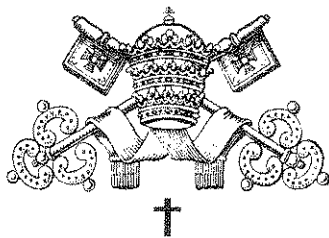
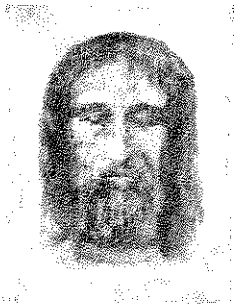
On the 8th of September 1978, in the face of the apostasy and obstinacy of the roman church, Pope Saint Gregory XVII the Very Great promulgated the Decree of Complete Break with Rome.

On the 30th of July 1982, Pope Saint Gregory XVII the Very Great withdrew all their powers from bishops, presbyters and deacons who are outside the true Church One, Holy, Catholic, Apostolic and Palmarian, so that they have no power validly to exercise any act of priestly ministry. He also withdrew their sacred character from all relics, *imágenes*, objects of worship, altars and so forth, from apostate, heretical and schismatic churches. Moreover, the Eucharistic Presence of Christ and Mary disappeared from all those tabernacles in the world not belonging to the Palmarian Church.

On the 30th of March 2008, it was forty years since the first Apparition of the Most Holy Virgin Mary in El Palmar de Troya.

On the 23rd of December this year, it will be forty years since the Foundation of the Order of Carmelites of the Holy Face in Company of Jesus and Mary.

On the 30th of March in the year 2018, God willing, it will be fifty years since the first Apparition of the Most Holy Virgin Mary in the Lentisco of El Palmar de Troya. On the 6th of August 2018, God willing, it will



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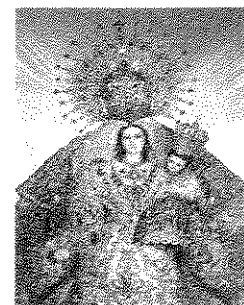
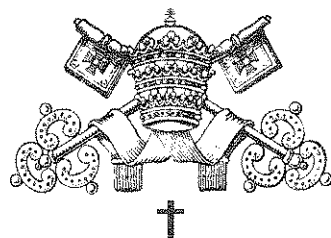
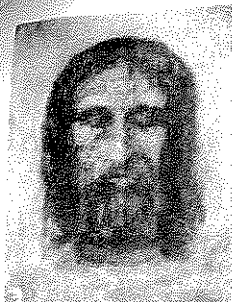
be forty years since the beginning of the Palmarian Papacy, and on the 9th of August that year, it will be forty years since the translation of the Holy See from Rome to El Palmar de Troya. Yet more. That same year, on the 8th of September, it will be forty years since the Complete Break with Rome.

On the other hand, in the book of Visions and Messages of El Palmar de Troya, this Sacred Place is repeatedly denominated a desert, and the Church was compared to the children of Israel crossing the desert in search of the Promised Land: "*It should not be forgotten that THE TRUE CHURCH OF CHRIST, THE ONE, HOLY, CATHOLIC, APOSTOLIC AND PALMARIAN, IS THE CHURCH IN THE DESERT, thus fulfilling one of the most impressive parts of the great prophecy of Saint John's Book of the Apocalypse.*" And in the Apocalypse it says: "*I, Apostle John, saw that a Woman, being with child, cried out in travail, and suffered great pains giving birth.*" The Woman is Christ's Church. In this passage is symbolized the gestation of the Church of the Last Times, which is the Holy Palmarian Church, and the dolorous clamour of the Most Holy Virgin Mary, as Mother of the Church, in Her apparitions at El Palmar de Troya, Seville, Spain, calling everyone, by means of heavenly messages, to become members of the true sheepfold, which would have its See in that Sacred Place, and which would be constituted by the remnant faithful to true teaching, drawn from the apostate roman church. This gestation of Christ's Church would also involve the most dolorous birth of a man child to rule her.

'Then I saw a great red dragon, who is Satan or the infernal Beast, who had previously been unchained from Hell, and who had seven heads and ten horns. And upon his heads seven coronets. With his tail he swept down the greater part of the stars of heaven, and made them fall to earth', which symbolizes the great general apostasy of hierarchs and faithful of the roman church. *'The dragon halted before the woman in travail intending to swallow up her son when she had borne him. She gave birth to a man child who was to rule men with a rod of iron. And this son was taken up by God into His service, for him to sit upon the throne of His See on Earth.'* This delivery of the man child symbolizes the election by Christ of Pope Saint Gregory XVII the Very Great in Santa Fe de Bogotá, Colombia, on the 6th of August 1978. This papal election took place following the death of Pope Saint Paul VI, last Pope with See in Rome. From that moment, and with the translation of the Holy See to El Palmar de Troya on the 9th of August 1978, Christ's true Church is the One, Holy, Catholic, Apostolic and Palmarian, since the roman church apostatized.

'The dragon decided to persecute fiercely the Woman who had borne the man child. But two wings of a great eagle were given to the Woman so that she might fly into the desert, to the place God had prepared for her, and where she is kept for a time, two times and half a time, from the presence of the infernal serpent.' In this passage is profoundly portrayed the translation of the Cathedra of the Church from Rome to El Palmar de Troya by Pope Saint Gregory XVII the Very Great. This translation took place in the journey he made by aeroplane on the 9th of August 1978 from Santa Fe de Bogotá to El Palmar de Troya, Seville, Spain.

'Then the infernal serpent went out after the Woman vomiting rivers of infamy, persecution, confusion, seduction and other manifold filth from his mouth, intending to draw Her down into the current and put an end to Her. The Earth, however, succoured the Woman; for the Earth, opening her mouth, soaked up the river which the Dragon had vomited from his mouth. The Dragon, seeing he was unable to put an end to the Woman, to take revenge on Her went off to make war on Her descendants, namely those who keep the Commandments of God and give faithful testimony to Jesus Christ.' In this passage is symbolized the Palmarian Church dreadfully persecuted by Satan and his hosts. The Earth symbolizes the Most Holy Virgin Mary who, as Mother, Shepherdess and Doctress of the Church, invincibly treads the infernal serpent's head underfoot. The serpent, seeing that the Church is in herself absolutely indestructible, took revenge by fiercely combating her children, the faithful. The establishment of the Palmarian Church marked the commencement



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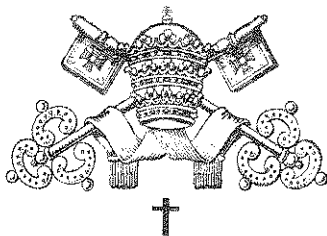
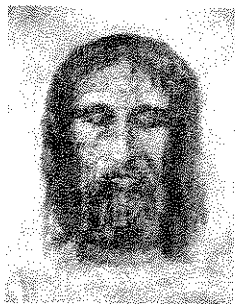
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of the Sacred Hispano-Palmarian Empire, or Reign of the Sacred Hearts of Jesus and Mary, even though Empire and Reign are at present reduced to the Sacred Place of El Palmar de Troya or mystical apocalyptic desert."

And if God, in that physical desert through which He was leading the People of Israel, gave precepts and Commandments, likewise in this mystical desert through which He is leading the Church of the Last Times, He gives norms and precepts adjusted to these times. That it would be easier to follow the world's liberal and antichristian currents, no one doubts. That we would have fewer problems with Satan and all the satellites of whom he avails himself, read work companions, teachers, politicians,... no one puts in doubt. Note that just as occurred during the chosen people's desert crossing, now too there have been and will be subversion, apostasy and disagreement with those who govern the Church. Many of the former, during the desert crossing, formed groups and rebellions against Moses, many apostatized and many others were chastised by God. Much humility is needed to accept that someone we think is lacking in qualities be the one to guide and lead us. God was refining His people, promulgated His laws, formed His Church, the Levitical, and through His prophet Moses taught how to give true Worship to God, but an immense majority of those who left Egypt did not reach the Promised Land because of their malice, hardness of heart, envy and falsity, even arriving at apostasy. Out of cowardice, Aaron made a golden calf for apostate Israelites for them to adore, while Moses was on Mount Horeb receiving the Tablets of the Law. Moses' own brother and sister, Aaron and Mary, murmured against Moses, and Mary was chastised by God with leprosy. In the biblical passage of the Waters of Contradiction, when the people unjustly complained to Moses that they had no water and why had he brought them out into the desert, they acclaimed Aaron so that he and not Moses might be the one to fulfil what the Lord had said that Moses should strike the rock with his staff, from where abundant water would flow. Aaron wanted to do it with his blossomed staff, but the Lord immobilized his arm. Aaron seized Moses' staff from him and struck the rock, but no water flowed out. *"Instantly, however, it came to pass that the upper part of the blossomed staff that Aaron still bore in his other hand turned into a large octopus that took hold of his whole body, powerfully constraining head, trunk and extremities, causing Aaron to writhe in agonizing pain. Ensnared by the gigantic octopus' tentacles and feeling he was dying, Aaron sincerely repented of his sin and cried out to Moses to ask God to free him from such a well deserved divine punishment. That great Caudillo Moses, taking his own staff from Aaron's hand, told the multitude: 'Hear, you rebels and incredulous of the Lord's favour! You will see now how by the intervention of divine power I will make water gush from this crag for you.' And when Moses struck the crag a single blow of the staff, abundant water miraculously gushed forth, so that the people and livestock could slake their thirst. Following this miracle, God transmitted to Moses: 'with your staff now touch Aaron's head and free him from the external oppression of the octopus.' Moses did so, and the octopus turned once more into the blossomed part of Aaron's staff, thus freeing him for the time being; as shortly he would have to bear a painful disease called 'octopus', resembling cancer of the bones. Next, God told Moses: 'Forasmuch as many have again become disbelieving in My Providence rebelling against you, this people is unworthy that you, their Caudillo and Liberator, be the one to bring them into the Promised Land.' After these words, with a thunderbolt, God fulminated the promoters of the rebellion and their followers, causing the deaths of some one hundred and fifty thousand persons, male and female. The wellspring of water drawn miraculously from the crag by Moses' staff in Cadesbarne came to be called 'Water of Contradiction', for there the children of Israel disputed with the Lord, and He was sanctified before them manifesting His Power, through Moses, and as well His Justice by chastising the rebels. Next Aaron asked forgiveness of God and of Moses before all the people. However,*



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God told Moses to transmit the following to his brother: 'Because of Aaron's repeated infidelities, he will not enter the Promised Land, and moreover, till the day of his death he will have to expiate his sins.'"

