Palmarian Catechesis

March 15, 2020

Father Abraham María:

The government say that we are in a state of emergency. What is the solution? Well if a person is pale, you can pinch their cheeks and make them look a better colour, but that is curing the symptoms, not the underlying illness. This is the same as what is happening now. The measures that are being put in place by the government are covering up the symptoms, but they are not tackling the root of the problem. So what is the root of the problem? In different Apparitions, for example in La Salette in 1846, Our Lady spoke about the disasters that have befallen humanity, for example, plagues, illnesses and rotting crops that resulted in famine, and other disasters that occurred in the world and She did not blame the bacteria, no, She said that the cause was sin, blasphemy, and profanation of the Lord's day, Sunday. The remedy was to avoid sin, and to live in a holy manner. Also in Fatima, the Virgin appeared and warned that the dreadful First World War, war was a punishment from God for sin and She said that if people did not improve, there would be another one and worse again! And that is what happened. 25 years later we had the 2nd World War which was worse as many more people died.

In Palmar there have been so many Messages upon Messages calling for prayer and penance and no more offenses against God, and warnings that great punishments would come, illnesses, hunger and Wars, and lately in his letters, the Holy Father has been warning that punishments will come from God because the world is not converting. And what was the world's response to the messages? Not only did they reject the Messages but also the messengers. Recently there have been things on Television and the ex-Pope is denouncing the Messages of Palmar and denouncing Saint Gregory XVII, the Very Great, taking all authority from his Messages. This is the exact opposite of what happened in the times of the Prophet Jonas who went to the pagan town of Nineve; he was sent by God, he came out from the mouth of the whale on the beach and on seeing this miracle, they recognised that he had been sent by God. And what did the king and the people of Nineve do? They listened to the warning that Nineve was going to be destroyed for its sins, as Jonas had said. And what did the king do? He ordered all to do prayer and penance and amend their lives and sincerely implore God, and it turned out that the punishment did not fall on Nineve, because of the prayer and penance that they did. But here, what is happening? The exact opposite. They persist in their sins and so God's punishments arrive. And the remedy, who can deliver the remedy? Can the army? If the army comes in to play, things will be worse because one will attack another and it will cause a war. And the measures that they are imposing as well, that each one stays at home, and closing businesses, well, that might very well slow up contagion from the illness, but what will happen with the economy?

If no one works, or buys or sells, they will end up without money, and then what will they eat? And the food we eat, where does it come from? The majority comes from abroad and if they close the borders, what will happen? The farmers are producing less and less because they can see beforehand that producing more and more is not feasible, so if things continue like that the economy will collapse and there will be hunger. And how will people behave then? If they have no food, will they be happy and at peace? And so a chain of events, which are very unpleasant and which will bring much suffering begins for all. At the same time, God can solve the root of the problem which is caused by the offenses against God. And so the 3rd World War is approaching, as the Holy Father said the other day and many difficulties and sufferings are approaching.

Well, since the government doesn't have the solution because they can only cure some of the symptoms, and they are not curing the underlying illness by extirpating the root of the evil, who can give us the solution? The press, with their deceitful lies? No way! The government neither. The banks? Huh! But it can all be remedied with prayer and penance and making reparation to God for so many offenses which He receives and imploring His mercy. And who can do this? Only the members of the true Church. Pray, it is in your hands, in your hands; the remedy is in the hands of the Palmarians. This is a global emergency, a global alert and the only real remedy is in the hands of a few. It will not be the great bankers who have the remedy because they are instruments of God to punish humanity for having rebelled against Him, for having rejected the Holy Law of God, for having refused to give the adoration and worship to God which is due to Him, for having rejected the messages which God has given in the different places of Apparitions, principally in Palmar de Troya,

So in this Holy Week, they have stopped the gatherings, this is their remedy; they have stopped Holy Week as a remedy which is really the opposite because the remedy is the prayer which is carried out here in Palmar. This has held back God's hand for many years and now because they are preventing Holy Week, they are making things even worse. And so it is up to us Palmarian Faithful to do what we can. In some parts of the world, notably in Germany, the faithful are organising 24 hour rosaries during Holy Week and I'm sure you are collaborating. Here, make the most of these days and intensify your prayers, receive Holy Communion with greater devotion. And in what does that consist? Holy Communion is the receiving of God in our souls, but, many times, we don´t benefit to the full from this, we don't manage to transform ourselves into Christ and Mary when we receive, and this is what we need to achieve.

Receive the Holy Sacrament of Confession with true sorrow for having offended God and with a firm resolve not to offend Him anymore and receive Holy Communion to make reparation to God, to give Him a place of rest in a world where He is rejected by all, that at least He can find rest and relief in our hearts, that He can find the love he desires. This is the thirst which consumes Our Lord, the thirst for love. And where does he receive it? In the Palmarian Church, yes, but really, you, and you, and you, you are all giving Him this love, quenching this thirst for Love which He

desires; this thirst to receive sincere love, a loyal love that does not want to offend Him anymore and that wants to fulfil the will of God.

When you receive Holy Communion, you are giving yourself to God in the same way as He gives Himself to you. He comes to you to be with you and you, in receiving Holy Communion and in giving yourself to God generously and accepting His will in everything, you will then have no problem with all these restrictions, little food, not being able to move around, if you have little money for food, you can say with Saint Job, "God gave it to me and God can take it away". Let us see the hand of God in this. It is a punishment from God for the sins of the world. And if He sends us the cross, then He wants us to suffer too, He wants us also to be crucified for the salvation of souls. It is a cross for everyone, but as on Calvary, the difference is in our way of carrying the cross. For some it will be as for the bad thief, an occasion to offend God more and bring themselves to perdition but for many others it is as for the good thief, an opportunity to see that they have behaved badly during their life, and in these difficulties which approach humanity, to find salvation, which they would not otherwise have achieved if they had followed the enjoyments of the world and a life of their heaven on earth. For those have already had their heaven here and perhaps will have no more.

For the members of the Church this crucifixion must be, as it was for Christ, to make reparation to the Eternal Father and redeem souls, for our sanctification, and to achieve the conversion for so many who need our prayers and penances and our sufferings. Let us offer to God with generosity, all that He wants to send us and bear it with patience and love and faith. We already know from Doctrine that He himself sends the cross and that if we want to be His disciples, we have to take up our Cross every day. The cross is for Palmarians and non Palmarians. But this cross has a very different value for some to what it has for others. The way to make the most of the cross is to unite ourselves intimately with Christ and Mary, in order to carry our cross in union with them and so in the Holy Mass, our suffering becomes the sufferings of Christ and Mary. Do you see the Most Holy Virgin at the foot of the Cross? Don't you see that She is spiritually crucified with Him and that She has carried the Cross with Him and that She has been crowned with thorns and scourged with Christ? You can't see it, but that's how it is. And for us as well, our sufferings, difficulties and our curtailments, we can unite them to the Sacred Passion of Christ and Mary, but we need a generous commitment, full of faith to see the hand of God which lovingly chastises, giving opportunities for conversion.

The chastisements which God gives in this life are much easier than those of the next, but for the members of the Church this has a special significance and so, make good use of the Holy Week graces. There will be no pilgrims from other places; there is only ¼ of those who will normally be here, or less, maybe ⅕ or 20%. And what does that mean? Each one should participate 5 times more than at other times and although we don´t have the usual Solemn Cult we must realise that God is asking more from us. The Holy Father is calling and warning people that days are

approaching that are going to be difficult for all humanity, and that it is in your hands to do the reparation that God wants.

Father Jerónimo:

I am delighted to be with all the Palmarians again. Many thanks for all your prayers; I would not be here without them. Today the whole world is walking and running and doing physical exercises to lose weight. They do this because they are motivated to do it, this is their motivation. I use that example to say that I would like to motivate you to do all that you have to do out of commitment to the Church, because it is not easy, we understand that it is not easy, we are in the world with all the things that other people can do and we can't do them, it is very difficult, especially for the children. The Palmarians are the only ones who have the truth, the true religion. In comparison with the hundreds of millions of roman catholics, we are so few. Saint Paul's prophesy of more than 2,000 years ago said that before the Man of Iniquity comes, Apostasy will come, but no one at all had any idea of what that apostasy was going to be like! The fallen angels were 33%, but this is 99.999999%. This apostasy is enormous, it is desolation!

I tell you this because you don't know the treasure that you have in your hands to be a Palmarian in these moments of faithlessness, immorality. And even worse than the numbers of people in apostasy, is the blindness of the Romans. The impious "Pope Francis", a few years ago, under the pretext of joining all the Churches, kissed the feet of an Oman, a Mohamedan priest, one of the great leaders in Saudi Arabia, and the Coran, the Bible of Satan. All the Popes, from Saint Peter until now, spoke of Mohammad as cursed, but not one of the romans noticed what he did! It's incredible! That's why we are wasting our time talking to them, this blindness is the worst punishment. That's why I repeat that you need to give thanks to the Lord for these wonderful graces. But, you might ask, who are we? We could have been born anywhere else and lived in the errors of Mohemetism, or buddism, or Hinduism, so don´t forget to give thanks. It would be terrible to lose those graces, because we could be just as blind as they are. Look at the ex-pope, what blindness he has now, after being Pope for so many years; we do not want that under any circumstances.

So I want to motivate you to have a little bit of fear that this does not happen. It comes bit by bit and slowly the light starts to fade, and then we believe the opposite of the truth. But no one would have imagined an apostasy of this size. All those who are not Palmarians are pagans, we are the only ones who have the truth and thanks be to God because the truth can only be 1. The anti-pope said the the Mohametans that we adore the same God. This is false, they don´t believe in the Trinity, it is not the same God. There is only 1 God and 1 religion and 1 truth, all the rest if from Satan, that is the protestants and all the sects. The only truth is Palmar so appreciate these graces. We are not here because we deserve to be, there are good people in the world and they could be here. God in his unfathomable mysteries has given us this grace and we can only conserve them by our commitment to our duties towards God.

The Holy Father asked me to talk about some of the journeys that I made with Saint Gregory the Very Great. I remember one when we were in Italy and we arrived in a place called Lanciano. We saw a sign which read "Milagro de Lanciano", (Miracle of Lanciano), and we thought we would go and see it. We arrived at a very small and beautiful Chapel and as always happened with Saint Gregory; doors seemed to open to us. The priest was very obliging to us and he even let us touch this miracle. At the time we were able to enter Churches, and the priest explained everything to us about the Miracle. It was a Monstrance which, instead of a host enclosed, had a piece of living flesh and underneath was a little vessel with three globules of blood. A long time ago, I can't remember the actual time frame, a priest who was celebrating Mass there was having doubts about the Real Presence of God in the Eucharist. He was praying that God would enlighten him. During one of his Masses, when he pronounced the words of the Consecration over the bread, it turned into flesh in his hands and the wine turned into blood! The doctors and scientists did experiments, tests, and analyses throughout the years on the species. They discovered that the flesh was the flesh of a heart and after all these centuries the flesh was still living, and the blood was typical of blood to be found in people of a central eastern location, not in Europe. In other words, they were the true flesh and blood of Christ. So remember tonight when you receive Holy Communion that you are not receiving bread, although it appears to be so, but you are receiving a piece of the Heart of Christ. Can you just imagine this intimacy with Christ? A piece of His Heart! And at the moment it passes through our throat, it goes into our heart! This happens every day and some of us receive without thinking. Think of this intimacy. That should be another motivation for you to think and increase your love and devotion. We know from Palmarian Doctrine that in one part of Christ's glorious Body, is the whole Body. There is only 1 Christ, the same one who walked through Galilee and Jerusalem etc. This is the same as what happens today, He comes to us all of His Being comes and lives in us. Think about this greatness of Christ, some of us are cold, though not all but this should be another thought to motivate.

I remember 1 year here, I don´t want to give my age away, but I had come here as a pilgrim for 2 weeks, and there were ecstasies everywhere, the Eternal Father was appearing, The Blessed Virgin was appearing and Saint Anne with the Divine Mary. The whole of Heaven had come down to Palmar. Fatima and Lourdes are great because the Virgin appeared there but how much greater is Palmar, for the whole of Heaven has appeared here. It must be for something very important. It is because we are in the Last Times and what is going to happen now, no one has ever seen in the past and we cannot even suspect what is going to happen. There were ecstasies all over the ground here so don´t grow cold about Palmar. It is the greatest place of Apparitions ever.

Some words about Slavery to Mary. The nuns and priests all have this and we know what to do to please God. Every day on rising, we accept everything God wants us to do that day, from directions to our superiors to anything else and all the rules even though it might cause us difficulties. You don't have those rules but you can

still fulfil this by doing your duties. Every day brings its own cross. If something is difficult for us to do, imagine that God is saying to us, "Can you do this for Me"? We could do it very easily then, but that is actually what happens. Everything we do, whether we want to or not, we have to do for the love of God. Say, "I am the slave of the Lord, do with me what you will". We don´t need to do extraordinary penances, our daily duties come first. When we do something that we don´t want to, you cannot imagine how it consoles God and the Virgin and often afterwards we think that it wasn`t too bad after all. God and Our Lady give us the strength to do it.

I was thinking of the Way of the Cross a while ago. The 8th Station, and the women crying at the sight of Jesus, covered in dirt, mud, spittle and wounds. And what does He do? In the midst of His sufferings, He has this urgency to save souls, those who could go to Hell. We have friends and family and while for some time they may not be living badly, it would seem impossible to get them to come back to the Church. Well, we have to insist on praying for the, just remember the urgency that God had to save those souls who were going along the road to condemnation. Just imagine, eternally in the flames of Hell, burning with no water and no consolation and on top of that, Satan laughing, no rest, eternally!

We must have a holy fear of God and a holy fear of going to Hell. The world offers many attractions to young boys and girls, fashion, pleasures, luxuries, but in exchange for your soul. But when the War comes, we will be very happy that we have persevered until now.

Just to give those who do not know a little bit of history about the Order. I was 2 months in the order and still a Brother when, a little after the Ordinations and Consecrations, one evening when Saint Gregory was Padre Fernando and was saying Mass, a policeman arrived, and then another and then there were loads of them. I didn´t understand Spanish but I could guess their gestures. They were talking to Father Isidore. After Mass they went up to Father Ferdinand, Father Isidore had told them to wait until the Mass was over, and they arrested him. They then arrested the whole Community and brought us to jail in an armoured coach. Some time before this, Our Lord had revealed to Father Fernando that he wanted us to wear our priestly garments. The Cardinal had told the police that we were not genuine priests and that we were breaking the law by wearing them. That was why they came to arrest us. Father Fernando and Father Isidore were kept in jail overnight pending a trial the next day and we were sent back to the Convent. The next day at the trial, the judge ordered that Father Fernando and Father Isidore and all the former priests be sent to a prison especially for priests in Madrid. The rest of us were to be repatriated It seemed like the end of the Community. Father Isidore, being a solicitor, spoke with the judge and asked if he would accept that we were deported. As a result, the judge gave us 24 hours to leave Spain and we were to go towards the French border - not towards Portugal. So, we had to return quickly to the Convent, say Mass, collect our things and we left in 6 cars towards the French border. It hasn't all been easy. Everything that has been achieved in Palmar was hard, very difficult. Thanks to Saint Gregory the Very Great and Saint Peter II for

the work they have done, and which we are now enjoying, and for the great Mission that they carried out.

May 17, 2020

Father Abraham María:

I should start like Father Gerónimo who said "Hello, long time, no see!"

When you are queuing up outside the door can you please remember to keep 2 metres distance from each other, we don't want to get a fine for something like that, and also if the police come in one day they will see that you are queuing up with the required distance between you.

When the celebrant is going to give Communion, after the acolytes have said the Confiteor, he gives an absolution. The intention of this absolution, similar to a collective absolution, is to prevent God from going into a heart that is not clean. This absolution is a sacramental, yes, but it forgives venial sins and if anyone had a mortal sin which was forgotten or that they were unaware of, they can be at peace also. A person who has forgotten completely to confess something, but they have the obligation to confess it as soon as they notice or, if something has escaped them completely, then with this absolution, it is covered.

In confession absolution covers all sins when there is no intention to offend God and to love God and to continue in His grace.

It is around 2 months since the church closed. Everyone has been staying at home. And why? It is a mystery because in other times there were serious illnesses, for example 5 years ago in Germany there was a flu that killed 25,000 people and nothing was said about it, the world continued with its normal way of life. But this time, everything is closed, everyone is at home, because of this illness they call COVID 19.

The efficacy of these measures is somewhat doubtful because they say that, looking at Norway and Sweden, two countries that are side by side in the north of Europe, in Norway they did the same as here, everyone stayed at home, no one went to school, no one went to work and in Sweden which is right beside Norway, the people continued with their normal life, they continued to go to work, they continued to go to school and they just kept their distance from each other as a preventive measure. The difference in the number of deaths from the Corona Virus was practically nothing, the numbers being almost equal, when calculating proportionately according to the size of the populations.

But with all this that is going on, are the politicians really thinking about the good of our health? In the Treatise on the Mass, we can see that throughout the course of History the satanists, the synagogues of Satan have succeeded in many nations in supplanting the Catholic Faith with materialism and so reduce them to slavery by oppression and at the same time taking hold of their wealth.

Today the Zionists are those who direct the governments of the world with the aspiration of forming a 1 world universal government. This is practically what is happening now – reducing people to slavery; no one can leave their home nor work, by oppression; they have taken people's liberty, and at the same time taking their riches; if no one works, everyone will be reduced to poverty and in that event many will be poor and hungry everywhere. He who doesn't work doesn't eat says Saint Paul.

I spoke awhile ago about how they are looking for equality for women, how all the women want to work, but that is how the family would be destroyed because, in that case who stays at home to look after the children? Or there are no children? Because the women have equal rights not to have children and to work and to be equal to the men. When I said this, I said that it couldn't be spoken about in reverse, that men would be looking for equality with women to stay at home etc. Well, I was wrong because this is what is happening because everyone is at home now to look after the children and if there aren't any – well to pass the time. This is how the order of civilisation that we have will be destroyed.

It is very logical that this is how things are because they are trying to form the 1 world order, 1 world government with Antichrist at the head. And what is the first thing they have to do to achieve this? It is to knock down what is already there in order to have space to build what they want on top of it and this is what they are trying to do, knock down society and put us into poverty, take control of everything so that we are all submitted to the slavery and the oppression that the Treatise speaks of.

Now they want to put down laws to find out where everyone is, with whom they are talking at any moment, and of course they say it is for your good, that they want to know if you have been in contact with anyone who has the virus.

There are many doubts about the deaths that are attributed to this virus, because, according to reports from the US many hospitals are practically empty. There is no one in Intensive Care, there are no patients because they are telling people not to come to hospital and to stay at home or they might catch the virus. The really sick are staying at home and dying there.

There was a camera hidden in a hospital in USA and the nurses and doctors were seen with very little to do. A reporter from the National TV station, CNN came in to film what was happening in the hospitals. An order was given for nurses and workers to form a queue for the Intensive care units, and others got into their cars and started honking their car horns shouting that they desperately needed

treatment for the Corona virus, and all this to give the impression that there were many people affected there. And I believe the same thing is happening in Ireland too. And so the death toll rises. People who are dying at home of heart attacks or brain haemorrhages or other illnesses are analysed. Most people would have the presence of some amount of the Corona virus in their blood stream because the Corona virus is also the cause of the common cold and so whether these people who die of other things show the symptoms or not, if they have the virus in their blood their death is recorded as a Corona virus death.

But what is important to us is to see the hand of God in the same way as when the savage pagan enemies killed members of Job's family. What did he say? He didn`t say, my enemies have taken my goods and killed my family, no, he said, God gave them to me and God took them from me. There is the faith, to see that here this is permitted by God.

God is permitting all this for the punishment of mankind. This is going to mean a lot of privations and sufferings for the whole world including us. But if we see the hand of God in this, that is where we begin to have the way of salvation, in seeing that God permits this as a punishment for the sins of humanity. The same as the first and second world wars. We read in history books that those were caused by this, that or the other, and we can see investigations that go deeper and show us that they were all planned in order to impose Communism or for different other aims of the satanists, but really, it was all because God permitted them as punishment for the sins of the world. And so the First and Second world wars, as the Most Holy Virgin said in Fatima, in 1917, during the first world war, that it was a punishment from God for the sins of the world and if people did not correct themselves, another more terrible war would come, which was the second world war.

And the same has come from the Messages in Palmar that world war 3 will come in punishment for the sins of the world and the apostasy of the roman church, and with that, the satanists are waiting to impose the reign of Antichrist. For the 1 world government they are preparing to knock down what remains of Christianity and all sentiments of Christianity, imposing their new order world.

And in talking of taking possession of the world wealth and reducing us to the state of slavery and oppression, well you can see what they are doing even in Spain to reduce people to poverty, taking their possessions, imposing taxes on them; if they have worked a lot and earned a lot of money it has to be taken from them, under the pretext of giving it to the poor, but they are impoverishing everyone, not letting them work, and that is sure to cause poverty.

We are approaching very difficult times and we have to take into account that the whole world is going to suffer, there will be hunger and poverty in many parts of the world and it is possible that other illnesses will be sent because in the USA they are saying that this virus came from a laboratory and that there are proofs and if that is the case, and if they want to do harm to people, they have illness that are much

worse and more mortal that they can unleash also. So it is not only atomic bombs that can destroy humanity, there are many ways, for example these illnesses, like the one we have at present, and many others that are at their disposal.

But why kill so many? Do you know anything of the history of Mexico before Saint Hernán Cortés arrived there? The satanists who were there made many human sacrifices demanded by the devil. They killed thousands upon thousands. On one occasion they killed 200,000 human victims during a festival of sacrifices to the devil that lasted for several days. Saint Hernán Cortés and those who went with him stopped all that when he took control of the situation. He put an end to the human sacrifices and the other aberrant satanic rites.

Now that Antichrist has put his foot on earth, he is demanding human sacrifices, abortions, euthanasia victims, and the killing of a great part of humanity. It is prophesised in the Messages that many will die, not only in the 3rd world war but also from many illnesses even unknown illnesses, unknown until now.

Speaking a little more positively, of things that are more important, if there are more important things, and of course there are when we look towards Heaven, for there is God; this is the month of the Holy Ghost, and the Most Holy Virgin Mary and today is the feast of the Most Holy Trinity. Father, Son and Holy Ghost. God the Father, we know and love faithfully because He is our Creator and Father and in praying we remember to love Him. God the Son is our Redeemer and our Saviour who suffered the crucifixion and death for our salvation and He comes to us in Body Blood, Soul and Divinity in Holy Communion. The Holy Ghost, for this is the month of the Holy Ghost, doesn't seem to get as much attention as He should. He is just as important.

The Most Holy Trinity, although they do everything in common, at the same time they share their works so that we can see the Father as our Creator, although we were created by all three Divine Persons, and God the Son as our Redeemer and Saviour, and the Holy Ghost who is Sanctifying Grace and who is like the Soul of our soul. The Holy Ghost is the love of the Father and the Son. We have to be very aware of the Holy Ghost, for when we are in the State of Grace, it is the Holy Ghost who is in our soul, who works in us, who lives in us, who is He who must be only 1 soul, 1 will with our soul, this is the espousal that should exist between us and the Holy Ghost from Baptism.

Really, the 1st thing we have to do is renounce our own will, our self love, and to live in the love of the Holy Ghost, to have the same will as the Holy Ghost, so that in that way, the gifts and fruits of the Holy Ghost can operate in us, for if we let ourselves be guided by the inclinations of our corrupt nature, our carnal inclinations, we are closing the door, we are closing the communications with the Holy Ghost. But if we open to Him, if we surrender to the will of God we open up to the Holy Ghost so that His gifts will act in us, the gifts of wisdom, understanding, counsel, fortitude, fear of the Lord etc. And his fruits which are peace and charity, they also come if we let ourselves be guided by the Holy Ghost, and we will have that intimacy with God,

that love of God present in our hearts, and that is why we need this interior life with the most Holy Virgin Mary, seeing that we are temples of the Holy Ghost, of God the Holy Ghost who lives in us while we are in a state of Grace.

God is our Father and we see the example of our Mother, the Most Holy Virgin Mary who is the favourite daughter of God the Father, and we too are children of God the Father, but we must behave as children towards our Father, imitating the Most Holy Virgin Mary, and the Most Holy Virgin Mary is mother of God the Son and we are children of the Virgin Mary also, as we sing in one of the Christmas hymns which refers to Jesus as our brother. [hymn in Spanish quoted here] Jesus is our brother, as son of the Most Holy Virgin Mary, and we too are children of the Most Holy Virgin, and in this sense we are brothers of Jesus. The Most Holy Virgin Mary is the Most Pure Spouse of God the Holy Ghost and we also need to live in this Espousal with the Holy Ghost which we received in Baptism, and which is increased in Confirmation. And this espousal with the Holy Ghost means that we are only 1 soul, only 1 charity and 1 will, the Will of God. And it is for this that we need to be constantly fighting against our own will, our own sinful inclinations, our self love and our carnal inclinations and our inclinations which are against the Will of God. And we must try to do everything in union with the Most Holy Virgin Mary to please God, the Father, God the Son and God the Holy Ghost, because for this we were created. We must never forget that God created us for Heaven and the members of the Church are called specially to know and love God more, in this life and in the next, in order to love God more intensely in this life and in the next. So when we see that all these punishments of God are starting to fall on humanity we must be very conscious of our mission as members of the Church to try to achieve the salvation of so many souls who are soon going to die because of illnesses, hunger and poverty and the wars which are approaching.

Some of those groups who investigate these things deeply have said that before 2030, the date is already marked; they want the world population to be reduced and ready for the imposition of the universal 1 world government under Antichrist. How many people are going to die in that time? Thousands of millions, and they are also called to eternal salvation, but that depends on the Holy Masses that are offered by the Church and the prayers of the members of the Church.

God has put all this in your hands –will you let Him down? Or will you faithfully comply with this so that many will be saved? With a few years of many sufferings that are left to us... We should not look at the difficulties; what we need to look at is what God wants from each of us and look at the eternal fruits. Do not look at what it costs but rather what it is worth; look at the eternal value, the eternal value of each soul that we can save if we are faithful to prayer, if we are faithful to loving God in being faithful and fulfilling his will in everything and live in love to die in love. You see with Saint Teresa, the Little Flower, what her life was like, a life of love for God and the Most Holy Virgin Mary because with this love, with this surrender to God, we see how she succeeded in gaining the salvation of many many souls and she is still here, in Heaven and doing good on earth. And each of you is

called in the same way, keep that in mind and look as Saint Teresa did at how Our Lord told the Apostles, to look at the fields waiting for the harvest, referring to the fields full of souls, waiting for their salvation, waiting to be harvested by the heavenly harvester. And so this motivated Saint Teresa to work and give all her life for the salvation of souls, for the love of God and for His greater Glory.

You may have found something positive in this in the midst of all the calamities that are approaching.

Father Valerio María:

Father Abraham has spoken about the necessity of all the Holy Masses. Divine Providence has disposed that all the Missionaries were here in Palmar within one day of the decree to cancel all the flights. And so with all the Missionaries being here, we have had the opportunity to celebrate more Masses. We have the normal worship, which is the celebration of 12 Masses in each turn, and then two private turns of 8 Masses, so we are able to celebrate more than 50 Masses per day, which is more than we could celebrate on the Mission. Thank God, through these Masses perhaps many of those who died or are infected and will die will achieve salvation.

We were all caught here suddenly unawares, by surprise; you couldn't go out, you couldn't shake hands with anyone, if you go to greet the doctor, the doctor will refuse to take your hand.

And the consequences; some people didn't have enough food and things for the house, and so things were made difficult. Some things couldn't be got in the shops – food or other household items and I have heard this from America and Germany.

It will all come like that, suddenly. What will come will not be any better; the world will not be the same after this illness. There are going to be more laws, more restrictions, there will be more control, - it's not very encouraging. But, all of you were protected in this first phase, no one died, no one was infected, no one had to do without anything really important, you were able to buy what you needed and this is a sign from God that He is protecting us. The Virgin Mary is covering us with her Mantle.

There will be more difficulties, as I have just said; we must also have confidence in the Most Holy Virgin Mary in those as well as in what is to come, that the Virgin Mary will protect us. Yesterday we celebrated the feast of the Holy Ghost. The Holy Ghost is spoken of as our Defender and Consoler. Have any of you experienced consolations from the Holy Ghost in your lives?

No one?

The Holy Ghost is the Soul of the Church. So I am going to give you an example. I do not say this to praise myself, but to show how the Holy Ghost works.

I was in the Order 2 years and 3 months and suddenly, Saint Gregory appointed me as a Missionary - of Spain! I could barely speak Spanish. When he called me, I was trembling -to my knees! He took me totally by surprise. I was thinking, that I just couldn't do that, I just couldn't, these were thoughts. Loads of thoughts were coming into my head, but one thought specifically came into my head and it was, 'why not go, let the Holy Ghost talk for you'. And so I thought 'if I don't give the Holy Ghost the opportunity, how can He talk for me? I was so overwhelmed, but it was the 18th December which at that time was the day of the Holy Innocents, and I was so surprised that I thought that the Holy Father was joking with me. So I said to him, 'Holy Father, today is the feast day of the Holy Innocents!' And he said to me, 'No, no, you are going, you are going!' This was a totally unexpected shock for me, I had never talked with him, I had never had a conversation with him or any other Superior, and here I was, a Missionary. But that thought that came to me at that time was a consolation.

The same thing happened to me when, by surprise, the Holy Father appointed me as Missionary in Brazil. I wasn't even in Seville, I was here working with Father Elias. I was so ignorant that I didn't even know that they spoke Portuguese in Brazil. I don't know if Father Abraham remembers or not but we were working in the kitchen and I only knew what Saint Elias had told me which was that I had been appointed Missionary in Brazil and that I could leave the next day. Since I had come here to do the will of God, I couldn't say no. So 1 day before leaving, Father Abraham said to me, 'Father Valerio, how will you manage with speaking Portuguese? And I thought, speak Portuguese? But they speak Portuguese in Portugal. And Father Abraham said, 'no, no, they speak Portuguese in Brazil'. And there was a brother in the order, he was from Brazil and when I spoke to him I felt that he didn't understand me, but I thought it was my Spanish. And then, it clicked with me and I thought 'Ah, now I understand why he doesn't understand me, he's from Brazil. They speak Portuguese. So I went to Father Isidore and I told him that I had just found out that they speak Portuguese in Brazil and he said to me, 'well of course, my son'. So then I said to him, 'but I don't know Portuguese'. And he said 'Ah, that's not a problem, not a problem'. So I asked him if I could speak to Father Sebastian, Saint Sebastian now, who had been a Missionary in Brazil. He gave me permission and I learnt 2 words in Portuguese. 2 words. But these are consolations that the Holy Ghost gives. And surely you will have received consolations as well although you don't remember. Can any of you remember an inspiration that you received, help, or strength? Because the Holy Ghost is strength and He gives strength.

When I was in the world, I never would have thought of going to a place like that on my own, by myself. Moreover, my social life was such that, if I didn't have anyone to go out with, I didn't go out. That's what my life was like before I was a Palmarian. So we have to realise that when difficulties come along, the Holy Ghost also gives us strength, encourages us, and consoles us. Those of you who have lost family members will have felt consoled. Before a family member dies you might be thinking, what will I do without him, or her, or them? But afterwards the Holy Ghost is there

to console us and help us to get over things. And also with the negative things that are going to come along, we must remember that the Holy Ghost will give us strength and will defend us.

Don't you notice every day or every week, depending on the person, that you are consoled after confession. No? After confession, don't you say, 'Oh, Thank God!' Is it not a consolation from the Holy Ghost, the Soul of the Church, that you have perhaps cleared up a doubt, or that you have been pardoned? These are great consolations. The Holy Ghost is a great Consoler and we receive this all through the Virgin Mary because all the graces from God come through Mary. In confession, when you receive pardon, you receive the drop of Mary's blood if you have lost it through serious sin and so you recuperate it when you make a good confession.

Speaking of a good confession, I was not Palmarian. I was attending the apostate roman church before it became an apostate church. I was 8 years without receiving the Sacraments, without Confession or Communion. I went to Mass as a social act, not an act of religion, because my mother sent me, or rather, to please her so that she wouldn't annoy me.

