

## Curriculum Vitae

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**Name:** Magnus Lundberg

**Date of Birth:** 6 June 1972 in Halmstad, Sweden

**Office Address:** Department of Theology  
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**Current Academic Position:** Professor of Church and Mission Studies / Professor of Mission History, Department of Theology, Uppsala University.

**University Degrees:** Doctor of Theology, Mission Studies with Ecumenics, Lund University, June 2002.

Licentiate of Theology, Mission Studies with Ecumenics, Lund University, April 2000.

Bachelor of Theology, Lund University, January 1997.

Bachelor of Philosophy, Lund University, November 1996.

**Other University education:** Diploma in Classical and Modern Nahuatl, Universidad Autónoma de Zacatecas, Mexico, June–July 2002.

Diploma in Archival Science, Department of History, Stockholm University, August 1999–June 2000.

## **Academic Positions**

Professor of Mission History, Department of Theology, Uppsala University, Jan 2020–.

Professor of Church and Mission Studies, Department of Theology, Uppsala University, Jan 2016–.

Acting Professor/Chair (tf. ämnesföreträdare) of Church History, Department of Theology, Uppsala University, Jan 2016–July 2020.

Associate Professor (Universitetslektor/Docent), Church and Mission Studies, Department of Theology, Uppsala University, April 2010–Jan 2016.

Researcher (Bank of Sweden Tercentary Foundation), Department of Theology, Uppsala University, July 2010–April 2014.

Researcher (Swedish Research Council), Department of Theology, Uppsala University, July 2006–December 2009.

Assistant Professor (Universitetslektor), Church and Mission Studies, Department of Theology, Uppsala University, Feb 2004–April 2010.

Guest Professor, Centro de Estudios de las Tradiciones, Colegio de Michoacán, Zamora, Mexico, November 2002–April 2003.

## **Research Abroad / Field Studies**

Canada, 2019.

Chile, 2011.

Costa Rica, 2005.

Curaçao, 2024

Ecuador, 2013.

Ethiopia, 2006.

Great Britain, 2006–2007.

Italy, 2018.

Mexico, 2000–2001, 2002–2003, 2007, 2008, 2009.

Nicaragua, 1993, 1994, 1995, 2000–2001, 2005.

Peru, 2013.

Spain, 1996, 1997, 1998, 1999, 2001, 2006, 2013, 2019.

Sri Lanka, 2016.

Sint Maarten–Sint Eustatius–Saba 2025

Suriname, 2023.

Tanzania, 2017.

United States, 2001.

Guest Professor (Erasmus Mundus), Centro de Investigaciones sobre América Latina y el Caribe, Universidad Nacional Autónoma de México, Mexico City, Sept–Oct 2009.

Guest Professor, Centro de Estudios de las Tradiciones, Colegio de Michoacán, Zamora, Mexico, Nov 2002–April 2003.

**Languages**

Reading, speaking, and writing knowledge: Swedish (mother tongue), English, and Spanish.

Reading knowledge: Scandinavian languages, French, German, Dutch, Italian, Portuguese, and Latin.

**Research and Publication Grants:**

Co-Researcher: “SWEFAS – the Research Network for Studies of Fascism, Right-Wing Radicalism, Extremism and Populism,” Centre for Integrated Research on Culture and Society (CIRCUS), Uppsala University, 2024–2026.

Project grant: “Mission and Ecstasy: Contemplative Women’s Missionary Role in Colonial Latin America (2010–2014), Bank of Sweden Tercentenary Foundation, 1,830,000 SEK (ca. 200,000 EUR)

Project grant: “Religion on the Border: Resistance, Adaptation, and Dialogue in Colonial Mexico,” Swedish Research Council (2006–2009), 1,191,000 SEK (ca. 130,000 EUR).

Publishing grant for the monograph “Mission and Ecstasy: Contemplative Women and Salvation in Colonial Spanish America in the Philippines” (2015), Bank of Sweden Tercentenary Foundation, 25,000 SEK (ca. 2,500 EUR).

Project Grant: “Población indígena y justicia eclesiástica en la América Hispana Colonial” (2010-2012), Ministerio de Ciencia e Innovación de España, (ca. 4,000 EUR.)

Publishing Grant for the monograph “Church Life Between the Metropolitan and the Local” (2010), Swedish Research Council, 45,500 SEK (ca. 5,000 EUR)

**Academic Assignments (a selection):**

Member of the working group for the PhD level (AGFU), Faculty of Theology, Uppsala University, 2021–.

Editor, *Uppsala Studies in Church History*, 2017–.

Member/Chairperson, Scholarship Committee, Faculty of Theology, Uppsala University, 2014–2023.

Chairperson, Church History and Mission History (ämnesordförande), Department of Theology, Uppsala University, January 2020–January 2022.

Board member, Swedish Society of Church History (Svenska kyrkohistoriska föreningen), 2016–2020.

Member of the working group for the PhD level (AGFU), Faculty of Theology, Uppsala University, 2010–2017.

Director of Studies, PhD level, (studierektor för forskarutbildningen), Department of Theology, Uppsala University, January 2010–June 2017.

Director, Forum for Latin American Studies (föreståndare), Uppsala University, January 2014–December 2015.

Chairperson, Church and Mission Studies (ämnesområdeskollegieordförande), Department of Theology, Uppsala University, July 2011–June 2014.