And so there were many uprisings, rebellions and apostasies in the people of Israel while they were traversing the desert. Including when Moses sent explorers to the Promised Land and they returned, by their malevolent words ten of them discredited the testimony given by Joshua, Caleb and Eleazar in favour of the Promised Land, and thereby stirred up a rebellion against Moses, which brought down upon them the divine chastisement of pilgriming about the desert a further twenty years.

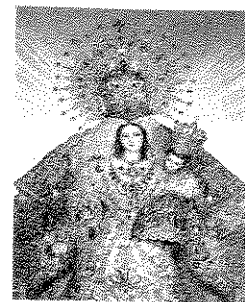
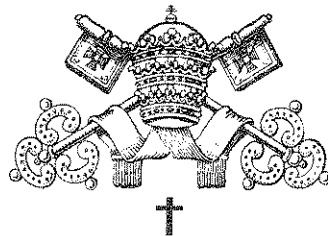
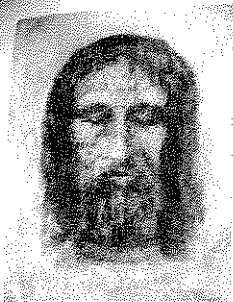
Compare the time of the desert crossing by the children of Israel with this other period of desert in which the Palmarian Church finds herself. How many of us will be worthy or will live to see the Great Miracle, the triumph of the Palmarian Church, the Sacred Hispano Palmarian Empire, the Messianic Kingdom, and so forth, prophesied by God?

Many have apostatized, and others are on the way to apostasy, wanting to make everything match up with their own opinions and points of view. They make and have made selfish and arrogant reckonings, which haven't turned out, on God's commands in El Palmar, on the norms, on the doctrine, on why this now and why that later. Perhaps they should have been made directors or executives for what God has demanded in this Sacred Place, to see how they would have done it. Perhaps we are to blame, through our proud and inquisitive manner, that God has not yet come to establish His Power and Kingdom?

Look, We are no numerologist and neither do We believe in or back up numerology, which is a combination of beliefs and traditions which seeks to establish a mystical relation between numbers, living beings and physical and spiritual forces; but don't you think we have already spent many years crossing this desert? Those children of Israel took about forty years to reach the Promised Land. How many years will it be before the Lord brings us into all that He prophesied and assured was to come? Let us have patience, let us persevere, we are surely not ready. We are surely not doing what we could, are growing cold, losing heart. But know that in the Bible it says: *"After the tribulation of those days, the sun shall be darkened and the moon shall not give her light, and the stars will fall from the heavens, and the powers of the heavens shall be shaken. And then shall the sign of the Son of Man appear in the heavens; and all the tribes of the Earth shall mourn. And they shall see the Son of Man coming upon the clouds of Heaven with great power and majesty. And He shall send His angels out with trumpets, and with a great cry: and they shall gather the elect from the four winds, from the ends of the Earth out to the bounds of the Universe."*

"When all these things, then, begin to happen, look up, and hold your heads high, because the day when the Earth shall be purified and renewed is at hand." And He told them a similitude: *"See the fig tree and many other trees; when their branches are tender and the leaves have budded, you know that summer is at hand. In the same way then, when you see all these things, know that the Kingdom of God on Earth, namely the Messianic Kingdom, is at hand. Truly I tell you, this generation shall not pass away till all these things are fulfilled. The heavens and the earth shall pass away, but My words shall not pass away. But the day and the hour of My Second Coming no one knows except God One and Three, and those to whom He wishes to reveal it."*

Yet knowing all this, there are certain faithful, to call them something, who are very easy-going, who are here to have everything placed in their laps, who practise a faith at their convenience, and only practise the obligatory minimum. Every now and then We have had to correct the indifference some faithful show, who even living in El Palmar, close to the Sacred Lentisco, close to the Holy See, be it Holy Year or not, being able to gain special Indulgences, with the Holy Father celebrating on the Main Altar during a Novena, stay at home without serious hindrance. When they don't feel cold, they feel hot and, when not, their hair hurts. Is



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that how to prepare for the coming events? Is that how a father, a mother, give example to their children so that tomorrow they be good and fervent faithful?

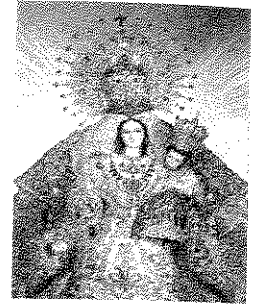
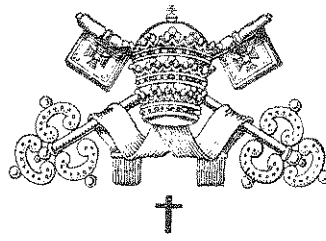
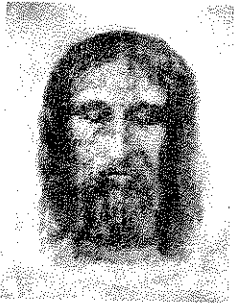
Note that within our financial possibilities and the number of friars, for we are not so many in number, and many elderly and sick, we do all that we can to attend all the faithful of the world. Our missionaries are always travelling, far from home, from their brethren, offering all their sacrifices for the spiritual good of the faithful. We Ourself this past year, without taking account of tiredness or sickness, have travelled out to all those countries where there are faithful, with the exception of Kenya, to give encouragement and spiritual joy to all the children of the Church, so that they can continue to struggle and persevere in these times in which we have to battle fiercely against the enemies of the soul.

Beloved children, the saint isn't born, he's made. In these times one can't be waiting for God to sort everything out. Feeble as we are, we surely cannot change the world. But, humbly and beseechingly, we can surely bring forward the day for God Our Lord to put an end to impiety and with what appears to be hell transferred to the Earth. However, there is no need to despair at the forces of the malign enemy. God will never permit us to be tempted beyond our strength.

In Saint Paul's First Letter to the Corinthians he exhorts them to perseverance in virtue, when he tells them: *"You should not be unaware, my beloved children, that the members of the People of Israel found shelter beneath the mysterious Column of Fire and of Cloud which guided them; and that they miraculously crossed the Red Sea, and that they were symbolically baptized: in the Cloud and Fire which led them to a safe haven, in the waters of the sea they miraculously crossed to be delivered from their enemies, and in the Faith and in the Law of Moses. And that often on their journey through the desert they ate that manna and drank that water given them by God. Despite that divine predilection and providence, however, a large proportion of them displeased God and were exterminated by Him in the desert. All these events are to serve us as warning not to be covetous of harmful things, as were they, nor to become idolaters, like many of them, who ate and drank beside the golden calf, and then rose up to dance and cavort around it. Neither let us murmur, as did many who murmured against God and were exterminated by Him; nor try Christ, like many of them who tried Him in His Divine Soul and perished by the serpents' bites. Nor fornicate either, as they fornicated in the land of Moab, and some hundred and one thousand men perished. All these things that happened to them should be a warning for us, and are written to serve us as well as object lessons. Accordingly, whoever believes that he stands firm, let him be on the watch so as not to fall. Till now you have not been tempted in superhuman fashion; God is faithful and will not permit you to be tempted beyond your strength; rather He places His Grace at your disposal in order that you reap benefit from temptation itself and be able to persevere. In short, my beloved children, flee from the iniquitous things of the world so that they may not turn into objects of idolatry for you."*

Let us not however become incautious or unthinking, let us not become vain and fill with pride, for we will surely stumble and fall. People very well-known from the beginnings of El Palmar for their assiduousness at this Sacred Place, Apostles of the Cross, named by Heaven, many who "ate up" the dust of El Palmar, many who said that even though this or that might happen, they would not abandon the Palmarian Faith, when God permitted them to have trials, they lost heart and fell resoundingly into apostasy.

We observe that there are quarrels, gossip, criticism and envy among the faithful. The devil makes use of such things with utter sagacity to divide and conquer. In the diocese We were from, Valencia-Spain, there were many and fervent faithful. They began to argue over insignificant things, out of envy, for wanting to be more than others in the Missionary's eyes, for wanting to have the task the Missionary had delegated to someone else..., and from there they went on to raise up false testimonies, some of them very grave, to



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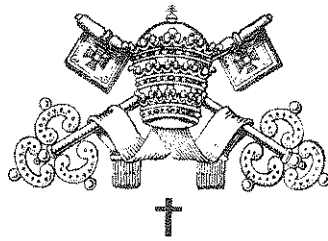
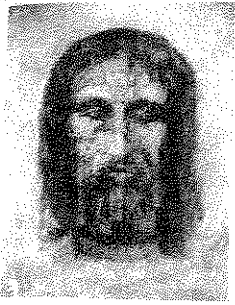
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attempt to influence the missionary, and even dispense with the missionary's intermediation and consult with the superiors in El Palmar. Factions were created, some not wanting to go on the same pilgrimage bus as others, everyone trying to find out how to get to El Palmar without having to "put up with" their now almost enemy. And of course the devil did not waste such an excellent opportunity to undo all those unhappy souls. With his many years of schooling he was on the prowl, and he set up the necessary snares to get each of them to fall. With their faith so weak, love of neighbour so sapped, and attachment to those of their blood so ingrained, Satan was able to deliver the master stroke so as, some for one reason and others for another, to get them to apostatize. But we repeat, as no hunchback sees his own hump, the blame was always put on the neighbour. From that diocese only a representative minority of us remains, but there is no Missionary who visits there, as none of us lives there; there is no Chapel anymore. And this has happened in many dioceses, and to many who are no longer faithful of the Church.

