

Magnus Lundberg

Publications

Updated March 2022

A. Monographs

A10: *Abela Gullbransson och Himlavägen: Texter, influenser och kontakter i det tidiga 1800-talets västsvenska väckelser*. Forthcoming 2023, c. 250 pp.

A9: *Could the True Pope Please Stand Up: 20th and 21st-Century Alternative Popes*. Forthcoming 2023, c. 500 pp.

A8: [*A Pope of their Own: El Palmar de Troya and the Palmarian Church*](#). Second Revised Edition (Uppsala Studies in Church History, vol. 11), Uppsala: Uppsala university, 2020, 267 pp.

A7: Co-authored with James W. Craig, [*Giuseppe Maria Abbate: The Italian-American Celestial Messenger*](#). (Uppsala Studies in Church History, vol. 7), Uppsala: Uppsala University, 2018, 115 pp.

A6: [*Tomás Ruiz: Utbildning, karriär och motstånd i den sena kolonialtidens Centralamerika*](#). (Uppsala Studies in Church History, vol. 5), Uppsala: Uppsala University, 2017, 147 pp.

A5: [*A Pope of their Own: El Palmar de Troya and the Palmarian Church*](#). (Uppsala Studies in Church History, vol. 1), Uppsala: Uppsala University, 2017, 247 pp.

A4: [*Mission and Ecstasy: Contemplative Women and Salvation in Colonial Spanish America and the Philippines*](#), Uppsala: Swedish Institute of Mission Research, 2015, 270 pp.

A3: [*Church Life between the Metropolitan and the Local: Parishes, Parishioners, and Parish Priests in Seventeenth-Century Mexico*](#), Orlando, FL: Vervuert & Iberoamericana, 2011, 278 pp.

A2: [*Unificación y conflicto: La gestión episcopal de Alonso de Montúfar OP, Arzobispo de México, 1554-1572*](#). [Spanish translation of a revised and expanded version of A1. Translator: Alberto Carrillo Cázares]. Zamora: El Colegio de Michoacán, 2009, 301 pp.

A1: [*Unification and Conflict: The Church Politics of Alonso de Montúfar OP, Archbishop of Mexico, 1554-1572*](#). [Doctoral dissertation], Uppsala: Swedish Institute for Missionary Research 2002, 268 pp.

B. Edited Works

B8: The e-book series *Uppsala Studies in Church History*, 14 volumes so far: 5 volumes in 2017, 2 volumes in 2018, 3 volumes in 2019, 2 volumes in 2020, 1 volume in 2021, and 2 volumes in 2022.

B7: Magnus Lundberg & David Westerlund (eds.) [*Religion i Latinamerika*](#), Stockholm: Dialogos förlag, 2012, 343 pp.

B6: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, vol. 96 (2008), 439 pp.

B5: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, vol. 95 (2007), 532 pp.

B4: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, vol. 94 (2006), 569 pp.

B3: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, vol. 93 (2005), 544 pp.

B2: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, vol. 92 (2004), 627 pp.

B1: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, vol. 91:2 (2003) Special Issue on the Church in Colonial Latin America, 140 pp.

C. Scholarly Articles

C28: “The Decrees of the First Mexican Council (1555): Confiscations, Collectors and Literary Migration”, 37 pp, submitted for publication.

C27: ”Abela Gullbranssons själavårdsbrev”, in: Simon Sorgenfrei & David Thurfjell (red), *Kvinnligt religiöst ledarskap: Vänbok till Gunilla Gunner*. Huddinge: Södertörns högskola, 2020, p. 49–60.

C26: [“The Apostles of Infinite Love”](#), [Group profile, 20 pp.], *World Religion and Spirituality Project*, led by David G. Bromley, Virginia Commonwealth University at Richmond, 2020 (www.wrldrels.org).

C25: [“The New Jerusalem Catholic Church of the Celestial Messenger”](#), [Group profile, 15 pp.], *World Religion and Spirituality Project*, led by David G. Bromley, Virginia Commonwealth University at Richmond, 2020 (www.wrldrels.org).