Board Member, Forum for Latin American Studies, Uppsala University, 2010–2016.

Director of Studies, Euroculture Master Programme (föreståndare), Uppsala University, January 2009–August 2010.

Editor, *SMT: Swedish Missiological Themes/Svensk Missionstidskrift*, January 2004–December 2008.

Currently, the main advisor (huvudhandledare) for two PhD students in Church History and Mission History at the Department of Theology, Uppsala University.

Currently, co-advisor (biträdande handledare) for two PhD students in Church History, two PhD students in Global Christianity, and one PhD student in Systematic Theology, Department of Theology, Uppsala University, and one PhD student in History, Department of History, Uppsala University.

Main advisor for four PhD students and co-advisor for four PhD students who successfully defended their doctoral dissertations

in 2014, 2016, 2018, 2019 (x 2), 2020, 2022, and 2024,  
Department of Theology, Uppsala University:

Björck, Gustaf, *Förändring av Missionssynen? Perspektiv på Svenska kyrkans mission 1945–2000 speglad av ledning och missionärer* (2014)

Egeland, Erik, *Christianity, Generation, and Narrative: Religious Conversion and Change in Sidama, Ethiopia, 1974–2012* (2016)

Habib Zeiler, Johannes, *Crafting Lutheran Pastors in Tanzania: Perceptions of Theological Education and Formation in the Evangelical Lutheran Church in Tanzania* (2018)

Loder-Neuhold, Rebecca, *Crocodiles, Masks, and Madonnas: Catholic Mission Museums in German-Speaking Europe* (2019)

Yadala Suneson, Anita, *Indian Protestants, and their Religious Others: Views of Religious Diversity among Christians in Bangalore* (2019)

Wejderstam, Andreas, *Personlig och kyrklig förnyelse: Svenska kyrkan och Vadstenamötena 1943–1985* (2020)

Mazetti Petersson, Andreas, *A Culture for the Christian Commonwealth: Antonio Possevino, Authority, History, and the Venetian Interdict* (2022)

Gustaf Forsell, *Blodet och korset: Tankefigurer i kristen nationalsocialism i Sverige, 1925–1945* (2024)

## Publications

### A. Monographs

A12: *Encyclopedia of Alternative Popes*. Forthcoming.

A11: [\*Is the Pope Catholic? Traditionalist Variations on a Theme\*](#)  
Translation of A9. (Uppsala Studies in Church History 21).  
Uppsala: Uppsala University, Department of Theology, 2026, 66 pp.

A10: [\*A Polish-American Pope: Adam Oraczewski – Adam II\*](#)  
(Uppsala Studies in Church History 19), Uppsala: Uppsala University, Department of Theology, 2025, 69 pp.

A9: [\*Är påven katolik? Traditionalistiska variationer på ett tema\*](#)  
(Uppsala Studies in Church History, vol 16), Uppsala: Uppsala University, Department of Theology, 2024, 80 pp.

A8: [\*A Pope of their Own: El Palmar de Troya and the Palmarian Church. Second Edition\*](#) (Uppsala Studies in Church History, vol.

11), Uppsala: Uppsala University, Department of Theology, 2020. 267 pp.

A7: Co-authored with James W. Craig, [\*Giuseppe Maria Abbate: The Italian-American Celestial Messenger\*](#). (Uppsala Studies in Church History 7). Uppsala: Uppsala University, Department of Theology, 2018, 115 pp.

A6: [\*Tomás Ruiz: Utbildning, karriär och motstånd i den sena kolonialtidens Centralamerika\*](#). (Uppsala Studies in Church History, vol. 5) Uppsala: Uppsala University, Department of Theology, 2017, 147 pp.

A5: [\*A Pope of their Own: El Palmar de Troya and the Palmarian Church\*](#). (Uppsala Studies in Church History, vol. 1) Uppsala: Uppsala University, 2017, 247 pp.

A4: [\*Mission and Ecstasy: Contemplative Women and Salvation in Colonial Spanish America and the Philippines\*](#), Uppsala: Swedish Institute of Mission Research, 2015, 270 pp.

A3: [\*Church Life between the Metropolitan and the Local: Parishes, Parishioners, and Parish Priests in Seventeenth-Century Mexico\*](#), Orlando, FL: Vervuert & Iberoamericana, 2011, 278 pp.

A2: [\*Unificación y conflicto: La gestión episcopal de Alonso de Montúfar OP, Arzobispo de México, 1554-1572\*](#). [Spanish translation of a revised and expanded version of A1. Translator: Alberto Carrillo Cázares]. Zamora: Colegio de Michoacán, 2009, 301 pp.

A1: [\*Unification and Conflict: The Church Politics of Alonso de Montúfar OP, Archbishop of Mexico, 1554-1572\*](#). [Doctoral dissertation] Uppsala: Swedish Institute for Missionary Research 2002, 268 pp.

## **B. Edited Works**

B9: The e-book series *Uppsala Studies in Church History*, 5 volumes in 2017, 2 volumes in 2018, 3 volumes in 2019, 2 volumes in 2020, 1 volume in 2021, 1 volume in 2022, 2 volumes in 2023, 3 volumes in 2024, 2 volumes in 2025, and 2 volumes in 2026.

B8: Julia Kuhlin, Magnus Lundsberg, Anita Yadala Suneson & Johannes Zeiler (eds.) *Religion i gränslandet: Perspektiv på global kristendom. Festskrift till Kajsa Ahlstrand*, Uppsala: Uppsala universitet, 2026, 291 sid.