You should know that the Missionary's chief mission is to attend to you spiritually. He should be fair-minded, should not lean excessively towards some or other faithful. Obviously, in order to carry on his pastoral mission he can employ the help of specific men and women, capable and trustworthy. He is the one who represents Us in his Mission. He is no judge in civil lawsuits, but in case of need and owing to the gravity of some difference between faithful to the detriment of the peace and harmony of the community of faithful, he can and should act, including with expulsion from the community of whoever is causing continuous trouble in the flock. In these times in which the sciences have advanced so much, he can communicate with the Holy See in real time if the case so requires. He should inform about every grave infraction committed in his Mission. He can listen to anyone coming with a problem even though it may not be spiritual, giving wise and pertinent counsel if possible. But he is not a shoulder to cry on for people to turn to in every problem they have, he is not a superman who puts everything right. He too has his limitations. He should have patience and paternity, but he has the right and the faculty to refuse to attend further, in non-spiritual cases, to someone who is already excessively tiresome and impertinent, whoever is out to cause trouble, or comes to criticize, or comes full of pride or intransigence, and above all if the impertinent person shows lack of respect whether by word or gesture.

The Holy Palmarian Bible speaks to us of the exemplary evangelical life of those first Christians, in which: *"The members of the two Carmelite religious communities observed the evangelical counsels with utmost zeal, and the tertiary faithful were fervent and submissive to the Church. The great majority persevered in the Faith, were observant of the apostolic instructions, and assisted at the Holy Sacrifice of Mass celebrated by the Apostles in the Cenacle of Jerusalem, Christianity's first Church; though the Apostles celebrated Holy Mass as well in the religiosos' and religiosas' community chapels, and in some of the private homes of the tertiary faithful, so that by this means assistance at Holy Mass and reception of the Sacrament of the Eucharist might be easier for all, who received Communion with joy and simplicity of heart. The chapel most frequented by the faithful was that of the Cenacle, where they persevered with one mind in prayer... Those first Christians professed great love for the Apostles, feeling deep respect for them."* Be then on the alert, for as Apostle and Pope Saint Peter says in his First Letter: *"The devil, your adversary, like a roaring lion prowls about you seeking prey to devour. Resist him steadfast in the Faith, knowing that your brethren scattered throughout the world suffer like trials; because God the Father, giver of all Grace, Who called us to His eternal glory through His Divine Son Jesus Christ, by your suffering will perfect, strengthen and consolidate you further in virtue."*

And now we will go on to speak of Satan's friend whom they say rules in the Vatican. This wolf dressed in sheepskin, from the start said that he was going to cleanse the curia of corruption, that the church had to be



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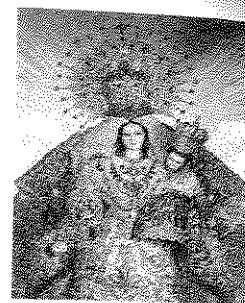
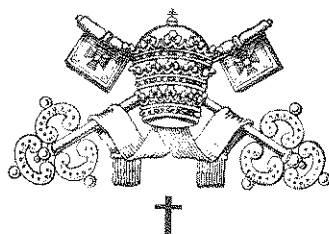
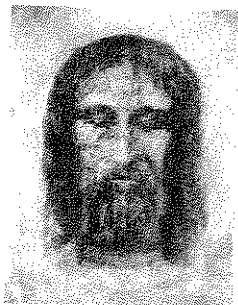
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transparent... And certainly with all speed he is making transparent everything which that church, now Satan's, seeks to achieve by corrupting and destroying what has been built up and overcome during several centuries. In the calling for the pilgrimage for the 12th and 13th of October 2013, and in Our previous Encyclical, We already mentioned several of the "pearls" which this fellow has been giving out as commentaries to journalists on his journeys by plane, and which we wish to compile, adding on the last he gave on his return journey from the Philippines.

On the 7th of September 2013, on the plane, returning from the world youth conference in Rio de Janeiro, among other things, he said: *"Who am I to judge the gays?" And We say that if the Church's Morals, if her Hierarchy, cannot judge sinners, then who can judge them? Perhaps that energumen who is at the head of the apostate roman church shall want to remove the Sacrament of Confession, which is now invalid for them, so as thus as well to be ecumenical with the lutherans, anglicans and others.*" And now We add that if the antipope truly believed he was the true Pope, how could he say that about who is he to judge the gays? Does he by chance forget what Christ said in the Gospel to Saint Peter regarding his Papacy?: *"I say to you that you are Peter and upon this Rock I will build My Church, and the gates of Hell shall not prevail against Her. To you I will give the Keys of the Kingdom of Heaven, and whatever you shall bind on Earth shall be bound in Heaven; and whatever you shall loose on Earth shall also be loosed in Heaven."* But he is aware that he no longer has powers to forgive sacramentally, nor authority to judge.

We repeat for you part of what was said in the calling for the pilgrimage of the 12th and 13th of October 2013, as what was said there takes on even greater relevance given the events which are at present taking place: *"Beloved in Christ, whoever has eyes let him see, and whoever has ears let him hear. You are having signs. Don't let yourselves be taken in by Satan and his frauds. See everything that is happening in the apostate roman see, see the jumble of opinions, doings and falsehoods coming from the city once holy. From the arrival of that "wolf dressed up in sheepskin" at the Vatican, he is trying to give the impression that he will set to rights all the evil there is in the curia; that he is going to set everything to rights which freemasonry, communism and hell have destroyed and corrupted within the Church. Why doesn't he begin with himself? Why give those opinions, now "papal", on homosexuality? Why those yearly jamborees of world youth days? Given that they are jamborees in which youths and older people, under the pretext of spirituality, spend wild days and nights together. Or is it that youth must needs be brought together to pray on the grand Copacabana beach? Obviously it is to be understood that, if it was hot, there was the sea.*

Look my children, all diversions draw the masses, or do you perhaps think that if on that famous Rocío romería in Ayamonte, Huelva, Spain, to which on one year or another more than a million people from different parts of the world come, if all that merrymaking was excluded and more prayer and penance imposed, so many people would come? -they say that many people go there married and come back separated- Well, no. Today, in general, they only want to enjoy themselves, silencing their good conscience, if any of them still have one, and not have sufferings of any kind. For that reason there are ever more products to inhibit will and conscience; and ever more drugs, alcohol, divorce, suicide, etc. Well then, my children, it is our turn to decide, our turn to observe, listen and take the side which we believe leads us to God. Many of those who have apostatized opted for silencing their good conscience and following their instincts and desires. They wanted to "suffer" no more, they "threw in the towel", abandoned the militia and went off to what they thought was the "easy life". We are in times in which we have to decide which side we want to choose. And that choice should be firm, sincere, truthful and unambiguous, since otherwise the one "who sleeps not", the one "who prowls about us", the one "who knows more by old age than as devil" will surely draw us away and overcome. Let our commitment be magnanimous, forceful and consequential, for the One to whom we



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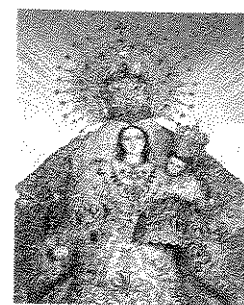
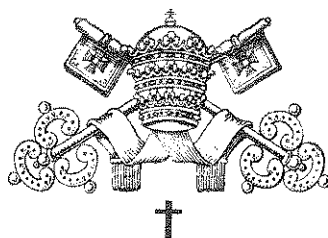
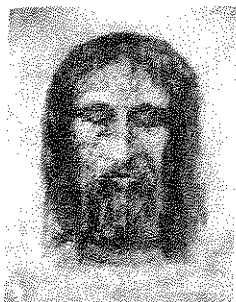
make it is neither more nor less than the August Trinity. Let our spirits be constant and persevering. Let us not be discouraged because the events do not come more quickly. Do we know whether we will persevere in them? Let us be content to live the present in holiness, let us pray for divine help and persevere, fall who may."

At the end of this last month of May 2014, antipope Francis, wolf in sheepskin, visited Jerusalem. For three days he joined up with the jews' and muslims' spiritual heads, visited their places of pilgrimage, their synagogues and mosques, prayed and left a writing in the cracks of the jewish Wall of Lamentations; he also prayed in the mosque on the Great Esplanade and in the Dome of the Rock, where he prostrated with the muslim authorities before the rock from which they say Mohammed rose up to heaven to join his god Allah. He also joined up with the orthodox church patriarch Bartholomew I, and made a joint writing with him to record what took place fifty years ago between Saint Paul VI (by then drugged by Vatican freemasonry) and the orthodox patriarch Athenagoras.