But then the time came for me to make a decision about what to do with my life. I felt that I was missing something. I had money, I had the world, I had the devil and the flesh and I was not happy. I had work, money, pleasures, all the things that youth had at that time, I was enjoying my life and I was entertained but I wasn't happy with myself and I thought that if I am not happy, if I don't possess happiness, how could I give what I didn't have? So lots of inspirations came into my mind. Where will I find happiness? In Rome? I had heard about Palmar. Was it in Palmar? No. I didn't want to change my life. I wanted to be happy but I didn't want to change my life. So one day my mother asked me, 'Are you going to Palmar for Holy Week?' I said 'Well, I can't make any decision about my life so I'll go and look, LOOK; not join up'.

I came to Palmar. I was here 3 days participating in the cult and I got such a desire to receive Holy Communion. But, I had to confess. So I asked another faithful if there was someone hearing confessions and he pointed to Father Jeremías who was in the confessional without any other penitent. I went and I made a good confession and when I came out, my feet were not touching the ground. I was walking on air. This was a great consolation for me and the confirmation that Palmar was the true Church. So then I felt happy. At that moment, that was also the work of the Holy Ghost and in the same way as He has worked with me He has also worked with many other people.

I do not say this to talk about me but to show how God has worked with me and you can also think of how God works with you. You go out to the street with your habits and people think, what is this, this is not normal, why do they wear so many clothes? One faithful from Brazil, a teacher had a conversation with another teacher, in what I can imagine would have been 40 degree heat, about her clothes. She asked her did

she not think she was wearing an excessive amount of clothing because she had the long skirt and the long sleeves buttoned to the wrist etc. And the Palmarian lady, inspired by the Holy Ghost, answered her, 'What is excessive in me, is lacking in you'.

You must bear in mind that, wearing your habit, or in normal clothes, covered, long sleeves, etc, going through the streets in the heat in Seville or in Andalucía, people look at you but you just continue on your way. That also is strength from the Holy Ghost. Each of you notices things in yourselves personally, when people look at you and you think, why can people not dress the same as us? The answer is that they do not have the Holy Ghost. You can do it because you have the Holy Ghost. Bear this in mind and give thanks to God and to the Virgin Mary who is the Spouse of the Holy Ghost, and give thanks to the Most Holy Trinity since we are now in their Feast. We must be very thankful to be the favourite children of God the Father as all Palmarians are adoptive children of God through Jesus Christ.

And we must value this a lot and we must try not to lose this by falling into sin, or breaking the rules, we must value a lot what we are and continually give thanks to God for the grace we have because if we lose it by apostasy, it is very difficult to recuperate it.

Children in school who have to tell their teachers that they can't do something or participate in something because it is forbidden, they are all occasions when the Holy Ghost works in the children to enable them to confess their faith, and so we must let the Holy Ghost work and not hold Him back.

Father Abraham comes back to talk about technology

It shouldn't surprise you there are some technologies that have not been revealed yet and some of these have been inspired by Antichrist himself.

They have had technology, for years now, that enables them to activate viruses electronically, so people can all get a certain virus but they can manipulate them electronically to activate in a certain manner in certain chosen individuals.

The US military have some technology that enables them, with the use of rays, make a person think that they are hearing voices. The idea behind this is to convince people that God is talking to them and they will do what is suggested to them. The US military said that they were mainly interested in using it on their enemies in battle but there are others who say that this particular technology is designed to be used by Antichrist, who as we know is to perform false miracles. This technology is not miraculous but rather a deception of Antichrist. This technology then, above can be used as part of his deception and pretence miracles, making people think that it is God that is talking to them when it is really Antichrist.

A man from Canada, 25 years ago did an investigation into what he called the Blue Ray Project. He was killed shortly after revealing the contents of this study. It

involves a process called holography, which is to do with image projection and which uses laser. It is intended to be used to project images across the sky and people will see and hear the image. People of all languages will be able to understand what the images are saying. The images mentioned were, Christ, Buddha, Mohammed and other religious leaders. For example they could project a false image of God telling us that we should really be adoring Antichrist etc.

But the main treachery of all these technologies is the control of people, whether it be by microchips, serums or any other form of electronic tagging.

May 25, 2020

Father Abraham María:

A little observation; they are teaching in schools and everywhere that this virus is all to do with evolution. This is against Doctrine but they are teaching it, but no one believes it, not even those who teach it because they say that evolution comes from the natural selection process in which the strong survive, those with better qualities are those who survive but now that we have this 'pandemic' it is a moment to show that if this is an example of the survival of the fittest, and those who have resistance to viruses etc surviving and leaving us with the a stronger nation, well no, it is the opposite because no one believes that and the proof is that everyone is at home protecting themselves. And how many have died from the virus? They say that in the whole world it is 200,000 or 300,000. Well, in one year, every year, 50 million children die, killed by their own mothers. That's 200 times more than all that have died from this deadly pandemic worldwide. 50 million small children assassinated every year. There is no comparison. They are deceiving us everywhere.

And since there is a group of Satanists everywhere, they are teaching and working to destroy Christianity and impose Satanism. They have put laws in place now that everyone has to stay at home and can't go to bars or cinemas or places like that and they must wear masks and everybody obeys them strictly, because if you don't you get fined and so everybody complies. However God puts down laws that people should dress, not with masks, but with decent clothes, that you cannot go to places where God is offended, and no one wants to comply with them, and not only is there a fine, but there is an eternity in Hell for those who do not comply! And yet, they don't comply. They are deceived, disorientated, by those leaders that there have been in politics and in the church.

Today is the Feast of Mary Auxiliatrix, Auxiliatrix means that she helps us, Auxiliatrix of Christians, and it is a very important Feast. As the Holy Father explained in one of his letters how the Feast of Mary Auxiliatrix began, as since the beginning of the Church She was known as Auxiliatrix of Christians, or Auxiliatrix of the poor, the needy. And there was the case of Saint Don Bosco who worked so many miracles, invoking Mary Auxiliatrix. The Feast is today the 24th May, because

when the Pope was exiled, and a prisoner of Napoleon in France, he prayed that the Most Holy Virgin would help him to get back to Rome, and he promised that on the day he returned safely to his home in Rome, he would declare it a feast of Our Lady Auxiliatrix, and he arrived there on the 24th May.

Perhaps you have seen a video which was released to Palmarians about the Apparitions in Palmar. You would have seen some of the ecstasies of Pope Saint Gregory 40 or 50 years ago, and other seers in Palmar. Well, there you can see the action of Mary Auxiliatrix of Christians. When the Church in Rome was infiltrated by her enemies, when they took over the command in the Vatican, and they started to give orders that were disorientating the Christian people, teaching that what was in reality good, was bad, and that what was taught by doctrine to be bad, they taught to be good, reversing the teachings, well, God was not going to abandon his Church, because he had promised, before he ascended into Heaven that he would be with His Church until the end of time. And Our Lady Auxiliatrix of Christians, Help of the needy would not permit that the Church would be abandoned in her greatest danger, when She had been infiltrated by enemies and when the genuine priests who were in the Church were not defending the Church as they should have.

No, they let the perverse infiltrators continue and were submissive to them during the secret council Vatican II when the progressives and infiltrators were imposing their opinions, saying for example that all religions were good. To say that is a complete nonsense, completely against God's teachings and what was taught by the Apostles. Those who teach heresies rebel against God and his teachings and they are against the Church. That is what heretics are; those who rebel against God, the same as the Devil, who rebelled against God. God has always taught in the Church. He taught Adam and Eve directly and he taught though Moses and the prophets. And his Apostles preached that doctrine. And those who reject the Apostles as Successors of Christ are rebels who do not merit the name of separated brethren any more than the Devil merits it, because they rebel against God and separate from Him and from sound doctrine. And as the Apostles teach, you must avoid such heretics so that you do not become contaminated by them.

In the Church in Rome, in the 60's, they began to converse with the heretics with the protestants, the jews, the mohammedans, and all the others, which meant straying from the true Faith because, we have received the Faith directly from God and there can be no compromise with this Faith. However, in Rome, in the Vatican, they were teaching these deviations as though they were doctrine of the Church. And the poor Pope was there as a prisoner, and they said they were teaching these aberrations in the name of the Pope. So could God permit that his Church would fall totally into error? No. That is why God came personally and the Most Holy Virgin came too, Auxiliatrix of Christians, and Our Crowned Mother of Palmar who is the same person, of course. But they came here to this place, to remove themselves from Rome and 10 years before the transfer of the Holy See to El Palmar, before the Papacy, the Most Holy Virgin and Our Lord were here continually, giving Messages and Proofs of the corruption in the Roman Church by means of these Messages, miracles and

mystical phenomena at which people marvelled, because in the Apparitions as you have seen in the videos, you can see the seers in ecstasy, but you can't really see there the surprise that these ecstasies cause, because you can see that they make exceptional movements, they are not natural - put it like that, with a beauty and smoothness that wouldn't be what a person would normally do. You can see that they are in ecstasy, that they are in a very elevated state where they can see Heaven, and there were many seers here, 10 or 20 seers in Palmar. Our Lord, the Most Holy Virgin, and other saints including the Eternal Father and the Holy Ghost manifested themselves here and appeared frequently to these seers.

And in these Apparitions, we have the text in the books of Messages given to Saint Gregory, the Most Holy Virgin is constantly calling for the fulfilment of the Law of God, the fulfilment of exactly what God commands, to not offend God by any more sin, and She makes us see that God sees us, that God is watching us that God is paying attention to what we do and what we are thinking. Just like when people came and saw these seers in ecstasy and they would mentally ask a question, and the Most Holy Virgin at times answered those questions through the seers, with "this question that you ask"... showing in this way that these things were not at all natural but rather supernatural. Showing that God was present, that the Most Holy Virgin was present here too, teaching, and preparing this Sacred Place to be the See of the Church.

And so here they began asking for the true Mass, not that 'Novus Ordo' which was invented by the protestants, by those who had infiltrated the Church, to destroy the Holy Mass. No, in the Visions here they insisted on the Traditional Mass which contains the doctrine of the Holy Mass and not what was done by the progressives which was to turn the Mass into a banquet, a meeting, a celebration, a meal to celebrate charity among people, to destroy the idea of the Holy Sacrifice which must be offered to God to make reparation for the sins of the world, to implore graces, to ask Him to help us, for the relief of the Holy Souls in Purgatory, to give thanks to God for His benefits, and to ask Him to forgive our sins. These are the things that we offer the Holy Sacrifice for. So why would they change the Mass? Not to consider it as a very necessary Sacrifice but rather a celebration among Christians to show their 'brotherhood', like the fraternity and equality of the masons and enemies of the Church.

Well, thank God, the Most Holy Virgin came here teaching the truths necessary to save the Church, showing and teaching here that the Pope could not act because he was a prisoner, and although he was the true Pope, he had his hands tied, his mouth was covered and he could not teach the Church, because he was a prisoner of the enemies of the Church inside the Vatican. And so it was known that nothing good could be expected from Rome, that it had fallen into the hands of the enemies of the Church. They thought that in this way they had captured the Church, that they had dominated the Church that they were the owners of the Holy Church of God, but no. Christ had already promised that he wasn't going to permit that and that is why He brought the Church to this Sacred Place of Palmar de Troya.

And it was very difficult for Pope Gregory XVII, as a lay person to preach to the world that Rome was in the hands of the enemies of the Church, that the Pope was a prisoner, that it was necessary to comply with the sound Doctrine that the Church had taught for centuries and not be submissive to the aberrations taught by Rome, particularly after the Second Vatican secret council. Of course he had a lot of opposition from the Roman Hierarchy, many of whom were enemies of the Church, many through weakness, for not wishing to confront the enemies, for not wanting to struggle for Christ, let themselves be dragged along by the enemies. Therefore they also fell into heresy, error and apostasy. At the death of Saint Paul VI, the decisive moment arrived, because that was the moment when nothing sound was left in Rome. The bishops who were there were infiltrated enemies, in reality Satanists, and there were others who, although they had been authentic Bishops, they had let themselves be dominated by the Satanists who were inside the Church, the Communists, Socialists and Ecumenists. Ecumenism sought to unite all the Churches – the True Church and the false churches, the heretical churches and the apostate churches, which is totally illogical, but they let themselves be deceived by the 'good' words of those who were deceiving, those swindlers who were placed in high posts within the Church.

But there was Mary Most Holy, Auxiliatrix of Christians to help the Church in her moments of most need and, as it is prophesied in the Apocalypse, She led the Church to the desert, to the place that was prepared and that place was prepared through the Apparitions. Those who followed the advice of the Most Holy Virgin to prayer, penance and to flee from sin, to flee from heresy, to flee from ecumenism, which is a heresy, those are they who followed the Doctrine taught here, who followed the teachings of the Most Holy Virgin and among these teachings were prayer and penance, principally to pray the Holy Penitential Rosary so as to be able to see the light, to see the path to follow and to have the strength and courage to follow that path.

Your parents and your grandparents were those who 50 years ago listened to the voice of the Most Holy Virgin and followed that path and in that way, they had the light, on the death of Saint Paul VI, to see it when God choose Saint Gregory to be the Successor of Saint Paul VI, here in Palmar, transferring the See to Palmar, because they had complied with the demands of the Most Holy Virgin for prayer and penance and to flee sin. And they came here and thanks to them, you, their children, their grandchildren, are here.

But you must not depend only on the efforts of your parents and grandparents; it falls to each one of you to follow the path of prayer, penance and faithfulness to the Law of God, to the Doctrinal Teachings of the Church. Because we are still in times of struggle. The enemies of the Church are still active and more active than ever. They are working to drive under the members of the church. They are still there propagating corruption. We still have to defend ourselves. The battle did not end with the transfer of the Holy See to Palmar. No. But we do have an advantage, that here we are all members of the Church, that we are all struggling together under the

Baton of the Pope, Christ's Vicar and Representative on earth. We have the advantage of having the teachings of the Pope directly. And it is not like in Rome where you had infiltrators sowing false doctrines. No. Here we receive the teachings of the Holy Father directly.

But we have to be faithful in fulfilling them. We must struggle against the corruption that surrounds us. We must flee the occasions of sin; we must fortify ourselves with prayer and penance. And we must comply, as I have said many times before, with our mission to save souls. We cannot be like the useless servants who were reprimanded in the Gospel who were not fulfilling their duties, who were cast into the exterior darkness because they did not comply with what the Lord had ordered them. There is much work to do here because we have to make up for all the sins of the world, we have to intercede for them to be forgiven and for them to reach salvation, and for them to convert. So many poor sinners are arriving at their death and they are depending on us for their eternal salvation. There are so few of us in the Church and we have to give God all the love that the world should give its Creator, we have to honour Him, we have to adore Him, bow our heads before the Majesty of God, kneel before God and the Most Holy Virgin to implore graces, to repair for sins, to implore pardon for ourselves and for sinners, to implore the graces that the world needs for their conversion and to ask for our perseverance, to ask that we can comply with what God demands of us because difficult times are approaching and we must obtain the graces and strength that we need to be faithful to God in the midst of difficulties.

Padre Simón María:

You've already heard a good bit. I won't add much more because you are already well drenched with all this wise water that has flowed over you. This is such a special day, such a special day. God has given us the sun the clouds, the birds sing, the gardens, but what do we bring to God and to the Virgin today? What do we bring them on this day because we hear so much about the world and the pandemic, this virus, modernism, all these scientific advances, there are advances which are incredible, these phones are so advanced, everything is advanced but God continues to stay the same. The Virgin Mary is continually assisting us. Not only today, every day She is helping us. Every day. And at times we are immersed in darkness and we don't see Her work in us. We talk a lot about what we do for Her, we pray, we do this and that and the other, and we did this novena, but we must look at what She is doing for us, continually, since we were born. The help we get from Mary in our souls is incredible. So how did we really get here? Yes it is true that it is through your grandparents and your parents etc etc. But it is really through Her.

The help we have got over the last weeks with this situation is incredible. How we were isolated, how we had spoken in the past about how the Sacraments might not be available and that you should make the most of them while you could. Do you remember we spoke about that? Well, that's what happened. God permits it and you are deprived automatically of the Sacraments. This causes us great pain. This

material distancing of the faithful in the Church. The Church is empty. And you are all enclosed in your homes. It was almost like a practice, if you like, of what things will be like in the last times.

This is a very small thing but it is like we are in catacombs in our homes, the majority praying, but one month passes and another, and another. And thanks to God and the help of Mary Most Holy, no one was contaminated. And if the virus had come in here? God didn't permit that but He did permit it in other places. We hear on the radio that there are 20 thousand deaths here or there, impressive, isn't it? But it's a deception, it is propaganda, it is a tiny thing in itself, so what are they doing with all this? You hear it in the exorcism, the father of lies, he is a fallen angel. In a Message that I read the Virgin said, let no one be fooled, before my Son comes and the Cross in the sky, Antichrist will come and he will pass himself off as Christ, and she says that even the chosen will be confused. So, what do we do? We must persevere in prayer and penance, and that is in all the Messages, in all the Apparitions. What is it that Our Lady asks of us? Prayer and penance, she asks nothing else of us.

It is true that we are in very difficult times, especially for the young, who have the world beside them, they continually pass through the world, and like passing by a column of smoke, although you don't go too close, you still smell of smoke. The closer you get to the world, the more you become infected with it. One day a little, another day a little more. Now you put in the arm and then the body. The way that so, so many have fallen.

It is curious that with what has happened and with the absence of the faithful, the number of Masses has increased, incredibly. It is obvious that God needed so many Masses to make reparation for sin, not only during this epidemic because many, many people die of many other illnesses, but they only give those figures globally. After the earthquake comes the tsunami. The worst is expected afterwards. But for this worst, we must be prepared. If our Lady was to speak here as She did in past times, she would not ask us for anything other than prayer and penance. Because the more we slacken, the more we relax.

And it is true that our life is a little bit monotonous which is a cause of weariness in some people, but man lives also on Faith, Our Lord says happy is he who believes without seeing. That is true, I have not seen anything except once in 2001 and ecstasy of Saint Gregory, in the Mother House, nothing extraordinary. But if that is the basis of your faith, that cannot be. If the basis of my faith is to be here, to see the Fathers, to pray, to see the Church, all these material things, well when all this ends, where will my faith be?

I will tell you, an experience I had when I was at school. The Church was already totally changed, and as Father Abraham said the Pope was imprisoned, and couldn't write or say what he wanted, but even so I opened a book out of curiosity and I came across this page which had an address from Saint Paul VI, in which he said that

after Vatican II it seemed there would be an uplifting in the Church but in fact, it was the exact opposite, it seemed like the Church was destroying itself. He said it because it was written down in that book. Phrases like this impacted on me. It made me think. I asked my religion teacher but I got no answer. But Our Lord said that by their fruits shall you know them, and I was seeing the scandals, lack of charity, lots of humanism but little love for God, little love for the Virgin.

But we are here and it doesn't matter what the government say or do, they cannot take our faith away from us. But to inflame this Faith more, there is need of more prayer and more penance. What we do is still only little, for what is going to happen afterwards, especially in our lives of sanctity. There is no sanctity without chastity, without virtuous living and charity among us, the few of us that there are. It is inevitable that there be disagreements, we are human but we have to bear with each other with patience and respect our neighbour.

Today we will be singing hymns to Our Lady Auxiliatrix with much vitality, much love and devotion as you always do. I was saying Mass one day and you sang that hymn 'Apareciste'. You were singing with such fervour that I was thinking that Our Lady was smiling and blessing you and saying that you don't know how much her heart was rejoicing with the singing. Careful now, I am not a mystic!

It is curious that amongst all the material things that we have, God is here and Our Lady is listening. And if you are singing from the heart and not just from your mouth then all you ask for, you will achieve, if you have that faith. Because don't forget the time when Our Lord was preaching and the people were crowding around him and He knew that someone had touched him because the virtue had left him, and it was the woman with the issue of blood who had the faith that she would be cured just by touching the hem of His garment.

But we who are here praying and doing penance, does it bear fruit? Or not? Or are we just here because we are told to be? But if we pray with our hearts and with faith, all those little problems that we have will be solved wonderfully, even those problems that we think there is no solution for, because for God, there is nothing impossible. Also remember Saint John Bosco on this day when he built the enormous Church to Mary Auxiliatrix. And think of the time of Father Isodore also, building the Church, and how it continued because of faith, think too of so many other things have happened in the Church up until now and of how we are still here. How many have fallen, it would frighten you! But if we are constant in our prayers and in what we are asked to fulfil in this Sacred Place of prayer and penance, we will persevere until the end.

There are some who have been illuminated recently to see the truth but they have rejected it, but we must keep that in mind because it is a grace which God has given us and which we are being faithful to at the moment. Let us hope, that at the moment of truth which is coming and which will bring other trials, we will be firm. They haven't put a gun at our head yet, we haven't been attacked or beaten up but

these things could come in the future when God wishes, so we need strength. But without the Sacraments we will not achieve that strength in our souls that we need.

It is curious that when one meets someone that they haven't spoken to for many years, they ask 'do you remember such and such a person and this one and that one' and they say, 'oh, he died, and he died as well' and so on. And one thinks that their turn will come and the time for merit or demerit is finished. Everything is finished. But we have the grace of still being here and being able to make reparation as much as possible for our sins and those of the world and try to live a life that is more and more holy. We fall, yes, but get up and try to be better!

The children now are the future of the Church, they are the future. Thanks to the parents and grandparents and families we are here, there are many saints among families. We have to remember that children are children and in spite of everything they are here, with the heat, the discomforts, and the norms etc. We must have compassion, they have been at home for 8 weeks, and now they can go out a little so it's a relief. It is curious that because of this problem that arose we have all been here and the Holy Father was praying that we would all be together for the Month of Mary and we've been here now since Holy Week and we are all here for the Feast of Mary Auxiliatrix and we are waiting for the Feast of Our Crowned Mother of Palmar, but everything depends on the prayer and penance and of course we will accept it if God chooses something else, to strengthen us in the Faith and to hope in His mercy because God has great mercy. As when Jonas came out of the whale and the people did penance and they were not punished. So if we do not do prayer and penance, as Our Lord told the Jews when some Galileans were killed and they were commenting on whether they were good or bad, that if they didn't pray, do penance and immolate themselves, they could perish like them.

So the youth need to tighten the belt a little, leave the things of the world to the world, we need to keep to our things, which are, reparation to God for the sins of the world and for our sins, love God and the Most Holy Virgin for those who do not love them and sing beautiful hymns. We must make reparation to The Most Holy Virgin for so much thoughtlessness for we have received so many graces from Her up until now.

It is incredible how the smallest thing can move a soul, the same as the smallest prayer made well from the heart can touch God, so those of you who have problems today have the opportunity to ask Mary Auxiliatrix with tenderness and love to solve your problems, which really aren't problems, they are trials which they give us on our way to perfection and sanctification.

I leave you with that thought and like Saint John Bosco, in all necessities, afflictions and doubts, ask for help from Mary Auxiliatrix. All the titles are united in Our Crowned Mother of Palmar but She can be honoured with other titles such as in Auxiliatrix of Christians. God works miracles through these images if there is Faith. Let's take advantage today.

May 31, 2020

Father Abraham María

Today is the last day of the month of the Holy Ghost, last day of the month of Mary Immaculate, the Most Holy Virgin Mary. Tomorrow begins the month of the Sacred Heat of Jesus. But we will say something about the month of Mary and of the Holy Ghost because we didn't talk much about those two topics in this month. And the two are very united because Mary Most Holy is the Spouse of the Holy Ghost. And where are they? In Heaven of course but they are also within our souls, in our hearts. When we are in a state of grace, from Baptism, we have within us the Most Holy Trinity and particularly the Holy Ghost who dwells within our souls. The Holy Ghost is Sanctifying Grace. And, as we said on another occasion, the Holy Ghost is a little forgotten. God the Father, just by using the name Father He is showing the goodness that He has because God is who He is and because he is our Creator, the Creator of all, we owe Him adoration and respect and veneration and love. But God wants us to love Him as our Father, that we consider ourselves children, not just that we serve Him which is our duty, but that we have confidence and a much greater love, the Lord Himself wants us to call Him our Father and that we be His children. In particular we attribute the Creation to God the Father as he is the Creator. God the Son, we have Him even closer because after God created man, man disobeyed God and he was chastised but he was redeemed by God the Son. He made reparation to the Eternal Father and redeemed us, so He is our Saviour.

And the Holy Ghost, what did He do? If God the Father began the work and God the Son continued it, then God the Holy Ghost concluded the work of our sanctification and salvation. Because God the Holy Ghost come to us to sanctify us, to sanctify our souls and the Holy Ghost is in particular the love and goodness of God. The Holy Ghost came to the Apostles. How did he come? In the form of tongues of fire. And why like this? It was to inflame them with Divine Love. And this is what God comes to do in our hearts. He comes to our hearts to inflame them with Divine Love. The problem is that we don't correspond, that we don't let Him act. We prevent Him by letting ourselves be guided by our self love, and in this way we put out the fire of the Holy Ghost. The people of the world act very differently, those who reject God, who reject the Holy Ghost in their souls and they cast Him out by sin. And those who are members of the Church, what do we do with God who comes to our hearts? Well, it is obvious that we don't love Him as we should, our love is tepid a lot of the time, and we don't surrender to His love. We allow ourselves to be led by our self love, by our tastes, by our natural inclinations, doing what is easiest, rejecting our Cross.

We only have this life to gain merits for Heaven. When our lives are finished, when death comes, the time of merit and demerit has finished. We only have this brief struggle to decidedly not sin and to decidedly make many acts of love to God, to make

efforts to fulfil the will of God, and make efforts to love God at the cost of making sacrifices in this life, so that we can love him without limits in eternal life.

Take advantage of this life. But we have to let the Holy Ghost work and the Most Holy Virgin Mary. And how do we do this? We have the example in the life of Saint Teresa of the Child Jesus. This book which was given to you is for you to learn so that you can see the way of sanctity, so that you can see how to fulfil this mission that Saint Teresa fulfilled to save innumerable souls, and to reach sanctity. Each one of us is called to follow the same path, but because of our infidelity, we do not succeed. What do we see in the life of Saint Teresa? What did she do? Exteriorly, nothing extraordinary, her life was interior, she lived of love, until she died of love. And what is this living of love like? Study her tactics, her way of acting. She had a very special light because she let herself be guided, taught by the Holy Ghost. She knew mysteries that the wisest theologians knew about how to please God. She knew how that one has this opposition within between self love and divine love. Since we have natural inclinations to be led by our self love, and she perhaps said a sharp word to some of the other nuns, as it happened on occasions, but she saw that this was self love, and to please God more, it wasn't the right path to take. She was able then to leave aside her natural inclinations and self love. She knew how to distinguish between what thoughts, what desires, what actions came as impulses of her self love, which came from her nature, and those that were the most pleasing to God. And we can do this if we look into our hearts and consult with the Holy Ghost and with his Most Pure Spouse, the Most Holy Virgin Mary. And put the eyes of our soul on the Most Holy Virgin Mary and look at what she did, how she lived, that is the life of love. And in the same way as a person needs to exercise, and move and work to keep up their strength, so also, in order to have the strength of soul we must exercise the powers of our souls, memory, understanding and will. Exercise them in serving and loving God, especially in loving God. That is what God wants from each one of us.

That is why we receive the Holy Ghost in Holy Baptism, and even more so in Holy Confirmation. He comes as this fire, just as he came in tongues of fire over the Apostles, He comes as fire to our souls. But as Saint Teresa explains as well, this fire starts off as a small fire, as she observed one day when there was a lamp which had almost gone out and with this one she was able to light all the lamps in the convent. So He makes a fire that could inflame the world. And this is what we hope will happen one day when the Holy Ghost comes visibly in Palmar; that the world will be filled with that fire, the fire of Divine Love. But for the moment, each one who has received this fire in Baptism, do not let it go out. And if it should happen that it goes out, with the Sacraments, with Confession or an Act of Perfect Contrition the fire will revive. But we need to increase this fire, because that fire is the fire of Divine Love. The Holy Ghost comes to love us and He has this fire of Love; God loves us so much, despite our misery and smallness, God loves us. And we must not reject Him with mortal sin. But He wants us to correspond with this love, He wants us to love Him, that we love Him with His own love, with that same fire of love that He

puts in our hearts, He wants us to love Him with His own love. Looking again at Saint Teresa, speaking of the Foundress of her Convent, Santa Genoveva, about her she said that she possessed authentic holiness, the type of holiness that Saint Teresa longed for. She distinguished this holiness, it was not because Santa Genoveva had visions, nor ecstasies nor did she work miracles, but she had a holiness that was deeper, she had within her, the same holiness as the Holy Ghost who spoke from her mouth, who acted in her, and that was the holiness that Saint Teresa desired. That is to have the Holy Ghost working within her, or making herself one with the Holy Ghost.

And it is for this that the Holy Ghost comes to us, to make Himself one with us, to unite us to Him. He does everything to achieve this, it is we who prevent this, we don't permit Him because we say "no, I don't want to do what God wants, I prefer to do what I like, what I feel like, I want to do what is easier, what doesn't require so much work". To attain sanctity, we must not look at what it costs us but rather what it is worth. Nothing is worth more than having God. To love God so much and be loved, because the measure that you use to give to God, is the measure with which you will receive. God offers us everything, He wants to give us more, but we are always putting impediments in the way, this terrible impediment of our self love and our tastes, of our sloth, well, all the vices, you could mention the seven capital sins and others. It doesn't have to be a serious sin, a mortal sin, that would cast God out of our hearts totally, but even just a little of any of those serious sins is an impediment; like closing the door a little, leaving the door half open so that all of the grace and all of the light cannot pass through from the Holy Ghost to guide us and in this way we are in half darkness. And so the fire of Divine Love is growing cold.

We need to make many acts of love for God continuously, tell God that we love Him, that we want to please Him, that we want to do His will. But we must say it with sincerity and ask the Most Holy Virgin that she help us in this undertaking. This is our principal work in this life. The principal Commandment that God commands each one of us, the first and principal Commandment which God gives us is Love God above all things. If we are doing this, then we are doing everything. Love God, in every moment, in every thing, this is our work for every day. Today, what can we do to love God? How can we grow in His love? How can we please Him more? How can we show Him that we love Him? Fulfilling His Will. Doing what we are obliged to do in every moment of every day. Do it well to please God. If we have to study because God wants that, well I'll do it well because that is what God wants from me today. And especially when we come here to the Divine Worship, well where are we going to be during the Worship, well it is obvious that we are there in the chapel, but if we look into our heads, within ourselves, where are we? Are we in the presence of God? Are we really where God wants us to be? There, at the foot of the Altar, at the foot of the Cross on Calvary, by the side of the Most Holy Virgin accompanying her on Calvary. Are we there beside Christ making reparation to God the Father, asking for pardon for sinners; pardon for our own offenses, or have we our thoughts in other places?

Let us not waste time, for we have little time. Well, you can calculate. What portion of your life have you already lived? Some of us could be at 95%. But as a minimum, we have all reached 10% or 20%, or 50% and more. And in what is left, if you do the same as what you have done up until now.... I can see that the Holy Ghost is working! They were definitely the right words! Now if you have reached half of your life, are you going to continue with the other half as you have been? And what will you have at the end? Will it be the same as before? We must think a little more, there is little left to us and we must take good advantage of it, because if we continue the same as we were before, we will only have what we have now and a little more merit at the end of our lives. Today we must begin to make good use of the time. The world is on the road to disaster, and we need to multiply our Love for God, and it is for this we are called, there are so few of us to Love God and make reparation to Him for so many offenses! We cannot multiply our number so easily but, yes, we can love God more. As there was a revelation that if there were 10 like the Holy Curé of Ars, the empire of the Devil in the world would be finished. That with 10 who served God like the Holy Curé of Ars, Satan would be conquered in the world. And with a few more like Saint Teresa of the Child Jesus, how many souls would be saved? – Innumerable. Saint Teresa said that one soul who really loves God is better than a thousand who do not love God with that fervour and ardour, that fire of Divine Love, that fire of the Holy Ghost. So get rid of those impediments, get rid of the self love, get rid of this impediment of our self will, of our likes, of our whims, and let us think only of loving God as he has commanded, loving Him with His own love and do everything, the same as the Most Holy Virgin, so that we are living images of Mary Most Holy in loving God.

Father Braulio María:

I wanted to make a little observation on the Sunday collection. Not to be looking for money, but out of collaboration. I noticed that there is very little money in the basket. So it would look much better if everyone put in a coin, a cent; five cents. When I was a child, it was the custom to put something in the basket. In USA there are two children who bring me little piles of coins. They pick up coins that are on the floor in the supermarket. Everyone could give a coin, if the children want to give a coin, they can ask their mother, if the mother doesn't have one, ask the sister, if there isn't, there isn't, there is no obligation, but it would be nice, it gives good example and spreads happiness, because you always get happiness for giving something to God and this is not to look for money but to improve things, a collaboration on the part of everyone. Here take this, put it in the basket this evening!