B7: Magnus Lundberg & David Westerlund (eds.) *Religion i Latinamerika*, Stockholm: Dialogos förlag, 2012, 343 pp.

B6: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, 96 (2008), 439 pp.

B5: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, 95 (2007), 532 pp.

B4: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, 94 (2006), 569 pp.

B3: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, 93 (2005), 544 pp.

B2: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, 92 (2004), 627 pp.

B1: *SMT: Svensk Missionstidskrift/Swedish Missiological Themes*, 91:2 (2003) Special Issue on the Church in Colonial Latin America, 140 pp.

### C. Scholarly Articles

C35: "På himlavägen: Abela Gullbranssons själavårdsvärld" [25 pp], Journal article, forthcoming.

C34: "Arkiv," [20 pp], article in anthology forthcoming.

C33: "Apokalyps, konspiracism och antisemitism: Två oberoende katolska grupper i Förenta Staterna," [18 pp], Article in anthology, forthcoming.

C32: "Religiös auktoritet i det mexikanska Nya Jerusalem", i: Julia Kuhlin, Magnus Lundberg, Anita Yadala Suneson & Johannes Zeiler (eds.) *Religion i gränlandet: Perspektiv på global kristendom. Festskrift till Kajsa Ahlstrand*, p. 187–200, Uppsala: Uppsala universitet, 2026,

C31: [with Julia Kuhlin, Anita Yadala Suneson & Johannes Zeiler], "Att utforska gränlandet", i: Julia Kuhlin, Anita Yadala Suneson & Johannes Zeiler, *Religion i gränlandet: Perspektiv på global kristendom. Festskrift till Kajsa Ahlstrand*, Uppsala: Uppsala universitet, 2026,"

C30: "Pennaspergilens historia", *Kyrkohistorisk årskrift* 124 (2024), p. 154–160.

C29: "[Från Antwerpen till Axbergshammar: Hovmålaren och bruksarrendatorn Laurens van der Plas](#)", *Personhistorisk tidskrift* 120.1 (2024), p. 1–20.

C28: "[The Decrees of the First Mexican Council \(1555\): Confiscations, Collectors and Literary Migration](#)", *The Papers of the Bibliographical Society of America* 117.2 (2023), p. 143–171.

C27: "[Pope Michael](#)." [25 pp], *World Religions and Spirituality Project*, led by Professor David G. Bromley at Virginia Commonwealth University at Richmond, 2023.

C26: "[The New Jerusalem Catholic Church of the Celestial Messenger](#)", [15 pp.], *World Religion and Spirituality Project*, led by David G. Bromley, Virginia Commonwealth University at Richmond, 2020 ([www.wrldrels.org](http://www.wrldrels.org)).

C25: "[The Apostles of Infinite Love](#)", [Group profile, 20 pp.], *World Religion and Spirituality Project*, led by David G. Bromley, Virginia Commonwealth University at Richmond, 2020 ([www.wrldrels.org](http://www.wrldrels.org)).

C24: "Abela Gullbranssons själavårdsbrev", in: Simon Sorgenfrei & David Thurffjell (red), *Kvinnligt religiöst ledarskap: Vänbok till Gunilla Gunner*, p. 49–60. Huddinge: Södertörns högskola, 2020.

C23: "[Holy Apostolic Catholic Palmarian Church](#)", [Group profile, 12 pp.], *World Religion and Spirituality Project*, led by David G. Bromley, Virginia Commonwealth University at Richmond, updated version, 2018 ([www.wrldrels.org](http://www.wrldrels.org)).

C22: "[Högt ovanför klausuren: Spansk-amerikanska kontemplativa kvinnors andliga flygfärder](#)", *Kyrkohistorisk årsskrift* (116) 2016, p. 57–80.

C21: "[Holy Apostolic Catholic Palmarian Church](#)" [Group Profile], *World Religion and Spirituality Project*, led by Professor David G. Bromley at Virginia Commonwealth University at Richmond, 2015 ([www.wrldrels.org](http://www.wrldrels.org)).

C20: "[Gustaf Lindeberg and the Place of Academic Mission Studies in Sweden, 1910s-1930s](#)", in: Carine Dujardin & Claude Prudhomme (eds.), *Mission & Science: Missiology Revisited/Missologie revisitée, 1850-1940*, Leuven: Leuven University Press, 2015.

C19: "Jesuiterna, Kina och Europa", in: *Världen på Kulturen. Kulturens årsbok 2014*, Lund: Kulturen i Lund, 2014, p. 101–111.