In this journey to Jerusalem, they all now felt themselves brethren in the faith. They all embraced time and again, feeling very ecumenical, very catholic... The schismatic or heretical churches abandoned their Mother the Church and no longer qualified for receiving the Sacraments and Sanctifying Grace. How then do these "ecumenicals" say that the schismatic orthodox and the schismatic copts are catholic brethren, if they did not embrace the Catholic Faith when the Roman See was faithful to Christ, and if they do not embrace the True Faith when the Papal See faithful to Christ is now in El Palmar de Troya? And We suppose that these "ecumenicals" will not be so daft as to believe that they will delude mankind with these falsehoods. However, as there as no one more blind than someone who does not want to see, and more deaf than someone who does not want to hear, that is why mankind goes from bad to worse, as much in the spiritual order as in the material. Did they perhaps go to pay homage again to their chief head, the antichrist, and receive orders from him?" Well then, on the 26th of May 2014, at the antipope's return from the journey to Jerusalem, on the plane, the wolf in sheepskin gave the journalists another "pearl" of his mission, on telling them, at the question on married priests and celibacy, and at the same time in reply to a letter which twenty-six women, enamoured of priests, had sent him in which they asked him to put an end to celibacy, that "The catholic church has married priests. There are Greek catholics, Coptic catholics in the eastern rite. Because it is not a debate over a dogma, but over a rule of life which I appreciate greatly and which is a gift for the Church. Not being a dogma of faith, the door is always open." The present roman church now considers the orthodox, the copts, the orientals to be "separated brethren". Ever since they separated from the Catholic Church they were always considered to be schismatics and heretics; they separated from the True Faith, from the True Church, and are therefore not our brethren in the Faith. We must pray for them all, for all sinners, for their conversion, but we cannot say they are Catholics because they lack the true Faith, lack Grace, are in churches of Satan. When God should dispose, and there be mass conversions, that will be by accepting the True Faith without conditions and without claiming ancient "privileges" in line with the schism and heresy in which they incurred.

See the door the roman antipope has left open so that priests can marry! Religious who are in convents will not be left behind, so that it should be no surprise that in the very near future there be convents of religiosos married to religiosas, or convents with religiosos married to lay people, and who live under the same roof.

Know that celibacy was a controversial subject in the first times of Christianity. None of the Apostles or Disciples of the Lord who was single on reaching the Priesthood ever married, and whoever was married, by mutual agreement separated from his wife. None of Mary's Disciples who was single on joining the Divine Mary ever married, and whoever was married, by mutual agreement, separated from her husband. But not all were in favour of celibacy. The Church had to define it infallibly in the Third Ecumenical Council of



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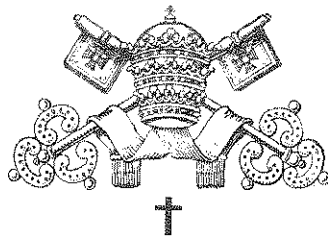
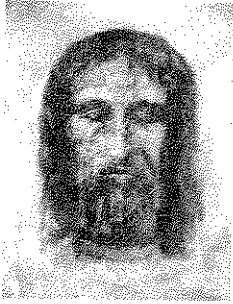
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Jerusalem, celebrated in the Cenacle, beginning on the 26th of August in the year 57 and ending the sessions on the 19th of September that same year. The obligatory nature of Priestly Celibacy was reaffirmed and decreed. And the pain of excommunication was imposed on Priests and religious who did not observe the Sacred Celibacy instituted and required by Christ and put into practice by the Church. Therefore Sacred Celibacy is dogmatic. What happens is that people are taken in by being told that the Apostles were married, that celibacy is not a dogma of Faith, and so on. Unhappy wise and prudent, who knowing the truth do not proclaim it to the four winds, though it bring them grave problems! Unhappy those who having been Shepherds, when the True Church was in Rome, kept silent like dumb dogs, allowing the true Faith and Teaching to be corrupted!

In Rome, from the 5th of October until the 19th of October 2014, the antipope convoked an extraordinary synod of bishops to debate on the family, in which they acknowledged the need for the church to be *"a house with the door ever open, receiving all without excluding anyone"*, and where for the first time in the history of the church, the possibility was proposed of recognizing the existence of *"new unions and new matrimonies"* outside the canonical, as likewise the possibility of giving communion to the divorced who marry again civilly. The final message was a minimum consensus in which *"positive aspects"* were recognized in couples who married outside the church and which spoke of a positive welcome for homosexual couples. The definitive decision will be taken in an ordinary general assembly of the synod of bishops in October 2015. The seed has been sown.

We think, and not without foundation, that this accursed fellow could soon give as "pearls" of his malice, that of giving a greater role in the church to women, though he says that the priesthood is closed to them (we should not forget that there are many woman theologians, and women readers in their pseudo-masses, and who are very participating). We do not know if giving them a greater role in the church, and the priesthood being closed to them as he says, it will be to "console and succour in all their needs" the priests of that church. Though it should not be forgotten that there are many women claiming their rights in society, and obviously in the church as well. And We think that the other "pearl" is that he will leave celibacy as a free choice, since there are many priests and religious each year requesting dispensations to abandon their habits, which they do not wear, so that the process for doing so has had to speeded up, as there are over a thousand who are applying, and as well because those who may wish to take up the apostate roman religious or priestly state, being so influenced by the world, do not do so because they would lack carnal love. Too much pressure and on many fronts, for this instrument of antichrist not to take the step and do this. If he truly believed that he were the pope, with authority and without taking so many forwards and backwards steps, he would cut short those wicked requests.

This year 2015, on the 21st of January, on his return journey from the Philippines, he likewise answered the journalists' questions, and among other things gave a "pearl" worthy of adorning that necklace he is fashioning, and which lamentably will accompany him when he has to settle accounts at clinical death. And on being interrogated on the controversy in the Philippines regarding problems of birth control and on the use of contraceptives, said: *"I believe that the number of three children per family, according to the experts, which is the number they advise to guarantee that pensions can be paid in European nations, is the right number to maintain the population. The key word for replying is responsible parenthood, and let each person, in dialogue with his pastor, look for the way to carry out this parenthood. There are those who believe that to be good catholics, pardon the expression, we should be like rabbits. No. The reply is responsible parenthood and I know many licit ways which help."*



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To better understand his words and the concept of "responsible parenthood", he resorted to an anecdote, a conversation he had held in a parish some months previously with a women who was pregnant with her eighth child. She had previously had seven caesareans. "*Do you want to leave seven orphans?*" the antipope asked, for whom that attitude meant "tempting God". Cursed be his responsible parenthood!

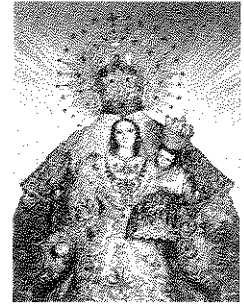
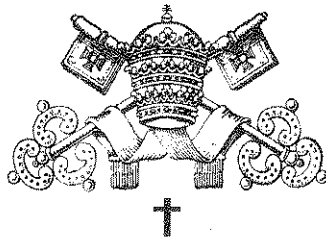
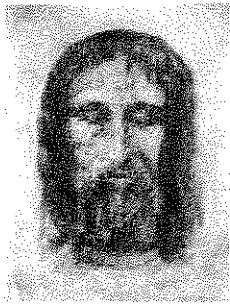
On the return flight to Rome from the Philippines, Francis caused perplexity in many "catholics" and gave surprise by his informal style, as though nothing was happening. He clarified those words on subsequent days. But what is written is written.

And we suppose that one of the "*many licit ways which help*", and which the antipope "knows", will be the famous rhythm (Ogino) method, permitted as from the papacy of Saint Pio XII the Great, by which the Church admitted the thesis that matrimonial relations were licit in temporal phases of sterility, leaving out relations in phases of fecundity in certain grave cases, such as sickness, and reduction of the number of children owing to lack of the financial means to feed them. And though Pope Saint Pio XII the Great did not define anything on this matter and solely limited himself to giving his personal opinion, as other doctors and theologians had done, that being one more current thesis among the many existing currents and opinions, and being doctrine under discussion and not defined, it is clear that such a glorious Pontiff acted very badly by authorizing the accursed rhythm method, as total abstinence which is not inspired by holy chastity, but by material interests, is opposed to God's will and is a mortal sin; for Saint Paul speaks of the obligation of spouses to grant each other the marriage debt at the need and petition of one of them, and out of charity, within the norms of Holy Matrimony. Pope Saint Gregory XVII the Very Great defined that total abstinence from the marriage act out of material interests, as also the use of the rhythm method, entails excommunication reserved to the Pope.

Good, beloved in Christ, I hope that this Encyclical may serve to stimulate, inform and prepare you in the struggle you have to keep up daily, yet which irremediably you have to win. We likewise avail Ourselves of this document to ask for your prayers for Us, for the friars, for the nuns and for all those of us who form part of Christ's Mystical Body. Pray as well for numerous and holy religious and priestly vocations. Likewise we ask you that, in the measure of your means, you help with your generous alms for Holy Worship, the maintenance of the members of the Order and other labours the Church is carrying out. Receive Our Fatherly Blessing.

Given in El Palmar de Troya, Apostolic See, on the 8th, first Sunday of Holy Lent, February MMXV, Year of Our Lord Jesus Christ and fourth of Our Pontificate.

With Our Apostolic Blessing
Gregorius XVIII, P.P.
Póntifex Máximus



¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

**SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA**

**PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ**

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Apartado de correos de Sevilla 4.058 — 41.080 Seville (Spain)

One, Holy, Catholic, Apostolic and Palmarian Church



SEVENTH PAPAL ENCYCLICAL TO THE CHURCH

**INTERNATIONAL PILGRIMAGE TO THE HOLY SEE
FOR THE 12TH AND 13TH OF OCTOBER 2015.**

**STEP BY STEP "LIBERATORS AND DEMOCRATS" ARE DESTROYING
MORALITY AND EVERYTHING SACRED.**

**ANTIPOPE PANCHO, READ FRANCIS, HAS "CONCERN FOR THE ENVIRONMENT".
THOSE WHO FOLLOW ANTICHRIST APPLAUD, FLATTER AND ARE GREAT FRIENDS
OF THE ANTIPOPE, WHO IS HIGHLY APPRECIATED IN THE MEDIA,
NAMING HIM MAN OF THE YEAR, AND AS FROM 1999
HONORARY MEMBER OF THE ROTARY CLUB.
THE BILDERBERG CLUB HAS MET UP AGAIN IN AUSTRIA.
THEY WANT TO MAKE CHANGES TO HOLY WEEK!**

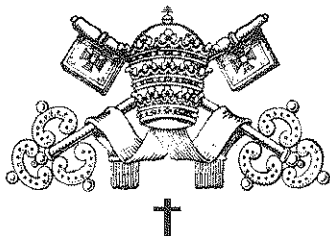
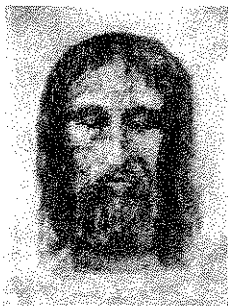
We, Gregory XVIII, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of El Palmar de Troya, *Recéptor Christi*, Ambassador of the Most Holy Trinity, Aflame with zeal in defence of the Rights of God and of the Church.