Everything that Father Abraham has said about the Most Holy Virgin Mary is very beautiful, fantastic. Loving the Most Holy Virgin Mary, you reach a peace and happiness that is wonderful, providing that we are in a state of grace. And in keeping with all that Father Abraham has said, when we correspond to grace, the Holy Ghost

gives us His gifts to a greater and greater degree. So we become wiser and we learn and know how to do things. And in reaching this state of happiness, we have to be generous and this generosity obliges us to try to communicate it to others because God created us to participate in His happiness, so since we are made in His Image, our mission in this life is to be good and to be happy in the Church and to try to transmit that to others, to your friends, your acquaintances, to anyone whom you meet in this life, by your good example, for dressing well, etc. A good example is an apostolate.

We, with our knowledge about the truth of the Palmarian Church, we have to make a great effort so that others can also get to know the Church. The Church was here in the desert for 40 years – unknown, as though forgotten. And the result was that very few people knew about the Palmarian Church. It was known here in Spain because of bad publicity and those few who knew about it in other parts of the world did so also because of bad publicity and nothing else. And people did do apostolate work and some people got to know the Church in this way. The 40 years in the desert ended in 2018, just like the Israelites were 40 years in the desert before entering the Promised Land. But the Promised Land was not an easy thing; it wasn't a case of God just handing it to them. No. They had to deal with the enemy armies.

So we finished our 40 years in the desert in 2018. Now we are in another epoch in the church and this epoch is to show the world that the Palmarian Church is the true Church. And that the true Pope, Pope Peter III, is here. And so we have the web page to facilitate spreading knowledge about the Church. The web page started on the Feast of the Immaculate Conception 8th December 2018. That is year and 7 months ago. So I want to give you a little idea of how it is going now.

We put some videos on Youtube. There have been more than a million visits to our videos in Youtube. This month there were 139,000. The video of Our Crowned Mother of Palmar that we are promoting also, especially in this month of Mary, reached 338,000 people. And for a special publication that we are promoting there are 11,000 visits every day. We don't know how many people that would be and some people could have viewed the two videos. This month in particular India, Mexico Indonesia Brazil and Vietnam are the countries that are viewing our videos most. So we are in Vietnam. And there are lots of Muslims in Indonesia. The web page is the principal part because that is where we have all our information, and 200,000 people have visited us this year. And at the last count this month we had 60,000 visits

We have an explanation on the Penitential Rosary, and that is the page that is most visited. This year we opened up in Facebook. Last year we had a page in Facebook but it was closed down several times. For one reason or another, but the Devil did not want us to have a page there because Facebook can have billions of visitors. However, this year, in January we were able to get a page on Facebook which is staying open. Visits to the Facebook page have reached 1,9 million. The publications have been seen 3 million times, and that could include the same person viewing them

several times. In general there are 61,000 people who visit the site frequently. More than 6,000 leave comments, the majority are good, but one or two criticising, in general protestants are those who criticise most. 7,500 people have shared our publications on Facebook with their friends. And of those who visit Facebook, 28,000 have visited the web page. That was this month. In the year 3,9 million people visited Facebook. And the publications were viewed more than 6,400,000 times. There have been 8,400 comments

We have another place in Instagram where we put videos of about a minute, the Papal coronation with 140,000 visits Our Crowned Mother of Palmar with 60,000, others with 100,000; considerably important numbers.

So the world is discovering the treasure of the Holy Palmarian Church. And we continue to get many emails and messages from people. Especially religious, many religious are watching our pages and they would like to be with us, but our life is a life of prayer and penance, and their lives are very comfortable, so it would be very difficult for them to enter the Palmarian Church, but we are communicating with a number of different types priests. There are many different types of priests in the world. There are traditional groups, traditionalists, old Catholics. And we also have WhatsApp groups in Spain, Mexico and Columbia and America who are communicating with us as well and we are putting other people who are interested into these WhatsApp groups.

So since Father Abraham has talked a lot about the Holy Ghost and the Most Holy Virgin Mary, I want to say a little about Saint Joseph. Saint Joseph is a glorious, marvellous protector, and without Saint Joseph you are not going to become holy. It is not possible to be holy without the help of Saint Joseph. However much we love Christ and the Most Holy Virgin, if we do not love Saint Joseph we are always going to be at the bottom of the ladder in the life of sanctity, because Saint Joseph is essential, he is not just another saint. Saint Joseph is part of the building in becoming holy. Saint Joseph is essential; we must have confidence in Saint Joseph. And when we talk of confidence, we must put it into practice. Love God, love the Most Holy Virgin but more importantly live that confidence for example in our worries, if someone has confidence in Saint Joseph, we can eliminate our worries. A worry can be about the future, or about obtaining work or about passing an exam. There is no point in worrying about the future, the future in not here yet; there is no sense in worrying about if a war is going to come or if it isn't going to come. About the future it is advisable to stop worrying and put everything in the hands of Saint Joseph. And it works. It works perfectly.

And speaking about the Most Holy Virgin, Our Heavenly Mother, we must practise faith in Her as well. It is very important to be always asking Her for things, especially when it comes to the things that annoy us most in life. It could be your neighbour, or it could be anything else, you can ask Our Lady to help you with this neighbour and She will help; it will turn out very well. The most difficult problems that there can be, are often among brothers, although they can be among others as

well. In any of these problems you have, ask the Virgin to help and she will help always, it is infallible that She will help.

Since it is a rare thing that I make a visit here, I am going to talk about the angels. We must have much faith in the angels. The angels were created by God to assist men, to help them. So we must invoke them when there is great need. For example picture the case that you have the house is in a mess and you have to have it cleaned up within an hour; everything seems to be so difficult; well, invoke the angels and you will see how the house gets cleaned. In one way or another, the house will get cleaned! So either you get a burst of energy or someone comes along to help but if you invoke the angels, they act. Yes? Or no?

Moving on to the Holy Souls in Purgatory, so as not to leave them out of the picture in the question of having faith. The Holy Souls in Purgatory, infallibly grant to human beings what they need, what they ask for, providing that it is the will of God. They never fail. Through the Holy Souls in Purgatory, great graces have been granted to the Church. Many times for material needs, money etc, the Missionaries invoke the Holy Souls, and they manage to achieve extraordinary things. But we have to play our part and say a prayer for them, some Hail Marys or Hail Josephs. Say some prayer for them every day, and remember them also in your sacrifices. A person should live continually making small sacrifices, as Father Abraham was telling us about Saint Teresa and as one of the Saints said, it was in one of the books that we have received recently, that in each meal there should be some mortification. The best sacrifice is to always offer what you like most, for example if you have 5 sweets, the one you like best you offer to Jesus, because you must love Jesus very much, so always offer Him what you like best, like Abel.

Talking of sacrifices, the Devil tempts man by offering him something that he likes, and he drives him to envy or other things, so if a person is accustomed to making sacrifices, when the Devil tempts him he can reject the temptation automatically, he doesn't even need to think about it. So to have the soul ready to conquer Satan, and you must always conquer him, you must not fail even once, and that spirit of mortification needed to do this comes from the practice of refusing the things that you like most. Well, you can eat until you are satisfied but there is maybe something, one thing or other that you can sacrifice.

Also in the practice of charity, there are times when you are able to leave something for someone else, because charity is the most important of all, God is charity and the Holy Ghost is charity and we should practise charity, always helping others in whatever way we can.

And don't forget the Souls in Limbo. There are innumerable souls in Limbo. The souls in Limbo are intercessors for us, it is in the Palmarian Creed, and for the amount of them that there are we could also ask them for graces. And the thing that you might consider to be the most difficult in the world to achieve, you could achieve

through the Souls of Limbo, there are so many of them. There is an altar with a dedication to the Souls in Limbo behind the Camarín.

To finish off, I am going back to the beginning, the principal thing to preach is Christ crucified, this is the number one devotion that we have to make, Christ dead on the Cross is our friend, our Saviour, everything. And any time that we have sufferings we need to unite ourselves to Christ crucified. When our arm hurts, don't complain, offer it to Christ crucified for those arms that were extended on the Cross. If you have a headache, don't complain, remember Christ crowned with thorns. And if your feet hurt, remember Christ's poor feet walking up to Calvary. It is most important to remember Christ crucified. And remembering Christ crucified is a great way of increasing our love for Him. And since our sins were the cause of His Passion and Death, through our devotion to Christ crucified, we get to hate sin. We must hate sin, not only mortal sins. Mortal sins destroy the soul but venial sins are horrible in the eyes of God who is perfect, and for God one bad word is something repugnant. It doesn't have to be a mortal sin, a little lie is repugnant to God. God is perfect. And if someone says a bad word to you and it is repugnant to you, how much more so would it be with God who is so perfect? For God to have to listen to a bad word from a child or adult, or a lie. Because the Palmarian Moral teaches that even if you could stop a war, you cannot commit a venial sin, a venial sin is something horrible in the eyes of God.

The Eternal Father also deserves to be remembered in our lives; He created us and we can ask Him for His protection. He is the All Powerful. He could create a planet beside here when the war comes and we could all move to that planet. The Eternal Father is the Supreme and Absolute Power, He has all Power and he is continually creating Celestial beings, He never stops creating. So when you have some fear of something, invoke the Eternal Father, don't forget to always have some picture of Him in your homes in an important place.

June 7, 2020

Father Abraham María:

Today is the day of the feast in reparation for the insults against the Most Holy Eucharist; in reparation to the Most Holy Trinity. We have begun the month of June, month of the Sacred Heart of Jesus and it is also the feast of Saint Anne of Saint Bartholomew.

Does anyone know anything of Miguel Migone? He was 12 when Saint John Bosco met him. He was the leader of the troublemakers. He was the leader and one day when there were boys playing Saint John Bosco came along and heard a lot of shouting and he could see that one boy was directing all the others. When Saint John Bosco approached, all the other boys ran away but this one didn't. And he confronted Saint John Bosco saying:

"Who are you to come along and interrupt our game?"

And Saint John Bosco said, "I am a friend who comes here, and who are you?"

"I am Miguel Migone, the leader here."

And Saint John Bosco asked him, "and do you want to do something useful in life? And the boy answered him:

"Well, what can I do? I don't have a father or a mother, I spend all day trying to work to get food for myself and my brothers, I don't go to any school, and so I am here with my friends. Some others of my friends are already in prison". And then Saint John Bosco invited him to study with him.

That same year, 1857, a few months before, Saint Dominic Savio had died, so he was still very much in everyone's mind because he already had the reputation among them of being saintly. And a few days after Miguel Migone got there, Saint John Bosco asked him, "What do you want to do here? You can study or you can learn a trade, like for example carpentry or something else."

And he said replied, "I don't know if I could be a priest one day." But Saint John Bosco had noticed that the boy was very intelligent. So he said to him "Well, study if you want to do well." But it happened that he was very bold and rebellious, so Saint John Bosco assigned a companion to him to watch over him and to teach him; a boy who had been a friend of Saint Dominic Savio.

At first it was very difficult to control him because, in the games he was the best, and he got well involved in the games, but when it came time to study, he didn't have the same energy or the same interest. So his companion had to correct him many times, he had to often say to him "don't say those bad words, don't talk about those things, you shouldn't make such a racket, you must arrive on time etc." He recognised what he had to do but it was very hard for him.

And so, one day they noticed that he was very sad, and the day after, he was even more so. And another day he was crying. His companion asked him "What is wrong with you? Why are you crying? You seem so sad". And he answered, "I am sad because all the others are so happy". And when he was asked: "You are sad because the others are happy?" he answered, "Yes, because I am not so happy. And it's because the others know that they are in grace with God, because they can go to Confession and Communion, but I am the opposite, I have lived a very bad life." "Well, there is a solution to that", said his companion. And so his companion sent him to Saint John Bosco who encouraged him saying: "Look, all you have to do is go to Confession, examine your conscience and go and make a good Confession." "But", he said "I have so many sins, there are so many things..." Saint John Bosco said: "That doesn't matter. You do what you can to prepare yourself, you go to the Confessor and you tell him that you don't know where to begin. And that is what he did and afterwards he was so happy that he couldn't even sleep! He felt that he was

in grace with God. And he came to see that that is where real happiness is, in being in grace with God. And he realised that happiness is not to be found in distractions or pastimes. And very soon, he went from being the worst behaved boy in the school to being the best behaved.

And when he had come there, Saint John Bosco was surprised at how little he was prepared to study, but now he was saying that he was going to do what he could and that he was going to make an effort. And when he made the effort he really did do it well. In one year he covered two years of Latin, because he was old enough to be in the second class but he knew nothing of Latin so he had to study the two years work in one year and at the end of the year he finished by knowing quite a lot, because he was then very attentive in his studies.

And when he had confessed and was practising the virtues and making an effort continually, he began to take delight in confessing and receiving Communion, and he even went to Confession very frequently. Saint John Bosco then advised him not to become scrupulous either because that is another trick of the Devil. To be looking too much into things as though everything were serious and this ends up perturbing the mind and putting anxiety in the heart, and this makes virtue difficult because you are always looking for a perfection which is too much and you consider that if you are not achieving this that you are sinning. So this shouldn't be either. Saint John Bosco wanted him to use his energy more in doing little things well, and to put a lot of effort into making lots of acts of love to God, into doing the little things with lots of love.

Miguel had Saint Dominic Savio very much in mind because Saint John Bosco and the other boys talked to him a lot about Saint Dominic and he took him as a model. And he also dedicated himself to prayer and he took pleasure in praying. And one day when he was playing the bell rang indicating that it was time to go into the Chapel and his friends were saying, "Let's finish the game first." And Miguel Migone said: "Well, I'll finish it if you pay me as well as the Lord pays me, and since you don't pay me the same way, I'm not staying to play!" And his friends thought: "He is right!" And they all went running into the Chapel.

Miguel also found help with his studies in the Most Holy Virgin. He had a little piece of paper with the words "Sedes Sapientia, ora pro nobis" as is in the litanies, written on it, because Our Lady is 'Seat of Wisdom', and he said that the reason why he was so successful in his studies was through the help of the Most Holy Virgin Mary. And he liked to offer flowers to the Most Holy Virgin, not only the flowers of the countryside, but he also offered as flowers to the Most Holy Virgin, all the discomforts in life, the cold in winter, the heat in summer, the reluctance that he felt at times and the tiredness. He offered all those as flowers. And he asked for help from the Most Holy Virgin for 2 things: that he would manage to become a Priest and the grace of perfect chastity. He prayed a lot to the Most Holy Virgin for purity, and in order to achieve this he put a lot of effort into being modest, in his dress and in his actions, in his words and in his looks. And he tried always to avoid idleness,

never to be without doing something useful, and in particular to avoid bad companions and to frequent the Sacraments, and always to ask for graces from the Most Holy Virgin.

He also practised charity with others also; if he saw someone who was having difficulty while playing, he gave them some special attention to encourage them and to help them. One day, for example, he was talking with some friends and they began to speak badly of others, and suddenly he used his fingers and his tongue to make a very loud whistle so that the others started to complain and ask him what he was doing. He did it again and they were complaining and telling him stop doing that because he was being bad mannered. He said to them: "You are speaking badly of others; that also is bad manners, so I have the right to use bad manners to stop it." With that, they realised the harm they were doing and after that, no one spoke ill of anyone else in his presence.

Another time the boys were discussing how awful it would be to go to Hell, and one of them said, "Oh well, if we go to Hell, have patience, put up with it". And Miguel thought to himself how stupid it was to say that. So a short time afterwards, the boy who said that was talking and he was standing with his hands behind his back. Miguel went behind him and he put a lighted match into his hand. The boy jumped and shouted, "What are you doing?" And Miguel answered him: "Well I wanted to see this admirable patience you have, because if you can have patience in the fires of Hell suffering horribly for all eternity, surely a little bit of fire on one hand for a second won't cause you any trouble." And so the boys realised that Hell it is not a question of patience. Patience will not work there. There, the horrendous sufferings are interminable! And that is why you must do everything to avoid Hell.

One night Saint John Bosco went around when all had gone to sleep to see if everything was all right and he heard someone crying, so he went to see what was happening. And he saw that all were in bed sleeping except Miguel Migone who was looking at the moon and he was crying and he said to him, "Why are you crying?" And Miguel answered him "I am crying because I am looking at the moon." Saint John Bosco said: "Really?" And Miguel answered him: "Yes, and I see that the moon has been going around for centuries and centuries, thousands of years, exactly where God wants it to go, that it has been obedient to God in everything all that time, for thousands of years, and me, in the 12 years that I have lived, I have disobeyed Our Lord so many times, and done what He did not want me to do and that gives me so much sorrow!

When Miguel entered the school at first he was given a companion to watch over him and teach him how to be good. So now that he had improved and was behaving well, they put him as a companion for another boy who was very lackadaisical and troublesome, but Miguel was so attentive to him and so good with him; he helped him, he taught him, and the other boy was very grateful for the Miguel's kindness to him. And one day Miguel said to him:

"In three days time, it is going to be my saint's day, the feast of Saint Michael, would you like to give me a gift for that day?"

And his unruly companion said: "I had already thought of giving you a gift and I wanted to give you a surprise, but it's not because you have said it to me."

"I told you because I want you to give me a special gift, will you give it to me?"

"Well, if I can."

"You will be able, but it will be an effort, will you give it to me?

"Yes, yes, yes I promise I will give it to you."

"Well, the gift that I want for my saint's day is that you make a good Confession and better still, that you receive Communion on that day, and you've already promised to do that for me, isn't that right?"

"Well, I wasn't thinking of that, but now that I have promised you, I will do it".

"Well, now you have 3 days to get prepared".

And Miguel's companion could see that he was going on the wrong road. And with Miguel's help, he prepared himself for a good Confession and he made that good Confession. And when the feast day arrived, he did it and he said to Miguel, "Well, now you have your present." And Miguel said to him, "Yes, but there is something more, make some promises to the Most Holy Virgin and some good resolutions to take the right road." And he did, and this other boy also became noted for his virtue as the years went by and he attributed it all to the teaching and the good example that he got from Miguel Migone.

After a year there with Saint John Bosco, the Novena to the Immaculate Mary came along and Miguel made some special resolutions to the Most Holy Virgin in the Novena. Firstly to withdraw his heart from the world and to surrender his heart to the Most Holy Virgin, and he consecrated himself to the Most Holy Virgin. However, when he consecrated himself to the Most Holy Virgin, he didn't just say the prayer of the Act of Consecration, but rather he decided to surrender his will to the Most Holy Virgin.

And so the end of the year came along, the 31st December 1858, the same year as The Most Holy Virgin appeared in Lourdes. Miguel had been born on the 19th September 1845, on the day exactly one year before the Apparition of the Most Holy Virgin in La Salette. It was the first anniversary of the Apparition of the Virgin in La Salette. Therefore he had completed his 13th year at the end of that year when one day Saint John Bosco was talking to the children who were around him. And Saint John Bosco said: "Now we have finished one year and we are beginning another. And perhaps this year will be the last year in the life of one of you who are here." And he placed his hand on the shoulder of Miguel Migone who was beside

him. And everyone looked at Miguel and they all started to laugh thinking that Miguel was a really strong boy and it wouldn't be him because he would be one that would survive, he was the best at football and the best at sports.

Among the Silesians, they did a sort of a lottery where each person got a little piece of paper with something written on it, and two weeks later, on the paper that Miguel drew out it said, "On the day of judgement, on the day of your death, you will be at your judgement alone with Christ" and Miguel looked at it and thought, "Is this another warning that I have not got much time left to live?" as he was thinking of what Saint John Bosco had said on the last day of the year. So he went to Saint John Bosco and he said, "Look at the paper I got. Tell me Don Bosco, have I only a short time left to live? Am I going to die soon?" And Saint John Bosco said to him: "And what? Don't you want to visit the Most Holy Virgin?" And Miguel said "Well, I want what God wants." So 3 days later on the 19th of January, he became very ill, suddenly he could no longer play, he almost fell in the classroom so they called the doctor. They saw that he was suffering from an illness that was very common at that time, it doesn't occur today because there are medicines and different health systems, but it was common then. It was worms that had caused a haemorrhage, he was bleeding internally and the doctor could not do anything for him.

So Saint John Bosco went to him and he said:

"You are dying, that's what the doctor says. And what do you want? Do you want to be cured or do you want to go to Heaven?"

And he answered, "I only want to do what God wants of me; I only want to do God's Will.

"But if you could choose, would you prefer to continue living on earth or go to Heaven?"

"Well, I would be mad to want to continue living on earth when I could go to Heaven!"

And so it was almost no sooner said than done because he got very ill and his heart was barely beating; he was in a very bad state. And yet his mind was still very good and he was able to talk. And that day when he was so ill was the 21st January. That is the feast day of Saint Agnes and he was exactly the same age as Saint Agnes. 13 years and 4 months. So since he was dying, Saint John Bosco said to him:

"Since you are going to die, do you want to leave some good advice for your companions? Something that you could say to them?"

And he said to him: "I only want to give them one piece of advice and that is that they make an effort always to make good Confessions. That is essential."

"And is there something that you have done in your life that brings you special joy now at the hour of your death?"

And he said: "Yes, everything I did to honour the Most Holy Virgin. That is my greatest joy, now that I am dying.

And so at 11 at night on the 21st January, he died at the age of 13 years. He had only been 1 year there with Saint John Bosco since he had met him in the street.

Father Bartolomeo María:

I take this opportunity to show my great regard for your spirit of prayer penance and surrender to God in the Church. Every day whether it is sunny rainy or cold you come here to prostrate yourselves at the feet of Our Heavenly Mother and the Holy Face of Her Son, and to render to God the homage which is due to Him. It is impressive to contemplate how these children help in the processions, because the Pope now allowing the men to take part in the processions has caused an explosion of faith that has not been known until now. To see these children praying, helping in the worship, these young people who come to give us a hand in the convent, these girls praying with their arms stretched out in the form of a cross, crying out to God for sinful humanity, these older people who serve as acolytes with the children with charity, these fathers who work here for hours during the day and then come in the evenings for the worship, these mothers, so self-sacrificing, who not only bring their children to the Church but who make an effort to give them a solid Christian education. Instead of spending their days strolling through the parks, smoking, going to the bars or travelling to far off lands to see monuments made of stone, they stay here before the monument of monuments of Divine love for creatures, it is impressive. I would like to encourage them to continue onwards. I would like to give them strength not to look back.

Remember that this is a great business, the great business of eternal salvation. Business, yes business, which has more value than any other business, to save your immortal soul. Here we can see why the Church uses candles in the Divine Worship because the candle has many meanings. The candle signifies Christ, 'lumen de lumine', 'lux mundi' the light which comes out from the darkness but the darkness did not understand it, they did not accept Him. The candle also signifies the Church because even though there be few numbers She continues to be the bearer of light. Have you noticed that no amount of darkness can put out the light of a single light? Have you noticed? No it cannot. No amount of darkness can put out the light of one single candle. So even if the Church is very small in number, She continues to be the light of the world.

When it comes to things of God, the truth does not depend on the majority. There is no democracy in the eternal truths. You only have democracy in the world. The people, the people decide. If they want abortion, you have abortion, if you want to rob, you can rob. Why? Because the people want democracy. But with regard to the things of God, that does not apply. 'In Veritas Domini manet in aeternum', or, The truth of God remains forever. Do not get perturbed about whether we are millions

or thousands, the important thing is that we know why we are here. We must have compassion on Christ, after what he suffered to redeem us and to found the Church. After 2000 years, look at what remains of his Church, we are so few and outside, millions of apostates, millions of apostates. This is no laughing matter, it is a very serious thing, very serious; the apostasy of humanity, after what He suffered, after the blood of the martyrs, the work of the Missionaries and Doctors of the Church, look at what is left. A few people here in Palmar. This is not funny, it is very serious, my children, we must take it very seriously because Christ depends on us.

Speaking of the light of the candle, the candle also signifies the life of the Christian; as Christ said, "You are the salt of the earth and the light of the world." The light of the world. We have to be the light so that the world sees the candle.

This is why we must behave in an intelligent manner, know that you bear the truth. This person Mahatma Ghandi, was a hindu and he had a very good heart. He said once, "If it weren't for the Christians, I would have been a Christian." And why was this? At times, at times, we also contribute to the filth of the world with sins and with scandals, we must be light. Light.

Returning to the subject of being faithful of the Church, we must take this very seriously because Christ depends on us and He is calling on you and you and you and me to help Him in His Church. A certain Chancellor of Germany, Bismark said that the political situations of his day could not be solved by discussions and debates but rather by blood and iron, and he gained the nickname of "The Iron Chancellor." The same as today, the situation of the problem of general apostasy cannot be solved by controversy but rather by prayer, penance and death. But the Church cannot be hoped for in any other way than the way it was founded. Because the Church was founded by Christ through blood, suffering, crosses, and now He comes here and He is asking for sacrifice, prayer and death if possible. But being a Palmarian is not such an easy or simple thing. God did not choose us because we are better than others, no, no, no. There are better people in the world. I don't understand why he chose us, and sometimes it can be complicated to correspond to that call. Let us lean from the Jews, they were chosen, but they failed, they failed, they failed. God chose them to be His chosen people but they failed Him, and why? Lack of correspondence. The journey from Egypt to Palestine was meant to take two weeks. How long did it take? 40 years, because of their infidelities.

And there have been so many promises and miracles for the future here, but it's almost like as if we are responsible for the fact that things are the way they are, because the promises and the prophesies, miracles and all that depend on human correspondence. We must correspond. We have to meditate, reflect and remember that we are responsible before God and before History. What we do today will affect posterity. If we fail, it will all come to an end. It is very serious, my children, being a palmarian is not like anything else but sometimes it can be complicated to correspond to being a Palmarian.

We must all try to be good Palmarians and this business of our eternal salvation has other aspects for a catholic must have a heart that is really catholic. It is not enough to think only of ourselves, we have to think of others because there are millions of other souls hoping that we can save them. We must think of the world. And we have the parable of the talents and the master who entrusted 5 talents to one servant; 2 to another and 1 to another to do business with them until he returned. In the worship who is the owner of the house? Christ. And what is the business? To save souls. We must save souls. Christ has no other business but to save souls. We must save them. But what happened in the parable? The servant to whom he entrusted the 5 talents gained another 5, the servant to whom he entrusted 2 gained another 2 but the servant to whom he gave one talent went and hid it. And when his master returned he said to him "Here is your money, it is complete, count it." When the master asked him why he had not made good use of the talent, the servant told him that he was afraid of him. And the master took it from him and told him that he could at least have put it into the bank.

And so we have to be careful to correspond to grace. How? With our Palmarian life. and give good example. Christ said that he who wants to follow Him must deny himself, take up his Cross and follow Him. Deny yourself means do only the will of God and not yours. Deny yourself! In every situation, do not ask yourself what it is that you want to do, rather what God wants you to do, and in that way you won't sin. Deny yourself; don't do what you want to do, that is to deny yourself. Take up your cross, not that it is too much because each person is whole. You might be lame, or blind or crippled, but every person is a wonder before God, a wonder. You have everything you need for your sanctification. The goal is not that you possess it, no, no, God wants you to use it, to serve Him, this marvellous gift of sanctity. Each person is complete, perfectly complete before God, and you must value and use what you have to follow God. And 'follow me', follow God, Christ.

This brings me to what Father said about the Virgin. Christ came to us through the Virgin and he wants us to find him through the same means – the Virgin. And so to implant his Second Coming He sent His Mother to give the sign. A woman appeared in the heavens, a great sign, a woman clothed with the sun with the moon below her feet and on her head a crown of 12 stars. The Virgin. This is the Apocalyptic sign. This is the hour of the Virgin, the path is through her, we must go to her. And we have drenched ourselves with Mary. There is no other way, God is One, He is Eternal. He is the same in every epoch. God said to Abraham, "Walk in my presence and be perfect". That is the summary of sanctity. Go in my presence and be perfect, in other words in everything unite to God and you won't sin.

Today we know that the Virgin lives in the souls of the just, this means that we carry Our Lord and the Virgin with us if we are in a state of grace. He wants us to come through Her every day to Him and in this way we would not sin. Sin is a curse that destroys our peace, it hinders us, it doesn't let us walk it doesn't peace pass through and by the power of God we must be clean through His Grace. And for that reason, it is advisable that we Palmarians look more profoundly into the Doctrine of the

Person of Mary. This book that you have, you must read it and put it into practice, it is the solution, my children. We must live in Mary, act in Mary, go through Mary and there will be no sin if we fulfil this solution.

Something that happened in the live of Saint Sylvester Udowelle which is not recorded in the lives of the Saints. This is to show you how we have to take seriously the saving of our souls. He had a work companion who did not believe in anything and he tried to talk to him about God and convince him, but his companion wasn't interested in knowing about God. Every time Saint Sylvester would speak to this man about God, the man would start talking about mathematics, Archimedes, Euclid or Pythagoras to divert the conversation. Saint Sylvester tried to help him but seeing that it was of no avail he left him alone and didn't speak to him about God any more. Later this man fell seriously ill. Because he didn't go to Church, the family didn't go to the Priest, they came to Saint Sylvester because they knew that he was a very pious man. They could see that Saint Sylvester was a very well organised man. He had a place for his holy books and everything; everything was perfectly arranged. He went to get a book that was used at the time and contained prayers for the dying but the book wasn't there. But there was another book there, it was a maths book, a new one! He didn't buy that book and it didn't belong to anyone in the house and he couldn't understand how the book had appeared there -–and it was new! So he searched the house for the book he was looking for but could not find it. After searching for quite a while, he decided to go and visit the dying man. But before getting there he met one of the dying man's relations who told him not to bother going because he had already died. So he went home. When he got home, he looked at where the maths book had been but it was no longer there, and he saw, in the place where it had been, his prayer book. And so as one lives, one dies – that is how one dies.

So for Palmarians our mission is very important, we must sacrifice ourselves for this mission. When Christ was talking to the Apostles, he told them that they had to be united around the Divine Mary. So we have to be united around Mary, or united in charity. How does one love another? One loves from the heart, not fighting with each other, not criticising, no. We must be united and then through Mary we achieve success. Charity among the faithful is extremely important. Very important! My children, Christ will not come if there are fights or struggles, criticisms or hatred, no, no, no. We must do everything we can to unite in Charity. Charity; in deed, word, and thought. And if someone is suffering, don't look the other way, try to look them in the face, talk to them, ask them what is wrong and try to help and don't look for faults! Look at the Lord, look at how he was with the Samaritan or Mary Magdalene. He didn't say "You're an adulteress, and you're a prostitute." No. With the Samaritan he started to speak to her and He told her that she spoke the truth, He didn't accuse her of being a husband snatcher, no, He praised her for being honourable in the truth. And in this way we feel encouraged. And with Mary Magdalene, at the banquet when she sat at His feet and they were thinking; "How can this woman of ill-repute sit at the feet of this Prophet? If He were holy he would

know that she is a sinner" And Christ did not reject her and looking for the good in her, He praised her for using her tears to wash His feet and drying them with her hair, and she is now a great Saint. Don't go looking for faults all the time, look for the good, and praise it. There must be real charity among us, we must struggle together, suffer together, and then God will come to our help.

I'll finish by encouraging you to continue onwards, the truth is here but you have to live it; you need a personal conviction of the truth, we are called but each must be personally convinced and that is achieved by prayer and a good life. Because God is not somewhere there in the distance, He is among us, he is here.

June 14, 2020

Father Abraham María:

Today is the feast of the Sacred Heart of Jesus and also a day in reparation to the Eternal Father, and it is also the feast of Saint Eliseo which was the Holy Father's name in religion before he became Pope, and Saint Mary Theresa of the Holy Face, Co-Foundress of the Order of Carmelites of the Holy Face. But today we dedicate especially to the Sacred Heart of Jesus, which is like the symbol of the love of God towards us. You have already seen in the little book entitled, 'Receive Communion Well', where it explains the Communion in Reparation to the Sacred Heart of Jesus. And Our Lord appeared to Saint Margaret Alacoque, asking for reparation for, not only the offenses but also the thoughtlessness of men towards God, who loves us so much. Look at the Old Testament, the law was love God and they knew that God loved them because He created them.