- C24: "[Holy Apostolic Catholic Palmarian Church](#)", [Group profile, 12 pp.], *World Religion and Spirituality Project*, led by David G. Bromley, Virginia Commonwealth University at Richmond, updated version, 2018 (www.wrldrels.org).
- C23: "[Högt ovanför klausuren: Spansk-amerikanska kontemplativa kvinnors andliga flygfärder](#)", *Kyrkohistorisk årsskrift* (116) 2016: 57–80.
- C22: "[The Archbishop and the Virgin: Alonso de Montúfar and the Early Cult of Our Lady of Guadalupe](#)", 28 pp. 2015
- C21: "[Palmar de Troya – Palmarian Catholic Church](#)", 60 pp. published as part of the *World Religion and Spirituality Project*, led by David G. Bromley at Virginia Commonwealth University at Richmond, 2015.
- C20: "[Gustaf Lindeberg and the Place of Academic Mission Studies in Sweden, 1910s-1930s](#)", in: Carine Dujardin & Claude Prudhomme (eds.), *Mission & Science: Missiology Revisited/Missologie revisitée, 1850–1940*, Leuven: Leuven University Press, 2015, p. 55–65.
- C19: "Jesuiterna, Kina och Europa", in: *Världen på Kulturen. Kulturens årsbok 2014*, Lund: Kulturen i Lund, 2014, p. 101–111.
- C18: "Guds sargade atlet: Isabel de la Encarnación och demonerna", in: Susanne Olsson, Olof Sundqvist & David Thurfjell (eds.), *Zlatan Frälsaren och andra texter om religion och idrott*, Stockholm: Molin & Sorgenfrei, 2014, p. 218–232.
- C17: "[Fighting the Modern together with the Virgin Mary: The Palmarian Church](#)", *Nova Religio: The Journal of Alternative and Emergent Religions*, 17.2 (2013): 40–60.
- C16: "Alonso de la Mota y Escobar: Ambición y santidad en la Nueva España, Siglos XVI y XVII", in: Lillian von der Walde & Mariel Reinoso (eds.), *Virreinos II*, Mexico City: Editorial Grupo Destiempos, 2013, p. 78–90.
- C15: "Mission Studies as Academic Discipline and Popular Science: Gustaf Lindeberg (1878-1961)", *SMT: Swedish Missiological Themes/Svensk Missionstidskrift* 99.2 (2011): 197–209.
- C14: "Justicia eclesiástica en un escenario local novohispano: Peticiones indígenas de Ixcateopan en el siglo XVII", in: Ana de Zaballa Beascochea (ed.) *Iglesia, justicia y población indígena en la América virreinal*, Frankfurt am Main, Madrid & Orlando: Iberoamericana & Vervuert, 2011, p. 221–238.
- C13: "[Den palmarianska kyrkan](#)", *Signum* 36:5 (2010), p. 41–47.