Through this Papal Encyclical We invite all the faithful of the Church, One, Holy, Catholic, Apostolic and Palmarian, to come on pilgrimage to the Cathedral-Basilica of Our Crowned Mother of El Palmar, on the occasion of the Most Solemn Worship on the forthcoming 12th and 13th of October, in honour of Our Crowned Mother of El Palmar, *Illuminatrix of the Holy Palmarian Councils*; and of *Corpus Christi*, respectively.

On the 12th of October, God willing, the Holy Face of Our Lord Jesus Christ and the *imagen* of Our Crowned Mother of El Palmar will go out in procession; and on the 13th, the Magna Corpus Christi Procession.

Dearest children, look around you at everything that is happening in the world. Catholicism has now fallen, apart from our glorious exceptions. Degeneration of Christianity, struggle for power by antichristian groups, advance by muslims against any ethnic or religious group that does not back up their social and religious fanaticism; an utterly ruthless capitalism which respects neither property nor persons, nor society, nor life, nor religion, nor morals, nor God. Advance by everything that goes against morals, always making available whatever removes from sight and trying to erase from minds and memories whatever reminds us that God exists. Financing and publishing whatever distracts, absorbs and degrades the spirit. Wars on all sides, killings all about, unhinged people who obtain arms and provoke death out of personal vagary, and so on and so forth.

Can anyone tell us that he is happy with the way the world is going? Can anyone tell us what the solution will be? Look, they are trying to set up a world order in which "power" is given "to the people", by means of democracy, which is opposed to Divine Law, as temporal power does not



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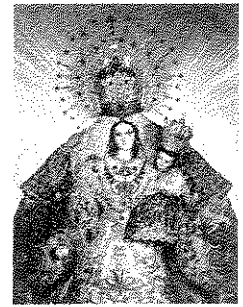
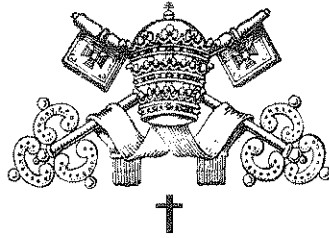
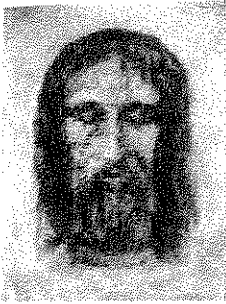
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reside in the people, but in the person to whom God has endowed authority for him to exercise. They want to impose the "magic formula of democracy" on the nations, this being a political system based on the error that authority or power resides in the people, so that the laws and other governmental functions are subject to the people's majority will, without the Head of State having decisive power, since his own political system obliges him to respect and allow all that the people decide via parliament, whether just or unjust, morally good or morally bad, which implies a tremendous aberration. In his nineteenth Apostolic Letter, Pope Saint Peter II the Great said that: *"Under cover of democracy unspeakable blunders are committed all over the world. An example we have in Spain, a real Tower of Babel, where neither governors nor citizens understand each other. Territorial dismemberment, ever more marked, is an evident fact. Previously, the delightful regions of Spain, with their multiple and rich variety, consolidated the unity of an enviable Homeland, pious, cultured, prosperous, robust and powerful. But today, because of democracy, accursed separatism tears to shreds the standard of a glorious past. The noble Spanish People, erstwhile head of many nations, is now reduced to the most pitiable indigence, not only in the religious and moral orders, but in the cultural, economic, political and social as well. Politicians attempt to put Spain to rights by devastating her more and more. At present in Spain the most perverse laicism reigns, and the Law of God is supplanted by state laws that exclude all divine moral order, both natural and supernatural."*

Our Revered Predecessor, Pope Saint Peter II the Great, also in his nineteenth Apostolic Letter, wrote down: *"We, Pope Peter II, with anguished concern and sorrow, see each day that masonic plans, on a universal scale, ever meet with greater acceptance, with the perverse aim of tearing up from society even the roots of whatever sound morality might still prevail. It's a question of an iniquitous despoiling, completely opposed to Divine Law and Natural Law. Today, hypocritically, they preach in favour of human rights, and at the same time deliberately contravene those rights. A very palpable example is the practice of criminal abortion permitted by laws, which contravenes the right to life. The murder of children yet unborn cries out to Heaven and brings the Holy Wrath of God down upon those who authorize these crimes, those who practise them and those who collaborate in any way. Another also very palpable example is the legalization of marriages between homosexuals, an aberrant concubinage which contravenes the very essence of true marriage instituted by God for union between man and woman with the principal end of human procreation. And what is to be said of massive, accursed divorces; and of marriages between divorced people, which lack all validity; since however many laws legalize them, they are and always will be aberrant concubinage opposed to the essence of true marriage; since validly contracted marriage between man and woman is indissoluble, and only at the death of one of the spouses does the other become free to marry again, if the person so desires. Besides the above examples, there are many others, but it would be interminable to list them here. Present day society is morally chaotic. Society is ruled by pagan governments whose aim is to banish every idea of God from man, so that he submit to pagan ideologies and corrupt morality promoted at state level by way of iniquitous laws."*



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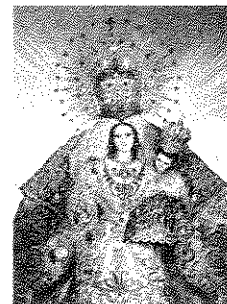
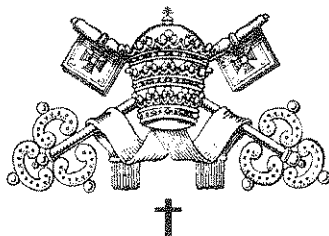
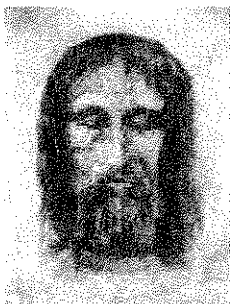
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In Spain, with the death of Saint Francisco Franco Bahamonde on the 20th of November 1975, began the calculated and premeditated assault on power, to install accursed democracy, and by way of this, with the pretence that the people think that it is they who govern, draw the country into corruption in each and every sense. In September 1985, Spanish democracy decriminalized abortion on various accounts, a law which has been modified ever since up to the practice of "voluntary interruption of pregnancy". Marriage between persons of the same sex was made officially legal in Spain on the 3rd of July 2005. And likewise a long etcetera of licentiousness and immorality, to undermine, destroy and modify history, falsifying it. What remains of that 'Catholic Spain'?

And what is left of that 'Catholic Ireland'? Where is that holy land evangelized by Saint Patrick? Where to find the island from which Saint Patrick drove out all the snakes? On the 1st of January 2014, an abortion law with restrictions came into force in Ireland, but with clauses enabling pregnancy to be interrupted. On the 22nd of May this year, Ireland became the first country in the world to approve marriages between couples of the same sex by way of a popular vote, joining some twenty countries who have already approved it, most of them in Europe. It seems that in this chiefly – so they say – Catholic country in which therefore Sacramental Catholic marriage was always the practice, by which a man and a woman become indissolubly bound together, and by which they promised to live according to the Church's prescriptions, they now prefer to set aside God's Laws and His Rights, and follow the directives of democracy and freemasonry.

Accursed and satanic democracy, which prevails and is growing throughout Europe, governs in Europe by way of the European Union, which as you shall observe from the news is a likeness of what happens in Hell: *"Among all the reprobates reign the most utter hatred, anarchy and discord, with complete insubordination to Lucifer, chief of Hell. But at the same time, because of their hatred for God, common accord exists among them for battling against the Most High and all that He loves."* No country agrees with another, each tries to reap the greatest benefit for his own nation, they all smile at each other, but deep down mistrust their 'friendship'. Yet what is certain is that they are all united in favour of 'freedoms' and utter corruption. They are all united and hold constant meetings to decide on how to act, and on how to punish whoever does not comply exactly with their diktats.

In Our Second Papal Encyclical, We then said: *"These high-level meetings, with the members who attend them, calling themselves "liberators and democrats", are trying to impose democracy the world over, making believe that those who govern are the subjects, and that whatever the people decide be done in each country. Is greater folly possible? Will perhaps those who are behind the curtains in this great theatre piece allow their prey to escape? Or is it very likely another masonic ruse, meditated and unhurried, to give the final blow to God and His Church, by having man believe that he can achieve everything by himself? What are they hatching? Who is pulling the strings in this theatre piece on a world scale? Do not forget that Antichrist is already among us. He has already been born. When will his public manifestations begin? Many State laws are in contempt of Divine Authority, as they infringe, with the most brazen effrontery, the Holy Law imposed by the Supreme Maker, our God, Father and Creator, and are therefore a mockery of Holy Church*



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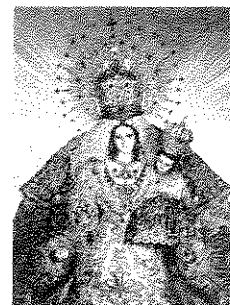
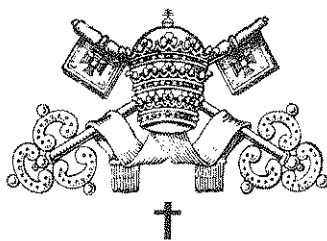
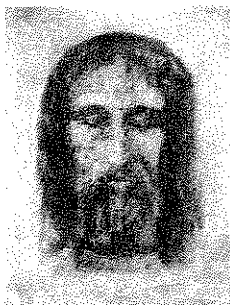


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founded by Our Lord Jesus Christ. All the governments of the world, without a single exception, fraternize together, in substance, within the same secularist ideals, in accord with the perverse plans marked out by judeo-masonic sionism, promoter of liberalism, ruthless capitalism, communism, socialism, nazism, fascism and other satanic ideologies and impious political regimes; all of which are figures of Antichrist-in-person or Man of Iniquity, namely Satan incarnate, who will persecute Holy Church terribly as he has never before done. At present, the nations, without a single exception, have become daughters of freemasonry, which has brought to term its labour of winning people over through a slow, underhand and painstakingly studied process."