But in reality it was not known how much God loved us until Christ came to earth. Because the Lord came to the earth to show us also the love that He has for us. He came to make reparation to the Eternal Father, He came to redeem us and He came to show us His love so that we might see it, understand it a bit better and in this way correspond to His love, so that we might be able to truly love Him. The Lord came and He stayed on earth, He didn't just come to visit, He stayed here from He was born, from the Incarnation and birth, he remained working humbly for 30 years and He remained on earth until he was expelled, until they killed Him.

And in the same way when He comes to us in Holy Communion, He stays there all the time, if we don't expel Him. This Sacred Heart of Jesus is the symbol of His love. In His apparitions to Saint Margaret Mary Alacoque He comes with His heart burning with the fire of love and at the same time surrounded by thorns. Those thorns are the lack of love on the part of men for God. And why does He come? To show us this fire of love. How much He loves us! But He wants us to correspond. And the Lord in Holy Communion comes to live within us, to live in our heart, so

that we give Him our heart. And He gives His heart to us. As it says in the Bible, - my Beloved for me and me for my Beloved. God in us and us in God. Christ comes to be within us, to live in us, and we then live in God, we are within God, but we need to be within because of love, we can't be like enemies within, like the infiltrators in the Church were enemies within, they only came to destroy and do harm. No, we must be in the Heart of Jesus to love Him and to correspond to His love, and that He be within us and that He be there at ease in our heart.

And so we have the example of the Most Holy Virgin, so united to Christ by love that they make almost one heart only. They are so united that when we receive Christ, we also receive the Most Holy Virgin. United in what? United in love, united in one Will only. And on this feast of the Sacred Heart of Jesus, we have to look at how much God loves us, look at that Sacred Heart of Jesus which shows itself to humanity so that we know how much He loves us. Look at what the Lord has done for us: He created us, and since He created us so that we love Him, He created us so that we could be happy with Him forever in Heaven, but instead of fulfilling what He commanded us, we disobeyed Him. And yet, He wants to forgive us every time that we offend Him. He wants to raise us up. He came to earth to fulfil the punishment that corresponds to us. What greater love than this is there? So that his enemies do not suffer the punishment that they deserve, He comes and He offers Himself to suffer the punishment that is really ours for having offended Him so that we can recuperate and be with Him. And seeing this love which He has for us, it is really like conquering our hearts, because really, what can we answer? Would we say, even so, we don't want to love You? That would be impiety; that would be the limit. Wouldn't it?

Well, at least after giving us so many benefits, think a little about those benefits, in order to be thankful to Him for them and to look into what Our Lord wants from us, how can we correspond to His love? Well, the first thing we have to do is look deeply at this love that He has for us, so that we can, as it were, fall in love with Christ and His Most Holy Mother who have suffered so much for us, for our salvation, and who have so much love for us that they come to our poor and unworthy hearts in Holy Communion, to make us happy. That is what Our Lord created us for in the beginning. To make us happy, so that we can be with Him, eternally happy, so that we can share His joy and happiness for all eternity. Well then, we cannot be with God in Heaven if we are His enemies, and He wants us to be His friends, He gives us every opportunity, He is always ready to forgive us if we have offended Him, and He wants us to reach His Sacred Heart, the fount of love.

And in the messages from Palmar it is explained that in order to reach the Sacred Heart of Jesus, we must go to the Holy Face, because the Holy Face is like the manifestation of the Soul and of the Heart of Christ. There we can see how Christ is meek and humble and loving of Heart. How He is Patient and ready to forgive. We can see this in the Holy Face. If we look at the Holy Face, what do we see? Humility, meekness, patience and love. Because it is only through love that Christ could suffer such offenses, such insults - He even suffers death, for our salvation, for

love of us, and especially for love of the Eternal Father to make reparation to Him for so many offenses that He has received from us.

Well, what can we do to grow in love for God? What is the most important of all? The first and principal Commandment is to love God above all things with all of your mind, with all your heart, with all your soul and with all your strength. In that we learn about the Sacred Heart of Jesus; there you see what it is to love with all your strength, with all the omnipotence of God, that love is surrendering yourself to the Will of God. Love is to want what is good, to want the salvation of all, to be ready to sacrifice oneself for that salvation, and be prepared to do anything that God wants to please Him. Saint Teresa of Jesus (the little flower), dedicated herself to deepen her love and to grow in love and she put all her efforts into this, into loving, in loving God, with all her strength. She began by loving, because there are others who look for other ways but she achieved the shortest way, the most direct way for God, which is precisely, love. And for that we see her at every moment, even when she was eating was when at times she made the greatest acts of love, when she was burning with love for God. And how can that be that she could do that and we can't? Because we are not looking where we should be looking? Where was Saint Teresa looking? She was always in the presence of God. She said that very few minutes passed by when she was not thinking of God and thinking of how to please Him; thinking of God. And how is that? It is because she was aware of the presence of God. And when we receive Christ and Mary in Holy Communion, they are within us, within our hearts. They see us in everything, they see our most secret thoughts, they see all our actions. We are here and God is here watching us, we are in His presence. We know it perfectly but we are as though unaware of it. And that is why we offend God. Because if your father or your mother were watching you and they said to you, "now do this work", well, while they are there watching you, you will at least do something. But when they go away you might perhaps think, 'well, I'll have a little rest now.' But while they are there watching you, you will do it, because if you don't you'll get what you deserve. If we are aware of their presence, we will keep on working.

This is precisely what happens. We know that God is within us, that He is watching us, that God loves us, and that He wants us to love Him. However, we forget it; we lose the consciousness of it. But that is where we need to look at the Sacred Heart of Jesus. How much He loves us! During His whole life on earth, what did He do? He made use of the time, He was always ready to sacrifice Himself, working long hours, for in those days they worked from sun rise to sun set. And at night, what did He do? He spent the time in prayer, praying for us. So don't you see how Christ loves us? What He did for us, for our salvation, for each one of us? He didn't waste time enjoying life on earth, no. Because He didn't come here to enjoy, He came here to carry His Cross, teaching us the path to follow. And yet, we are so distracted, so far from the reality that surrounds us and that is within us that we let ourselves be led by our pleasures, by our entertainment and we distance ourselves from the Divine Love.

And so, on this Feast of the Sacred Heart of Jesus, let us raise our eyes from the floor and let us look at where the Sacred Heart of Jesus is, which is within us. And if we are conscious of His presence, well, let us do as Saint Teresa, who was thinking always of corresponding to His love, in giving love for love, in living in love. It is simple, it is so simple that once you begin, it is as though it is easy to continue, although it requires continuous reinforcement, of course! But knowing the way to go becomes easy if one starts out on the journey. And the path? There is Saint Teresa to show it, the way of love. Our Lord is there, crying out, calling for us to love Him, that we do not offend God any more, that we do not pierce the Sacred Heart again with thorns, but rather that we take out those thorns with our love, at least consoling Him with our love and fidelity. That is why you are called here, that is why God has chosen you, that is why Christ comes into your hearts every day, so that you love Him, so that you give Him the love that He is asking from the world That is what he created us for; to love Him. And the world rejects Him. That is why He comes to us, the Palmarians, asking for a more intense love. Precisely because the Church is so reduced, so small now, there are so few souls who are in Grace with God, we have to be very conscious of that presence of God in our souls. And do everything, everything that we can to intensify that union with God for which we are called.

So, how do we unite ourselves to God? Because that is what we are called for, to be united to God. And where is union with God? We can see it with full perfection in the Most Holy Virgin and in Most Holy Joseph, which is, the desire to please God, to love Him. That love of Mary and Joseph for the Child Jesus, that is the love that all of us have to have, imitating the Most Holy Virgin. Or, better still; committing the Most Holy Virgin that She love her Son within us. But this implies, for each one of us, total surrender to the Most Holy Virgin, to give our hearts to her to love only what She loves, and very especially our will, and this is our weak point – our will. Yes, we want to love God, but at the same time we want to satisfy our whims. We also want to satisfy our tastes, follow our inclinations, we want to satisfy them. And that is not possible. Because if we allow ourselves to be led by our pleasures in everything, we distance ourselves from the Will of God, and in this way we end up losing. And this searching to satisfy our pleasures is exactly what the Sacred Heart of Jesus complains of; the forgetfulness of men, that we forget what Our Lord has done for us. We forget the example of Christ, we forget the purpose for which God created us – to be happy with Him forever in Heaven. That is where we must have our rest, our happiness. And if at times He gives us pleasures in this world, it is to encourage us to follow Him, to encourage us to take up our cross every day and follow after Christ and Mary Most Holy.

And so, on this Feast of the Sacred Heart, let us make a firm resolution to really love Christ, to love his Sacred Heart, to correspond to the love which Christ has for us, that love which made Him give His life for us.

Father Matías María:

I believe that after the words of Father Abraham, there is not much left to say and I hope that you follow this advice which he has given you. It is the Will of God that I am here on this day with you. On this day, which is in reparation to the Eternal Father. Blessed be God and may we always do His will and not ours. How many evils, pains and sufferings we would avoid if our behaviour was always in accordance with His Holy Will. Let us surrender entirely to the Will of God which is the surest way for our salvation and the salvation of souls. We are not in this world by chance nor by a whim of God. We are here to fulfil a mission which is the salvation of our souls and to pull a multitude of souls from the clutches of Satan, who are in danger of condemnation, and that with our prayers and penances and sacrifices united to our Holy Masses, in their clinical death will accept the discourse of the Virgin and will save themselves. It is a continuation of what Father Abraham has already said to you.

What is God asking us for? Sacrifices and penance, Masses. Why is it the Will of God that the Church has been transferred to Palmar? Well, that is clear. We know about the apostasy of the Roman Church. We know that now their masses do not have any value, their sacraments, even less, their prayers are not listened to by God. God only looks here, to Palmar and for that reason, He has brought us here, He has united us here, those who stay here just the same as the other faithful tertiaries, that is - all of you. And you are fulfilling a great mission too, united to ours.

Here is where we can sanctify ourselves and where we can save souls, there is no other place, there is no other way. But we are not just saving souls, which are in the agony of death or in the particular judgement which each one of us has, we are also benefiting the Holy Souls in Purgatory. You know that they suffer a lot and that they hope for our help. It is our obligation to help them, because we could also be in that agony. Who can say that they are not going to go to Purgatory? And so let us think on this and put all our efforts into attending the worship with the greatest frequency possible. Do not let us skimp on more sacrifices and more prayers. They need them a lot. The same as us, none of us can be sure, until we have the approval of Christ in our judgement which we will all face one day.

Don't let us forget our duties, which we have towards God and our neighbour, and of which, for sure, God will ask us account one day. It has been a source of happiness for me to have been chosen from among all the other souls to be a part of this Episcopal College and to collaborate in some way with God's plans, although He knows the poverty and the wretchedness of His servant. But we already know that the Eternal Father, time and again does without the wise and prudent, because he has done without all the wise and prudent theologians in the roman church in order to form this Episcopal College. For none of us have any kind of career, nor have we done any kind of studies. We are here because it is the Will of God, nothing else. Once more He has gone to the byways to look for the helpless to sit us down at His table. The helpless, that is us. As in the parable of the Lord, go out to the byways

and bring in all those that you find, the lame and the hungry. Well, that is what the Lord has done again.

It gives me great satisfaction to contemplate this beautiful group of Palmarian faithful who are assembled here to listen to the teachings of Father Abraham Mary, who speaks very well and he says very good things and things that you have to obey. And the other Fathers who follow him. There is no doubt that the Holy Father is very inspired by the Holy Ghost. Does anyone have any doubts about that? Very good. Wonderful things are done here and this is because the Holy Ghost is permanently inspiring him. And there are things yet to come. The Holy Ghost inspires him in order to direct the Church in a holy manner during these times of urgency and at the same time I want you to know that it is very edifying to see you attending the worship with all the recollection, devotion and surrender, and when you sing the different hymns dedicated to Our Lord, The Virgin and Saint Joseph, it is terrific! It is beautiful to hear how that choir sings, the nuns and the girls – there are no words! For a moment my soul is filled with emotion to the point of shedding a few tears! That's the way it is, we must say things the way they are, it is very moving. And the singing is improving all the time.

And the Holy Family must be happy to contemplate this Sacred Worship which is carried out every day in this Sacred Place, and to see their children united in prayer. But, Jesus and Mary expect more from some of you, as Father Abraham said. Among you there is a little group who surprise us with your spirit of prayer and penance, firmly assisting at all the turns of Masses. I encourage you to imitate them, if there is not a serious impediment – logically. You must fulfil your own duties towards family, etc. And for those of you who wish to enter the Holy Church of Christ, give thanks to God for this grace which you have received. And let yourselves become infected with that untiring spirit of prayer and penance, so that one day we can say the same of you.

I would also like to remind you those words of Our Good Jesus, a short time before saying good bye to His disciples and going up to sit on the right of the Father eternally, 'A commandment I give you; that you love one another'. This commandment is unites closely with other Christian commandments, such as charity, patience, benevolence, generosity, kindness and forgiveness. Let us not forget that we are children of the same Father and of the same Mother. Jesus and Mary. Let's not forget that. Father Abraham Mary has already spoken about the love that we owe to the Sacred Heart and to Jesus and Mary because we are their favourite children and they expect from us that we correspond in the same way. It would be ungrateful not to correspond to that love, to be indifferent and to be thinking only of ourselves and our own convenience. We must keep that in mind, the love of God, with this mandate, which is a Commandment that He left us before going to the Father, He ardently desired to see his children closely united. In the terrible trial which the Church is suffering in these apocalyptic times, unity is more necessary than ever among Palmarians. Love between us is more and more necessary, and charity and detachment. It is an obligation rather than a necessity.

The trial of meritorious love is what the Church is suffering in these times. The trial of meritorious love; and those who pass this trial will be inscribed in the Book of Life for an eternity of eternities. And that glory cannot be taken away by anyone or anything. For as we know, Satan will be enchained forever, without being able to tempt anyone, so all those who pass through this trial, which we are going through at the moment, which the Church is going through, will be inscribed in the Book of Life, they will be assured of eternal salvation. And no one will be able to take that happiness and joy and that glory from them, so it is well worth the trouble to sacrifice oneself a little now.

How much happiness and joy must there be in the Sacred Heart of Jesus and Mary on seeing all of their children united in one single feeling, in one single heart, in one single soul and that nothing or no one can destroy that feeling, that heart and that soul. And if there has been some difference among you, all those are forgotten forever, and from now on, all of our actions be only to please God and Most Holy Mary. This is what they expect from you and from all of us. All the Fathers and the Holy Father love you all a lot and we suffer when we see lack of union or coldness in our spiritual children. How lovely it is to see those Palmarian faithful approach the Communion rail, to render homage to the Holy Face of Our Lord and to our beautiful and tender Mother, the Virgin Mary. How beautiful it really is! When they are seen giving compliments to the Virgin and giving thanks and praying for whatever needs they have, all of this edifies us, it gives us great satisfaction – to see our spiritual children corresponding to the love of Our Lord and the Virgin, and publicly, before the Holy Face and Our Crowned Mother of Palmar. So I invite you to visit them frequently.

Those who approach to receive their blessings and caresses, may the love you have for them increase from day to day until it turns into a great inextinguishable bonfire. We often think that we love Our Lord and the Virgin a lot but we still need a lot more. Our souls have the capacity for much more love than what we give. Our heart, although it is small, can hold a lot more love for Our Lord and the Most Holy Virgin Mary and let us not forget Saint Joseph. We must pray to Saint Joseph. I always do so when I pass by the altar and now we pass by so many times, we have to pass by during the Processions. So I ask him with much insistence that he show me Jesus and Mary more. He can, he knows how to do it. It is he who loves them more, more than anyone. And call on him because he is not deaf and he listens to his children. Let us not forget that Saint Joseph is a member of the Holy Family. Patriarch of the Holy Family, God himself and the Most Holy Virgin Mary were subject to Saint Joseph. What humility on the part of Christ and Mary! To subject themselves to a creature who is inferior to them. What teaching for us! How much we still have to learn! But don't worry, the time will come, you will have opportunities and you must make the most of them.

Here every day we have some wonderful worship and unfortunately some of the faithful are indifferent and could assist more at the worship, if there is no serious impediment. How much they are losing! Here is where the treasure is, here is where

the graces are shared out, here is where we receive the gifts, here is where the graces are falling, like waterfalls. How is it possible that some do not want to participate in all of this? Or, at least they don't see this as too important and they are a bit more comfortable at home. This is my main desire, that this desire comes into being in your hearts to receive more frequently Jesus and Mary in the Sacred Eucharist, and as Father Abraham Mary has already said, they want us to receive them with the greatest possible frequency. They want to come to us. How is it possible for us to be indifferent to that call that they make to us? Well, the opportunities are not lacking, we have three beautiful turns, the Rosary, the Viacrucis, the Trisagion and the Josephine Rosary. How wonderful! When were these treasures ever open to people as they are now during these times? What sorrow that we are still limping. Let us be truly Palmarians not just in word, but in our hearts. Let us be Palmarians in our souls so that we can infect the world with our spirit, our spirit of prayer, penance, sacrifice, and love for God and the Virgin. The world should see what has been lost, what practically doesn't exist. It has become extinct like some species of animals, for this is what is happening to devotion and love of God and the Most Holy Virgin Mary. The apostate roman church, all they are doing is spreading heresies, errors, and all kinds of aberrations. We have the good fortune and the grace, not because we merit it, but because God wanted to give it to us, He has chosen us, out of millions and millions of souls, He has chosen this one and that one.

So let us think of this and let us correspond to Him with all our love and all our hearts and our strength. Let us show Him that we are true Palmarians with our behaviour, with our fidelity and with our fulfilment of the Norms dictated by the Holy Father, which are precisely for the sanctification of the Church and for the sanctification of souls. They are not a whim nor a crazy idea that he had, so let us comply. All of this is of the utmost necessity, although in some way it might appear to you to be a little heavy, but with the help of God and the Most Holy Virgin Mary, everything can be accomplished. We are weak and we are imperfect and we are very wretched. But don't we have in Heaven very great Saints who were great sinners? And they got to Heaven and they are enthroned there, very close to Christ and Mary. Can't we also manage to be beside them? Can't we share with them all that glory? Of course! We have the possibilities and we have the graces. And so, that's it. I invite you and encourage you to increase that devotion, that fervour, that spirit of prayer and penance and of charity towards one another.

June 21, 2020

Father Abraham María:

Today is the longest day of the year and it is also the feast day of Saint Luis Gonzaga, an admirable Saint, very well worth imitating. From his childhood he was able to despise the glories of the world, the riches of the world in order to surrender himself to God, to serve God. He realised that although he was going to be important on

earth - he was going to a Duke, it was much more important to be in Grace with God, to serve God and to love God above all things. And so he abandoned his riches and his title of Duke to become a religious. And so he died at 23 years of age. He was an exemplary Saint, especially in his love for God and his spirit of prayer and penance, and for his virginal purity, confirmed in the grace of chastity.

And more importantly, today is the feast of the Most Sacred Head of Jesus, that is the principal feast although during the year we have the first Tuesdays' reparation to the Most Sacred Head of Jesus. It is a very important feast because as well as being an extension or complement to the devotion to the Holy Face, the Sacred Head of Jesus is the Seat of Wisdom. And God wants to communicate this Wisdom to us as well. He invites us to participate in His own riches, that is he gives us the grace, which is giving Himself to us. God created us to share, to participate and to enjoy, so that we can also enjoy the happiness of God, that we can participate in His riches, and be His heirs. And this wisdom of God's has its temple or throne in the Most Sacred Head of Jesus.

Perhaps you remember what was in one of the messages, that one day in the month of June, in the year 77, Saint Gregory XVII gave a sermon. And it was then that he announced that the first Tuesdays were going to be in reparation to the Most Sacred Head of Jesus and while he was speaking he realised that that day was the feast of Saint John the Baptist, whose head had been cut off. It is interesting that in the messages of Palmar also, there is another reference made to this. Speaking of the Church, which has Christ as Head of the Church. Christ is the invisible Head of the Church and the Pope is the visible Head. Well, look at how in Rome they went along little by little disregarding the Head of the Church and in the end they ended up without a Head, separated from the Head, as though decapitated. And so also, we see the Sacred Head of Jesus, crowned with thorns, because of the contempt which is shown to the divine Wisdom. You can see from the Catechism that the powers of the soul are understanding, memory and will.

We have understanding in order to know God and His works. Memory is so that we can remember the Law of God and that we remember the benefits that God gives us. And Will is so that we love and serve God. So, because the world stopped complying with those ends, it is as though the world is now separated from those benefits, well, our understanding is so that we can know how to go to God. The Head is related to the soul and these powers are powers of the soul but they have their function within the brain of each one. Understanding; some are more intelligent than others. Memory; well if there is no blood going to the brain, neither the memory nor the understanding will function and the Will would not be guided either because it needs both the memory and the understanding to guide it well.

And so we see the fruits of this because we sing to the Most Sacred Head of Jesus, 'Illuminate us', isn't that so? Christ wants us to participate in His infinite Wisdom which illuminates us. He wants to illuminate us, He wants us to have the benefits of that infinite intelligence of the Sacred Head. But if we separate from God, if we

reject what God teaches, what it says in the Gospel takes place: that to him who has much, more will be given, and from hpm who has not, the little that he has or thinks that he has, will be taken.

And that is what has happened lately. Because of rejecting the Head of the Church which is Christ and the falling into general apostasy in Rome, they are in darkness, they have no useful intelligence. They are living in ignorance and thinking that they are more intelligent than ever. In reality it is the exact opposite because, it came out on the radio a short time ago, that in schools in many parts of the world, for years now, the intelligence tests that they used to do 50 or 80 years ago, would be of no use today. They have to make them easier and easier because people are more and more unintelligent and that is how it is. If they gave the same tests to the children of today as they did let's say 50 80 years ago, they would have lower marks than their parents or their grandparents. Well, they say that we are evolving, that we are more clever, but the reverse is true. And it's because they have separated from the intelligence of God.

I remember when I was at school some 50 years ago, the Physics teacher that we had, in the field of physics and natural sciences taught that everything was directed towards knowing God and His works. He said that, in these laws of the natural order, since everything is so well organised, it hasn't come out like that by chance, rather that everything has been ordained by God, and admirably so. And when he spoke of the physical properties of water, he explained for example, that when it gets warmer, for example when it is about to boil, water has less density and it floats on top within water but when it is cold, it is more dense and it falls to the bottom. But when it reaches for example 4 degrees of density, it begins to get lighter again, that is with less density and begins to float to the top again. This is strange because it is normal that when it is cold it is more dense and it falls further down. But when speaking of the fact that just before it reaches the bottom, when it reaches 4 degrees it begins to get lighter and so float on top, the teacher explained it by saying that this showed the existence of God and his loving Providence in taking care of His creatures. Because if it were not like that, the water on the earth would freeze and that would be the end of life on earth. It would form ice below. I looked for this in an encyclopaedia and it said that effectively, this peculiarity is what maintains life on earth. It also said in the encyclopaedia that if it wasn't for that, life on earth would end. So there are even some unexpected exceptions in the Natural Laws to the benefit of creatures which enable us to live on earth.

However, if you were to ask one of today's teachers, they do not teach those things. They speak of the Natural Sciences as something that is separate from God, forgetting God. And how is it that a normal teacher in our school from 50 years ago had that Wisdom that teachers do not have now? Because he lived within the Church of that time and now they don't. That is where you can see the difference. And what is more, as I have said already, those who have in abundance will receive more, and those who do not have, the little that they have or that they think they have, will be taken from them. And since we can see that there is a kind of a crossing over between

the Natural Sciences and the Divine Sciences, it can be seen then that since the time of the Roman apostasy, God has permitted this increase in the fall in the level of intelligence. And it also has its natural causes because if you look anywhere you can see that there is a deficiency in iodine. Deficiency in iodine is one of the main causes of deficiency in intelligence.

And knowing this, those who are in command today, the satanic governors that we have in many areas -well, what have they done? They have taken the iodine and put in fluoride which is a bad halogen which is not good for the human body and has bad effects on intelligence. We won't talk much more about that, there are other things more important but it is an example of how God permits the evil to work against the world, against humanity as a punishment for humanity for having abandoned God. And also the world wars came as a punishment from God, but were permitted by God who permits that often men, in many cases conspirators, cause these wars to harm humanity, and God permits that evil as a punishment, for having abandoned prayer and for having abandoned the Law of God. And that was what the Most Holy Virgin announced in Fatima, that the world wars were a punishment from God, permitted by God and at the same time it is known that they were planned by very impious people who are doing this as preparation for the Antichrist who will come in his time.

And these things happen in this way, in order for the people to be stupid and accept the evils that are coming, and not acting in a way that a level headed person would, they accept more readily the Antichrist and his precursors themselves. And we can see this happening, they have separated totally from God and from His doctrine. On the 15th of April we have the feast of the Most Sacred Heads of Jesus and Mary making us more intelligent, through the work of Redemption and Reparation. So God wants us to participate in His infinite intelligence, that intelligence which sees things in the Light of God. If we look at the Most Sacred Head of Jesus, the first lesson which it teaches us is humility, because we see It crowned with thorns. That is the path to true Wisdom, to follow Christ in this life amidst all the humiliations. Today, the feast of the Most Sacred Head of Jesus, and yesterday was the feast of the Immaculate Head of Mary. And not only that, yesterday was also the feast of Mary, Most Pure Spouse of the Holy Ghost and it was also the monthly day in impetration to the Holy Ghost for His apotheosic coming.

And this is all linked together because the world which is lost in its ignorance has separated itself from the truth, and how will it return if it doesn't have the light? If it does not see the light? If it lives in darkness? It really needs, as was promised one day, this apotheosic coming of the Holy Ghost so that He illuminate the world and raise it from its prostration, from its fall into the darkness. And for this we need the intervention of Mary Most Holy, the Most Pure Spouse of God the Holy Ghost. And She also who is the one who participates most in the Wisdom of God, because the Immaculate Head of Mary is so blended with the Most Sacred Head of Jesus. So those of you who have read this book of the True Devotion to the Most Holy Virgin, can see that this True Devotion to the Most Holy Virgin, is precisely to take us to the Incarnate Wisdom, who is Our Lord Jesus Christ. This is the aim of the True

Devotion to the Most Holy Mary, so that it fills us with Divine Wisdom. This infinite Wisdom that is Christ. We are called to the glory, to participate in the happiness of God, to participate in His Infinite Wisdom, and even in this life, God wants us to begin. For that reason the principal gift of the Holy Ghost is Wisdom, and then comes Understanding and Knowledge etc.

And where does that come from? If we live like the world, if we live for materialism, we remain completely separated from true Wisdom, from true knowledge, so we look in the Most Holy Virgin, we look in the Most Sacred Head of Jesus. That is where the real Wisdom is. So let us try to look deeper into this True Wisdom in the devotion to the Most Sacred Head of Jesus. In the litanies we see various aspects of this Wisdom of Christ, how in this life, wisdom is to follow Christ with His Cross. That is take up the Cross, knowing that this life is the path to reach eternal happiness, it is the path in which we have to unite ourselves to Mary and Christ. To Christ, suffering those humiliations that we can see reflected in the Holy Face, that He suffered on his Most Sacred Head. We are called to participate in this, if we want to participate in what there is in Heaven. Participate there in His Glorious Wisdom, and to participate in that we have to participate in His Wisdom of the Cross, participate in the path of His humble acceptation and fulfilment of the Will of God. Every day of His life. That was the life of Christ. His Most Sacred Head, so glorious in Heaven, yet in this life Christ did not have a place to rest His Head. He was humiliated; His Wisdom was despised, just like in the world today which has rejected the teachings of Christ. It has rejected the Wisdom with which He teaches through the Pope. And because of that, look at how it happened, for having despised and rejected Him, it has remained separated from Him. And it remains in ignorance and more and more so. And it is noticed that children are losing their intelligence, they are becoming more and more stupid and that is because they have rejected God, for having rejected the Wisdom of the Cross.

Father Isidro María:

Today I am going to speak principally about Charity. Last year in his 16th letter, the Holy Father gave the Church a very extensive letter with many holy examples and advice to help with this Commandment that is Charity. It is a very important topic. We have to meditate on it in order know how to fulfil it better in our personal daily lives and to know how to be more charitable. Can anyone here give me a sentence which describes Charity, the charity that we have to have towards Christians? Yes, the greatest commandment is to love God with all your heart, with all your soul, with all your strength, and your neighbour as yourself. That is what the Law of God is based on. Bearing that in mind, and having read the Holy Father's letter, as he gives many wise examples and counsels to help us fulfil this Commandment of Charity, let us take a look, at Charity a little from another angle, a little differently. Let us look at the function or the exercise of Charity in us, in our souls. Charity lives in us, in our souls in three ways. The main one is Natural Charity. Natural Charity is a natural virtue. The second is Habitual Charity. Habitual Charity is the Holy Ghost or Sanctifying Grace in souls that are in a state

of Grace. And the third one is the virtue of Supernatural Charity, which is one of the theological virtues.

The virtue of Natural Charity is the capacity of all men who live in the world to comply with the Commandment of Charity, for all men have the obligation to comply with this Commandment. So God creates man and he impresses the Law of God in his soul, and in this way, man believes that God exists. A God who is good and remunerative. And with this, the souls of Christ and Mary give men a conscience to know how, and to be able to comply with this Law, fundamentally or let's say in its basic sense because he does not have the light of the faith, that is which comes from the faith, the true faith. Therefore, every man in the world has the obligation to comply with Charity. Taking into account that fundamental Law which is there, ordering him, reminding him in his conscience that he must comply with the Law of God. That is the natural virtue of Charity.

Then by our Palmarian faith, our Catholic faith, when we are baptised we receive Sanctifying Grace, which is the same Divine Charity, the Holy Ghost who lives in our souls. And so God infuses into our souls the three theological virtues, which are, Supernatural Faith, Natural Hope and Natural Charity. And this enables man to fulfil the greater practice of Charity. The Catechism speaks of the Theological Virtues many times. These are a little complicated. It says that the Theological Faith represents the Eternal Father and it is the mystery of Divine Revelation in the soul, or the Sacrosanct Treasure of Divine Revelation that you receive in that moment. So that virtue which is now in us contains the mystery of Faith, everything which the Church commands us to believe and from this virtue of Faith is born our Hope in Our Lord Jesus Christ, that is the virtue of Hope. And from these two virtues in order to give life to our souls, it is very important to live a life of good works, which is Charity, which is love between Faith and Hope.

In the Catechism it says that the three theological virtues live in the soul in the form of a triangle. And so it is, Faith giving birth to, engendering the virtue of Hope and from those two Charity proceeds and in this way they represent the Divine Essence in the soul. This is the life of Grace in us. And that is why Charity is so important, because if there is no charity, there is no life of Grace in us. It is a complicated topic, I don't know if I explain it well but it is just to give you a little better understanding. And so when problems come, difficult times and temptations etc., we can perhaps practise a little more charity.

Our life is a life of Grace, this is the life of the virtue of Faith that God has given us, no one else. Well, He gives graces to everyone, but what I have is mine. He has given me my faith, and now I believe in Jesus Christ, and now I can go towards the goal of eternal salvation. So now when problems come, I don't give them the same importance. Sometimes someone here, someone there annoys us, but we can meditate more on the grandeur of our Faith, the greatness of our Faith. As Father Abraham said, Our Lord Jesus Christ, with His life, gave us the example of how we should live. He left us the old Law, the Evangelic Law, with the Beatitudes and the

Evangelic Spirit contained in them. And thinking in this way we can grow more in the life of Grace. Since those three virtues dwell in us, they come in virtue of the habitability of the Holy Ghost in us, who comes to us when we are baptised by the drop of Mary's blood. On receiving the drop of Mary's blood, we receive the drop of Christ's blood and from there comes the espousal with the Most Holy Trinity and the Holy Ghost is He who lives within us, divinizing our souls. We don't notice this operation, but by our faith, if we practise Faith, with more force, more energy, more exercising our Faith by fulfilling our duties, we can go on increasing more and more in virtue. And so the more the Holy Ghost lives in our souls, the more power He has to operate with His seven gifts. As Father Abraham said, Wisdom, Understanding, Counsel, Fortitude, Knowledge, Piety and the Fear of God. Each one of those gifts reflects the Theological virtues and the Cardinal Virtues. But only if we keep ourselves in a state of Grace, and if we keep ourselves in a state of Grace, we can continue to grow more and more in the life of Grace, to make ourselves holier and to merit more eternal life.