- C12: "[Relación de la visita pastoral del arzobispado de México de Juan de Mañozca y Zamora, 1646](#)", *Historia Mexicana* 230 (2008): 861–890.
- C11: "[El clero indígena en Hispanoamérica: De la legislación a la implementación y práctica eclesiástica](#)", *Estudios de Historia Novohispana* 38 (2008): 39–62.
- C10: "'Ordets frön och strålar av sanningen': Det romersk-katolska läroämbetets tolkning av de icke-kristna religionerna sedan Andra Vatikankonciliet", in: Aasulv Lande & Carl Sundberg (eds.), *Religionsmöten och religionsdialog*, Uppsala: Swedish Institute for Mission Research, 2007, p. 77–94.
- C9: "Roman Catholic Church Archives in Latin America: Status Quaestionis", *SMT: Swedish Missiological Themes/Svensk Missionstidskrift* 95.1 (2007): 71–83.
- C8: "Robert Thomson och inkquisitionen: Bildkritik, protestantism och främlingskap i det tidigmoderna Mexiko.", *Kyrkohistorisk Årsskrift*, 106 (2006): 69–83.
- C7: "[Las actas de los concilios mexicanos: Historia diplomática y estudio de su itinerario](#)", *Anuario de Historia de la Iglesia* 15 (2006): 259–268.
- C6: "Catarina de San Juans andliga flygfärder genom Asien", *Signum* 31.9 (2005), p. 34–40.
- C5: "'Un Capitán en la lucha contra Satanás': Cristianización y autoridad en los escritos de Alonso de Montúfar", in: Alicia Mayer & Ernesto de la Torre Villar (eds.), *Religión, Poder y Autoridad en la Nueva España*. Mexico City: UNAM-Instituto de Investigaciones Históricas, 2004, p. 41–54.
- C4: "Gustaf Knös och resan till kontinenten", *Personhistorisk Tidskrift* 100.1 (2004): 13–23.
- C3: "Nahua reactions to the conflicts between Bishops and Friars in Sixteenth-Century Mexico", *Acta Americana* 11.2 (2003): 43–53.
- C2: "The Ordination of Indians in Spanish America: Law, Prejudice, and Practice during Three Centuries", *SMT: Swedish Missiological Themes/Svensk Missionstidskrift* 91.2 (2003): 297–322.
- C1: "Gustaf Lindeberg och missionstudiet vid Lunds universitet", *SMT: Swedish Missiological Themes/Svensk Missionstidskrift*, 86.3 (1998).

D. Research Reports and Popular Research

D42: "[Chester Olszewski – Chriszekiel Elias – Peter II: The Pope of Eddystone, Pennsylvania](#)", 25 pp, 2022.

D41: "[På väg mot ny kunskap: Att skriva uppsats med historisk inriktning](#)", 60 pp, Teologiska Institutionen, Uppsala universitet, 2021.

D40, "[Eduardo Dávila – Eduardo I: Pope and Supreme Pontiff of Mexico and the Americas](#)", 28 pp, 2021.

D39: "[Baby Jesus, Pontiff Samuele, and The Universal Christian Church of the New Jerusalem in Gallinaro, Italy](#)", 30 pp, 2020.

D38: "[Pope Christophe XVIII and La Très Sainte Église de Jésus-Christ, Mission de Banamè in Benin](#)", 23 pp, 2020.

D37: "[The Slavic Pope?: Jan Maria Michał Kowalski and the Mariavites](#)", 22 pp, 2019.

D36: "[Julius Tischler: The Future Peter II](#)", 8 pp, 2018.

D35: "[Adam Oraczewski: Pope Adam II](#)", 16 pp, 2018.

D34: "[Dan Brown and the Palmarian Church, Or What is this Thing Called Research?](#)", 21 pp, 2018.

D33: "På väg mot ny kunskap: Konsten att skriva uppsats i Kyrko- och missionsstudier", Third revised edition, 51 pp, 2018, Teologiska institutionen, Uppsala universitet.

D32: "[The Faithful Remnant and the Last Canadian Pope](#)", 21 pp, 2018.

D31: "[Laurens van der Plas: En nederländsk konstnär i Gustav II Adolfs tjänst](#)", 39 pp, 2017.

D30: "[Gustaf Knös och hans värld](#)", 32 pp, 2017.

D29: "[Chriszekal Elias a.k.a Peter II: The Pope of Eddystone, Pennsylvania](#)", 15 pp, 2017.

D28: "[På väg mot ny kunskap: Konsten att skriva uppsats i Kyrko- och missionsstudier](#)", Second revised edition, Teologiska institutionen, Uppsala universitet, 40 pp, 2016.

D27: "[Papal Management by Fear: The Palmarian Pontificate of Gregory XVIII \(2011-2016\)](#)", 38 pp, 2016.