This last 18th of June, antipope Francis presented his first encyclical, of which they say that it is the 'green' encyclical, in which he says that this century could be witness to unheard-of climatic changes and of a destruction without precedent of ecosystems, with grave consequences for all of us. In it he calls attention to the weakness of international politics. The subjection of politics in the face of technology and finance is shown in the breakdown of world summit meetings on the environment. There are too many private interests, and economic interests very easily succeed in prevailing over the common good and in manipulating information so that their projects may not be affected. In it he also says that it can be foreseen that in the face of the exhaustion of certain recourses, a scenario may be created that will favour new wars, masked behind noble claims. He says that the causes of the malfunction of the world economy must be eliminated and the models of growth which seem incapable of guaranteeing respect for the environment be corrected; and that the enormous consumption by the rich countries has repercussions in places which are poorer, above all Africa, where the increase in temperature combined with drought plays havoc with crop yields. In this document he also says that technology based on highly contaminating fossil fuels (above all coal, but including petrol and, in lesser measure, gas) needs to be progressively replaced and without delay. As long as there is no development of renewable energies, which ought to be already under way, it is lawful to opt for the lesser evil or turn to interim solutions. Towards the end, in a very abstract way, he says that neither is the defence of nature compatible with the justification of abortion.

In this ambiguous and abstract encyclical, he says at the beginning that Christian tradition never recognized the right to private property as absolute or untouchable. Antipope John Paul II had already said in another encyclical that "God has given the earth to the whole human race so that she may sustain all her inhabitants, without excluding anyone or giving privileges to anyone." Or namely, whether you work it or whether you don't work it, the Earth has to sustain you, willy-nilly, everything is everybody's, the worker's and the idler's, everything is the community's, everything is communism. Did God not tell Adam in the Bible: "For having paid heed to the voice of your wife and eaten of the tree of which I commanded you not to eat, cursed is the earth because of you; with great fatigue you will eat of her poor fruits all the days of your life. By the sweat of your brow will you eat your bread, until you return to the earth from which you were taken: because dust you are and unto dust you will return."

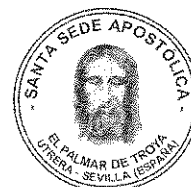


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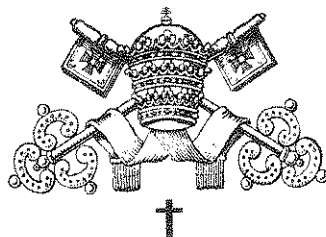
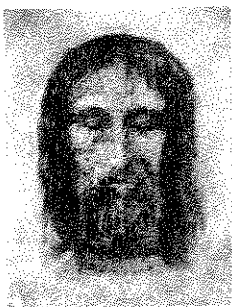


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In Palmarian Morals it says that, *"property is the faculty of disposing of something and its usefulness with entire liberty and to the exclusion of others. Man, by natural law, has the right to property; but man's right to possess and dispose of things is subject to God and to the Pope. For God, our Father and Creator, is Absolute Sovereign over all created things, to which He has given their being and conserves and governs with His ineffable Providence. And regarding the Pope, he, by divine right, possesses full dominion over the whole Universe; so that other men receive the right to possess dominion over things from the Pope, and therefore this dominion they possess is solely as administrators for lawful ends in accord with the Divine Law; but when it is employed against those ends, dominion becomes usurpation, and man loses the right to dominion over things. Man, then, will one day have to give an account of the use which he has made of things, and including of his own life."*

The Church is the first to respect and defend private property, this being one of man's natural rights. Therefore, always respecting God's and the Pope's rights over created things, and with due respect for Divine Law, man has the right to private property, that is, to possess things independently of other men, and this right comes to him from the Natural Law itself. Therefore man has the right to develop economically through his own activity, by means of industry, commerce, agriculture and other lawful ways permitted by God for private and social economic growth. This right to one's own activity, implies in man the right to possess its fruits, which serve as a stimulus for him to dedicate himself with all his strength to work and to industry. It would not be just that the good worker have the same pay as the idler and the depraved."

This antipope Pancho, read Francis, "very ecological", protector of our home, the Earth, very socialist, Marxist, protector of poor gays (whom he does not want to judge, for who is he to judge them), a good dancer who takes forwards and backward steps, who "condemns in his own way" but does not judge, and so forth. Why does he not resolutely condemn, why does he not bravely excommunicate all the rulers who allow, legislate and govern their countries with laws which are not in conformity with the Ten Commandments and which therefore go against God? Why doesn't he give up meeting, kissing and embracing rulers of countries which are secular, which are on the way to secularism, which have removed, or are removing God from the first place He should always occupy in order to be able to govern with wisdom, equity, equilibrium, charity and loyalty? Well, very easy, my children, because he has no authority, he is one of them. When he writes an encyclical which he knows will be widely distributed, why does he not condemn all those ruthless capitalists, all those countries which are provoking climatic changes by their exploiting consumerism? Why does he smile on receiving in audience those rulers who permit, approve and foment so much evil, immorality and scorn for human life in their countries? Well, it is quite clear. He is the wolf in sheep's clothing, he wants to give the impression that everything is well among them, he says that certain things cannot be nor should be consented to, he wants to give the impression that he is good, a sheep; but with his passive attitude, with his meeting up with world leaders without anathematizing them, with his acquiescence in not condemning them, the clawings and maulings he is making on morals, on customs and on the integrity which still remain in some, are determinant so that the way may be smoothed out for his "chief".



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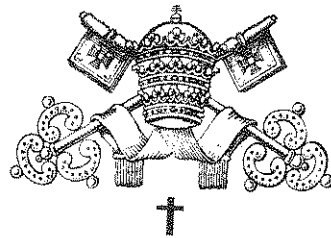
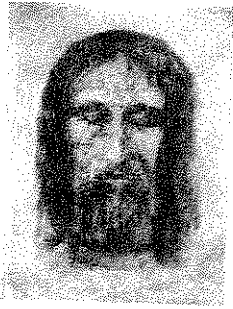
If you remember, antipope John Paul II was in Israel from the 20th to the 26th of March in the year 2000. Surely chance happenings in life, but on those dates, the 25th of March 5199 of Creation or year 0 of the Christian Era, namely 2000 years previously, was the Conception of Our Lord Jesus Christ. Would they be "chance happenings" or was everything planned for meeting up for the conception of antichrist?

Look, beloved children of Our Papal Heart, We do not know how it happened, nor where the public manifestation of antichrist at the age of twelve years happened. We know that in Rome's apostate see something serious was cooking, they say with the excuse of dedicating himself to prayer and spiritual retreat, -- and why not before? So that antipope Benedict XVI resign on the 28th of February 2013 and antipope Francis take up the reins of the apostate see on the 13th of March 2013, of whom they say that "*he understands the modern world and is capable of adapting the Church to the world.*" If as we know by dogmatic definition of Pope Saint Peter II the Great, the antichrist was born in the year 2000, that means that on those dates he was twelve years old. The thing is curious, to say the least, no?

In Our Sixth Papal Encyclical we said that: "*At the end of this last month of May 2014, antipope Francis, wolf in sheepskin, visited Jerusalem. For three days he joined up with the jews' and muslims' spiritual heads, visited their places of pilgrimage, their synagogues and mosques, prayed and left a writing in the cracks of the jewish Wall of Lamentations; he also prayed in the mosque on the Great Esplanade and in the Dome of the Rock, where he prostrated with the muslim authorities before the rock from which they say Mohammed rose up to heaven to join his god Allah. He also joined up with the orthodox church patriarch Bartholomew I, and made a joint writing with him to record what took place fifty years ago between Saint Paul VI (by then drugged by Vatican freemasonry) and the orthodox patriarch Athenagoras.*

In this journey to Jerusalem, they all now felt themselves brethren in the faith. They all embraced time and again, feeling very ecumenical, very catholic... The schismatic or heretical churches abandoned their Mother the Church and no longer qualified for receiving the Sacraments and Sanctifying Grace. How then do these "ecumenicals" say that the schismatic orthodox and the schismatic copts are catholic brethren, if they did not embrace the Catholic Faith when the Roman See was faithful to Christ, and if they do not embrace the True Faith when the Papal See faithful to Christ is now in El Palmar de Troya? And We suppose that these "ecumenicals" will not be so daft as to believe that they will delude mankind with these falsehoods. However, as there is no one more blind than someone who does not want to see, and more deaf than someone who does not want to hear, that is why mankind goes from bad to worse, as much in the spiritual order as in the material. Did they perhaps go to pay homage again to their chief head, the antichrist, and receive orders from him?"