That is the importance of Charity, and to be lacking in Charity, there is no Intra-Trinitarian life in the soul, that is the refection of the Most Holy Trinity, and it will not be there, we would be just like the world with just the Natural Law, the Natural Virtues. Every man in the world can do acts which are naturally meritorious, for which God, who is good and remunerative, will give their recompense in this or the next life, if they persevere and if they convert in the particular judgement, if they don't convert before that. And we too, if we are in a state of mortal sin, we can only fulfil the Natural Virtues, there is no life of Grace.

It is important that each of us looks towards our individual obligations, each one according to their state, in order to be able to grow more in virtue. The youth have to be careful with the world, which is full of false charity. They propose a law of fraternal charity, liberty, equality and faith without any good works. That is the Lutheran spirit. Yes, there are many examples of charitable works in the world, but there are also the perverse intentions to bring people further away from God, and at the same time as they feed the souls, they pervert them with doctrines that are not from God and in this way they lead people and the world further away from God. The young and the not so young must be careful because the impression that the world gives of love and charity and of this brother and that brother, is false love and as Father Abraham said, the real Wisdom is the Wisdom of the Cross. This is real love, for oneself as well because if one believes really in God, that is sufficient to be able to suffer many things – to bear even the heroic, as was in the case of the Martyrs who, for their belief in God, were able to suffer Martyrdom.

And we too, if we fulfil our norms and our obligations we can also with much happiness, know where we are going, the world is heading for the precipice, they don't know where they are going. We, little by little are reaching sanctity, which is Christ. Being united to Him we can achieve this goal. This is the importance of Charity and distinguishing between the charity of the world and Supernatural Charity, which is the life of Grace in the soul. This helps us understand when living

an interior life in a world which is very external, all they want is the pleasures of this world here, they do not think that we have an immortal soul, and the mortal body gets older and older, more rotten, but at the same time, we can live a life that is more and more sublime, the soul going along perfecting itself more, overcoming the bad habits which all of us have, the vices which we have, and the essential is the practice of those three virtues and especially Charity. That is the virtue that lasts eternally. When we die, if we go to Heaven, the virtue of Faith disappears because we see God as He is, we have already achieved our Hope which was the eternal salvation of our soul and this is where we can really love God without any restriction whatsoever. So each one of us, myself included, in order to be able continue in the life of virtue, we must practise this Charity.

I want to say something about how Saint Paul spoke about charity. He said, even if I knew how to speak all the languages of men, and even the language of the Angels, if I had not got charity, I would be like metal that makes a noise or like a bell that rings. Even if I had the gift of prophesy and could understand all the mysteries, and possess all knowledge and had so much faith that I could move mountains from one part to another, if I had not got Charity, it would be as nothing, and although I gave away all my possessions to give food to the poor and even in the case of accepting martyrdom, my body was thrown to the flames, if I am lacking in Charity, it would not benefit me anything.

And we have the example of the Holy Father in his apostolic letter where there was an argument between two people and in the end for one of them his martyrdom was denied him because he wouldn't forgive his companion. So if he didn't have love, how could he give his life for God?

Charity is patient, it is kind, it is not incredulous of the truth, it is not envious, it is not rash, it does not become proud, it is not ambitious, it does not despair, it does not look for its own interest, it does not move to anger, it does not judge its neighbour badly, it does not rejoice in iniquity, it finds pleasure in the truth, it suffers everything and bears it with meekness, it hopes for all things from God. Charity never dies, neither in this life nor in the other, for it will always be necessary. On the other hand, prophesies, languages and the knowledge of this life will not be necessary in eternal Blessedness. Here, our knowledge of things is not perfect, nor can we understand all the mysteries of the prophesies, but in Heaven, since everything is perfect, there will no longer be the imperfections and limits which belong to this life.

These are the words of Saint Paul, to animate us a little to practise this virtue more assiduously and with more continuity.

June 28, 2020

Father Abraham María:

Today is a feast of the Holy Face and tomorrow is the feast of Saints Peter and Saint Paul. It is a Holy Day, but there will not be Catechism. There is no sewing class tomorrow either. Yesterday was the feast of Our Mother of Perpetual Succour, Patroness of the See of El Palmar. And tomorrow is Pope's day, the day of Saint Peter, which is a double feast for the Holy Father because it is his onomastic feast as well since he is Peter III.

So let us look very specially at the grace that God has given His Church to have the Pope because when He founded the Church, he said that he was founding it on stone, the rock, who is Peter. And that is the founding of the Church, what makes it remain firm, what makes it last, in spite of all the storms and difficulties throughout the centuries. We have to be very thankful for this grace which God has given His Church, that is of having the Pope. To direct, guide, and to protect the Church from her enemies. The Pope has always been teaching the true doctrine through the centuries, fighting against the heresies and errors, false teachings, always putting light in the midst of darkness.

However, the people of the world who have rejected the Law of God, well, naturally if they reject the Law of God, you are going to find that, rejecting God, they also reject His Vicar on earth, the one who represents Him on earth. It's the same as during the Passion of Christ when Pilate presented Him to the people and he said of Christ, "Here is your King." And what did the apostate jewish people do? They answered "No, we have no other king than Caesar." Well, this has happened in the Church as well. The Pope has been directing the Church through the centuries, the Church which has been growing for so many centuries, until her enemies infiltrated within, in order to destroy the Church, to such an extent that the last Pope in Rome ended up being a prisoner. He was unable to act because he was in captivity; they gave him drugs so that he could not act. And when they thought that at the death of Saint Paul VI, they had taken possession of the Church, the Lord, fulfilling His promise to assist His Church until the end of time, transferred the See of Saint Peter to here, the Sacred Place of El Palmar de Troya. And so those in Rome ended up without a Pope, since they had killed him, but they did not have his successor. His successor was very far away.

And that is what happens with the present world, they have rejected God and they have rejected the Law of God and they have rejected the Vicar of Christ just as though they were saying, "we have no other king but Caesar, we don't want to be subject to the Pope, we don't want to be subject to the Law of God", and yet, they submit themselves to "Caesar". And "Caesar" in these times, who is he? He is those impious governments, ministers of the devil, they could be called vicars of the devil, who put down laws which are openly against the Law of God. And they are sowing, extending and multiplying iniquity on the earth, abominations in the eyes of God.

And this is what happens to those who refuse to submit themselves to the Vicar of Christ, they become subject to the devil, to the tyranny of the devil.

Recently, one of the bosses, one of the engineers from Google, this prominent search engine that people use when they are looking for something on the Internet, said that they will soon have it arranged that, when people are looking for something, they won't have to say it because those in Google will know in advance what it is they are looking for. And so it is that knowing people, listening to them and observing them at every moment, they already know what they are going to ask. And he said that, not only that, but within 10 years they want to implant a chip into everyone so that they can control them more. Because the people who go looking for things there don't only want to know things, they want to know from Google what they should do. And that is the way it is, the people are allowing themselves to be led by the devil and by the ministers of the devil who are guiding them in all their actions.

On the other hand, those who want to be faithful to God, well we have to be the exact opposite. In the book of True Devotion to the Most Holy Virgin Mary, we read that there are people who are possessed by the devil and that the devil acts in them. And like on earth there are people who are slaves of others and who comply with everything their master or boss wants from them, in the same way, to the opposite, we must surrender to the Most Holy Virgin so that she takes possession of us, of our will, of our soul, so that She acts in our soul, that the Most Holy Virgin guide us, direct us in everything, and that implies as well complying with everything that the Pope ordains. This is the pathway to Heaven, submitting ourselves totally to the Will of God, in great things and in the little things, surrendering to Him our will, our heart. But to the opposite, those of the world have rejected the Pope, they want to submit themselves to the devil, submit themselves to Google to direct them, submit themselves to the technology which is guided by ministers of Satan. And if we look at those who direct these things, they are openly Satanists, and openly contrary to the Law of God, which has always been taught by the Holy Catholic Church. They are open about it.

We should see that there is more and more division between us Palmarians and the world, we are further and further away from them, from those who live with their backs to God. They submit themselves more and more to the designs of Satan, to his diabolical plans, to the directives which he gives through his followers, and we have to cling more and more to the Pope and his teachings and follow the path that he is pointing out to us. We who are here talking, we are here because the Pope has ordered it. And that is how the Church functions. The Pope is the one who orders and we, the Priests and Bishops are the ones who help him in his mission, the ones who are at his orders, just like an army which is directed by a Caudillo, each one knowing what he has to do, what has been ordered by the Leader and sometimes this leader rules through some other intermediate subordinates, for example, the general orders the captain and the captain orders the soldier, and it is the same in the Church. And so that the Church functions, there is not only the Pope but

collaborators are needed as well, and where are those collaborators? That depends on the generosity of each one of the faithful. There are people needed to act in the name of the Pope, because although God is calling, He respects the liberty of each one, and if one accepts and continues as an instrument, as a collaborator of the Pope, at the orders of the Pope, he can do great good for the Church and for souls. But if there isn't this generosity to follow him and to comply with his orders in everything, who is the loser? Well, the whole Church loses, the entire world loses, and those who are called by God to be generous and are not, lose even more.

And so on this day of the Pope tomorrow, let us pray a lot for the Holy Father and let us pray also for ourselves so that we be faithful in following the Pope because it is an effort every day to follow the Law of God. In the same way, to follow the world, those who are there go on and on, and every day they go further down the road they are going, they go on sinking more and more in the mud. No one remains fixed, we are either separating ourselves more from God or we are improving and making a greater effort to comply. There can also be ups and downs, one day we can make a great effort and then another day we are going backwards. But we must be constant if we want to receive the eternal reward, and if we want to gain this reward for many others. For the Pope does not only have the mission to teach the Church, but all the Sacraments of the Church are in his hands. He is the one who distributes the Graces, through the Sacraments and in that he has the collaboration of the Priests. Collaborate signifies work alongside the Pope for the salvation of souls. And he has the mission of making reparation to God through the Holy Masses, offering Holy Mass and watching that the other Priests also celebrate it as they should, to make reparation to God and to implore the Graces that the world needs, to implore pardon, and to ask for all the Graces that we need for eternal salvation. And the Pope is also the Servant of Servants of God, this means that he is the greatest servant of God, the Servant of Servants, and he is the one who is serving the whole Church. So he is serving God and serving us because Christ gave him that mission to shepherd the flock of Christ. Therefore he is the one who has to give them food and give them all the spiritual sustenance that they need. He also has to act as an intercessor between God and man. And in that, each one of us, all the members of the Church can collaborate with him, and impetrate Graces, because your prayers, your petitions all join together in the Holy Masses in order to achieve the Graces that the world needs, that so many souls need for their eternal salvation.

So let us give thanks to God for having such a great Grace as to have the Pope as our Father. We are not subject to that tyranny of the devil, that tyranny of the world which leads to perdition, while we are subject and obedient to the Pope, the Vicar of Christ, he who indicates to us the way in the name of Christ.

In this book of the True Devotion to the Most Holy Virgin, if we want to be really guided by God, we do not only have to do what the Pope commands, what he teaches, but we must also be very faithful to the desires of God. See what He wants from us, see what it is that pleases Him more and that is why we need to have recourse to that Devotion to the Most Holy Virgin, to understand the desires of God because as

it explains there, the one who knows well what pleases God, as Rebecca knew what pleased Jacob, is the Most Holy Virgin. And if we unite ourselves to the Most Holy Virgin, if we imitate Her, if we live united to her and we receive Her in Holy Communion, if we always try to imitate her and please Her, She will help us to please God in everything we do.

And this is very important because there is an awful lot of difference between a soul that just satisfies the Commandments of God and avoids mortal sins, although it is in Grace with God, and that soul that really loves God and the Most Holy Virgin. And that love consists of wanting to please, in wanting to do what most pleases God, being watchful not to look for our own pleasures, but rather to think of what pleases the Most Holy Virgin most, and Her Divine Son. It is like in the Old Testament, we see that some of the most impious, although they offered their sacrifices to God, they would offer the worst animal from their flock. On the other hand, those who loved God, those who wanted to please Him most, what did they do? They chose the best animal in order to offer it to God. Well, God sees everything. He sees how we are making a real effort to please Him. And that is what matters most to Him. If we try to please Him, if we try to give Him the best we can. Well, yes it's possible that we get it wrong many times, but God sees our efforts, He sees our desires and the same as with the Most Holy Virgin. What matters most is not that the results of our efforts turn out very well done, but rather that He sees our efforts, our desires to please Him. Like a little child who offers a flower to his mother, a flower from the field, and although it be the worst flower that there is in the field, if it seemed good to him and he thinks it is the best, well the mother is delighted with that. She thinks a lot of that flower because, although it might be a weed, what she really sees is the heart of her child and she sees that desire to please her, and show her that he loves her. And that is what we have to do in everything we do because God sees everything, even the deepest of our desires and thoughts.

And so, let us be generous and let us try on this feast to pray very specially for the Pope, that God continues to guide him, especially in these difficult times in which we are living and which are approaching. And the Church is living more difficult times because there are many faithful who cannot come to Palmar, many faithful have not had the Sacraments for months, and you who have the Sacraments, who have the Holy Masses, well, take full advantage of them. Let us pray very specially in these days for the Holy Father so that he remain firm in these difficulties that approach the Church because the difficulties are increasing in the world, they are now talking about economic difficulties that are beginning and that are going to get worse. And many other difficulties. The power of Satan is growing in the world. And for that reason the Church must be on guard, be alert, and fight, fight for the faith, fight against evil, doing good, making many acts of love for God, because that is the easiest way to gain merit. Do many acts of love for God. Do the little things that we do for the love of God. You have the example in Saint Teresa of the Child Jesus.

Padre Ginés María:

For about the last month and a half you have been able to receive the Sacraments again, which you were prohibited from doing for about 2 months. I don't know of you have got back into the routine you had before or if you have taken some lesson from the confinement which you were living in about a month and a half ago. Your love for the Sacraments must have grown a lot, and your desire to frequent them more must have grown a lot, and really I am very happy to see more people in the worship and in the Viacrucis and in the Trisagion, and during the week.

That gives great happiness, it is a consolation because it can be seen that the children of the Church are making an effort they are seeking God but don't forget that what has happened recently was nothing, it was nothing, it was only a warning it was a little thing which came about and it changed our plans. And how it changed everything! You will have noticed the chaos, the fear and the worries which afflicted not only the world, but also yourselves. You all remember the worries you went through during those months of confinement, don't you? You remember the thoughts about the chastisements and the prophesies etc, etc. But what happened was nothing. It was only a warning. And since it was only a warning, it came and it went. The next time, perhaps it won't be a warning, the next time it will perhaps be the just hand of God punishing the world. And when God begins to punish, that is not the time to think of how I might surrender myself more to God. That will be the time to hide oneself under the bed and clamour to God for mercy. Mercy Lord! And when that day comes, which is going come, all of you are going to really wish a lot that there be many, many men and women consecrated to God, adoring Him, making reparation to Him, and trying to calm His just anger and appease Him. You are going to desire that there is no lack of people to make reparation. But at that time, it will already be too late to become one of those to make reparation for such infinity of sins that there are in the world.

Children, you cannot even imagine the wickedness that there is in the world. Men today are so incredibly evil, full of hate, full of badness. There are so many souls that have consecrated themselves to Satan, with the principal aim of removing God from the world and with the second aim of dragging the maximum number of souls to hell. And of these people, there are many, but many! It is said that Catholic Spain is the country that has the greatest number of manifest Satanist. And we are few. You have been deprived of the Sacraments and the Sacraments are the route to our sanctification. Christ came down to earth, not only to die and to redeem us in that way, but he died to leave us His Sacraments, so that we are saved.

From now, we need to pray a lot, with a lot more interest and implore God that we are never again deprived of the Sacraments, that He never deprive you of the Sacraments again for there are still many faithful who have been deprived of them, for 5 months now, because there are no Priests to shepherd their souls. Pray a lot that you are not deprived of the Holy Sacraments again. A while ago, by chance I read the life of a Palmarian lady and I came across a phrase there that drew my

attention. She was the mother of a very catholic family and the Catholic faith was always practised there in exemplary fashion, and one day the family sat down to watch the television, for in those days there were not the programmes on television that there are today, a lot of the time there were very good things shown, but that day there was a joke made about Confession. And that Saint, got up energetically, turned off the television and said, "In this house No one makes fun of the Holy Sacraments, for fear that God, as a just punishment, would one day deprive us of them."

And that is exactly what happened to the Roman Church. For giving more importance to the social life, for giving more importance to the common wellbeing and so many other superfluous things, and leaving Holy Mass and the Holy Sacraments forgotten, they are now without Sacraments. I know that during the confinement you have made many Spiritual Communions – I believe so, and that God will have given you the honour of entering into to your souls, but that could never be the same. For 5,000 years, the Patriarchs, the Prophets, were desiring God, they were calling, they were praying, they were doing penance for the promised Saviour to be born and save them. And it took 5,000 years, because their pleadings, their prayers didn't have the same force as those of, for example, the Most Holy Virgin Mary. For Her pleadings and Her prayers did achieve bringing God from Heaven to the Earth. And your pleadings, will they be sufficiently powerful to make Him come into your souls, if the Patriarchs and the Prophets did not achieve it? So you can see that you need to put a lot of effort into a spiritual Communion. A lot! The Sacramental Communion is easy because God has committed Himself to that. And you receive it, and you are so used to this that you don't really notice. But to make Him come down, just by your will... You can see there is a chasm there. Although He is our Father, but because of our nature, we are so separated from Him, you must show much heart in order to bring God down from Heaven and enclose Him in your breast. Much is needed.

Double your prayers, your sacrifices, your penances, time is changing, and what Christ said in the Eschatological Sermon will be accomplished to the letter. In that sermon He foretells the punishments which are going to come at the end of time, and the great mortality and calamity that there will be in those days. And it will be so hair-raising that not even the elect would persevere if it were not for the most singular Grace from God.

We need to pray a lot. More. Do you remember the Messages of Palmar when the Virgin said continuously "More prayer, double your prayers and penances?" Because that moment was a crucial moment for the Church, it was the apostasy of the roman church. That moment, thank God, has passed and the Church flew into the desert, and there She remained preserved from the persecution of the infernal dragon. Just as it is in the Apocalypse. Don't you see then that all this time, since then, we have enjoyed so much peace, that we have become, in some aspects, a little tepid? Indifferent? Towards the Holy Sacraments, towards our obligation to render or produce many good works, many virtues. Look at how many virtues we are lacking

in. Think that you are put into the world to be an example to those who are going to convert, but how many minutes can you be left alone without starting to fight? Only one. We have to be exemplary, exemplary in all the virtues, in all. I suppose that the Catechism will become repetitive because we always have to preach the same virtues to you, we have to fight the same sins always, we have to point out the same way to you always and we have to focus on God again always. Keep your gaze constantly fixed on God. In this world, the one who wins is the one who does not let himself be distracted. And the one who does not let himself be distracted in this world is the one who wins.

Well, take a good look at how much we let ourselves be distracted from what is fundamental. The virtues are not in any way boring, you can spend the day very well, really well, practising virtues, doing good. So, keep your gaze always fixed on God, do not let yourselves become distracted and it's not only your thoughts during the Holy Mass that I am referring to, as far as distractions are concerned, this is distraction in thoughts. The nucleus of distraction is in the soul. We cannot permit our soul to become distracted. And how does that happen? When we put our affections, our love on things that we should not put them on; or are excessive in something which is good but in which we should not be excessive. Well, our self love, our past times, games, our character and many other things, our relations, our social reputation, which often causes us to worry about stupid ideas, vanity is another worry as well and a very big distraction too and many other things.

We have to keep ourselves anchored firmly in the presence of God, in looking at God, in not distracting ourselves from Him, and that is by making continuous acts of Love. I recommend to you very especially in distractions of the soul, when your affections are going towards other things, when you start to develop a liking for things that you should not take pleasure in, for example, it might happen that a young person might start to like modern music and I am not making any reproach about that, but once he notices, he should make an act of Love to God, want to love what He loves. And this can be done very easily by praying "Jesus, Mary and Joseph, I love you, save souls." But not just say it and leave it at that, but rather concentrate again on giving Them the love which corresponds to Them, Jesus, Mary and Joseph, I LOVE YOU, save souls. That is what it is about, loving and not being distracted by things that we should not be distracted by.

Many souls that consecrate themselves to God are needed, many! Priests just as much as nuns. We are the only ones who can. Are you going to stay with the world instead of leaving it to the worldly? Leave the world to the worldly and leave vanity to the vain, we dedicate ourselves to God, for when we are all in Heaven, we will see, it is only here on earth that we are distracted and we don't know how to value things correctly. It is only here, but the more we offer ourselves to God, look, during the confinement, there was here a wealth of Masses, we were on the Planet of Mary. The peace that we had in the Convent was incredible! And although we received the news about how chaotic a state the world was in, I, who am a person who is a little given to thinking a lot, over and over again, I was amazed at how profound the peace

was that we were enjoying here in the Convent and when I mentioned it to many of the Fathers, they all, all of them had noticed the same thing. It was incredible and that is why I said, "we are truly on the Planet of Mary here!" And every day during those 2 months there was between 1,200 and 1,400 Masses and during the 8 days of Holy Week a little more. That is incredible!

Now you will notice that there are starting to be some conversions, only some, but something is starting to happen. And you are all happy to see that at last, well the Church has to grow, no? Of course! But, ask yourselves, why is God choosing those from outside? Why did He call those from outside in times of Jesus, in the times of the Apostles? Because those on the inside, who were the jews at that moment, were not responding. Is God going to start to call those from outside now also, who also have very good hearts, because we who are within are not corresponding sufficiently? We are not surrendering to Him sufficiently. We are not loving Him sufficiently. We are not sufficiently generous towards He who was generous towards us to the maximum, infinitely generous.

Your souls are destined to be in a state of Grace, and no soul in the world can have that, a soul in Grace is a Temple of God. It is a City of God, it is His Planet, it is an extension of the Planet of Mary. You are called to be the delight of the Lord on Earth. And God wishes that when He looks at the earth, and He sees so much wickedness and sees so much hatred, when He sees so much evil and so much Satanism, that when He turns his eyes and looks at you, that is where He wants to delight, and that is the mission of we who are Palmarians. To delight God. To be His consolation on this earth. But, for that, we are not surrendering ourselves sufficiently. More correspondence, more generosity is needed. For Jesus must be tired of calling and his call falling on deaf ears always, "No, I don't have a vocation, call others."

Many nuns are needed. These holy women consecrated to God are His garden of delight and there is no corner in the whole Universe that pleases Him more to look at than the Convent of Nuns in Palmar. Souls that do not separate from Him not even for an instant, that accompany Him always, in happiness and in sorrows, they are always with Him, they always share with Him and they do not want to do anything other than dedicate their lives to loving. And in this, the Nuns have a great advantage over us who are Priests because the Lord takes the Nuns as Spouses, which you already know and He takes the Priests only as Ministers. And with that I have said everything, because when a king takes Ministers, he trusts them and he confides missions to them and they have to act in his name, etc, but he gets very angry with them when they fail. And he admonishes. That is the difference between a king and his minister and a king with his spouse. He doesn't get angry with his spouse, no.

I tell you this to let you see a little bit the value of your prayers because I tried to count up the number of Masses during the confinement. The number of Our Fathers, I couldn't calculate. But in the end, everything is needed, everything. The Priests are those who give the Sacraments. If there were no Priests there will be no

Sacraments. No matter how many Spiritual Communions you might make, there would be no Sacrament. And to think that there are souls condemning themselves for lack of Priests, for lack of Nuns – that is terrible! And to think that that is just because of the lack of generosity, because we do not want to give up our whims, nothing else, it is not because we have only bread and water and there are floggings! One can live very well in a Convent, but one has to give up his own whims.

And a call for those of you also who are widowed, and there is a good group here. Think about what you are going to do with the rest of your days, are you going to spend it in the world? How blessed are you, if when you arrive at death if you have celebrated at least one Mass in your life! How blessed if at the end of your life you can say, "Jesus, my Spouse, receive me!" Blessed! Blessed! If God really doesn't want it, He won't let you enter. But, desire it, try it aspire to that intimate, most intimate union with Him. So that souls can live. The Nuns are bringing life to so many souls, continuously, continuously. That's why they are Carmelite Mothers. It is worth the trouble, it is worth a thousand and one times the trouble!

And the next time, after this warning that we have received, for what is going to come I don't know if it will be another warning or a punishment. If for a warning, the door of the Church was closed to you, what will the punishment be like? Who will support you, who will console you and you will be saying -I hope the Fathers and the Mothers don't stop praying for us. But the best thing that could happen is that there would be more Fathers and more Mothers praying for the children of the Church, and for those who are still outside, that they come in, at least at the clinical death. Thinking well over that time is slipping away on us, let yourselves be inflamed with God. Think that a vocation in times of Saint Paul was not a different thing, it was the same as now, and let us pray, more.

July 5, 2020

Padre Abraham María:

There will be no more classes until September and I am a little hoarse, I'll see if I can last but I hope one of you is ready to replace me if I'm not able! Although these are holidays, they are holidays from studies and from school and there are some that are going away for holidays as well, but what we never have holidays from is loving and serving God, for this is our permanent work, it is continuous. It's like as if we cannot rest from being in Grace with God; that has to be our permanent state, to love God and to be with Our Lord and the Most Holy Virgin present in our hearts. We have to really make good use of this time of holidays because we don't have other obligations.

For example on Sundays there is no work so that we can dedicate more time to God, well that is what Sunday is for. And so also are the holidays, so that you can dedicate more time to God, to loving God, to render adoration to God, and grow more in His love. Because Our Lord warns us not heap up goods on earth, where robbers can come and take everything from us, or where our goods become rusted and are then useless, but rather to keep our treasure in Heaven where it will not become corrupt and cannot be robbed.

And that treasure in Heaven is the Grace of God. That is our greatest treasure. And people who want to become rich on earth, well they can go along increasing their riches but these riches always have a limit. But the treasures which we heap up in Heaven do not have a limit because the Grace of God does not have a limit, it is infinite, because Sanctifying Grace is the Holy Ghost who is Infinite. What is necessary is to possess it in greater abundance. And that can always grow more in us, not that we will ever reach the infinity of God. Having the Grace of God in our souls, that is the essential. And remember, what is the Grace of God? It is the Holy Ghost, but also our participation in the Sanctity and in the Goodness of God, so that we grow more in the sanctity and love of God in Sanctifying Grace.

God wants to fill us with His Grace. Our Lord comes to us in Holy Communion and He gives Himself to us totally. But what happens is, we put obstacles, we resist - all of us, except the Most Holy Virgin. We see Her always, so abandoned to the Will of God that She does not think of Herself, but rather in pleasing God. We see this more clearly in the Annunciation, when the Angel announced the Incarnation. What does She say? Be it done unto me according to thy word. May the Will of God be done. She does not think of herself, She only thinks of the Will of God, in pleasing God. And the same for the Passion of Our Lord, She only thinks of fulfilling the Will of God, accepting what God wants. We see this in everything She did which is a reflection or an expression of the Sanctity and Goodness of God which is shown by means of the Most Holy Virgin. This love of God for us is very clearly manifested in the Most Holy Virgin. God is our Father, and God, acting in Mary, is our Mother. God acts through the Most Holy Virgin.

Really there is only one eternal God, and in order to give us all that He wants to give us, He has the Most Holy Virgin as Mediatrix and Dispensatrix of Graces. And She has this flow without impediment for Graces, because everything in Mary is exactly that, full acceptance of the Will of God, of the Graces of God, without creating obstacles to the Will of God. Not like those who say, "Yes, we are going to do Whatever God wants", but they say it to look good in a difficult situation when they are asked, what are you going to do, what is going to happen, so as not to say that they have already decided on their own will. And so they say "Whatever God wants" but when they see what God wants, sometimes they do not accept it totally, avoiding the issue so that they can do in part God's will and in the other part their own. That is putting obstacles in the way of God's Will, putting obstacles to Grace.

If we live in the Grace of God, we have God in our heart and that has its expression also, because in this way we partake of the Sanctity and the Goodness of God. If we live in the Grace of God, our lives have to be a reflection of that Sanctity and Goodness of God. As the life of Christ was, for all His acts are the perfect Sanctity of God, and all His acts are the infinite Goodness of God, always ready to forgive, to raise us up in His mercy. On the other hand, we don't have that action of the infinite Sanctity of God. God is in our souls and in our hearts, the Most Holy Trinity is within us by Grace, but we put obstacles to their works, when we do not forgive, when we harbour thoughts against Charity. That is putting obstacles to God acting within us. And in this way we close the doors of Grace, or we only leave a crack open for the Grace of God to pass through but we don't allow this abundant flow as the Most Holy Virgin did.

To be in Grace with God is the most that we can have in this life because the Grace of God is worth more than Heaven. Because in Heaven, what is worth most? It is God, to be with God, to be in the friendship of God. And we can have this in this life, if we are in Grace and if we correspond to the Grace. And so, I wonder which of the Saints, and many of them have said it in their lives, like Saint Teresa and many others, would have been happy to have been in hell, providing they could love God, but to be in Heaven without God, they would not have accepted ever. So therefore, the Grace of God is worth much more than Heaven.

And we have this! But how many times we have lost it because of mortal sin! So, what is worth more than Heaven, we have it. And this is the most important thing that we could ever have. And we must be faithful guardians of this treasure, which is the Grace of God. As Our Lord said, he who is faithful in little will be faithful in what is greater, and if we are not faithful in guarding what is lent to us at the moment, we will not have it forever in Heaven because the Grace in this life which we have when we are in a state of Grace, we have as it were entrusted to us to look after for the moment, and no one can take it from us, we are the ones who can reject it by sin, as Saint Paul said that no one can separate us or take from us the love of God, not even hell although it is continuously trying hard, but it cannot. Only we can take the Grace from ourselves. God does not leave us if we don't expel Him by sin. And for that reason the whole of hell is after each one of us that is in Grace with God, trying to deceive us, to bring us by some bad path by way of bad thoughts, deceiving us so that we sin, so that we let ourselves be led by our sinful inclinations, so that we offend God and lose the Graces. All the efforts of the devil and the whole of hell are against Palmarians in order to cause us to lose Grace.

So, during the holidays, let us not wane in our vigilance, we must be vigilant, pray and watch, as Our Lord said. The devil is by night and by day like a roaring lion around us to see whom he may devour, and he can only devour those who abandon prayer and vigilance. Our strength is in this, in always asking help from God and the Most Holy Virgin, because we are very weak, but although we are weak, we have God. But we must ask for this help. We have to ask the Most Holy Virgin that She help us, that She protect us. She wants to protect us. But since God has put these

conditions, that in order to obtain Graces we have to do as He says, Ask and you shall receive, ask, and you shall receive the Graces, the protection, the strength, that you need to keep the Grace of God.

That Grace makes us children of God and heirs to Glory, it is as a consequence of being in Grace with God that we are the heirs of Heaven, it is not necessary to look for Heaven, look firstly for the kingdom of God which is within you and everything else will be given to you in addition. So God gives us His Grace to sanctify our souls and He also gives us the Body and Blood of Christ to sustain us, to feed us so that we are strong to resist the attacks of Satan and so that we can persevere, because we have to persevere day by day, be always strengthening ourselves and feeding ourselves. With Holy Communion and the Grace of God, the soul becomes one spirit with God and one Body with Christ.

And this union with God is what lasts forever in Heaven. We invoke the Saints precisely because they are united to God. And when we ask the Saints for their intercession, when we pray to the Saints, we trust them because we know that they are united to God, that they are as one single soul with God, and at the same time they are our older brothers, as Our Lord said in the Messages in Palmar, when speaking of the intercession of the Saints. He was complaining at the time, it was in the 60's and 70's that they were taking the Images of the Saints from the Churches, and they were leaving the Churches without images, without Saints, as if they had nothing to do now with Heaven. We have an example of this in Saint Teresa, who, although she died young, she did not stop working for us, for sinners on the day she died, no, the opposite, she promised that when she went to Heaven she would spend her heaven doing good on earth, and the other Saints are the same, if we invoke them. Because in Heaven, they look out for us. Look at the Angels, who lack nothing, when a sinner converts, when the Grace of God enters a soul, everything is happiness, there is joy in Heaven because Heaven is extended to a soul which was not in Grace with God and is now.

And so we have the Saints as our older brothers and they are now in Glory and they are there interceding for us, they are there ready to obtain Graces from God for us, and they are in a good place to do that because they are very beloved of God. They live united to God. They surrendered themselves to the Will of God on earth at the cost of sacrifice, they fulfilled the Will of God day after day. And God is never outdone in generosity but rather Our Lord Himself promised, Give and it will be given to you. And so if they gave everything to God that He asked for, when they ask Him for something now, for us, God is delighted to give it to them to show His faithfulness to His word, to show His thanks, to show the love He has for His Saints and they also want to show us that they look on us as younger brothers.