- D26: "[Modern Alternative Popes](#)", 64 pp, 2015.
- D25: "[Det mexikanska Nya Jerusalem](#)", 8 pp, 2015.
- D 24: "[Holy Apostolic Catholic Palmarian Church](#)" [Profile], World Religion and Spirituality Project, led by Professor David G. Bromley at Virgin Commonwealth University at Richmond, 2015 (www.wrs.vcu.edu).
- D23: "Magnus Mörner 1924–2012", *Hispanic American Historical Review* 92.4 (2012): 742–744.
- D22: "Magnus Mörner", *Upsala Nya Tidning*, 26 April, 2012.
- D21: [With David Westerlund] "Förord" in: Magnus Lundberg & David Westerlund (eds.) *Religion i Latinamerika*, Stockholm: Dialogos, 2012.
- D20: "Inledning" in: Magnus Lundberg & David Westerlund (eds.) *Religion i Latinamerika*, Stockholm: Dialogos förlag, 2012.
- D19: [With Olle Kristenson], "Katholicism", in: Magnus Lundberg & David Westerlund (eds.), *Religion i Latinamerika*. Stockholm: Dialogos förlag, 2012, p. 104–169; my contribution on p. 104–156.
- D18: [With Anna Sofia Hedberg], "Protestantism", in: Magnus Lundberg & David Westerlund (eds.) *Religion i Latinamerika*, Stockholm: Dialogos förlag, 2012, p. 170–191; my contribution on p. 170–184.
- D17: "[En kvinnlig missionär tog sig an England](#)", *Svenska Dagbladet*, 15 July 2010.
- D16: "[Luther en orm i Mexikos paradiset](#)", *Svenska Dagbladet*, 26 August 2009.
- D15: "[Ett skepp kommer lastat med laster](#)", *Svenska Dagbladet*, 10 May 2009.
- D14: [With Carlos Contreras] "[Conversación con Magnus Mörner](#)", *Histórica*, 32:2 (2008): 195–205.
- D13: [With Gustaf Björck], "David Kerr: A Selected Bibliography", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 96:3 (2008).
- D13: "[Den hårda striden om Guds stad](#)", *Svenska Dagbladet*, 11 June 2007.
- D12: "Archives, Societal Amnesia, and Survival", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 95.1 (2007): 5–7.
- D11: "Mission Studies at Uppsala University", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 94.4 (2006): 503–510.

D10: "[Mayafolkets röster ekar i ny forskning](#)", *Svenska Dagbladet*, 16 August 2006.

D9: "[Den heliga jungfrun en krigisk general](#)", *Svenska Dagbladet*, 3 November 2005.

D8: "[Kan den rätte påven resa sig?](#)", *Dagens Nyheter*, 26 July 2005.

D7: "Aasulv Lande and Missiology", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 92.3 (2004), p. 313–318.

D6: "Aasulv Lande: A Bibliography 1971–2003", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift*, 92.3 (2004): 319–327.

D5: "The Church in Colonial Latin America", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 91.2 (2003): 3–5.

D4: "The Concept of Mission During Ninety Years of SMT", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 92.3 (2002).

D3: [With Aasulv Lande] "Missionsvetenskap med ekumenik", in: Birger Olsson, Göran Bexell och Göran Gustafsson (eds.), *Theologicum i Lund undervisning och forskning i tusen år*, Lund: Arcus, 2001, p. 150–155.

D2: [With Leif Lindin] "Avhandlingar vid teologiska institutionen i Lund 1900-1999", in: Birger Olsson, Göran Bexell och Göran Gustafsson (eds.) *Theologicum i Lund undervisning och forskning i tusen år*, Lund: Arcus, 2001, p. 213–233.

D1: [With Leif Lindin], "Lärare vid teologiska institutionen i Lund 1900–1999", in: Birger Olsson, Göran Bexell och Göran Gustafsson (eds.) *Theologicum i Lund undervisning och forskning i tusen år*, Lund: Arcus, 2001, p. 205–212.