C18: "Guds sargade atlet: Isabel de la Encarnación och demonerna.", in: Susanne Olsson, Olof Sundqvist & David Thurffjell (eds.), *Zlatan Frälsaren och andra texter om religion och idrott*, Stockholm: Molin & Sorgenfrei, 2014, p. 218–232

- C17: "Fighting the Modern together with the Virgin Mary: The Palmarian Church," *Nova Religio: The Journal of Alternative and Emergent Religions*, 17.2 (2013): 40–60
- C16: "Alonso de la Mota y Escobar: Ambición y santidad en la Nueva España, Siglos XVI y XVII", in: Lillian von der Walde & Mariel Reinoso (eds.), *Virreinos II*, Mexico City: Editorial Grupo Destiempos, 2013, p. 78–90.
- C15: "Mission Studies as Academic Discipline and Popular Science: Gustaf Lindeberg (1878-1961)", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 99:2 (2011), p. 197–209
- C14: "Justicia eclesiástica en un escenario local novohispano: Peticiones indígenas de Ixcateopan en el siglo XVII", in: Ana de Zaballa Beascochea (ed.) *Iglesia, justicia y población indígena en la América virreinal*. Frankfurt am Main, Madrid & Orlando: Iberoamericana & Vervuert, 2011, p. 221–238.
- C13: "Den palmarianska kyrkan", *Signum* 2010:5, p. 41–47.
- C12: "Relación de la visita pastoral del arzobispado de México de Juan de Mañozca y Zamora, 1646", *Historia Mexicana* 230 (2008), p. 861–890.
- C11: "El clero indígena en Hispanoamérica: De la legislación a la implementación y práctica eclesiástica", *Estudios de Historia Novohispana* 38 (2008), p. 39–62.
- C10: "'Ordets frön och strålar av sanningen': Det romersk-katolska läroämbetets tolkning av de icke-kristna religionerna sedan Andra Vatikankonciliet", in: Aasulv Lande & Carl Sundberg (eds.), *Religionsmöten och religionsdialog*, Uppsala: Swedish Institute for Mission Research, 2007, p. 77–94.
- C9: "Roman Catholic Church Archives in Latin America: Status Quaestionis," *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 95:1 (2007), p. 71–83.
- C8: "Robert Thomson och inkquisitionen: Bildkritik, protestantism och främlingskap i det tidigmoderna Mexiko.", *Kyrkohistorisk Årsskrift*, 2006, p. 69–83.
- C7: "Las actas de los concilios mexicanos: Historia diplomática y estudio de su itinerario", *Anuario de Historia de la Iglesia* 15 (2006), p. 259–268.
- C6: "Catarina de San Juans andliga flygfärder genom Asien", *Signum* 31:9 (2005), p. 34–40.
- C5: "'Un Capitán en la lucha contra Satanás': Cristianización y autoridad en los escritos de Alonso de Montúfar", in: Alicia

Mayer & Ernesto de la Torre Villar (eds.) *Religión, Poder y Autoridad en la Nueva España*. UNAM-Instituto de Investigaciones Históricas, Mexico City, 2004, p. 41–54.

C4: "Gustaf Knös och resan till kontinenten", *Personhistorisk Tidskrift* 100:1 (2004), p. 13–23.

C3: "Nahua reactions to the conflicts between Bishops and Friars in Sixteenth-Century Mexico," *Acta Americana* 11:2 (2003), p. 43–53.

C2: "The Ordination of Indians in Spanish America: Law, Prejudice, and Practice during Three Centuries," *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 91:2 (2003), p. 297–322.

C1: "Gustaf Lindeberg och missionstudiet vid Lunds universitet", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift*, 86:3 (1998).

#### **D. Research Reports, Popular Research, and Brief Articles (a selection)**

D48: "[Franz Engelhardt – The Fourth Seer of Fatima and the Future Peter II](#)" [Research Report, the Alternative Pope Project], 21 pp, 2025

D47: "[Valdir Ros–Pedro II: The Pope of Nova Iguaçu, Brazil](#)" [Research Report, the Alternative Pope Project], 30 pp, 2024.

D46: "[Bishop Francis Schuckardt, the Papacy, and the Apocalypse](#)", [Research Report, the Alternative Pope Project], 49 pp, 2024

D45: "[På väg mot ny kunskap: Att skriva uppsats med historisk inriktning](#)", 60 pp, 2nd revised edition. Teologiska Institutionen, Uppsala universitet, 2024.

D44: "[Pope Pius XIII: Encyclicals, General Documents, and Caritas Newsletters, 1998–2005](#)", [Source edition, the Alternative Pope Project], 498 pp, 2023.

D43: "[White Smoke over Montana: Pius XIII and the true Catholic Church](#)", [Research Report, the Alternative Pope Project], 58 pp, 2023

D42: "[The Invisible Pope: Linus II and the 1994 Assisi Conclave](#)", [Research Report, the Alternative Pope Project], 26 pp, 2023.