You will remember from Saint Teresa that she saw in a dream some members from the old Order of Carmelites in times past, before they had brought the reforms to France, and she saw how they covered her with their veil and their cape to show her the great affection that they had for her, and she said that at that moment she

understood the great love that the Saints in Heaven have for us and how we can invoke them because they want to help us, protect us and to obtain Graces for us. But we must invoke them.

So we can see the friendship that we have to have with the Saints and with God because God comes to us, to our heart because of the love that He has for us. But friendship means that we too must give God what pleases Him, what He likes, that we are attentive to say to God, "well thank You for coming to me continually, for coming in Holy Communion, for giving me Your Graces. And what can I do for You, to please You?" That is what the union of the Saints consists of, in wanting to please God and in that God is wanting to please the Saints, in giving them what they ask Him, for there isn't just this friendship with God, but also the soul which is in Grace with God becomes as a Spouse of God. And that is as well as being a friend of God, it is to be a friend and much more.

And we are all called to this intimacy and greater friendship with God, but the problem is that we close the doors, we put the brakes on the Graces, we say, no, not so much, we close the doors. Our Lord is knocking at the door continuously as it says in the Apocalypse. Our Lord says He is knocking at the door and when someone opens the door to Him He enters and He stays with him. Our Lord says this in other words in the Apocalypse. And we, what do we do? Do we open the door fully, or do we only barely open it to let the head in and no more? Many times, this is what we do because we do not correspond, saying "Yes!" with all our heart, "Yes!" to everything that God wants from us. We are wanting to do our own will and not God's Will. And you know that God has said that we cannot serve two different Masters, we will end up doing the will of one or of the other.

But if we really open our eyes a little and we think, what do we want? Is it to let ourselves be guided by our pleasures, by our whims by our own will or do we want to surrender ourselves to the Will of God? Because in the end what will happen is that if we want to give a little bit to one and a little bit to the other, it becomes a mixture and we don't progress, we don't grow in love, because we don't open the doors so that the Divine Love enters all at once, completely and we lose the complete Union with God.

We see in Saint Teresa of Jesus that she gave herself so totally to God that she achieved a mystical espousal with God, that complete Union with God, of being Spouse of God. And that espousal, what does it mean? It is like a marriage it makes the Spouses inseparable, there is that loyalty between one and the other between each Spouse for the other. And with this espousal, there is a great fertility and the fruits of this espousal are the virtues, the virtues of faith, hope and charity, and another virtue is the conversion and the salvation of many souls. Grace must produce in us Divine Charity, love of God, an increase in faith, and in good works. And these good works, what are they? The fulfilment of the Law of God, in doing everything that we do for love of God, because that is what gives worth to our acts, to do them for the love of God, to please God. And we can only do these for the love

of God if they are things that we know will please God, which are the sincere fulfilment of the Law of God and the practice of virtues.

And so let us delight the Angels and delight the Saints by doing what God wants and let us give joy to God and the Most Holy Virgin by receiving them with a lot of love in Holy Communion and honouring them as we should in the Divine Worship, adoring God for those who do not adore Him, asking Him for pardon for sinners, to achieve the salvation of souls particularly those that are dying today. This is our mission. They are not going to be saved because they have never asked for pardon or for His Graces. We have to ask for it for them.

So let us be generous, let us assist here at the Worship, attentively, with love, with devotion, with faith, with generosity, so that those souls be saved, so that God receive the love that He doesn't receive from His creatures. Let us give Him much love, much generosity, which is what He asks us for. And if we are faithful in doing little, let's see if God asks us for more, if He asks us to carry another Cross, well let us be prepared to carry it with patience. For Our Lord said that in this life, with patience we will save our souls. Patience achieves everything. But we must have generosity in embracing our Cross and carry it with love. Because if not, we lose the merit, and it is no good for reparation to God, but the Cross that we bear with cheerfulness and with generosity is. If we see the hand of God, if we see that our Cross comes from God, that it is made in our measure, because God wants us to carry it to unite ourselves to Christ and Mary in this life and in eternity, then what greater happiness is there than to have this cross to carry for the love of God.

Padre Marcos María:

A few notes. Since there are some pilgrims coming, for the Feast of Our Crowned Mother of Palmar, the principal feast of the Most Holy Virgin Mary, the residence will be open from Friday the 10th of July. There is a break now from the Catechism classes until 13th September. 11th July is the last sewing class with the nuns, and the next one is the 12th September.

Now that the pilgrims are coming, it is possible that the Holy Father wants to talk privately with one or other of the faithful, and if the Holy Father calls someone to go to the back where the Sacristy is, that doesn't mean that everyone is go there. If the Holy Father calls someone, it is to speak with them privately or to organise something. If the Holy Father wants people to greet him he will go to where the organ is, so in those moments when the faithful want to greet him they can go there. But if he calls someone privately, it is to speak to that person privately, so don't all go running behind. And similarly if he calls the young children to the back to give sweets to them, it is not for everyone to go running as well, it is only for the children.

Since there are holidays now, it is another opportunity to improve yourselves, transform yourselves spiritually, continue working with interest and good spirit to perfect one's self, to sanctify one's self, to perfect one's self in the virtues and behaviour and practise the virtues. Especially now, now that we are in the Novena

to Our Crowned Mother of Palmar, make good use of it to ask for all the Graces that you need, especially spiritual Graces. The Grace of Final Perseverance, not to lose God, not to stray because no one is sure and the devil never sleeps. He works 24 hours to attack us, tempt us, to make us fall and even if it were possible to make us fall into apostasy, that we lose the faith, that we abandon God, that we abandon our sanctification, our eternal salvation. We must be very vigilant. Ask now in this Novena to Our Crowned Mother of Palmar, this great grace of final Perseverance. These are spiritual things, but there are also material things that you can ask for that are not an obstacle to your sanctification or your soul, for example for good jobs for success in studies, and also for all the other necessary things, that you have enough money to eat, clothes, etc.

But now that we are in the Novena of Our Crowned Mother of Palmar and the children have holidays, try to take advantage of being here every day at Holy Mass, every day, at least one turn, and for all those of you who have the privilege of living close, at least one turn of Holy Masses, to fortify yourselves in Holy Communion, to fortify yourselves in receiving the Sacraments and if necessary the Sacrament of Confession to purify your soul, clean your soul, if you have fallen into mortal sin, so that you can be once again in a state of Grace. Unite yourselves with Jesus and Mary in Holy Communion, and if there is the possibility, to attend a second or a third turn. And in this way to fill yourselves with Jesus, to fill yourselves with Mary, in Holy Communion and assisting at the Holy Masses and the Prayers.

And above all to show your love to the Most Holy Virgin Mary, who is Our Mother. Have affection for the Most Holy Virgin Mary. Love Her with all your heart, asking the Most Holy Virgin Mary for Her help, Her protection, that She lead you to God. Through Mary to Jesus. You have now got this book of True devotion to the Most Holy Virgin Mary. Read it with interest. Ask Her that She awaken a true devotion in you for Her, the Most Holy Virgin Mary. Imitate the virtues of the Most Holy Virgin Mary. The Patience, the Humility, the Charity the Obedience, the Purity, ask Her for all the virtues, so that She grant them to you, so that in this way you sanctify yourselves, perfect yourselves and that you take the good road to God.

And don't forget that death can come at any moment, you must always be prepared for the final hour, for that reason it is necessary to have a lot of devotion, love and faith, humility and confidence in the Most Holy Virgin Mary, because She is going to be your advocate in the clinical death and no one is saved if they do not accept the discourse of The Most Holy Virgin Mary, but if a person doesn't have love for the Most Holy Virgin Mary, if they leave Her to the side, how can they be saved then if they have forgotten the Virgin Mary? And so, have that confidence, that faith, and that love for the Most Holy Virgin Mary, asking Her to strengthen you that she help you to sanctify yourselves, to perfect yourselves, and practise the Christian virtues.

It takes an effort to be attentive to and concentrate on the prayers in the Holy Mass and many times there are distractions, the head is in other places, your mind is on other things, you are thinking of games, of playing, in running, of a thousand other

things, but you must struggle and make an effort, work hard to get devotion, love for God, love for prayer, you must make an effort, because devotion does not come automatically. It takes a lot of work and continuously. If one realises that they are distracted, that they are being distracted, that things are coming into their mind, they must struggle to reject them, "I don't want to think of this now, I want to pray now, I want to love God, I want to love Jesus, I want to love the Most Holy Virgin Mary", and put all your effort, all your good will , whether it be the Holy Penitential Rosary or the Viacrucis or the other prayers, put in all the effort you can so as not to be distracted, at least not deliberately. Distractions come to everybody involuntarily, but when you notice them you must reject them, throw them out, return to devotion. But what cannot be is that we become voluntarily distracted, because we are thinking of fleeting things, worldly things, which have no place in the Holy Mass and which have no place in our prayers.

We must pray with good spirit and again ask the Most Holy Virgin Mary that She help you to say your prayers in a manner that is pleasing in the eyes of God, for they are many times very poor, because of distractions. But ask the Most Holy Virgin Mary to make them pleasing in the eyes of God, that is, your prayers, your abandonment, your sacrifices, so that you can gain merits for your soul. Also put an effort into meditating on the Passion of Christ and the Most Holy Virgin Mary, because Christ and Mary suffered all the Passion for love of us poor sinners, and they suffered it so that we can be saved, because God wants all of us to be saved, that no one condemns himself, that no one goes to hell, but we also have to do our part, in the first place to want to reach eternal salvation, reach eternity, to have God for all eternity.

But in order to go to Heaven, we have to work, practise virtues, sometimes heroically, make an effort to be attentive in Holy Mass, to pray well with good spirit, with love, correspond to the Graces that we receive from God, because all the Graces that we Palmarians receive are very privileged Graces, because being Palmarians we are the only ones who can receive Jesus and Mary in Holy Communion. Only Palmarians can receive the Holy Sacraments, the Sacrament of Baptism, Confirmation, the Sacrament of Confession, so that God will forgive our sins, that we are once again clean. Only Palmarians can receive Jesus and Mary in Holy Communion, to strengthen us, receive that spiritual food which is Holy Communion.

For that reason, we must be very faithful to God, be generous and take benefit from these Graces which God has given us to receive the Holy Sacraments and to come to Holy Mass every day, to come to Holy Mass to be able to receive Jesus and Mary in Holy Communion. And so ask very especially the Most Holy Virgin Mary in this Novena, the Grace of final Perseverance. Firstly for yourselves, for your holy perseverance, then for your family members, your friends, the other Palmarians, there are other Palmarians who at times have ups and downs, and so that weakness doesn't creep in we must strengthen ourselves, become strong and be firm Palmarians.

Moreover, don't forget that you have been 8 weeks without being able to come here to the Church because of the Corona Virus. For 8 weeks you couldn't come to Mass not even 1 day because you couldn't come to the Church. And that could happen again. One never knows, another illness could come again just like that one, and it could happen that from one day to the next you can't come to Mass. So take advantage of it now because you have the opportunity to come to Mass every day.

The faithful on the Missions who have not come here have been 4 months - 16 weeks without Masses without having Communion and not all of them can come now because there are still obstacles and in some places Missionaries cannot go back out yet so they are going to be weeks, months yet without Holy Masses and without Holy Communion. So remember also these souls, these Palmarians who live far away, in the United States, in Africa, in the Philippines, who do not have a Missionary now and the Missionaries still can't go there. Think also of them, and pray for them for their holy perseverance, that they strengthen themselves in the faith, in the Palmarian faith.

There is another question which it is necessary to teach the children and the parents too, that Mothers and Fathers should teach the children well how to answer well, or maybe even to say nothing, when they are talking in school, or in the street, because many times, even though we might be talking with teachers, or even the principal, or someone in the street, these people make traps by asking questions which it is better not to answer straight away, about which it is better to think and consider well if it is better to answer or not because at times they ask questions about yourselves or your families that are private, or because you are Palmarians and you might not give an adequate answer, it might sound somewhat silly.

And you know that there is a lot of communications, the press, the television, the radio and sometimes this answer that you might give can come out in these media, in the press, television or radio. And all Palmarians come out bad because one of them has answered something that is not correct. That is why you need to know how to answer questions, or sometimes it is better to say nothing, or say to the teacher or whoever it is "I don't want to talk about that subject, I don't want to answer." Because it isn't a topic of your studies and it could be a trap that can cause you trouble afterwards.

And to all Palmarians, put all your interests into studying well, do your homework well and your obligations and always behave well, in school, in the street, etc. Always good behaviour, so that they can see that you are Palmarians and answer with tact and rectitude. And you must also obey your parents and that is very important. Learn to obey your Mother and your Father, the Priest, to the Portero, and your Confessor and whoever it is. Always obey. And parents, teach your children to behave well, that they be obedient and humble.

September 9, 2020

Father Abraham María:

There has been a lawn put down alongside the toilets and the Holy Father has said that no one is to go up onto it, it is not a place for football or for playing on. Parents are to make sure that these things do not take place there.

Today is the day of Christ, Mediator. And we also have the Masses today in thanksgiving to the Most Holy Trinity. But what we must keep in mind always because it is very important, is that we have the grace to receive Holy Communion very frequently now in the Holy Palmarian Church. But if God multiplies the opportunities with us to receive Graces by means of the Holy Sacraments and particularly Holy Communion, then, we must also multiply our efforts to receive the Graces in this way, because that is what God wants. And it happened that the Most Holy Virgin Mary said to Saint Mary of Jesus of Agreda that if She could suffer now in glory, one of the things that would cause Her most pain would be the way in which people receive Holy Communion. How many, She said, receive in mortal sin. I hope that that case does not arise here, because you have sufficient opportunity to confess frequently, and to confess well. And that is why, to be sure of that, the Holy Father has prepared for you that book called 'Make good Confessions'. And also for excommunications, if you have an excommunication, be alert and make sure that you present it on time, well, that is immediately.

But what the Most Holy Virgin said in this case was not only that there are those who receive in mortal sin, but there are others, and she said, they are the majority, who receive without paying attention, without devotion, that is that they are thinking of other things when they are going to receive Holy Communion. And it is very easy that this can happen because we are weak, and we have to be making an effort to be disciplined in our thoughts, because even in the Church it can often be seen, even from a distance, that there are people who are not paying much attention to the worship, not paying attention to the prayers, and it is the same for Holy Communion.

Therefore, if we want to receive the Graces of Holy Communion, you already know, that to receive Holy Communion well, the first thing is to pay attention to what we are receiving. And that is why you have as well the book called 'Good Communions'. Because there is so much difference between a person who receives worthily, making a great effort to do so in a way that pleases God and a person who goes to Holy Communion because everyone else is going to Holy Communion. Now, this coming week, on Wednesday is the feast of Saint Pio de Pietrelcina. If you have seen photos of him when he was celebrating Holy Mass, and he had the Sacred Host in his hands, you can see that in the presence of God, looking at God present in his hands, he was saying the same; that when people receive Holy Communion, they do not consider that they are receiving Christ in Holy Communion! He who died for them on the

cross, and who will return to look for them at the end of their lives. So our faith is very weak. And not only that; we are thinking of other things when we are in the Church, when we are in the presence of God.

Look at how the Most Holy Virgin, at the Annunciation, was not thinking of other things because she was fully aware that she was receiving God in Body, Blood, Soul, and Divinity. And she received with total humility, acknowledging herself as the smallest of his creatures or completely as a creature of God, as though in herself, nothing, but she saw everything as a gift from God for her, in spite of her smallness, and She called herself the 'Slave of the Lord'. And God delighted in seeing precisely her littleness. That is why, when we receive Holy Communion, the first thing we need to do is simply that, imitate the Most Holy Virgin in her manner of receiving Christ in Holy Communion.

And what did she do? Well, firstly, she dissolved herself in love of God. And we must recognise that we are receiving God, that He is coming to us, to be with us, to give Himself to us so that we also give Him love, so that we give ourselves to Him, to his Divine Will, so that we correspond to love, what God did for us out of love, so that we can have eternal happiness, so that we can be happy with Him forever in Heaven. He did not need us, because God is happiness itself in Himself, He doesn't need others to make Him happy, He is already happy, but He wants to share this happiness, he wants others to have it, He wants us to have the happiness of Heaven, the happiness of being with God and for that reason He gives Himself to us, for that He even suffered on the cross for us, so that we can be happy; and where is our thanks?

Well, if Christ, after having suffered for us, wants to come to be with us and remain in our hearts, at least let us receive Him with love, as the Most Holy Virgin received Him, that we can say 'come here because you are at home' and that we surround Him with attentions when he comes. The greatest obstacle to our approaching Christ in Holy Communion is that we are distracted with other things, we are thinking of things we like, we look for pleasures in the world and we are thinking of these many times, in how to be happy, how to get what I like, what I did that I liked, and what it will do that I like. And in this way, we forget that there is only one true happiness, which is to love God and fulfil his will, to unite ourselves with God, who wants to unite Himself to us so that we have true happiness.

Well, the first thing is to receive God with much love, with all the love of our hearts and in the same way as the Most Holy Virgin – receive Him with much humility. And what is humility like? Well, recognising our nothingness. And worse than nothing, we have offended God, and that is why we need to purify ourselves in Confession, get rid of our sins, for our venial sins, ask pardon of God, so that He doesn't come to a dirty place which is a soul that has offended God, but rather that He find, well, the best that we can do, and that although we invite Him to a house that is poor, at least it is clean, and even if we are poor, that we give Him the best attention that we can. That we receive Him with affection, with love, that we say to

Him, 'Come here and rest, although you are like you were when you were born in Bethlehem and no one received you into their house, at least here I will receive you.' That we give Him, not a cold stable as He had there, at least let us give Him a little warmth, affection and surround Him with attentions, and that we take advantage also of this when we receive Holy Communion, and at every moment in which we have Christ within us, because He is always within us, after receiving Holy Communion, unless we expel Him with mortal sin. So let us take advantage also to ask for pardon to ask for the Graces which so many other souls need who live separated from God. Christ wants us to pray for them.

Because that was also the life of the Most Holy Virgin when She was on Earth. She dedicated herself to intercede for the salvation of souls, our souls and so many other souls. And now that we have this opportunity, now that we Palmarians are the few, the only ones who have that Grace, who are in that position, to be able to do as the Most Holy Virgin did, that is to pray for the salvation of other souls. Don't you see that it would be criminal not to do it? That it would mean so much ingratitude not to do it? Because if the Most Holy Virgin did it for us, and if we have attained the Graces to be inside the Church, the Graces of the prayers, not only of the Most Holy Virgin, but also of other souls, of holy nuns that there were, of our parents and of our grandparents. They, with their prayers, achieved for us that we have the true faith. Well, we also have to do something so that others are saved.

There are so many souls to be saved, and that mission is now in the hands of Palmarians and that is why we have to receive Holy Communion with much fervour and much attention, with much humility and above all with much love. When you are going to receive Holy Communion, consider that you are in the presence of God, that Christ is coming, He who suffered for us on the cross, who came to be born in poverty, a small child in Bethlehem. When you receive Him today in Holy Communion, be attentive – you are receiving God, and as we said other times that the Manna in the desert was like a figure of Holy Communion, as the Holy Bible says, and as Our Lord Himself said. To those who received the Manna and ate it, it gave the taste that they wanted, for example supposing they said, 'today I want to eat onions and peppers', well the Manna had that flavour for them on that day. That was what Manna was like, it had that miraculous quality that each one who received it could say, 'today I feel like eating a fillet', and for the one who desired it that day the Manna would have the flavour of a fillet.

Well, in that sense also, it is a figure of Holy Communion. Because, if today, when you receive Holy Communion, you say, 'today I would like to receive Our Lord as a little child, as He was in Bethlehem, at that moment, He comes to you as a small child, and you receive Him as the child He was in Bethlehem. Well, treat Him well, because He has come in this way to be with you, embrace Him as a small child, and adore Him; the adorable Child that you have received, and give Him all the affection of your heart, give Him consolation for what He is suffering on being rejected by the entire world - except for a very few. He is as He was in Bethlehem. Unknown by the entire world, but for the 3 very blessed Shepherds who went to visit Him, that

was how He showed himself to them and what did they give Him? Adoration and love. They humbled themselves before Him and they asked for Graces, they adored Him and thanked Him for his benefits, and that is what He wants from us also – thanks for so many benefits which He gives us and He also wants us to console Him for the offenses which He receives. Particularly in this year of the Holy Face, we must be very attentive for this whole year and always to the Holy Face of Jesus, so outraged, so offended, so humiliated.

And what are we going to do to the Holy Face? Well, like the Veronica, wipe His Holy Face. Clean it of the spittle; of so many offenses that God receives from his creatures that are so ungrateful. And for all the benefits that God gives to the whole world. And so we can take advantage of the Holy Communion that we receive. The nuns receive 5 times a day, you, if you wish, can receive 3 times, but at least, every time that you do receive, the most important is not that you receive it one more time, because if you receive it without attention, it will do little good, and if you receive it without attention, how many benefits you are squandering! God is coming because He wants to be with you! And He wants to fill you with Graces, He wants to sanctify you so that you can be happier forever in Heaven. He wants to sanctify you so that you are able to work for the salvation of many other souls. So, receive Holy Communion with attention! With humility, with love and with adoration of God, our Creator.

Well, today is my day of rest and Father Alfonso María has much to say.

Father Alfonso María:

There has been some time of 'disconnection' due to Coronavirus and holidays, but thank God we are here now.

In this year of the Holy Face, sometimes it is easy to forget things but we are in a year totally dedicated to the Holy Face. I suppose we are heaping up treasures, using the coin which the Eternal Father has placed here, heaping treasures for Heaven where neither robbers nor rust can reach. And if we are not then we need to exert ourselves a little more, because it isn't only about gaining indulgences, because if that is the case then we are just like mercenaries or hired hands, but it is also, as Father Abraham says, another opportunity to make reparation to the Holy Face and to ask Him for Graces and to make the Holy Face known because it is the Majesty of God.

Two things indicate the identity of a person, one is the face and the other is the name. These two things cannot be changed, the face cannot be changed, each person has their face and each person has their name. They are particular to each person. So thank God, we are Carmelites of the Holy Face and therefore we have much more obligation to make reparation to the Holy Face and ask for Graces and confide in the Holy Face.

Before I say more, I have to thank His Holiness for the programme that he has established here, it is a programme that is worthy of praise. It is good to be able to talk about the things of the Faith because as you know the Faith is the beatific vision but veiled. And so, a thousand thanks to the Holy Father for establishing this programme, because Catechism is the life of the Church. There didn't used to be any but now it has been re-established.

Today I have a topic to present to you. This topic has a melodious and harmonious sound, it has a fragrant smell, and this topic is also is softening and it is also divinizing. And if someone feels animated to become divinized, what topic could I be talking about? This month is dedicated to the Divine Child Mary, and Her sweet, holy and terrible name of Mary. I wish to talk about Her. When we use the word 'terrible' it is not an offense, no because the name is terrible – for the devils! But for us it is holy and sweet. So when we use the word 'terrible' let no one think that it is an offense. And in order to begin I have to evoke what the Holy Prophet Ezequiel said in 4 656. He said: 'the time will come when Essenia, the Copriest of Melchisedech, the woman announced at the beginning of the world, the Immaculate Perpetual Virgin, the awaited Mother, Desired of the eternal hills, after her sweet birth, will receive the holy and terrible name of Mary, at which name all heads will bow on earth, in heaven and in the abyss.' Well, let us see if this happens. Since it is a mandate of God, in Heaven it takes place, for sure, but here on earth? I don't know.

It is a mandate from God and if we fulfil it God will have compassion on us, because Saint Paul was pardoned, or converted because of Our Lady's intercession because he had compassion towards her. Because Saint Paul had a dream and in the dream he saw Jesus crucified and his Mother patiently at the foot of the Cross, knowing that He was unjustly crucified, He was innocent and Saint Paul had compassion for this woman. And the iniquitous High Priests Annas and Caiphas wanted Saint Paul to finish her off, but since Saint Paul did not want to do this, remember he was called Saul, he was a noble, in order to avoid doing this he asked permission to go to Damascus, to finish off the Christians there, and they gave him permission. That was why he went to Damascus. And on the way, it happened that he was converted. And the compassion that he showed towards the Virgin was what made her plead intensely for him before the throne of her Divine Son, in order for him to be pardoned, because Jesus was on the verge punishing Saint Paul. But it was thanks to the intercession of the Most Holy Virgin Mary that he was forgiven because she has an irresistible influence before her Divine Son.

Before getting to this point of the sweet name of Mary, there are things which I have mentioned and they are characteristics which should be spoken of. Firstly that Essenia was the Copriest of Melchisedech, the Woman announced at the beginning of the world, Immaculate Perpetual Virgin, Desired mother and finally her sweet name. So it is necessary to say something of her. As you know, Essenia is the name of The Most Holy Virgin before she took her body in the womb of the Most Holy Anne. And Melchisedech is the name of the Most Divine Soul of Christ. They came down

to earth in human figures, He as High Priest Melchisedech and She as Copriest of Christ. But they had another mission to carry out on earth and it is that they were Monarchs. Yes they began their reign in 3257.

The capital of their kingdom was Salem which is Jerusalem today. In the year 3266, four kings invaded the towns of the Pentapolis, Sodom, Gomorra, Segor, Adama and Seboim. During the invasion, they took many prisoners including Lot, who was the nephew of the Patriarch Abraham. Abraham, who was at that moment living in Mambre or Hebron, was told that his nephew had been captured. He chose 318 from his servants and went after them. And he conquered them. And he freed Lot and others. And he took the booty of the conqueror. And afterwards he went to put himself at the disposal of the Kings, Melchisedech and Essenia and he presented the booty as his tithe. The tithe is not something of today, it has been there always. And Melchisedech offered a sacrifice of thanksgiving of bread and wine and conferred the 3 stages of Priesthood on Abraham, Diaconate, Presbyterate and Episcopate in minor grade.

Also Christ and Mary as Priests; it says in the Treatise of the Mass, scarcely had the Soul of Christ been established when He demanded the immediate creation of the Divine Soul of his Spouse Mary, as complement to the Masterpiece of Creation, and She in virtue of her Divine Espousal was invested as Co priest of Christ and afterwards they offered themselves as spiritual victims applying this in anticipation to the merits of Calvary. So humanity was never abandoned, humanity was always aided by God. So it was this priesthood that was mentioned in this prophesy of Ezechiel.

She is also the Woman announced since the beginning of the world because, after the fall of Adam and Eve, God punished Satan when he said 'I will put greater enmities between you and the Woman', and note that He said The Woman, He did not say a woman, 'between Her Lineage and your lineage, and She will crush your head and you will set snares for Her heel.' So She is the Woman announced since the beginning of the world. The strong Woman, the Woman who will crush the head of Satan, is the Most Holy Virgin Mary. And this was demonstrated on Calvary because Calvary was the defeat of Satan. The Most Holy Virgin gave her Son to be crucified so that the Eternal Father would be given reparation and humanity would be redeemed, so Satan was defeated.

Recently too, Satan wanted to infiltrate enemies into the Holy See of Rome to destroy the Church but he didn't know that the Most Holy Virgin Mary was already preparing another place. She was preparing this place from 10 years before and the Apocalypse says that 'To the woman were given two wings so that she could fly to the dessert'. That is here, El Palmar, it is very clear. The two wings signify the plane that took Saint Gregory from Colombia to here. And so the Woman defeated Satan.

And we, as children of this warrior, because I also call Her a warrior, we must also conquer Satan. When Satan comes along with his insinuations, his deceits, his suggestions, we must say 'NO! NO! NO!' Categorically NO! Logically NO! Completely NO! Resolutely NO! Because at times Satan says 'you can always confess, you can do it and then confess, don't worry, enjoy, enjoy, you can confess'. You must say NO! And at times he might say, 'come on, you are flesh and blood', and you must say 'yes, we are made of flesh and blood but we are children of Our Mother Warrior, we are children of Our Mother the Conqueror. It is so easy to be caught by Satan and we cannot let ourselves be conquered with these arguments that you can confess afterwards. That cannot be done! That is like mocking the Sacrament. And what happens if the person doesn't manage to confess? Just think of the young man Haagen who came from his country, and with all the insistence of Satan he could have said, 'Oh, I'm young, there's no need to worry, I'll enjoy myself and I can confess later.' What would have happened if he hadn't been able to confess?

The world is full of shamelessness. Full of depravity. And recently they have discovered scientifically speaking that when a person sins lustfully, their memory is affected and the mental capacity to remember and function well is reduced. This has been proven scientifically. And that is the reason why the masons, knowing this, do everything they can so that people commit sins of lust. And why? So that people will end up stupefied, and once stupefied, they can put their diabolical laws in place. This is their motivation. They know about this. And if you look at schools, those who live modestly are better students and those who live in a depraved manner do not do so well in school exams. And something which people do not seem to consider is that those who commit sins of lust are no better off than others, if a person is ill and they commit sins of lust, the illness doesn't go away, if a person is suffering from hunger and they commit sins of lust, the hunger doesn't go away, and if a person is poor and they sin lustfully, their poverty doesn't leave them; that is a deceit of Satan, it is euphoria, nothing more! And it succeeds in making the person sin against God! Because lust is the sin which leads the most souls to hell, more than any other sin. And people keep sinning. If I have something stolen on me, I will feel the loss of something that I had and don't have any more, but with the sin of lust there is apparently no harm, but there really is harm, as I have said to you before, because the capacity of their memory to function well is reduced in power. Therefore each one has to work hard, to struggle because we are children of the Warrior Mother.

In that prophesy, which speaks of the Perpetual Virgin. As soon as the Most Holy Virgin was conceived in the womb of her mother, she made a consecration of her Perpetual Virginity. The Palmarian Treatise says: With deepest and most perfect humility, most vehement desire and most generous correspondence, She offered herself entirely to her Divine Spouse the Creator, consecrating to Him the first fruits of her Being, the exquisite Lily of her Perpetual Virginity. In this act of the Most Holy Virgin Mary, there is much to learn.

There are 2 things to be learned in this. Firstly this is the vow which she made due to the Graces received and therefore it is necessary to return one good for another,

not to be ungrateful because She is the Companion of God so therefore, the first fruits of her being are this Virginity which She offers God so that it be so forever. And so we can see the totality of Her, and to offer her first fruits, we can see in this case the wholeness of this offering, the offering is her Perpetual Virginity and she does this with the whole of her person, not divided, not half heartedly, no, with the whole of her person, she offers all and with humility. So you can see that for a good offering there are certain things necessary so that it can be accepted by God, the good intention, the totality and the humility of the person offering and the offering, that is what is being offered must be whole, not half because there are people who think that we should give God what is left over. But no. We should give God the best of the best. Yes, the best of all bests.

And the same prophet Ezechiel says about this Perpetual Virginity that the Virgin's Virginity is Perpetual, before birth, during birth and after birth. This is disputed by some protestant fools but I mention it so that you know. And Ezechiel says: "The Heavenly Man who was beside me said: 'Man, here is the location of my throne, and the place where I will rest my feet and where I will fix my abode among the Children of Israel.' Then He made me return to the gate looking towards the east or Golden Gate and He told me, 'This Gate is closed and shall not open, and man shall not pass through Her; because the Lord God has entered through Her and She will remain closed'". So there are two elements here, one is the Golden Gate and the other is Closed Gate. The Golden Gate refers to the quality of the offering, the Closed Gate, offering everything, offering everything to God, not a half - all of the person making an offering which also is whole. And therefore when we offer things, we must do it with all our being. The Bible says that we must love God with all our hearts, with all our minds, with all our souls etc. This is what we see here in the Virgin's example of how to make offering to God.

And in the Old Testament of the Bible you read also the episode of Cain and Abel. They were twins, children of Adam and Eve. Cain worked the land and Abel was a shepherd. And their father Adam had taught them how to make sacrifices to God. Cain was always proud and vengeful and he had various vices and he was bitter and he offered the worst fruits of lands which he worked and God did not accept his sacrifices. On the other hand, his brother Abel gave God the most select of the animals and God showed many times that he had accepted his sacrifices but not so with his brother, and we see here too that the offerings we make to God have to be the best of the best.