E. Book Reviews

E55: [Review of:] Peter Jan Margry (red.), *Cold War Mary: Ideologies, Politics, Marian Devotional Culture*, *Kyrkohistorisk årsskrift* 121 (2021).

E54: [Review of:] Marianne Sandels. António Vieira: En högrest gestalt i 1600-talets Portugal, övriga Europa och Brasilien, *Signum* 2021:1.

E53: [Review of:] Marcus Rediker, *The Fearless Benjamin Lay: The Quaker Dwarf who Became the First Revolutionary Abolitionist*, *Kyrkohistorisk årsskrift* 120 (2020).

- E52: [Review of:] Stephen J. C. Andes, *The Mysterious Sofa: One Woman's Mission to Save Catholicism in Twentieth-Century Mexico*, *Kyrkohistorisk årsskrift* 120 (2020).
- E51: [Review of:] Chen Hon-Fai, *Catholics and Everyday Life in Macau*, *Kyrkohistorisk årsskrift* 119 (2019).
- E50: [Review of:] Nadine Amsler, *Jesuits & Matriarchs: Domestic Worship in Early Modern China*. *Kyrkohistorisk årsskrift* 119 (2019).
- E49: [Review of:] Liesbeth Corens, *Confessional Mobility & English Catholics in Counter-Reformation Europe*, *Kyrkohistorisk årsskrift* 119 (2019).
- E48: [Review of:] Jens Holger Schjørring & Norman A. Hjelm (eds.), *History of Global Christianity*, *Kyrkohistorisk årsskrift* 118 (2018).
- E47: [Review of:] An Q. Tran, *Gods, Heroes, and Ancestors: An Interreligious Encounter in Eighteenth-Century Vietnam*, *Kyrkohistorisk årsskrift* 118 (2018).
- E46: [Review of:] Jane Samson, *Race and Redemption: British Missionaries Encounter Pacific Peoples, 1797–1920*, *Kyrkohistorisk årsskrift* 118 (2018).
- E45: [Review of:] Moshe Sluhovsky, *Becoming a New Self: Practices of Belief in Early Modern Catholicism*, *Kyrkohistorisk årsskrift* 118 (2018).
- E44: [Review of:] Chris Maunder, *Our Lady of the Nations: Apparitions of Mary in Twentieth-Century Catholic Europe*, *Kyrkohistorisk årsskrift* 117 (2017).
- E43: [Review of:] Jeffrey D. Burson & Jonathan Wright, *The Jesuit Suppression in Global Context: Causes, Events, and Consequences*. *Kyrkohistorisk årsskrift* 117 (2017).
- E42: [Review of:] Paul Peucker, *A Time of Sifting: Mystical Marriage and the Crisis of Moravian Piety in the Eighteenth Century*, *Kyrkohistorisk årsskrift* 117 (2017).
- E41: [Review of:] William B. Taylor, *Theater of a Thousand Wonders: A History of Miraculous Images and Shrines in New Spain*, *Kyrkohistorisk årsskrift* 117 (2017).
- E40: [Review of:] Julie Byrne, *The Other Catholics: Remaking America's Largest Religion*. *Nova Religio* 21.2 (2017).
- E39: [Review of:] Celia Cussen, *Black Saint of the Americas: The Life and the Afterlife of Martín de Porres*, *Kyrkohistorisk årsskrift* 116 (2016).