We believe that this antipope Pancho, new visible head of Vatican freemasonry, at his age, soon to be 79, should now want to be less of a publicist, should no longer want to appear so much in the communications media and should think better on how not to make so many blunders and so often, as he seems to be the "pope" without whom the church would not have existed at the present. This



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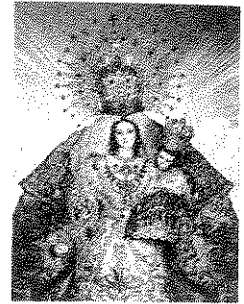
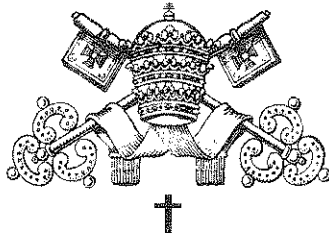
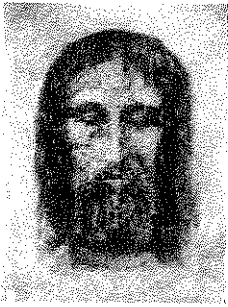
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accused personage who is speedily destroying the few foundations that still remain of Catholic morality in the roman church, was considered by Time magazine as one of the hundred most influential persons, including him in the group of "leaders", and months later named him "person of the year" 2013. His photograph was on the cover of the Rolling Stone international review that year. He is an honorary member of the Buenos Aires Rotary Club as from the 23rd of July 1999, to which he sent an acknowledgement of receipt praising "that prestigious institution".

As many of you know, the Rotary Club and Freemasonry or Masonry call themselves philanthropic associations for helping others. They say of Rotary International, also known as the Rotary Club, that it is an international organization of service whose purpose it is to gather together business leaders and university and non-university professionals for the purpose of rendering humanitarian services in their communities, promoting lofty ethical norms in every profession and contributing to foment goodwill and peace in the world. Rotarians, organized in more than two hundred countries and geographical regions, carry out projects to tackle modern world problems, including: illiteracy, sickness, poverty and hunger, lack of drinking water and deterioration of the environment, at the same time as they foment the application of lofty ethical norms in their respective fields. The Rotary Foundation is the private world institution which awards the greatest number of international educational grants, annually defraying the interchange of more than a thousand students with grants, who study abroad and play the role of cultural ambassadors. Rotary also collaborates with seven prestigious universities of the world in order to provide the opportunity to obtain a master's degree in studies on peace and the settlement of conflicts. Founded in Chicago, Illinois, United States, in 1905 as the first world organization of clubs dedicated to voluntary service, Rotary has spread rapidly around the world. Today, the clubs meet up each week to plan service projects, debate local and global matters, and enjoy the company. The clubs are non-confessional and non-political bodies, open to all races, cultures and creeds.

And it is said of freemasonry that it is an institution of initiatory character, non-religious, philanthropic, symbolic and philosophical, based on a sentiment of fraternity. It affirms to hold as objective the search for the truth and the fomenting of the social and moral development of the human being, as well as social progress. Freemasons are organized in basic structures denominated lodges, which in turn can be grouped together in a superior organization normally denominated "Grand Lodge", "Grand Orient" or "Grand Priory". They say that modern or "speculative" freemasonry appeared in Europe between the end of the XVII century and the beginning of the XVIII, and is a peculiar system of morals under the veil of allegories and taught by symbols. It presents itself as a tool of formation, with a particular method which, based on building symbolism, allows its members to develop their capacity for listening, reflection and dialogue, so as to transmit these values to their surroundings.

But as we know from Palmarian Doctrine in a number of her writings, freemasonry, among other things, is "the antichurch or synagogue of Satan, in time called freemasonry, founded by the blackguard Annas during the period when he held the office of Levitical High Priest. Its diabolic plans against God centred principally on these three objectives: first it proposed to consummate the



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PATRIARCADO DEL PALMAR DE TROYA ORDEN DE LOS CARMELITAS DE LA SANTA FAZ

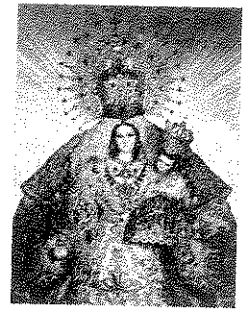
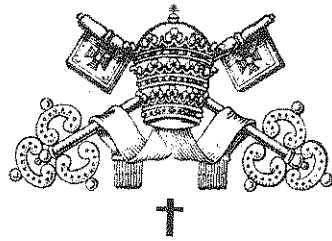
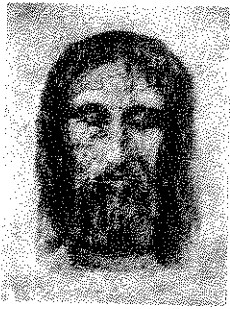
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levitical hierarchy's corruption; then, during Christ's public manifestation, it sought to disparage His doctrine until putting Him to Death, so that He might not be held as the true Messiah; third, following Christ's Death, it decreed perpetual persecution against the true Church. This secret society, spread everywhere, being intrinsically hostile to Christ, has always had the aim of dechristianizing the world, making common cause with all political powers and ideologies opposed to the Catholic Church. Very specially it makes common cause with judaism. Freemasonry has as its objective the destruction of Catholicism. It seeks to make the State atheistic and completely hostile to the Church, and therefore to suppress the Church in the State. Freemasonry destroys the Catholic family by way of the abolition in society of the Sacrament of Matrimony and the establishment of civil marriage and the law of divorce. It is, therefore, destructive of society itself, as it dispenses with the Catholic Religion and with true authority, which masonic regimes deposit entirely in the people, who are to give authority to whomever they want and withdraw it whenever they wish. Members of freemasonry gather together under the apparent principles of philanthropic and humanitarian fraternity and recognize each other by means of signs and emblems. In their temples or lodges, direct worship is rendered to Satan, father of freemasonry and its invisible head. There are several strata. The highest and most hidden is made up of great personages who are those who machinate and promote all its perverse plans on an international scale. Many international associations are integrated into freemasonry, as is the case of the Rotary Clubs. Freemasonry has infiltrated at every level: political, religious, cultural, artistic, educational, editorial, handicraft, and so forth. Pope Saint Clement XII, with great courage, by means of a Bull of the 28th of April 1738, condemned freemasonry, anathematized all its members and ordained Bishops and tribunals of the Inquisition to act against it. There were even cases in which freemasons were punished with the death penalty. Yet the sect spread, despite condemnation by later Popes.

Freemasonry, in its tenebrous plans to exclude all divine moral order and implant a purely secular morality, independent of God and of Catholic Morals, and therefore rational, personal and based on licentiousness, has as its greatest endeavour the distortion of the true meaning of the concept of family, this being the fundamental nucleus of society. For with the family corrupted, society becomes immersed in a world of iniquity. Freemasonry and its multiple partisans have gone about gradually gnawing away at the value of family authority and unity in marriage, instilling in parents an irresponsible attitude towards their duties in the home and promoting insubordination in children. By this, present-day family society has become a complete chaos. And in a very high percentage of cases, the parents are those chiefly to blame for family aberrations. The non fulfilment of matrimonial obligations, infidelity in marriage, accursed divorces, and in general the corruption of parents, who are the ones most obliged to give a good example in the bosom of the family, have opened the way for children to act according to their vagaries and licentious impulses. The mentality of the married, save exceptions tends today very markedly towards comfort, selfishness, wellbeing and unconcern for their duties. The father, head as he is of the family and the one chiefly responsible, in many cases forgoes his authority and duties before his wife and children, and is solely concerned for his personal interests and pleasures. The wife, heart that she is of the



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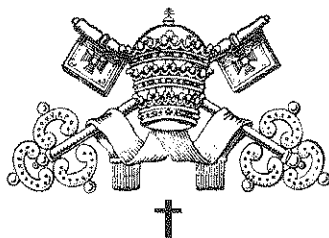
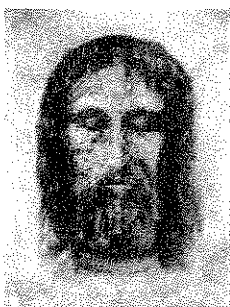
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family, in the same fashion, is more concerned for her vain womanly cravings, for so-called women's liberation and her own comforts, rather than for her duties as wife and mother. The immense majority of marriages today, in their intimate relations, dispense with the unavoidable duty of procreation, considering married life to be a bond for pleasure; when by divine institution, the principle end of marriage is the procreation of children, and neither the man nor the woman have the power to impede them or place limits on their number, as married people are gravely obliged to have all the children God may wish to give them. In those countries which consider themselves more civilized, the birth rate in marriages is abysmally low, practically zero, which is abominable in the Creator's eyes. They abstain from having children in order to live a more pleasurable and carefree life. Besides, every day more contraceptive means appear, manufactured by laboratories of wickedness. And these means are sponsored by impious laws and placed within easy reach of everyone. Furthermore, every day there are more abortive means, some of the simplest use and legally authorized.

As regards teaching, freemasonry has taken over in schools, universities and other institutions, and by perverse educational means corrupts children and youth. The ultimate purpose is to erase from their minds the upright convictions they possess and thus draw them into utterly wayward political, social and moral theories opposed to God's plan for the government of the world. Consider, present-day political regimes are the fruit of liberalism, radically opposed to Divine Law, and therefore to true spiritual, family and social values. Liberalism is that system which proclaims man's entire freedom in thought and deed, whether in private or in public, and therefore independent of divine and religious authority. Liberalism, in a word, is the driving force behind licentiousness, with all the fateful consequences that this involves. Hence the act itself of forcing someone to give way in the face of ideas which outrage his upright feelings and conduct in accord with Holy Morality, offends lawful human rights, and therefore his conscience, which is the voice of God telling him what is good and what is evil, and bids him follow the right path. What, then, do politicians call "the right to freedom"? It is quite plain, therefore, that a large proportion of what they call freedom is brazen licentiousness. True liberty is obtained by observing the Commandments of God's Law and of the Church, as only then can man by the help of grace act uprightly and be free of Satan's clutches and the tyranny of sin. That constitutes the freedom of the children of God, only possible within the true Church: One, Holy, Catholic, Apostolic and Palmarian. Those who follow the dictates of Satan and his partisans are deprived of true freedom, becoming slaves to error and to their own wayward passions.