- D41: [“Maurice Archieri \(1923–2016\): The Vicar of Christ in Le Perreux-sur-Marne”](#) [Research Report, the Alternative Pope Project], 50 pp, 2023.
- D40: [“Chester Olszewski – Chriszekiel Elias – Peter II: The Pope of Eddystone, Pennsylvania,”](#) [Research report, the Alternative Pope Project], 25 pp, 2022.
- D39: [”På väg mot ny kunskap: Att skriva uppsats med historisk inriktning”](#), 60 pp, Teologiska Institutionen, Uppsala universitet, 2021.
- D38, [”Eduardo Dávila – Eduardo I: Pope and Supreme Pontiff of Mexico and the Americas.”](#) [Research report, the Alternative Pope Project], 28 pp, 2021.
- D37: [”Baby Jesus, Pontiff Samuele, and The Universal Christian Church of the New Jerusalem in Gallinaro, Italy,”](#) [Research report, the Alternative Pope Project], 30 pp, 2020.
- D36: [“Pope Christophe XVIII and La Très Sainte Église de Jésus-Christ, Mission de Banamè in Benin”](#), [Research report, the Alternative Pope Project], 23 pp, 2020.
- D35: [“The Slavic Pope?: Jan Maria Michał Kowalski and the Mariavites”](#), [Research report, the Alternative Pope Project], 22 pp, 2019.
- D34: [”Julius Tischler’: The Future Peter II,”](#) [Research report, the Alternative Pope Project], 8 pp, 2018.
- D33: [“Adam Oraczewski: Pope Adam II,”](#) [Research report, the Alternative Pope Project], 16 pp, 2018.
- D32: [Dan Brown and the Palmarian Church, Or What is this Thing Called Research?.](#) [Research report, the Alternative Pope Project], 21 pp, 2018.
- D31: [“På väg mot ny kunskap: Konsten att skriva uppsats i Kyrko- och missionsstudier”](#), 3rd revised edition, 51 pp, Teologiska institutionen, Uppsala universitet, 2018
- D30: [The Faithful Remnant and the Last Canadian Pope,](#) [Research report, the Alternative Pope Project], 21 pp, 2018.
- D29: [“Gustaf Knös och hans värld”](#), [Research report], 32 pp, 2017.
- D28: [“Chriszekal Elias a.k.a Peter II: The Pope of Eddystone, Pennsylvania,”](#) [Research report, the Alternative Pope Project], 15 pp, 2017.

- D27: "På väg mot ny kunskap: Konsten att skriva uppsats i Kyrko- och missionsstudier", 2nd revised edition, 40 pp, Teologiska institutionen, Uppsala universitet, 2016.
- D26: "[Papal Management by Fear: The Palmarian Pontificate of Gregory XVIII \(2011-2016\)](#)", [Research report, the Alternative Pope Project], 38 pp, 2016.
- D25: "[Modern Alternative Popes](#)," [Research report, the Alternative Pope Project], 64 pp, 2015.
- D24: "[Palmar de Troya – Palmarian Catholic Church](#)", World Religion and Spirituality Project, led by Professor David G. Bromley at Virginia Commonwealth University at Richmond, 2015 ([www.wrldrels.org](http://www.wrldrels.org)).
- D23: "Obituary: Magnus Mörner 1924–2012", *Hispanic American Historical Review* 92.4 (2012): 742–744.
- D22: "Magnus Mörner", *Upsala Nya Tidning*, 26 April, 2012.
- D21: [With David Westerlund] "Förord" in: Magnus Lundberg & David Westerlund (eds.) *Religion i Latinamerika*, Stockholm: Dialogos, 2012.
- D20: "Inledning" in: Magnus Lundberg & David Westerlund (eds.) *Religion i Latinamerika*, Stockholm: Dialogos förlag, 2012.
- D19: [With Olle Kristenson], "Katholicism", in: Magnus Lundberg & David Westerlund (eds.), *Religion i Latinamerika*. Stockholm: Dialogos förlag, 2012, p. 104–169; my contribution on p. 104–156.
- D18: [With Anna Sofia Hedberg], "Protestantism", in: Magnus Lundberg & David Westerlund (eds.) *Religion i Latinamerika*, Stockholm: Dialogos förlag, 2012, p. 170–191; my contribution on p. 170–184.
- D17: "[En kvinnlig missionär tog sig an England](#)", *Svenska Dagbladet*, 15 July 2010.
- D16: "[Luther en orm i Mexikos paradiset](#)", *Svenska Dagbladet*, 26 August 2009.
- D15: "[Ett skepp kommer lastat med laster](#)", *Svenska Dagbladet*, 10 May 2009.
- D14: [With Carlos Contreras] "[Conversación con Magnus Mörner](#)", *Histórica*, 32:2 (2008), p. 195–205.
- D13: [With Gustaf Björck], "David Kerr: A Selected Bibliography", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 96:3 (2008).

D13: "[Den hårda striden om Guds stad](#)", *Svenska Dagbladet*, 11 June 2007.

D12: "Archives, Societal Amnesia, and Survival," *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 95:1 (2007), p. 5–7.

D11: "Mission Studies at Uppsala University", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 94:4 (2006), p. 503–510.

D10: "[Mayafolkets röster ekar i ny forskning](#)", *Svenska Dagbladet*, 16 August 2006.

D9: "[Den heliga jungfrun en krigisk general](#)", *Svenska Dagbladet*, 3 November 2005.

D8: "[Kan den rätte påven resa sig?](#)", *Dagens Nyheter*, 26 July 2005.

D7: "Aasulv Lande and Missiology", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 92:3 (2004), p. 313–318.

D6: "Aasulv Lande: A Bibliography 1971–2003", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift*, 92:3 (2004), p. 319–327.

D5: "The Church in Colonial Latin America", *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 91:2 (2003), p. 3–5.

D4: "The Concept of Mission During Ninety Years of SMT," *SMT* 92:3 (2002).

D3: [With Aasulv Lande] "Missionsvetenskap med ekumenik", in: Birger Olsson, Göran Bexell och Göran Gustafsson (eds.) *Theologicum i Lund undervisning och forskning i tusen år*, Lund: Teologiska Institutionen, 2001, p. 150–155.

D2: [With Leif Lindin], "Avhandlingar vid teologiska institutionen i Lund 1900-1999", in: Birger Olsson, Göran Bexell och Göran Gustafsson (eds.) *Theologicum i Lund undervisning och forskning i tusen år*, Lund: Teologiska Institutionen, 2001, p. 213–233.