- E38: [Review of:] Virginia Garrard-Burnett, Paul Freston & Stephen C. Dove (eds.), *The Cambridge History of Religions in Latin America*, *Kyrkohistorisk årsskrift* 116 (2016).
- E37: [Review of:] Gustavo Morello SJ, *The Catholic Church and Argentina's Dirty War*, *Kyrkohistorisk årsskrift* 116 (2016).
- E36: [Review of:] Alexandre Coello de la Rosa, *Jesuits at the Margins, Missions and Missionaries in the Marianas (1668–1769)*, *Kyrkohistorisk årsskrift* 116 (2016).
- E35: [Review of:] Joachim Östlund, *Saltets pris: Svenska slavar i Nordafrika och handeln i Medelhavet 1650–1770*, *Signum* 2015.4.
- E34: [Review of] John M. Flannery, *The Mission of the Portuguese Augustinians in Persia and Beyond (1602–1747)*, *Kyrkohistorisk årsskrift* 115 (2015).
- E33: [Review of:] Karl Offen & Terry Rugeley, *The Awakening Coast: An Anthology of Moravian Writings from Mosquita and Eastern Nicaragua, 1849–1899*. *Kyrkohistorisk årsskrift* 115 (2015).
- E32: [Review of:] Ana Carolina Hosne, *The Jesuit Missions to China and Peru, 1570–1610: Expectations and Appraisals of Expansionism*. *Kyrkohistorisk årsskrift* 115 (2015).
- E31: [Review of]: Pamila Gupta, *The Relic State: St. Francis Xavier and the Politics of Ritual in Portuguese India*. *Kyrkohistorisk årsskrift* 115 (2015).
- E30: [Review of]: Steven E. Turley, *Franciscan Spirituality and Mission in New Spain, 1524–1599*. *Kyrkohistorisk årsskrift* 114 (2014).
- E29: [Review of]: Edward T. Brett, *The New Orleans Sisters of the Holy Family: African American Missionaries to the Garifuna of Belize*. *Kyrkohistorisk årsskrift*, 114 (2014).
- E28: [Review of]: Franklin Steven Jabini, *Christianity in Suriname*. *Kyrkohistorisk årsskrift*, 114 (2014).
- E27: [Review of:] Mónica Díaz, *Indigenous Writings from the Convent: Negotiating Ethnic Autonomy in Colonial Mexico*, *Kyrkohistorisk årsskrift*, 112 (2012).
- E26: [Review of:] Anne J. Cruz & Rosilie Hernández (eds.), *Women's Literacy in Early Modern Spain and the New World*, *Kyrkohistorisk årsskrift*, 112 (2012).

E25: [Review of:] Edward L. Cleary, How Latin America Saved the Soul of the Catholic Church, & Frances Hagopian (ed.), Religious pluralism, democracy, and the Catholic Church in Latin America, *Kyrkohistorisk årsskrift*, 111 (2011).

E24: [Review:] "Tidigkolonial mission i Peru": Bertil K. Lundberg, "Jesus är för spanjorerna": Studier av den katolska missionens misslyckande i det tidigkoloniala Peru, Göteborg, 2010, *Historisk Tidskrift*, 131.3 (2011): 657–663.

E23: [Review of:] Lee M. Penyak & Walter J. Petry (eds.), Religion and Society in Latin America, *Hispanic American Historical Review*, 91.2 (2011): 345–346.

E22: [Review of:] Éric Roulet, L'évangélisation des indiens du Mexique: Impact et réalité de la conquête spirituelle (XVI^e siècle), *SMT: Swedish Missiological Themes–Svensk Missionstidskrift*, 98.3 (2010): 395–396.

E21: [Review of:] Olle Kristenson, Pastor in the Shadow of Violence: Gustavo Gutiérrez as a Public Pastoral Theologian in Peru in the 1980s and 1990s, *Kyrkohistorisk årsskrift*, 110 (2010): 248–249.

E20: [Review of:] Mailyn H Fedewa, María of Ágreda, Mystical Lady in Blue, *Kyrkohistorisk årsskrift* 110 (2010): 221–223.

E19: [Review of:] Beatriz Ferrús Antón & Nuria Girona Fibla (eds.) Vida de Sor Francisca Josefa de Castillo, *Kyrkohistorisk årsskrift* 110 (2010): 220–221.

E18: [Review of:] Martin Austin Nesvig, Ideology and Inquisition: The World of the Censors in Early Mexico, *Lychnos: Årsbok för idé och lärdomshistoria*, 2010.

E17: [Review of:] Asunción Lavrin, Brides of Christ: Conventual Life in Colonial Mexico, *Kyrkohistorisk Årsskrift*, 109 (2009): 170–172.