We should not give God what is left over, or what is of no use, no, the best of the best. Father Abraham mentioned something of this too when we are at the worship, we must be there with all our being, for if God is in company with us we must pay full attention and not think of anything else! Not be thinking of football nor Messie nor Maradonna or whatever! If you are at the worship and you are thinking of Messie or Ronahdhino, you are like Salomon, a candle for God and a candle for Messie. This is Messielatria! And in this case you are worshipping Messie! Or Maradonalatria! That should not be done. When we are in the worship, we are in the worship, in the

presence of God. And one way of avoiding this distraction is to take an active part in the worship. These distractions come all the time, but taking an active part in the worship is the way to avoid them.

The quality is important to God but if we are going to be in the three turns, try to pay attention, and give worship for the three turns giving all our being as though it were your last, as if it were the last of your being.

Well, now we are going to speak of the sweet name of Mary. It says that at the mention of the name of Mary all will bow their heads on heaven, on earth and in the abysses. Now the question is, is this done in Heaven? Of course! Because it is the will of God. Do they do it in Hell? Yes. And is it done on Earth? No. Why is it not done? The second Commandment says, 'do not take the name of God in vain'. And this shows you how God reverences the name because the name with the face identifies the person. So we must reverence the name of God's Companion who is the Most Holy Virgin Mary. And it is said in the Bible, when we mention this name we must reverence it. And God said that to those who do not confess his Name before men, He will not confess him before his Father who is in Heaven. So for shame or for whatever, there is no reason to be ashamed if we are children of this most humble Creature, we should not be ashamed. And so maybe we should think that if we are not going to reverence this Name, we might not achieve pity before our Father, and in this month which is dedicated to Her we must think of that. For anyone who wants to investigate further what I have said it is in the first Volume of the Sacred History, 10th part chapter 22, 3rd book, page 310, - Spanish version. So you can see that this is not an invention of mine.

And so we have the obligation to reverence this name, because, being the Mother of God, the name which is of most importance, and is most beautiful and has most significance is the name of Mary. Therefore we must reverence it accordingly as it has been prophesised. The name of Mary means Sea, Sea of bitterness, Sea of blessings, Sea of Graces; this is the meaning of the Name of Mary. And moreover, it is Sea of Crystalline Water, it is Sea of Copious Water, it is Sea of Beauty, it is Indispensable Sea, it is Sea which narrows the Ocean of the immensity of the Divinity; Mary is the link between God and Humanity. Look at the distance between the ground and the sky. That is the distance between men and God. But Mary narrows this distance. That is, She narrows the Ocean which is infinite, immense. And that is why we have to have a devotion which is a true devotion to the Most Holy Virgin Mary, true and constant, because according to the Catechism, devotion should be constant, humble and with upright intention. And so in this month, which has only 10 more days we can give devotion to Her because many things, although they seem small can be pleasing to God. Look at how Saint Paul was freed from the punishment of God simply because of the compassion that he had for the Most Holy Virgin Mary. So God rewards everything and he punishes everything because God is just and He is merciful as well.

September 13, 2020.

Father Abraham María:

The holidays are over but we don't know until when because there are threats of more closures. We must recognise that in these difficulties that we are going through this year and indeed the whole world is going through, that these are the punishments that were prophesised here in Palmar de Troya many years ago. The people in the world also realise that this is an economic disaster because so many people have lost their work, for example, tourism, which is almost the foundation of the Spanish economy, has fallen flat. And these things are permitted by God as a punishment for sins.

Our Lord said to Saint Catherine of Sienna that He loves his creatures, He loves men so much that if it were not necessary for the good of souls, with the love that He has for us, He would not even permit the wind to annoy us by blowing in our faces. But these disasters that occur in the world that can be the cause of a chain of evils and difficulties are all permitted by God as punishment for sins. The same as the Holy Father said in one of his letters that wars are also a punishment on humanity from God. And the Most Holy Virgin said the same thing many times in Apparitions. And as punishments God permits wars, difficulties and social disasters.

When we see that God is beginning to punish the world, what should we do? We can see that God is calling more people recently to surrender themselves totally to his service, to his love, in order to make reparation for so many offenses that He receives from the world. That is why there are 5 new nuns and 2 more brothers. And so God is calling. But even for those of you who do not live in the Convent, you also have to be more willing to carry your cross of everyday and to dedicate yourselves more to prayer. Because to counteract so much evil, we must make a greater effort, as members of the true Church, to fulfil what is required. And as the Holy Father has said, that those children who go to school, if they are required to wear a mask, they are to wear it with patience, offering the sacrifice to God, for we must obey in whatever is not sinful or offensive to God.

We must intensify our life of prayer. And how do we do this? Well, we pray to Saint Joseph saying 'blessed art thou by thy intimate union with Jesus and Mary'. That intimate union of Saint Joseph with the Child Jesus and the Most Holy Virgin Mary is enviable; he could see them always in his home. But instead of just admiring that intimacy, should we not also think, 'could I have a more intimate union with Jesus and Mary?' And you all have reason to have it because, Our Lord Himself, in order to unite intimately with us, comes in Holy Communion every day to our Hearts. He does everything to be with us, and if we are not intimately united to Him and the Most Holy Virgin, it is not Their fault because they come to us, they give themselves to us, they want to be with us. It is our fault, because we have them within our Hearts, within our souls, and we have them there, forgotten. We must encourage

our faith, revive our faith, and recognise the reality that we are living. For when you receive Holy Communion, you have Our Lord and the Most Holy Virgin within you. And they are here both inside and outside, as Our Lord said, 'Where there are 2 or 3 united in my name', as we are all here united to serve God, well then, Christ is here, listening to and looking at each one of you and seeing what you are thinking. Our Lord doesn't need glasses, He sees the depths of your soul, He sees your most secret thoughts, and He is paying attention. And so when you have a thought that is offensive to God, He knows because He is there looking. So we have to take advantage of this presence of the Lord and the Most Holy Virgin within us, because they come as friends. Within you, you have your best friend.

Today is the day of Christ the Redeemer and yesterday, María Co-Redemptrix. And what does that mean? That Christ suffered for your salvation, so that you can be happy for all eternity in Heaven, Christ suffered death on the Cross. He loves you so much that He suffered in this way for you. And we have forgotten Him. Within us, He wants us to love Him. He wants us to go to Him and to the Most Holy Virgin. At every moment. Because if we live in the presence of God, if we recognise that Our Lord is here, and how easily we could talk to Him. Many times, even in the Church, we have the desire to tell someone something that we are thinking about, maybe something amusing, but we have our best friend within us and we don't tell Him things. He wants to listen to us, hoping that we will say a few words to Him. Because if you have a friend by your side and you don't speak a word to them, will they not say to you, 'Why don't you speak to me? And yet you speak to others? It seems that you don't love me, but you love others.' This is what Our Lord will be thinking within your heart. 'You have Me here, why don't you tell Me things? I can sort everything out. If you have some thought, you can tell Me. I like to listen to you.' Let us have a little bit of common sense. If your best friend comes and is within you, why do you abandon him? And you speak with others, but not with the Most Holy Virgin and Our Lord who are within you, who are at your side, who are closer than anyone!

It isn't necessary to raise your voice; you can speak with them just by thinking, 'here I am, this is happening to me, this is hurting me etc, and tell me about your life my Lord, I like to think of your life, Lord. How you suffered for us, what was your life like in Nazareth? And when you were my age, what were you doing? I would like to do something for the salvation of souls as well, to console you, to be truly your friend, your intimate friend; a closer friend. Because if the whole world is offending you Lord, I at least, want to bring you a little consolation, so that you have a friend on the earth, someone who thinks of you. Someone who at least keeps you company.' For if you are with your best friend and you have nothing to say, you can at least go arm in arm, united, and feel united. We can at least do this if we have no words, keep Him company, love Him, because this is what He wants, this is the first and only Commandment, to love Him, with all our heart, with all our mind, in our thoughts, with all our strength, that we are prepared to do anything for Him, and with all our being. And in this way you could have this intimate union with God and Mary.

There were some things that were excommunications before, but so that there is no confusion, as some people confuse what is an excommunication and what is for confession, the faithful should keep in mind that there is no excommunication to the confessor. There was before, but not now. Keep that in mind, because at times people can get confused. There are things that are now forbidden under pain of mortal sin and not excommunication, although they were excommunications before, but they are for the confessional now. For example:

If someone makes a comment with another against the palmarian norms.

In the hairdresser's, for those who work there, they are to cut hair with dignity and not in the styles that belong to the perverse people of the world. That cannot be done and it is a mortal sin.

Those who attend shows where one hears or sees obscenities, for example obscene music, or listening to it on the radio, or by any other means, for example if they are playing it in the street, to be purposely listening to it is a mortal sin for confession, it is not now an excommunication.

He also commits a mortal sin who goes to beaches, swimming pools or similar places, where there could be indecent exposure, even in the case of being advised to go there by the doctor for the good of one's bodily health, since the health of the soul is of greater importance. This does not mean that you can do these things because they are still a grave offense to God and because to do such a thing makes one an enemy of God because it expels God from your soul.

Having the Litanies in vernacular languages other than Latin, is not very common. The hymns must be in Spanish.

If someone looks at, listens, reads, or has any old Palmarian publications that should have been destroyed or were old and were replaced by a new version, this is no longer an excommunication, it is a mortal sin, if you knowingly had these publications, and you have the obligation to destroy them. And if there was full knowledge and consent, and you knowingly had these publications one cannot be absolved from the sin until they have been destroyed and they cannot confess until then. But this is not excommunication.

Boyfriends and girlfriends cannot be alone in the house; this is now a mortal sin.

The faithful who, outside the house does not comply with the dress norms, commits a mortal sin, and inside the house it is excommunication. If you have clothes in the house which are against the norms, that is excommunication. But if someone rolls up their sleeves or opens their neck in the street, it is a mortal sin. One should not commit this sin, but in the event of it happening, it is for confession.

The person who puts up a Christmas tree or works on one or has Easter eggs, or chocolate bunnies for Easter or Resurrection; these are mortal sins. Also the protestant custom of Father Christmas or presents from Saint Nicolas, or anyone

who takes part in any way in the arrival at the door of the house of the three Holy Kings from the East; these are mortal sins, not excommunications.

To have photos of people dressed against the palmarian norms is a mortal sin. To have photos of Churches or Chapels that are not Palmarian, either inside or outside, is a mortal sin. But if the Churches are in a panoramic view, one can have them. To have photos of ex Palmarian priests or nuns is a mortal sin, one cannot have photos of ex Palmarian priests or nuns.

To have modern music or to listen to it is a mortal sin. One cannot listen to modern music because it is satanic and it goes against God and it is obscene.

The use of Holy Water for any other reason than to bless one's self or chase the devil is no longer an excommunication. It is also a mortal sin.

To have Rosaries which are not the normal rosaries of 5 decades is no longer an excommunication. It is a mortal sin to use any Rosary that is not made up of 5 decades, in other words, any Rosary that is not the Palmarian one. It is obligatory not to use Rosaries that are not made up of 5 mysteries. It is obligatory to fix a broken Rosary, but it is not a mortal sin and much less an excommunication.

The use of drugs or becoming totally drunk is a mortal sin. It is also a very grave sin to consume these things if there is a danger of developing a habit.

It is a mortal sin for pregnant women to smoke more than 6 cigarettes a day, if they cannot give up smoking completely.

When shopping, there is the obligation, under pain of mortal sin, to censure images of those badly dressed which are of striking size, and calendars and almanacs which have anything about saints that are not Palmarian are forbidden, and if any of these almanacs come with saints inside that you have you can score them out or destroy them. It is forbidden to buy articles that collaborate with UNICEF etc, except food.

These things are mortal sins and not excommunications. None of what I have mentioned are excommunications. Just so that you can be clear about those.

Take advantage of the Masses that you can now, because we don't know if things will happen as they did for several months. The other day they warned in Germany that if things continue to get worse, that from the beginning of October, they are going to close the borders with Spain. But we don't know if they are really going to close them or if they will put restrictions in place, or if they are saying that it is a possibility, so we don't know what is going to happen. So take advantage of the Masses and also assist at the Holy Masses and receive Holy Communion for all those Palmarians who cannot receive the Holy Sacraments. In the Philippines, in Australia, in the United States, in all of South America, they are all without the Sacraments. And Our Lord remains without the worship that He used to receive from the faithful there. He remains without being received in Holy Communion as He was before. So you who can receive the Sacraments, make up for that by receiving

them with love, with more love for this lack which God has now, for He misses not being able to enter into so many Palmarian hearts, that is those who are without the Sacraments for so many months. Many Palmarian faithful have not had the Sacraments in 6 months. So make up that by loving God more, by giving Him more fervour in your reception of the Sacraments, give God more love, more affection, more intimacy. You can also be blessed by the intimate union with Jesus and Mary, if you become recollected interiorly.

Padre Esdras María:

As Father Abraham says, the holidays have just ended but I wanted to ask you a spiritual question. Spiritually speaking how have you spent the holidays? Well, Badly? How did you spend it? It is not a sin to go on holidays, but you must bear in mind that there is Mass here every day, there are Sacraments every day, and some went to places where there were none and others went to places where there was worship. But you must bear in mind that you must not lose spirituality in going to places where there is none. I will give you an example. Suppose I say that I am not going to eat anything for a month except MacDonald's. Well, at the end of the month, I'm going to be a bit heavier, no? Or fatter! So, in order to get rid of those kilos, I am going to have to work. So, if I go on holidays and I don't take good spiritual advantage of all the Masses and Sacraments beforehand, well, it will probably mean a lot of effort for me to regain my spirituality again, for I am probably full of the holidays and it is likely that I am still thinking of the holiday I had and this and that and so it can be difficult for me to get back to thinking about God. I am not saying that that is the case but there is so much spirituality here but so little in other places we should be careful about next year, if there are holidays.

And here there were two people who went on holidays and they are not going to return. Because they have gone on their eternal holidays. Who would like to go on eternal holidays? And yes, you would have nothing to do, just enjoy Heaven for all eternity. Their deaths were special because firstly, they died here. One of them could have died in Germany, without sacraments, because there is no priest close at hand, here he was able to receive Extreme Unction and had spent almost a week assisting at Masses and he confessed beforehand, so he was well prepared. The other could have died in Venezuela. And within their deaths, several of the promises are fulfilled that the Virgin made for the recitation of the Holy Rosary. There is a promise made that they will have a good death, that they will be assisted by the Sacraments before dying. One of them died on a Saturday, on a feast of Our Lady. But we cannot demand the fulfilment of the promises from the Virgin, the promise is for those who pray the Rosary with devotion, true devotion. That doesn't mean coming here and saying the Rosary out of obligation while thinking about anything else but the Rosary. Yes, that is saying the Rosary, but we cannot demand the fulfilment of the promises if we do not pray the Rosary well.

And speaking of praying well, acolytes, the Confiteor is not a race! Sometimes one goes through it really quickly and the other one is just looking at the sheet, because either they don't know it well or they cannot keep up with the other. Some know it very well and others don't, so there must be charity and it should be prayed together. But this is another topic.

But you can see the fulfilment of the promises in those two deaths. Now, is the death of a Palmarian is a happy or a sad event? I liked it very much when I read in the second last apostolic letter that a saint said that death should not be called death but life. Because this life is death, and when a Palmarian dies, they are going to life. Well, the sorrow of the family is to be understood, it is to be understood that if my mother died I would be a bit sad. But, an example. Next year if Sister Cristina or Sister Angela were to die after making their perpetual vows, that would be fantastic! I say after their perpetual vows because they are still not espoused with Christ. After their vows they have that eternal espousal – for all eternity. No one can take that from them. In the case of a married person, when one of the two dies, the other is no longer married. They are no longer married, it is over and when they go to heaven they will love each other with a union of love that is stronger than what they had on earth, but even that union is not at all like the espousal that the nuns will have with Christ or the Priests with Mary, the most pure spouse of Priests. So they will die better next year! But for me, I lose nothing, I cannot talk to them now, but I will have an intercessor in Heaven. Because they are nuns they will have more power.

Apart from simply talking about death in the last letter, I like the end of the letter as well about conformity to the will of God, that when the designated soul suffers humiliations, it wants to be humiliated, when humiliations come along, it loves to suffer them, when it suffers poverty, it wants poverty, because it comes from God, that is what it wants. So when someone dies, we have to want them to have died because it is the will of God. It hurts a bit but the only sad thing would be if they were in Purgatory. But crying achieves nothing! We can suffer that pain with patience. And what is the definition of patience? It is the serenity of soul in difficulties and contradictions, when you are at peace, when your soul is at peace. So we can bear this pain of the death of a family member with patience. But in reality, we have gained, we have all gained; the soul who died and everyone else. And for that, there is no reason to be very sad. That would be a lack of faith. We do believe in Heaven and in everything but if we had a living faith that they are already in Heaven, wouldn't our happiness be great? They are already in Heaven! They can help, they could be beside us, there is no reason for them to be anywhere else, they can move all over the Universe.

Another subject. Who among you are praying for religious vocations? I ask for the Church not for me. Well done! For the prayers are working! In this Pontificate 22 nuns and 13 brothers, have entered. The problem is the brothers. I know that the priests do the devil a lot more harm than the nuns, and he is waging war against the brothers, because of the 13, at the moment only 7 are persevering. With the nuns,

21 of the 22 are persevering. So it is good. But you must continue to pray for vocations. Because it is obvious that God is calling. Why? We don't know. Probably in the future, there will be a need for Founders of Convents, and Missionaries, and maybe He wants many holy Martyrs. We don't know the plans that God has but we have to continue to pray for holy vocations, that God's will is fulfilled in this because it is obvious that He is calling. And the person who feels called, has no reason to be afraid. So keep praying fervently for vocations and we will see if we can get some more brothers.

To whom is this month dedicated to? The Child Mary. As we know, Mary is necessary for salvation along with Christ. I want to read some paragraphs so that we can meditate on the Divine Child Mary.

Father Esdras reads Chapter 8 from the New Testament Volume 1 paragraphs 4 and 5, entitled The Most Holy Virgin Mary's Birth and Infancy.

Referring to the word 'omnipresent', (paragraph 5) Father Esdras says that what God is, Mary is by Grace. If God is omnipresent, Mary is omnipresent by Grace. She is everywhere.

At the word 'flourishing', (paragraph 5), Father Esdras says, this was an enormous event. And she lived her life so humbly, without anyone noticing, they probably would have noticed that creation flourished but without knowing why.

Father Esdras then reads paragraph 8

Then Chapter XI paragraphs 1, 5, 6 and 7. The presentation of and entry to the Temple of the Child Mary as a nun at 3 years of age.

So, those of you who have children of 3 years of age. Imagine them going into the temple at 3 years of age, and giving example to everyone, of obedience – it is incredible! Who here could endure that? If you knew everything about machinery that there was to know, would you go to school to listen to a teacher, who did not know as much as you, explaining things, and knowing that he is making mistakes, you write it down as he says? And when you are talking to someone and they say something that you know already, who would not say 'Yes, I know' and even add on some more to show that you know more? Well, that was Our Lady's humility, even in the religious life. And when her superiors were teaching her how to do things she knew how to do them a thousand times better than them. And She, quiet, did it as they wanted, out of obedience. A child of 3 years of age! (Father Esdras asks one of the children if she would like to go into the convent until she is 17). But just imagine the Divine Child Mary, that example of piety and sanctity. But, a child. So it is incorrect to see Saint Anne and Saint Joachim with a child of 8 years of age because Our Lady went into the Temple at 3 and Saint Joachim died.

So Our Lady lived her childhood as a nun. She did not play around as the children do here. In this month, we can meditate on the humility, the obedience, the piety,

the love for God that the Divine Child Mary had. She who made all those sacrifices, not for herself but for God and for us because She had always the plenitude of Grace. In the messianic kingdom there will be an increase in essential glory for Saint Joseph and the rest and in the Nuptials of the Lamb it will be the same for Saint Joseph and those also but not for Her, She already possesses the Plenitude of Grace. She cannot achieve any greater glory, she suffered all of those things for us, She is not gaining merit. We do this to gain merit but She does not need merit. As it says She went to Heaven when She began to speak with God; Heaven was not closed to Her.

So you must keep praying for religious vocations, we can pray to the Most Divine Child Mary who is the Model of Religious Life. And I ask for Charity's sake and for the love of God that those who feel something of the call of God that they do not flee from the call of God, for God is calling. God is calling. And that those who are called do not say, 'oh no, better someone else', for I know some who did this, nor is it necessary to say 'no, mum and dad need me at home' or this or that, for if you die, well the world will continue without you.

So if God calls, correspond. We were talking about the eternal espousal earlier; that is one thing. Imagine if the Church were offering jobs that paid millions, there would be many at the door. But God is offering better, and imagine the kick in the stomach it will be to arrive at judgement and be told, 'No, you had a place at the table of the chosen, and you didn't want it', that will hurt, that will hurt! I don't accuse anyone of anything, but I don't know why there were 22 nuns and 13 brothers and half of them have gone. Is it because they do not want to or is it because God is not calling them?

One of the young children answers Father Esdras and says that it's because God is not calling. The faithful laugh. Father Esdras says good humouredly, 'Oh really? Oh, another coward! Well, ..., I will pray for your vocation, ok? I will pray for your vocation.' Speaking to another child, he then says and you, ..., and you have to be the holiest one in the family! The holiest one in the family!

September 27, 2020

Father Abraham María:

Today is the feast of Christ the King and yesterday was the day of Mary, Queen. This is a very important feast day here because here, this is the Mount of Christ the King, as we sing in the hymn. And you will also have seen in one of the letters from the Holy Father, from a few months ago where he speaks of the Holy Face, where he points out the Holy Face and he says, 'Behold your King, for the whole world'. And of course Christ is the King of the whole Universe and all are subject to His law, because God is the Creator. And since He is our Creator, our God, of course we are obliged to obey Him and honour Him as Our King. Because Christ was placed as King by the Eternal Father, and besides that, by the Work of Reparation and

Redemption He has bought, He has rescued our souls, at great price, for the price of His Most Precious Blood. And moreover, the Most Holy Virgin Mary was constituted as Queen with Christ, and as well She participated fully in that Work of Reparation and Redemption, completely and intimately, and that is why She is also Queen, with the same titles and for the same reasons, She is Our Queen.

And what does it mean for the world that Christ is King of the Universe? It means that all have the obligation to submit to the authority of Christ. Of course it is clear that for the moment they do not know Him because throughout the centuries they have been rejecting Him, as in the time of Adam and Eve. Adam and Eve were submissive to the authority of God and some of their children were good, but others rebelled against the Law of God, they rejected God, and they chose to follow the road to perdition. That is, instead of fulfilling the Law of God, they preferred to let themselves be led by their concupiscence, to be subject to that concupiscence of which Saint John speaks, which is the world the flesh and the devil, that is the enemies of the soul, which separate us from God. Because instead of being subject to the Law of God, they prefer to let themselves be led by pleasures, because what they are looking for in the world is not to serve God, as is their obligation, but rather to look for pleasure in this world, look for pleasures, look for riches and look for power and dominate others. For all this, the nations have separated themselves from God, because they have preferred pleasures and riches and honours rather than to comply with what God has demanded.

And so they have chosen to imitate Satan and serve Satan. And Satan, what did he do? Precisely that. He rejected Christ the King and Mary the Queen. He said 'I will not serve'. And 'we will not serve' is what the rebel angels said. And that is what the present day world has said. They have separated themselves from the Law of God. Some of them have done so little by little; others have been born into this apostasy which they inherited from their parents who had apostatised beforehand. Well, the world will not find peace, living in that way. No, because, in His Providence, God also permits, in order to punish the world in this life, and precisely so that they see that they are taking the wrong path, He permits that everything fails, that there are wars and all types of misfortunes, when people separate themselves from the Law of God.

But we who are here on this Mount of Christ the King, we must always, and especially today which is the Feast, look upon Christ and Mary as our Divine Sovereigns. What does that mean for each one of us? It means that Christ is each one's King and we must submit ourselves to His rule. He is King of our souls, King of our minds, and that means that our minds have to submit and let themselves be governed by the King. That is by the doctrines that Christ taught in the Holy Gospel, and which He teaches through the Church. We must subject our minds to that, and that is what we have to believe because it has been taught by Christ the King. And our will also must be ruled by Our King and Our Queen. And what does that mean? That we must obey the Law of God, with our will, always say 'Yes' to the will of God and always say 'No' to what is against the will of God. In other words, instead of

allowing ourselves to be led by our concupiscence in looking for pleasures or looking for riches, or in wanting to be above others, submit ourselves humbly to the Law of God. That is the road to eternal salvation. There is where we show that we belong to the Kingdom of God, fulfilling what is asked for by the King and Queen. And also imitating the Most Holy Virgin, because that is where the Most Holy Virgin teaches, while Christ teaches with His Words and His Magisterial Teachings in the Gospel, through the Magisterium of the Church, we also have the example of the Most Holy Virgin, that life of example, the same as the life of Christ, that life of example which we have to imitate. That is as Christ taught, with His words and His example.

He is King of our will; He is also King of our hearts. And Mary is the Queen of Hearts. And it is for that precisely that Christ and Mary come to our hearts in Holy Communion, to reign in our hearts, so that our love, our hearts, be for God above all. What a privilege we have! That God not only died for us, but he died for love for us, for our salvation, yes, but why did He do it? It wasn't because he was paid to do it, because no one could pay that much, it is a price which surpasses all Creation. And so Creation certainly couldn't pay for it, because it is a price that is above all creation, it is worth much more than all that has been created, and that is because – He did it for love! For love of us and also so that we pay Him, that we correspond with love, with our love! This is what God asks from us, that we give Him our heart, our affection, and our desire is to please Him in everything we do.

A while ago someone said to me that several times I had said here that we should try to please God and they asked me what does this mean? Well, to please God is simply to want to make Him happy, and although God is infinitely happy in Himself, we can as it were, give him another donation, just like in the Temple where they used to collect the gold from the rich, Our Lord was really happy with the little coin from the widow, because with that she gave her heart, she gave her love, she gave what she had. And that is what we can give to God. Although God is infinitely happy in Himself, we can give him, as it were, a little more, even though it is not noticeable in itself, but God is happy with our efforts to love Him. So we give Him our heart and, although He has all Creation, we give Him what we can. And in this way He has a little more and that is what He wants from us, that we give Him our love and that makes Him, as it were, even happier. Therefore we must subject our heart to the Rule of Christ the King and Mary the Queen. And we can do this, by giving them our heart and our love.

Our bodies too, must be subject to Christ the King and Mary the Queen. And how would we do this? By using our bodies precisely as instruments with which to serve God, to fulfil His will, that our bodies be images of the Body of Christ, that is incorporated in the Body of Christ as members of His Mystical Body. And also by making sure that our bodies participate in the Immaculate Purity of the Most Holy Mary. And so let us see that we have Christ the King and Mary the Queen and that we must serve them in everything, fulfilling their Divine Will, and the entire world is obliged to do that and moreover, that is not only an obligation but it is also a great privilege to be under the Reign of Christ the King and Mary the Queen. It brings us

obligations but there are also privileges in being under the Reign of Christ the King and Mary the Queen.

In a Holy Kingdom, the King also takes care of the welfare of his subjects, and this is done in an excellent way by Christ the King and Mary the Queen. How much they have already done for our good! They have given their lives for the good of their subjects! And that is why we can go to them with full confidence, knowing how much they love us, how anxious they are and concerned for our welfare. They only want what is good for their subjects. And so let us have great confidence in going to the Most Holy Virgin Mary because She is our Queen, She is the Queen of Mercy, whose favourite children are the most wretched. She is more concerned for the welfare of the most wretched, the poorest. And we only have to go to Her and ask for Her help, for She is always wanting to help and succour us.

In Holy Communion we also receive Christ the King and Mary the Queen. And during these feasts, Christ the King today and Mary the Queen yesterday, we must go with more confidence, giving them thanks most particularly for having called us to belong to their Kingdom. And we must be prepared to and desirous of extending that Kingdom, extending the Kingdom of Christ and Mary. And how can we do that? Well, we are called to be, as it were, the army of Christ the King, His champions on earth, His soldiers, those who help Him to extend His Kingdom; He has called the members of the Church to that. And how will it be achieved? By following the example of Christ the King and Mary the Queen. Because to rescue souls and extend the Kingdom of Christ, it is done exactly as the Most Holy Virgin did and Christ the King Himself did, which is subjecting ourselves to the Will of God, obeying the Law of God, being obedient to death as Christ was, to reclaim souls, and in this way to extend the Kingdom, following the example of the Most Holy Mary, in a life of prayer, a life of purity, a life of every virtue and subjection to the Law of God, carrying the cross in union with Christ the King.

That is the path that we are called to follow. To save souls is like what you will have seen it in the life of Saint Thérèse, a life of prayer, of suffering and above all, a life of love, a life of humility, a life of humble submission to the Law of God, to the Will of God. Let us be generous because we have the greatest example of generosity in the life of the Holy Family, in the life of Jesus, Mary and Joseph. There is the example. Christ and Mary are our Sovereigns and we to follow their example in this life to extend their Kingdom so that one day Christ will come victorious to implant His Kingdom that will have no end. And if we are faithful in following the example of Christ and Mary, we will be with them in their eternal Kingdom forever in Heaven. The alternative is to reach the Kingdom of darkness, there where Satan is, the rebel against Christ and Mary.

Padre Jerónimo María:

Hello everyone! The last time I spoke a little about the apostasy of the roman church and there was no time for another brief consideration on this which was the way in

which this apostasy took place, very different from the other apostasies. In the history of the Church there were many apostasies, eastern, western, protestants, etc, that is to say that a part of the children of the Paternal Home left that home to unite with the pagans. And with the Orthodox Church too, a great number, millions of souls abandoned the Paternal Home.

But this apostasy of the Roman Church did not happen like that. The children did not leave the home, but rather the corruption was so fierce so excessive within the Paternal Home, that the Mother took the little ones and left by the back door. And in came Satan and sitting on the throne of Saint Peter rubbing his hands, yes with glee, and he is saying 'at last I've managed to destroy the Church, it's mine!' For 2 thousand years he was trying to destroy the Church, with thousands and millions of martyrs throughout the centuries shedding their blood. And Satan realised that the more blood that was shed by martyrs, the more seeds were sown for more Christians. And so he gave up that system and he began with the new one of penetrating into the Church, in subtle and serpent like fashion, and the majority of Catholics didn't even notice that the Mother had left by the back door. And where did She go? To this plot of land where we live. She brought here the humble and little souls and sinners, and so Christ fulfilled His promise to be with His Church until the end of time.

I don't know if Satan realises that the true Church is here now, I don't know but he is there and he thinks that he is dominating the world. He has all the religions; he is trying to unite them all. And you could say that it is the greatest empire in the entire history of the world. There has never been an empire like that one. Neither the Roman nor Spanish empires nor the English, on which the sun never sets, there is no nation no power, no government that is not under the control of Satan. It is the empire of Satan! Only this small plot is the Kingdom of Christ and Mary. And I wonder now, with so few of us and with such numerous enemies, are we afraid? Are we afraid? Because I think that we should be afraid, we should be scared stiff, if we are not united with Most Holy Mary. Because when God, in Genesis, said to the serpent 'The Woman will crush your head.' He is talking about this moment that we are living. It is at the end of time that Mary has this mission to crush the head of the serpent.

How is this going to happen? Will Mary come down to us and fight against Satan? No. It says 'The Woman will crush you head with her heel.' We are small people and we don't have arms, we are sinners but we have humility and we see our wretchedness before God, that's what we mean by small before God, we are little souls, sufficient for Mary to do her great work which is to finish off Satan. But we have to play our part and we must be very united to Mary, because with Mary, we do not need to be afraid, but rather have confidence. With Mary, in the end we will conquer Satan. In practice, how can we be very united to Mary? Every day we say the Act of Consecration, but we have to live that Act of Consecration and that Act of Consecration means giving everything to Mary, body, soul, powers, senses, above all the faculties of our soul, our will. When 2 people love each other, their will is united

as one, and if this isn't there, there is no real love. And so we can demonstrate our love for Mary, through our will, which is our duties as parents and obedience as children, because Mary talks to the children through their parents who have the authority from God, and Mary speaks through them and when we refuse to do what our parents tell us, we are refusing to do what Mary wants from us. And also the parents, in their duties, there are always moments when you feel 'Oh I can't do any more!' There are very difficult moments in life, that is normal, but if we make that little sacrifice for Mary, behind this, Mary is keeping some very special graces for each one of us, and that is how Mary is going to sanctify us. She wants us to do what She wants because she alone knows what is good for us. We don't even know what is good for us. Because She has a view of how the devil works and our weakness in avoiding temptations and dangers, but if we continue to follow obedience to Mary, it can only end up well.