D1: [With Leif Lindin], "Lärare vid teologiska institutionen i Lund 1900–1999", in: Birger Olsson, Göran Bexell och Göran Gustafsson (red.) *Theologicum i Lund undervisning och forskning i tusen år*, Teologiska Institutionen, Lund 2001, p. 205–212.

## E. Book Reviews

E62: [Review of:] Damian Cyrocki, *The Mariavites: Heresy, The Apocalypse, and Poland's Female Savior*, *Kyrkohistorisk årsskrift* 126 (2026).

E61: [Review of:] Asunción Lavrin, *Men of God: Mendicant Orders in Colonial Mexico*. *Kyrkohistorisk årsskrift* 125 (2025).

E60: [Review of:] Carlos M.N. Eire, *They Flew: A History of the Impossible*. *Kyrkohistorisk årsskrift* 124 (2024).

E59: [Review of:] Matthew Butler, *Mexico's Spiritual Reconquest: Indigenous Catholics and Father Pérez's Revolutionary Church*. *Kyrkohistorisk årsskrift* 124 (2024).

E58: [Review of:] Jeroen Dewulf, *Afro-Atlantic Catholics: America's First Black Christians*. *Kyrkohistorisk årsskrift* 124 (2024).

E57: [Review of:] R. Kirtie Algae, *Religion, Power, and Society in Suriname and Guyana: Hindu, Muslim, and Christian Relations*. *Kyrkohistorisk årsskrift* 123 (2023).

E56: [Review of:] Susan J Palmer, Martin Geoffroy & Paul L Gareau (eds.) *The Mystical Geography of Quebec: Catholic Schisms and New Religious Movements*. *Kyrkohistorisk årsskrift* 122 (2022).

E55: [Review of:] Peter Jan Margry (ed.), *Cold War Mary: Ideologies, Politics, Marian Devotional Culture*, *Kyrkohistorisk årsskrift* 121 (2021).

E54: [Review of:] Marianne Sandels, *António Vieira: En högrest gestalt i 1600-talets Portugal, övriga Europa och Brasilien*, *Signum* 2021:1.

E53: [Review of:] Marcus Rediker, *The Fearless Benjamin Lay: The Quaker Dwarf Who Became the First Revolutionary Abolitionist*, *Kyrkohistorisk årsskrift* 120 (2020).

E52: [Review of:] Stephen J. C. Andes, *The Mysterious Sofia: One Woman's Mission to Save Catholicism in Twentieth-Century Mexico*, *Kyrkohistorisk årsskrift* 120 (2020).

E51: [Review of:] Chen Hon-Fai, *Catholics and Everyday Life in Macau*, *Kyrkohistorisk årsskrift* 119 (2019).

E50: [Review of:] Nadine Amsler, *Jesuits & Matriarchs: Domestic Worship in Early Modern China*. *Kyrkohistorisk årsskrift* 119 (2019).

- E49: [Review of:] Liesbeth Corens, *Confessional Mobility & English Catholics in Counter-Reformation Europe*, *Kyrkohistorisk årsskrift* 119 (2019).
- E48: [Review of:] Jens Holger Schjörning & Norman A. Hjelm (eds.), *History of Global Christianity*, *Kyrkohistorisk årsskrift* 118 (2018).
- E47: [Review of:] An Q. Tran, *Gods, Heroes, and Ancestors: An Interreligious Encounter in Eighteenth-Century Vietnam*, *Kyrkohistorisk årsskrift* 118 (2018).
- E46: [Review of:] Jane Samson, *Race and Redemption: British Missionaries Encounter Pacific Peoples, 1797–1920*, *Kyrkohistorisk årsskrift* 118 (2018).
- E45: [Review of:] Moshe Sluhovsky, *Becoming a New Self: Practices of Belief in Early Modern Catholicism*, *Kyrkohistorisk årsskrift* 118 (2018).
- E44: [Review of:] Chris Maunder, *Our Lady of the Nations: Apparitions of Mary in Twentieth-Century Catholic Europe*, *Kyrkohistorisk årsskrift* 117 (2017).
- E43: [Review of:] Jeffrey D. Burson & Jonathan Wright, *The Jesuit Suppression in Global Context: Causes, Events, and Consequences*. *Kyrkohistorisk årsskrift* 117 (2017).
- E42: [Review of:] Paul Peucker, *A Time of Sifting: Mystical Marriage and the Crisis of Moravian Piety in the Eighteenth Century*, *Kyrkohistorisk årsskrift* 117 (2017).
- E41: [Review of:] William B. Taylor, *Theater of a Thousand Wonders: A History of Miraculous Images and Shrines in New Spain*, *Kyrkohistorisk årsskrift* 117 (2017).
- E40: [Review of:] Julie Byrne, *The Other Catholics: Remaking America's Largest Religion*. *Nova Religio* 21.2 (2017)
- E39: [Review of:] Celia Cussen, *Black Saint of the Americas: The Life and the Afterlife of Martín de Porres*, *Kyrkohistorisk årsskrift* 116 (2016).
- E38: [Review of:] Virginia Garrard-Burnett, Paul Freston & Stephen C. Dove (eds.), *The Cambridge History of Religions in Latin America*, *Kyrkohistorisk årsskrift* 116 (2016).
- E37: [Review of:] Gustavo Morello SJ, *The Catholic Church and Argentina's Dirty War*, *Kyrkohistorisk årsskrift* 116 (2016).
- E36: [Review of:] Alexandre Coello de la Rosa, *Jesuits at the Margins, Missions and Missionaries in the Marianas (1668–1769)*, *Kyrkohistorisk årsskrift* 116 (2016).