E16: [Review of:] Brian P. Owensby, Empire of Law and Indian Justice in Colonial Mexico, *Lychnos: Årsbok för idé- och lärdomshistoria*, 2009, p. 366–367.

E15: [Review of:] Stuart B Schwartz, All Can Be Saved: Religious Tolerance and Salvation in the Iberian Atlantic World", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 97.2 (2009): 273–276.

E14: [Review of:] Anna Sofia Hedberg, Outside the World: Cohesion and Deviation among Old Colony Mennonites in Bolivia, *Kyrkohistorisk Årsskrift* 108 (2008): 233–234.

E13: [Review of:] Malgorzata Oleszkiewicz-Peralba, The Black Madonna in Latin America and Europe: Tradition and Transformation, *Kyrkohistorisk Årsskrift* 108 (2008): 183–184.

E12: [Review of:] Josep-Ignasi Saranyana (dir.) & Carmen-José Alejos Grau (coord.) Teología en América Latina, vol. II/2, *Svensk Teologisk Kvartalskrift* (2008): 134–135.

E11: [Review of:] Ondina E. González & Justo L. González, Christianity in Latin America: A History, *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 96:2 (2008): 185–188.

E10: [Review of:] Margarita Menegus Bornemann & Rodolfo Aguirre Salvador, Los indios, el sacerdocio, y la Universidad en Nueva España, Siglos XVI-XVII, *The Americas: A Quarterly Review of Inter-American Cultural History*, 64.3 (2008): 464-465.

E9: [Review of:] Allan Greer, Mohawk Saint: Catherine Tekakwitha and the Jesuits, *Kyrkohistorisk Årsskrift*, 107 (2007): 246–248.

E8: [Review of:] Charlene Villaseñor Black, Creating the Cult of St. Joseph: Art and Gender in the Spanish Empire, *Kyrkohistorisk Årsskrift*, 107 (2007): 236–237.

E7: [Review of:] Josep-Ignasi Saranyana (dir.) & Carmen-José Alejos Grau (coord.) Teología en América Latina. Vol II/1, *Svensk Teologisk Kvartalskrift* 2007.1, 46–47.

E6: [Review of:] Luis Millones Figueroa & Domingo Ledezma (eds.) El saber de los jesuitas, historias naturales y el Nuevo Mundo, *Hispanic American Historical Review* 86 (2006): 813–814.

E5: [Review of:] Adriaan C. Van Oss, Church and Society in Spanish America, *SMT: Swedish Missiological Themes–Svensk Missionstidskrift*, 94:1 (2006): 245–246.

E4: [Review of:] Arturo Piedra, Evangelización Protestante en América Latina. Análisis de las razones que justificaron y promovieron la expansión protestante 1830-1960. *SMT: Swedish Missiological Themes–Svensk Missionstidskrift*, 94.1 (2006), p. 107–110.

E3: [Review of:] Allan Greer & Jodi Bilinkoff (eds.), Colonial Saints: Discovering the Holy in the Americas, 1500-1800, *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 93.1 (2005): 131–133.

E2: [Review of:] Monserrat Galí Boadella (ed.), El mundo de las catedrales novohispanas, *The Americas: A Quarterly Review of Inter-American Cultural History*, 61.3 (2005): 503–504.

E1: [Review of]: Josep-Ignasi Saranyana (dir.) & Carmen-José Alejos Grau (coord.), Teología en América Latina, vol III, *Svensk Teologisk Kvartalskrift* 80.2 (2004): 93–94.

F. Translations:

F2: [Translation from the Spanish original] Gustavo Gutiérrez, "Faith and Politics in the Popular Movements: Christian Commitment Today", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 93.2 (2005): 175–186.

F1: [Translation from the Spanish/Latin original] *Kristendomen och religionerna*. Internationella teologkommissionens dokument om religionsteologin, Uppsala: Katolska Bokförlaget, 1998, 86 pp.