And it was to the Rotary Club of Buenos Aires that antipope Pancho sent an acknowledgement of receipt praising it as a "prestigious institution". Again we say to you that whoever has eyes let him see and whoever has ears let him hear.

Well then, just as We do not know how or where the public manifestation of the antichrist at the age of twelve took place, neither do We know when, how and where God's manifestation will begin to save the universe, including the Earth, from so much evil, sin and lack of generosity towards Him, who is Our Creator. We know nothing, but what We do know is that if we go by ways that

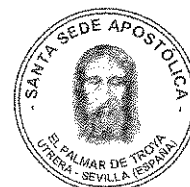


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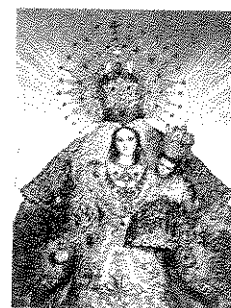
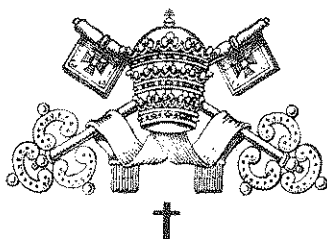
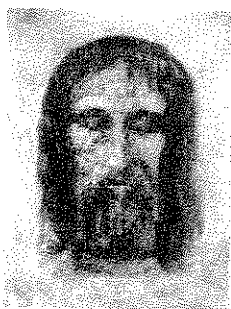
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separate us from Him and bring us closer to the ways by which the world, the devil and the flesh try to draw us, we shall not be prepared, and less still willing to be able by halves to accept and receive that manifestation as Divine. Let us have no illusions that in the face of a Divine manifestation it will be impossible not to accept it; the fallen angels, who were pure spirits, did not accept having to adore God made Man, having to yield to a man, they who were pure spirits. Let us ever be with lamps alight, awaiting the Spouse; let us be like the prudent virgins and not like the foolish. Let us be prepared and not despair, everything will happen as God wills, when God wills and if God wills. Perhaps it would be better not to live through future events, perhaps many of them will be dolorous and we perhaps without the strength to bear so much pain. Simply trust in God, place your trust in Him, as He will never send us more than we can bear. He is our Father. He will not permit that anything beyond our strength happen to us. But will we be good children meanwhile? If we arrive at those times ¿will we have our homework done and be prepared for the examination?

Once again, from the 11th to the 14th of June 2015, the Bilderberg Club met up, in the luxurious Interlpen Hotel, in the mountains beside Telfs, Buchen/Seefeld, Austria. Among others attending were: the secretary general of PSOE (the Spanish socialist worker party), Pedro Sánchez Pérez-Castejón; the president of Santander Bank (a Spanish bank among the world's twenty largest), Ana Patricia Botín; and once again the man chiefly responsible for Prisa (a Spanish multimedia communications group, of television, radio, written press and editorials, present in twenty-two countries of Europe and America), Juan Luis Cebrián. The register of participants included the president of Eurogroup, the Dutchman Jeroen Dijsselbloem; the United Kingdom Minister of Economy, George Osborne; the general secretary of Nato, Jens Stoltenberg; and the prime ministers of Holland, Mark Rutte, and of Belgium, Charles Michel. The ex-president of the European Commission, José Manuel Durao Barroso, was also there; the Italian ex-prime minister Mario Monti; as also the president of Airbus, Thomas Enders; David Petraeus, ex-director of the CIA; the executive president of Google, Eric Schmid; as likewise the founder of PayPal, Peter Andreas Thiel; and the executive director of Ryanair, Michael O'Leary, among others. The queen of Spain for life, doña Sofia, who was queen consort of Spain, was not invited this year to the Bilderberg group meeting, since her present-day functions as a member of the royal family are merely of protocol.

On the main agenda of the conference was the development of artificial intelligences and the risks of cyber space, besides the coming elections in the United States, riots in Greece and Russia's position in the world political map. We would like to know if this was everything there was on the agenda, since it is already a great deal? Would it be "chance" if in the coming general elections in Spain to be celebrated on the coming 20th of November, the man at the top of the list for Madrid and candidate for government president, Pedro Sánchez Pérez-Castejón, of the Spanish socialist worker party, be elected? Until their next annual meeting, what new webs on a world and spiritual level will they have woven?

We encourage you all to live your day-by-day in the holiest possible way. We remind you that in Saint Teresa of Jesus' hymn she says: *"Let nothing perturb you, nothing dismay you, everything passes away. God does not change. Patience attains everything. Whoever has God lacks nothing."*



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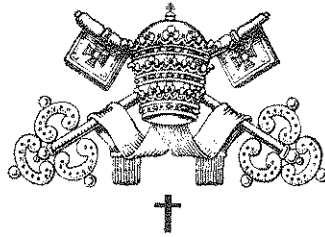
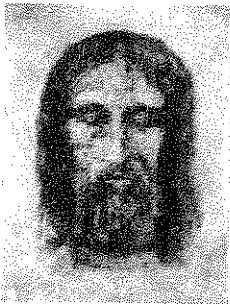


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God alone suffices". Well then, if you see that in the course of history, at the different times that compose it, and in the many countries which have existed and exist, many of the people who have lived and live this daily history, reach out for the earthly, the pleasurable and the material, you, following the natural and obvious provisions you should make for yourselves and your own, concern yourselves promptly and generously with your souls, which are those which will endure unto Eternity, and do not undertake mistaken dealings; let your principal longing and business be to beautify and preserve your souls to enjoy the whole of an Eternity. Be intelligent and do the "business of your life": "Raise up your minds and soar heavenwards, let nothing grieve you, nothing perturb you. Follow Jesus Christ with bravura, and come what may, let nothing dismay you. See the glory of the world? It is vain glory, having nothing enduring, all passes away. Aspire to the heavenly, which lasts for ever. Faithful and rich in promises, God does not change. Love immense Goodness as He deserves. Yet there is no true love without patience. Let the soul keep up trust and lively faith, for whoever believes and hopes attains everything."

To end We shall tell you that now, as if by "spontaneous inspiration", it occurred to antipope Francis, who to the president of the pontifical council on Vatican social communications, is a "communicative phenomenon", to say this last 12th of June during a retreat for apostate roman priests, that the catholic church is willing to celebrate Holy Week on a "fixed date", which could be the second week of April, coinciding the Pasch with the second Sunday that month. To the questions of priests, the antipope, who held a conference for more than an hour in Spanish, assured that *"the problem of the Pasch is a question that the Catholic Church has wanted to resolve 'since blessed Paul VI'. Since then, as he affirmed, they are looking for unity in the date for the Pasch"* His objective is that the most important feastday of Christianity coincide with the orthodox church (better called heterodox, since it is not in communion with the orthodoxy of the True Church). We do not know on what the said "orthodox church" bases itself for celebrating their Pasch, since it neither coincides with the Jewish Pasch nor is it celebrated prior to it, as happens in the roman church, so that we think that they will not reach an agreement between them, since for almost a thousand years since they separated they have not agreed. They are "separated brethren", but seemingly irreconcilable.

Well, it seems that this antipope has not read what the Magisterium of the Church, in the whole course of the History of the Church, says referring to unity in the celebration of the Christian Pasch. We could go back to the beginnings of Christianity; for example Pope Saint Anicetus, who died in the year 166, is apostle of unity in the celebration of the Christian Pasch, and in the year 325, in the First Council of Nicea, it was definitively established that Pasch of the Lord's Resurrection be celebrated in the whole Church according to the occidental custom. And as a result the Christian Pasch began to be celebrated everywhere on the same date, but following the lunar calendar which the jews follow. After fixing the date for the Pasch in the First Council of Nicea, yet with some changes and readjustments, the Pasch of Resurrection Sunday until now was the first Sunday after the 14th of Nisan (Nisan is the first month of the jewish calendar, which is lunar, since each month corresponds to a lunation). This first Sunday is actually the Sunday after the first full



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moon of Spring or first full moon to occur after the 20th of March, since if it occurred on the 20th of March or before the 20th of March, they had to wait for the following full moon to establish the Pasch. Hence Resurrection Sunday could at the earliest be the 22nd of March, and at the latest the 25th of April.

You all know from Our Sermon of the 15th of August in the year 2011, and from Our First Papal Encyclical of the same date, that We settled this important matter of the celebration of Holy Week, establishing its celebration for the future, saying that: *"However, as now, with Palmarian Doctrine, we know infallibly the date of Our Lord Jesus Christ's Death, 25th of March in the year 34, We see no reason for calculating the full moon, or the equinoxes, for a celebration for which we know the exact date, since Palmarian Christians have no reason for continuing to celebrate the 'passage' over the Red Sea. Therefore, as from this coming year 2012, Holy Week, whose principal day is the commemoration of the Death of Our Lord Jesus Christ on that transcendent Holy Friday in the year 34, will be commemorated from the 20th of March, the first day, in commemoration of Palm Sunday, until the 27th of March, the last day, in commemoration of Resurrection Sunday."* Therefore the frivolities of this whippersnapper who says he is seated in the cathedra, are again late in coming.

And now to end, We ask you to help the Church magnanimously with your donations as you have always done, as her needs are many.

Given in El Given in El Palmar de Troya, Apostolic See, on the 19th, in honour of Most Holy High Priest Melchisedech, who is Christ, and in honour of the Most Precious Blood of Jesus, July MMXV, Year of Our Lord Jesus Christ and fifth of Our Pontificate .

With Our Apostolic Blessing
Gregorius XVIII, P.P.
Póntifex Máximus