E35: [Review of:] Joachim Östlund, Saltets pris: Svenska slavar i Nordafrika och handeln i Medelhavet 1650-1770, *Signum* 2015:4.

E34: [Review of] John M. Flannery, The Mission of the Portuguese Augustinians in Persia and Beyond (1602–1747), *Kyrkohistorisk årsskrift* 115 (2015).

E33: [Review of:] Karl Offen & Terry Rugeley, The Awakening Coast: An Anthology of Moravian Writings from Mosquita and Eastern Nicaragua, 1849–1899. *Kyrkohistorisk årsskrift* 115 (2015).

E32: [Review of:] Ana Carolina Hosne, The Jesuit Missions to China and Peru, 1570–1610: Expectations and Appraisals of Expansionism. *Kyrkohistorisk årsskrift* 115 (2015)

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E30: [Review of]: Steven E. Turley, Franciscan Spirituality and Mission in New Spain, 1524-1599. *Kyrkohistorisk årsskrift*, 114 (2014).

E29: [Review of]: Edward T. Brett, The New Orleans Sisters of the Holy Family: African American Missionaries to the Garifuna of Belize, *Kyrkohistorisk årsskrift*, 114 (2014).

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E27: [Review of:] Mónica Díaz, Indigenous Writings from the Convent: Negotiating Ethnic Autonomy in Colonial Mexico, *Kyrkohistorisk årsskrift*, 112 (2012).

E26: [Review of:] Anne J. Cruz & Rosilie Hernández (eds.), Women's Literacy in Early Modern Spain and the New World, *Kyrkohistorisk årsskrift*, 112 (2012).

E25: [Review of:] Edward L. Cleary, How Latin America Saved the Soul of the Catholic Church, & Frances Hagopian (ed.), Religious pluralism, democracy, and the Catholic Church in Latin America, *Kyrkohistorisk årsskrift*, 111 (2011).

E24: [Review:] ”Tidigkolonial mission i Peru”: Bertil K. Lundberg, ”Jesus är för spanjorerna”: Studier av den katolska missionens misslyckande i det tidigkoloniala Peru, Göteborg, 2010, *Historisk Tidskrift*, 131:3 (2011), p.657–663.

- E23: [Review of:] Lee M. Penyak & Walter J. Petry (eds.), Religion and Society in Latin America, *Hispanic American Historical Review*, 91:2 (2011), p. 345–346.
- E22: [Review of:] Éric Roulet, L'évangélisation des indiens du Mexique: Impact et réalité de la conquête spirituelle (XVI<sup>e</sup> siècle), *SMT: Swedish Missiological Themes–Svensk Missionstidskrift*, 98:3 (2010) : 395–396.
- E21: [Review of:] Olle Kristenson, Pastor in the Shadow of Violence: Gustavo Gutiérrez as a Public Pastoral Theologian in Peru in the 1980s and 1990s, *Kyrkohistorisk årsskrift*, 110 (2010), p. 248–249.
- E20: [Review of:] Mailyn H Fedewa, María of Ágreda, Mystical Lady in Blue, *Kyrkohistorisk årsskrift*, 110 (2010), p. 221–223.
- E19: [Review of:] Beatriz Ferrús Antón & Nuria Girona Fibla (eds.) Vida de Sor Francisca Josefa de Castillo, *Kyrkohistorisk årsskrift*, 110 (2010), p. 220–221.
- E18: [Review of:] Martin Austin Nesvig, Ideology and Inquisition: The World of the Censors in Early Mexico, i: *Lychnos: Årsbok för idé och lärdomshistoria*, 2010.
- E17: [Review of:] Asunción Lavrin, Brides of Christ: Conventual Life in Colonial Mexico, *Kyrkohistorisk Årsskrift*, 109 (2009), p. 170–172.
- E16: [Review of:] Brian P. Owensby, Empire of Law and Indian Justice in Colonial Mexico, *Lychnos: Årsbok för idé- och lärdomshistoria*, 2009, p. 366–367.
- E15: [Review of:] Stuart B Schwartz, All Can Be Saved: Religious Tolerance and Salvation in the Iberian Atlantic World, 2008, *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 97:2 (2009), p. 273–276.
- E14: [Review of:] Anna Sofia Hedberg, Outside the World: Cohesion and Deviation among Old Colony Mennonites in Bolivia, *Kyrkohistorisk Årsskrift* 108 (2008), p. 233–234.
- E13: [Review of:] Malgorzata Oleszkiewicz-Peralba, The Black Madonna in Latin America and Europe: Tradition and Transformation, *Kyrkohistorisk Årsskrift* 108 (2008), p. 183–184.
- E12: [Review of:] Josep-Ignasi Saranyana (dir.) och Carmen-José Alejos Grau (coord.) Teología en América Latina, vol. II/2, *Svensk Teologisk Kvartalskrift* (2008), p. 134–135.
- E11: [Review of:] Ondina E. González & Justo L. González, Christianity in Latin America: A History, *SMT: Swedish*

*Missiological Themes–Svensk Missionstidskrift* 96:2 (2008), p. 185–188.

E10: [Review of:] Margarita Menegus Bornemann & Rodolfo Aguirre Salvador, Los indios, el sacerdocio, y la Universidad en Nueva España, Siglos XVI-XVII, *The Americas: A Quarterly Review of Inter-American Cultural History*, 64:3 (2008), p. 464–465.

E9: [Review of:] Allan Greer, Mohawk Saint: Catherine Tekakwitha and the Jesuits, *Kyrkohistorisk Årsskrift*, 106 (2007), p. 246–248.

E8: [Review of:] Charlene Villaseñor Black, Creating the Cult of St. Joseph: Art and Gender in the Spanish Empire, *Kyrkohistorisk Årsskrift*, 106 (2007), p. 236–237.

E7: [Review of:] Josep-Ignasi Saranyana (dir.) & Carmen-José Alejos Grau (coord.) Teología en América Latina. Vol II/1, *Svensk Teologisk Kvartalskrift* 2007:1, p. 46–47.

E6: [Review of:] Luis Millones Figueroa & Domingo Ledezma (eds.) El saber de los jesuitas, historias naturales y el Nuevo Mundo, *Hispanic American Historical Review* 86 (2006), p. 813–814.

E5: [Review of:] Adriaan C. Van Oss, Church and Society in Spanish America, i: *SMT: Swedish Missiological Themes–Svensk Missionstidskrift*, 94:1 (2006), p. 245–246.

E4: [Review of:] Arturo Piedra, Evangelización Protestante en América Latina. Análisis de las razones que justificaron y promovieron la expansión protestante 1830-1960. *SMT*, 94:1 (2006), p. 107–110.

E3: [Review of:] Allan Greer & Jodi Bilinkoff (eds.), Colonial Saints: Discovering the Holy in the Americas, 1500-1800, *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 93:1 (2005), p. 131–133.

E2: [Review of:] Monserrat Galí Boadella (ed.), El mundo de las catedrales novohispanas, *The Americas: A Quarterly Review of Inter-American Cultural History*, 61:3 (2005), p. 503–504.

E1: [Review of:] Josep-Ignasi Saranyana (dir.) & Carmen-José Alejos Grau (coord.), Teología en América Latina, vol III, *Svensk Teologisk Kvartalskrift* 80:2 (2004), p. 93–94.

## **F. Translations:**

F2: [Translation from the Spanish original] Gustavo Gutiérrez, "Faith and Politics in the Popular Movements: Christian Commitment Today," *SMT: Swedish Missiological Themes–Svensk Missionstidskrift* 93:2 (2005), p. 175–186.

F1: [Translation from the Spanish/Latin original] *Kristendomen och religionerna*. Internationella teologkommissionens dokument om religionsteologin, Uppsala: Katolska Bokförlaget, 1998, 86 pp.

### **Educational training**

Educational course, PhD supervision (three weeks), 2013.

Educational course, gender coaching (two weeks), 2007.

Educational course for university teachers at Uppsala University (4 weeks), 2004.

Continuing Educational training (two days per year), Department of Theology, Uppsala University, 2004–.

### **International Conferences**

The Van Leer Jerusalem Institute, CESNUR 2017 Conference: Holy Lands and Sacred Histories in New Religious Movements, July 2017.

Universidade de Lisboa, "Mission and Ecstasy: Contemplative Women and Salvation in Colonial Spanish America and the Philippines," lecture at the GEMELA biannual conference "Tracing Paths", September 2014.

The University of Warsaw, "Mission and Ecstasy: Contemplative Women's Missionary Role in Colonial Latin America," lecture at the conference Encounters between the Old and New Worlds, November 2011 (invited speaker).

Westfälische Wilhelms-Universität Münster, "Ecclesiastical justice and pastoral visitations in seventeenth-century New Spain", lecture at the conference Jurisdiktionskultur in der geistlichen und weltlichen Gerichtsbarkeit in Spätmittelalter und früher Neuzeit, February 2010. (invited speaker).

Universidad del País Vasco, Vitoria, "Justicia eclesiástica en un escenario local novohispano: Ixcateopan en el siglo XVII", lecture at the Seminario internacional Iglesia, Justicia y población indígena en la América virreinal, February 2009 (invited speaker).

Universidad del Rosario, Bogotá. "Libros de visita: un género documental en la Nueva España, siglos XVI-XVII", lecture at XII Congreso Latinoamericano sobre religión y etnicidad, July 2008.

Rijksuniversiteit Groningen, "Overcoming or Silencing Conflicts?: The Catholic Church and the Building of the Costa Rican Welfare State", lecture at the seminar "Uses of Religions in Conflicts," April 2006 (invited speaker).

Academia Belgica, Rome, "Gustaf Lindeberg and the Place of Academic Mission Studies in Sweden, 1910s-1930s", lecture at the conference *Missiologie, Science et Modernité: Interaction et comparaison des protestants et catholiques 1850-1939*, March 2006 (invited speaker).

Universidad Pontificia de Salamanca: "Entre santidad e heterodoxia: Las vidas de Catarina de San Juan (c. 1605-1688)", lecture at the seminar "Ética y mística", November 2004 (invited speaker).

Universität Wien, "Nahua reactions to the conflicts between Bishops and Friars in Sixteenth-Century Mexico," lecture at the Cultural Changes in Sixteenth-Century Central Mexico conference in June 2002.