For children, it is always difficult, I remember myself when I was young, when our mother or father asks us to do something which we do not want to do, just when we are going to do something else, that is a great sacrifice. If we look at Mary at that moment She will moreover make it easier for us if there is love in our actions, it will all be easy. We are not really making such a great sacrifice because the benefit behind this is much greater than we could hope for because this is how we continue to grow in love, making acts of obedience, especially when it is hard and when we find it difficult. That is a great act of love that we can offer to Mary, and don't forget that this is Mary's mission in these times. And it is the same with the parents and the duties that they have.

It is only after our death that we will realise how indebted we are to Mary. How much She did for us. In a time of such tremendous apostasy, each one of us is chosen and She has a very important mission for each one of us, men, women, boys and girls, all of us little, but a very great mission, and we are not given this special Grace for nothing because She depends on us. She does not want great quantities, each one of us is an instrument in the hands of Mary for this work of crushing the head of Satan. But we must do our part and when love grows, sacrifices become easier and when you look at Mary and your love for Mary increases, you will want to make more sacrifices for Her because you want to prove your love for Mary. The more an act of love costs us, the greater an act of love it is to Mary and we know that everything we do for Mary, is the same as doing it for God. To do something in the name of Mary is the same as doing it in the name of God.

If we disobey our parents, it is the same as disobeying God and Mary. Mary is not going to come to you and say, 'Take out the rubbish', but the act of taking out the rubbish at that moment when you are about to do something else that you want to do; this is God asking you to make this little sacrifice, it might seem insignificant but it is very important and we can only reach the path of salvation by doing, what is required, of course in the fulfilment of prayers and the other things that we have to do, but especially by putting into practice the thought at every moment of the day of what Mary really wants us to do. For example if you are tempted to do something

which you know is not good, your conscience says to you immediately 'this is not good'. If then, at that moment you look at Mary, She, knowing that you are on the point of doing something bad will guide you and your conscience, and for love of Mary you will not do it.

As well as our prayers and penances, we have to search for how to love God and then we can do what God wants when we have that love. Once Our Lord was walking with his Apostles through the city of Sichem and they were very tired. They had all walked a long way and when they came to Jacob's well, Our Lord sat down at the edge of the well and He sent the Apostles to buy bread etc. And He was alone at the well and a woman came along with a pitcher to get water. As she came close Our Lord said 'woman, give Me to drink', of course He was looking for love from this woman. He said it like that, without any hesitation, abruptly. And she said 'how is it that you, being Jewish, speak to me, a Samaritan?' Because those two different sects did not speak to each other. 'This is the well of our father Jacob, are you perchance greater than Jacob?' And Our Lord answered, 'Woman, if you knew with whom you are speaking, you would ask Me to give you to drink.' Again speaking about love. And this love is for all of us. And then the woman said 'Lord, you do not have a pitcher to draw the water.' And then Our Lord said clearly to her 'The water about which I speak is not this water, because if you drink this water you will be thirsty again, but he who drinks of the water about which I speak, will never be thirsty again.' And He was talking about love. It is the only thing that can satisfy our hearts. All of us are only looking for this love but we go about searching for a thousand other things, we don't know what we are looking for but God has made our souls to look for Him and this love, it is the only thing that can satisfy us. But we look around searching for other things and Satan knows this of course, and he keeps putting a thousand other things as obstacles to take us away, so that we do not look for that love.

And so I am asking all that you aspire to that great love because love finds the answer to everything. When there is love there is no suffering. No cross can come along that cannot be accepted for love, because love is uniting our will with God. Saint Louis de Montfort says that when one really loves God through Mary, nothing can happen throughout all his life that he does not want. How can that be explained? I am going to say to you that if you practise love, nothing will happen that you do not want, and that is because you are going to want only what Mary wants. During the day for all your life, however serious, the death of a child, or an accident, a great suffering; God has placed this cross on you, which, when there is love, you will accept, seeing it as your means of sanctification, as your means of loving God. And as Saint Job who received everything from the hands of God and when God took it all away he said 'What God gave to me God has taken away'. Because Job knew that this was the best for him and he only wanted what God wanted for him. And God took everything from him but he didn't lose peace. There is no sadness when there is love. Nothing can happen that will shatter or crush your spirit. I don't know if you understand what I am trying to tell you, but it is open to all of us to love Him.

Let us take another look at how Satan destroyed the Church. As I said, he could see that martyrdom was not working for him, that is, that the blood of martyrs was the seed that was producing more Christians. What he wants is to have slaves. He is the ape of God. And he knows that in the Messianic Kingdom, God will have slaves of love. The entire world will want to be slaves of God. And he wants the same for him but these slaves could not be slaves of love because he is total hate and so these slaves would be in forced slavery. And in the beginnings of communism in Russia, everything was forced slavery, all harsh treatment and soon it didn't work.

But I remember when I was young and I have to say that I have had 4 or 5 holidays in my life as a child, we were very poor and a day at the beach was a holiday. My father had a bicycle, we looked with admiration at anyone in the street who had a car, things were very different. My mother had to put us to bed without food many times or bread and I compare my life to the life of the children of today. Parents have 2 cars, they have holidays and I am talking about people in the world too, they have everything they want, they have medicines, they lack nothing, they can have several cars. And why is this? What difference is there between one generation when I was a child, and the generation of children today? It is a diabolical plan! Satan is behind this because he has changed his tactics. With all these holidays, cars, houses, and sinful pleasures, imagine trying to convert these people, to tell them to go to Palmar, that they cannot have all those things, they cannot go to the beaches. It would be very difficult to convert these people. This is a tactic of Satan, to give people everything because they are not going to give up everything they have to follow Christ, which is what Christ wants.

And so you have to be very thankful that you have received that Grace, to be able to reject all of that to follow Christ. It is a very great sacrifice and God will reward you, because He is not blind, He knows everything. This plan of Satan is to give people everything and we can see this control working now even with the masks. For example, people who don't comply with the Masonic laws in the world, they are threatening to take their bank cards from them, to stop their state benefits. Do you see that they are slaves? They have to obey the masons, because if they don't they are going to lose everything. May God forbid that that should ever happen to us. But we must open our eyes as to how God works here and how Satan works in the world. You can see in even the small towns, all have their houses, their cars, their heating, food, luxuries, everything.

I will go back to the practice of slavery to Mary. A slave does not have rights over his life. Formerly, the master could take his slave's life, if he wanted. And we have to offer all to Mary, if we really love Her, and the more generosity we have towards Mary, the more we will sacrifice ourselves for Her. We are going to start living out the Consecration which will mean blind obedience to our parents, that is to give over your will. When you give over your will, you cannot give anything greater than that. We do not understand this but to give over your will to Mary is so precious, She is watching with a very big smile every time you deny your own will to fulfil the will of Mary through your parents. And it is the same as the parents, fulfilling the will of

Mary, in the fulfilment your duties. Sometimes it seems that sacrifices frighten us but the secret of Mary is that when our surrender is total, She does not let Herself be outdone. As Saint Louis de Montfort says, 'when you give an egg to Mary, she gives you an ox'. This is a figure of the little sacrifice that you offer to Mary and how She returns to you with Her whole being, Her great love. And afterwards you will feel sorry, and you will say 'why did I not do this before? Why did I not give everything to Mary?' It is so delightful and joyful to live this life of Mary.

God wants the best for us and we always resist and keep looking for what we want ourselves without knowing that when our surrender is total, Mary shows Herself to be so loving. I am not saying that it is going to be full of consolations, no. Even Mary gives more crosses to her children, but She knows how to sweeten them and a cross that you have, once you love Mary, at another time you might have felt that you would not have been able to bear it, but with Mary's love, it is a delight because you are making Our Mother happy and we owe this to Mary. Because, just imagine if we were in the world, blind like all those people, without knowing, blind being led by blind, the rulers are more blind than the blind, and we could be with them. But God has enlightened us and He has given us a Grace that we can never respond to with enough gratitude. With all these considerations we have to arrive at a moment when we breathe in Mary, that She takes total possession of our being and that She is reigning within us, and that will be when we can put a stop to Satan and put a stop to the Antichrist. The Antichrist now has taken flesh, he has ears and now it is worse for him when he hears the name of Mary. That he can now hear with his physical ears is worse for him because before he couldn't do that. And for that reason we should always sing the name of Mary pray to Mary and in this way through us Mary can crush the head of Satan. And I can now say again, 'are we afraid? No, no we are not afraid at all. With Mary we do not have fear.'

Father Abraham says a few words. The devil is ruling in the present day world. Now we have the Kingdom of Satan in the world. And in order to re-establish the Reign of Christ the King and to extend it throughout the world, let us be more and more faithful. Our Lord said 'The Kingdom of God is within us, within each one of us and we must make Christ and Mary reign within us by giving ourselves fully to their will to their love subjecting us totally to the Kingdom of Christ and Mary. In the world, Satan is reigning and exerting himself more and more in his reign, even in the schools which are going from bad to worse. Satanism is ruling in the present day world. They are putting in place laws which are completely against the law of God. They are teaching things in the schools against every one of the laws of God. So watch over your children and watch carefully yourselves that you do not let yourselves be deceived.

October 4, 2020

Padre Abraham María:

We are in the month of Corpus Christi and this month, and it is marked on the calendar for us to remember this specially and to grow in love towards the Most Holy Sacrament of the altar. The 'Corpus Christi', the Most Holy and Divine Body of Christ. Our Lord has given us this Sacrament which is so great, that is that He comes Himself to our altars every day and is present in our Church, in order to be with us, for love of us, to intercede for us, to listen to our petitions, to unite Himself to us, and we have to be very thankful for that and give Him the honour which corresponds to Him. That is to do everything we can to correspond to the Divine Love. And what more could Christ do for us? He does everything that could be done and He wants us to do something for Him as well.

Today is the feast of Saint Teresa of Jesus and of Saint Francis of Assisi, and they did a lot for the Church. Firstly, Saint Francis of Assisi; he was born in 1182 around 4 hundred years before Saint Teresa died in 1582. And what did Saint Francis do? Well, he was the son of a trader, he was a soldier, but the moment came when he was about 23 years old, when he heard the voice of Our Lord who asked him, 'What is better, to serve the Lord or to serve the servant?' and of course, asked in that way, what is the answer? Well, of course it is better to serve The Lord than the servant. It is obvious, but who does it? In the world, how many? It is so obvious that of course it is better to serve The Lord. And of course, Saint Francis was moved when he heard this from Our Lord. And he wanted to serve God, and he said to Him, 'Sovereign and glorious God, illuminate the darkness of my heart and give me upright faith, sure hope and perfect charity, understanding and knowledge Lord, to fulfil your holy and faithful command.' So therefore, in order to fulfil the will of God, we have to ask Him for the light to see what His will is and that is why he said 'illuminate the darkness of my heart', they are darkness because instead of following the Divine light, instead of asking for the light from God, we let ourselves be drawn by the darkness, by our pleasures, by our natural inclinations. And that is why he asked for upright faith, certain faith, and perfect charity. Because Faith, Hope and Charity are what should guide us, and we need God to illuminate us to that we can see His will.

But for this we have also to have the desire to know it, we need to ask for it. God has His divine plans for each one of us, because He created each one of us with a purpose; to love Him, to serve Him in this life and in this way to reach eternal happiness with Him forever. But the will of God is not exactly the same for everyone, in general it is that we love Him and serve Him, but He doesn't want everyone doing the same thing, for example that everyone works the land, or that everyone works in offices, He does not want everyone to be doing the same work. God calls everyone to a different thing. So, if we want to be right about what pleases God most, and make good use of all the circumstances that God puts into our paths in His providence, we must be very alert as to what God wants from us.

We can see that in times of Saint Francis, the world was going through difficult times. And Our Lord said to Saint Francis 'Don't you see that my house is crumbling? Go therefore and repair it.' And Saint Francis received these words from Our Lord when he was in a Church in Saint Damian and he thought, 'how can I do that? I am not a builder; let me see how I can do it.' But afterwards, since he had asked for light from Our Lord, Our Lord gave him the light to understand that He wasn't talking about the material walls, but rather about the Church which was spiritually collapsing and it needed a spiritual repair. And how was that to be done? Well, Saint Francis understood that God wanted him to repair His Church by imitating poverty, and humility, the Evangelical Virtues of Christ. That he dedicate himself to prayer and preaching with the humility of Christ, the poverty of Christ and in this way that he would repair the Church which was collapsing.

And in these times in which we live like refugees in this corner, exiled from a world in which the Church has completely collapsed. There are people who can see that the world is evil that it is rotten, that everything is practically most lost, and what do they say? Yes, it is true and it is sad, but we cannot do anything except see that it is collapsing more and more, that there will not remain stone upon stone. And we would have to say the same, that we can do nothing, just see that it getting worse and worse. Yes, by ourselves we can do nothing, but as Saint Paul said, 'I can do everything with God who gives me strength, who moves me, who helps me.'

And of course we are in a democratic world in which the majority rules, what the majority vote for, -that is the law. Let us learn from Saint Teresa who said, 'yes the majority, but who is the majority? God and I are the majority.' Because although we are few, if God is with us, then we are the majority, because God is much more than all creation. So there is a solution for the world, but only God can put it right. So if we want to put it right, and God calls us to put the world right, that is why He has called us here, for us to go to the Throne of Grace, to go to the Most Holy Sacrament of the Altar. There is the solution for all the evils of the world. Even the present day world, where all is lost, humanly speaking. And spiritually, everything is lost, because they live with their backs turned to God. And to fix it, well, that is what we are called for. And are we going to serve the world or are we not going to correspond to that call? Because, at that time, when Our Lord called Saint Francis, so that he found an order and repair the spiritual ruin which was beginning in the Church, that is what he did.

But in these times when the catastrophe is much worse, who is Our Lord calling? He has called here in Palmar. Through the Most Holy Virgin He has founded another religious order, and this time it is to rebuild the Church which has collapsed. It is not just to do some repairs - that is what is done when the house is still solid, but now it has been necessary to start almost from scratch. Yes, we have the same Church but you could say that the building of the Church has completely collapsed and Our Lord has come to the desert, to an open field, a plot of land where nothing was sown, to begin again to rebuild his Church, transferring it in this way.

And Our Lord wants workers; he wants us to be those who are called, through the Holy Sacrament of Baptism and through the other Sacraments, Confession, and Holy Communion. And so we are united to God in this work, and we cannot avoid this work, without separating ourselves from the Church, without separating ourselves from Christ. And that is why, for example, in these times, it is obligatory to pray the Holy Penitential Rosary, every day for all palmarians. He who is not building with Christ is demolishing the Church. He who is not repairing and building it, is doing the opposite, is living with his back to God, living without the Grace of God, because the Church is spiritually built with prayer and penance, uniting our lives with the life of Christ. In the same way as Saint Francis imitated the humility and poverty of Christ in order to rebuild the Church, we also have to imitate the life of Christ and Mary, carrying our cross every day, following faithfully the steps of Christ towards Calvary, and imitating Christ in the long nights that He spent in prayer for the salvation of souls. This is what we are called to. To dedicate ourselves to prayer, to intercede for souls, for the salvation of so many souls that live separated from God and who are depending on our prayers for their eternal salvation. So let us imitate Saint Francis, in his generosity in fulfilling the will of God.

Today is also the feast of Saint Teresa of Jesus, a very special saint for us because she is a saint of the Order of Mount Carmel, that Order that was founded by Saint Elias, on the Mount of Carmel or, which God and the Most Holy Virgin founded through the Holy Prophet Elias, and which was reformed by Saint Teresa of Jesus, and which continues here in the Order of the Carmelites of the Holy Face. So what do we have to see in Saint Teresa? She was a fairly ordinary nun in the Carmelites for many years of her life until one day she saw the image of Christ tied to the pillar, suffering the scourged. At that she recognised the generosity of Christ to suffer so much, so very much, for our salvation, and that He calls us to follow Him, and He calls us also to be generous in giving Him everything we have to make reparation to the Eternal Father and to achieve the salvation of souls. So many souls are on the road to Hell, because no one prays for them, no one does penance for them, no one sacrifices themselves for them. We are called to do that. For that reason, God has chosen a few, the Palmarians, and if we go about seeking our pleasures, enjoying life, we are not fulfilling the will of God. What did Saint Teresa do for the good of the Church? She gave everything she had. She did everything she could. But at the same time, without confidence in her own strength, but seeking to please God. And how did she do that? With prayer. Saint Teresa is a great Mistress of prayer. And that is what she teaches us; that everything is achieved by prayer.

But to pray well, we need a special grace. And for that reason she went to Saint Joseph, for him to bring her along the path of perfection. If we want to obtain a lot from God, we must give him a lot because Our Lord Himself said in the Gospel, 'Give and it will be given to you.' And in the measure that you give to God, in which you give yourselves to God, he will be as generous in giving to us. And for these times, in which the world is in need of so much, to obtain such abundant graces, we need to be generous with God. Give Him everything we have. And that is why God calls

souls to the religious life, like Saint Teresa and Saint Francis, to give Him everything, to be generous with God, following the example of Christ and Most Holy Mary, who were so generous towards us. Christ was obedient until death, and death on the Cross. And He wants this also in souls, that we be generous with Him, obedient to His will, obedient till death, to imitate Christ and Mary in that way. Therefore in Saint Teresa of Jesus we have the example of religious life and also in Saint Francis of Assisi.

All of us are called to love God, to serve God, even those who are in the world as well. Saint Francis has his third order also, which is for those who are not called to the religious life. And palmarian families are also called to follow the religious life in their lives the world, for each palmarian family home, just as the homes of the families who were in the third order of Saint Francis or Saint Teresa were called to be little convents, with convent life, where one lives as though in a convent, in that they are houses of prayer, houses where Charity reigns, where there is obedience, where they live an orderly life, of obedience to the will of God, fulfilling the commands of God.

One of these is to honour your father and mother. In a palmarian house where God's Law is fulfilled, it is similar to a convent, because Our Lord commanded, 'Honour thy father and thy mother.' The father is as the superior and the mother is as the vice-superior because it is they who are to indicate the will of God to the children, imposing the Law of God in their house, making them houses of prayer, because although you have other jobs and studies, you also have the obligation to pray. You have the obligation to pray the Holy Rosary and the Holy Viacrucis, and the Act of Consecration to the Holy Face, of course. And other prayers as well at night and in the morning. So your homes should be like little convents, and even though you are not religious, let the life that you live at home be as convent life, life of prayer, life of fulfilment of the will of God, life of obedience, and especially, life of holiness and life of love for Christ and Mary. And really it is not only a convent life but rather the life of the House of Nazareth, life of the Holy Family, -that is what you have to imitate– the life of the Holy Family.

Padre Simón María:

Our souls are like the weather, they pass through the summer, the winter, the autumn and the spring. Now we are in autumn and some of us can see in that a reflection of part of our lives, for some of us who are ageing, and we have to ask, what have we done up until now for our eternal salvation? Today we have 2 great saints, who corresponded to that call from God in their lives, that is, when God called them, they corresponded to that call. And that call entails many sufferings. We have their so beautifully prepared altars and their splendid lives, but this entailed a lot of suffering, a great sacrifice, a great abandonment of their own will, a total renunciation of their pleasures, to offer themselves as holocaust victims and these saints are for us to imitate. They are not just an adornment. But these saints went through very difficult times and very beautiful times. I say it like that because God

knows how to recompense his children when they correspond to His calling, to his love. He gives spiritual and also material gifts.

But focusing on us as a Church now in these times, our mission, with respect to this orb which surrounds us which is in the greatest of spiritual and moral decline, much greater than at the time when the Apparitions were happening here, the world is more and more corrupt, because in the times when the Apparitions of the Most Holy Virgin were happening here, Antichrist had not yet been born; less so in the times of Saint Teresa, nor of Saint Francis either. But if Saint Francis was called to repair the House of Our Lord in those times, if Our Lord appeared again now, would He say the same to each one, with reference to the world, and with reference to us also because little by little, whether you want to or not, you could become relaxed, you could become disheartened, by the things which you see and which are happening now, so many promises from God and the Most Holy Virgin, that here in this Sacred Place He would appear, how many have died without seeing Him, well they did see Him, in the judgement. That is where He appeared to them. And God does not see times nor ages; a while ago the young man, Gabriel Haagen, who would have thought it, but God said, 'That's it.' And He took him. And you see what happens, a month, two months, and we have probably almost forgotten about it. We humans are like that, some days go by, and we accept they are no longer with us. And then our friend José, suddenly, after the feast of the Good Shepherd, the Good Shepherd said 'Now I want this sheep with me.' And He took him.

I say this because the letters of the Holy Father, which speak of death, perhaps reading them they make us think a bit, for example, how many days have I left after finishing this letter, how much time is there, could I fix up everything in the time that God has given me to live? Better to fix it all up now, no? Now that we are still alive. Better to do it now, because, some people say if it is sunny it is a good day, if it is raining, it is not a good day. For Christians it is always a good day, if they are in Grace with God, and He could call you today, or tomorrow and our vanities, our things, our belongings, they are all going to remain here. Our worries, our sufferings, anxieties etc, they are all finished. My car, my house, everything is gone, the time for merit is gone, and of course of demerit. And God calls us to judgement.

We must think well because in this Holy Year of the Holy Face, so many things have happened in the world in respect of the Church that we should think about it. How is it that God has permitted this in the Glorious Year of the Holy Face, that there was no Holy Week, and there are so many things that we couldn't have, even with all the preparation that we have made; it is enough to make you cry, not so? Has God abandoned us? Or is he putting us to the test? He has not abandoned us. For sure He is putting us to the test, and there are more things that could also happen to us. And are we prepared for other things that could happen? Are we living a life of prayer and penance that Our Lord and the Virgin ask for? Are the Supreme Pontiff and the Fathers in the confessionals recommending so?

When are we going to change our minds a little, with regard to our mission, as faithful palmarians, as members of the Church in these times? They are difficult yes. Some will say that we have the best part because no one is persecuting us here, there is no one behind the wall with a gun waiting for us to put our head up over the wall to have a shot at us, I can come and go and no one interferes, for the moment, for the moment! But we must be realistic. We are heading for something big, the children especially, poor things! As Our Lord says, 'those who remain alive, what they will have to suffer!' And Saint Louis de Montfort says that until the Antichrist comes there will be these persecutions etc, and that is true with world wars, the french revolution etc, etc, and revolutions everywhere. But the Antichrist came in 2000 and it seems like that is all finished. In so far as persecutions are concerned, although they are still there, but not like they were before.

But now the wine is fermenting again, you can see what the atmosphere is like in Spain, the land of Saint Teresa of Jesus, the land of so many martyrs, so many saints. And she said 'I die because I do not die.' And this was not said out of selfishness thinking that she wanted to die and enjoy Heaven and the company of those who were there, because she shows it in her life for when she left the convent, that relaxed convent, and then she came back to that convent as Prioress, it was incredible, she who was in this relaxed convent is now sent to it as Prioress, and when she arrived the nuns who were there thought, 'Good Lord!' And this would have been a great problem for her, to return to this house where they couldn't stand the sight of her, but she put an image the Virgin into the chair of the Prioress and she spoke so well and reached their hearts, that the nuns felt touched by the words of Saint Teresa which were coming from God and she assigned Saint John of the Cross as their confessor and that sorted everything out with the nuns and the convent. Thanks to her abandonment to God. And afterwards, if you have read a little, you will have seen that she had great sufferings, there were great persecutions against her so much so that even the king had to intervene, and as the Spanish proverb says, 'stay close to a good tree and you will be well shaded', meaning that it is important to have the right protection, and so the king stopped the persecutions. Do you see how God helped? He helped her.

Saint Francis' father was a wealthy business man but Saint Francis said that he wanted nothing; he was even called to trial where he handed over his rich clothes; he left everything. It is false what they say about him, what they write about his life. He is made out to be something different, but he left everything and he gave himself up to a life of prayer, of sacrifice and of penance, and he repaired the House of the Lord. And in the foundation of the Franciscans, everything was going well but the devil, who is very experienced in these matters, set out to get the people and after that there were revisions and then there were discalced Franciscans and then calced Franciscans, and now there are no longer Franciscans.

But were the sacrifices of Saint Francis in vain? Were the sacrifices of Saint Teresa in vain? So I ask you, so many sacrifices on the part of Saint Teresa? So many sacrifices and so much sufferings so that there be no relaxation in the rule. When

they died, things became relaxed. And how did it all end up? In what we see now; the apostate roman church. But God and the Most Holy Virgin, since they know how to guard the Church came here and soon there were Apparitions. And the Apparition of The Most Holy Virgin here in Palmar is a consequence of other Apparitions because the Blessed Virgin said in Garabandal that she would appear in the South of Spain. You can see that the Church continues and tackles all her problems always with the help of the Most Holy Virgin Mary throughout her history. Throughout her history you can see how the Most Holy Virgin Mary assists the Church. So many saints, particularly the two we mentioned, and others, had, most particularly, devotion to the Most Holy Virgin Mary. And in these times She has given herself to us to save the Church. Nowadays there have been no visions except the last ones that Saint Gregory had. But Our Lord said to Thomas, 'Blessed is he who believes without seeing' because Thomas had said that he would believe if he could put his finger in the wound. And Our Lord said to him. 'Bring your hand and put it in my side. Do you believe it is me? Do you believe it is me?' And He said 'You believe because you have seen, happy is he who has not seen and believed.'

So I ask, are we happy? If we are in Grace, yes, for sure, yes. And if we are not we will be very unhappy. Because sins only bring sadness, the loss of the Grace of God. These great saints, for example Saint Teresa of the Child Jesus, about whom we speak today also, her motto was 'to die of love.' That was her desire, and she said that God did not give desires that are impossible, He puts them there because they are possible and, at this point think of what she said 'May your will be perfectly fulfilled in me and that I may reach the place where you have gone before me to prepare for me.' She desired this martyrdom from the beginning, and she achieved it, she achieved it, for souls. And she also said that if she was in Carmel it was because someone had sacrificed something for her, -prayers and penances. And that is true, because we owe it to others who gave their blood so that the Church can continue. And it is a reality that we should see now that so many souls hope for their perseverance because of the sacrifices we make now. So if we do not do what it corresponds to us to do now, which is prayer, penance and sacrifice, -this is what corresponds to us to do now, and if we do not do it well, oh, what future awaits the Church!

For just think if some of those priests or religious who were caught and killed had said 'No' to God. Just think! How many people have died for us! Because really, if those people had not done that, there would be no one here in Spain. It would be totally communist. This would be chaos as in other countries where it has happened, but no, God promised to reign in Spain, and in the whole world and the Virgin as well. His promise, His words, 'Heaven and earth will pass away but my words will not pass away.' It is true, He said it. And He will do it. When it rains, the beautiful rainbow comes out and we all look at it and we delight in seeing the beautiful colours of the rainbow, isn't that so? But think, this rainbow means something; God said, 'Behold my rainbow' when the rain had stopped, 'my rainbow which will remind me', although God doesn't need reminding, 'that I will not chastise the world again with

water.' Isn't that right? There have been great storms but no floods, but my friends, does that not mean that he will punish it by fire?

And that is the reality, my children, the reality that you can see in the world. The world cannot change, only God can change the world, only God and he is counting on our prayers also. And we are not going to have it nice and easy without punishments, it has been said, there will also be martyrs in the Church. It is logical. It is logical. And who will they be? You, or you, or the other one, we do not know. But God is asking us for a sacrifice now, and really our little works are great before God when they are filled with love, for it is no good for me to do great penances all week, but then when I am required to have charity for something, I don't practise charity, then all the sacrifices collapse completely. God prefers mercy to sacrifices. We must practise charity among ourselves. And also suffer with patience the faults of our neighbour. How many faults of the nuns did Saint Teresa have to put up with! My goodness! I can imagine. Or Saint Francis with his first Franciscans who had their faults and their weaknesses, and we have them too, we are not saints. The saints are in Heaven, the condemned are in Hell, and we are going on the road to which one? We have to go to Purgatory, yes, but we will come out and go towards Heaven.

And so we must make an effort, the lives of the saints are not there for a decoration, we must practise, within our possibilities, their virtues, and practise them among ourselves. In this time which remains to us to live on earth, let us try to amend our lives, because Our Lord said, and this is about what happens in life, in the parable of the sower, 'the sower went out to sow seed, and when he sowed, some seeds fell by the road and the birds of the air came and ate them, others fell on stony ground where there wasn't much soil and they sprouted, but when the sun came out they dried up, because since the ground was not deep or humid, they had scarcely any roots, others fell where there were thorns, and the thorns grew up at the same time and choked the seeds, and therefore they did not give fruit, and others fell on good ground and they sprouted and they grew and they gave fruit, some at a hundred to one, others at sixty and others at thirty.' And Our Lord said 'He who has ears let him hear!'

I ask now, what seeds are we? Are we the ones that fell on the road, or on the rocks or among the thorns? We will know when we are before God on the day of judgement. Look, so many souls have passed through here, through Palmar and so many conversions, but why are they not here? Now with the web page, the modernism which as Saint Gregory said, like the television and radio, could be good if it were used for good things, which is true. Yes it is true. We are now within this, spreading Palmar throughout the whole world and will this not be the preaching before the punishments come? Because in the time of the Apostles, they didn't know what a computer was. Now the whole world knows that Palmar exists, the Apparitions, the Holy Face, people are calling and asking questions. Just like the seeds, heaps of seeds that are sown everywhere, thousands of people have seen this and now let us see what happens.

Let us correspond, but God is trying us, us, and those who will come. Because in the trial is shown the love with which you have really given yourself to God. Great trials were endured by our founders here in the order, here in Palmar, persecutions which Saint Gregory and Father Isidore, Pope Peter II, suffered. They had terrible persecutions! Don't you notice that very work for God and the Virgin brings persecutions? Saint Teresa suffered persecution, she was even brought before the Inquisition, but she suffered, she offered it up and she kept going. 'Que nada te turbe, Que nada te espante', words in the hymn of Saint Teresa that we sing today with great voice, but we must live this hymn. Do I live it, does nothing disturb me? Well...

I wanted to go back to Saint Francis of Assisi because he was a lover animals and birds and he spoke to the birds, and one day a it was said to me, 'look there is a little rat here, a really tiny little fellow, you go get him, you know how to catch animals', and I thought, oh that's easy, and I went and I caught him and I gave him some food and water and he ate and drank, it was wonderful, he was like a little angel. And I thought, 'Oh, a marvel! I'm a Saint Francis! But no way! No way! That isn't the whole story. Afterwards I was going to give him a bigger cage, and I prepared him some food, generously; very Franciscan-like, and when I got back to him, he had broken loose and as soon as he saw me he gave a yelp, turned on his heel and escaped! And I ran after him thinking that the dogs would kill him but when I went to catch him, oh Dios mío, he was like a demon. That little angel had turned into a demon. And I caught him and when he went to bite me I dropped him, but I wanted to catch him again in case the dogs would eat him, but he looked at the dogs as if to say 'What are those strange animals?' Anyway, I went to catch him again and he showed me his teeth, and he went up a tree and disappeared over the wall. And I said to myself, well, if he would be capable of that with me who had treated him so well, he can survive on his own!

Thinking about it, that was what I was like in the world when God caught me. I began to think of that deeply. It was a funny story but think about it. We must not be ungrateful towards God, because He has taken us from the world in order to bring us for heaven and He loves us continually and we must correspond to that call from God because He cannot save us without us.

October 18, 2020

Padre Abraham María:

Today is in Impetration to the Most Holy Trinity for the prompt Universal Triumph of the Church and in this the Holy Father has taken the first step by consecrating Russia to the Immaculate Heart of Mary. In order for there to be a triumph, there has to be a battle first, a war against the enemies of the Church, so that she can triumph. You can see how the world we live in is, continually attacking the Law of God and the Church of God. And we are in that battle in order for it to triumph.

And each one of us has to do our part. You will have seen in this last letter from the Holy Father, how he speaks of the Crucíferos, the Cross bearers, and the messages from Ezquioga which speak of the Crucíferos from Seville, and they are mentioned in some of the Pontifical Documents of Saint Gregory XVII. These Crucíferos refer to the Palmarian Church. It is a prophesy about Palmar. And among other things it says that the Crucíferos are those who wear Crosses on their breasts and I see lately that God is inspiring some people to continue with that custom. They started to do that a little before the letter came out.

And we can see on the calendar for this year too that there are several days where it mentions for example, one of the days is Our Crowned Mother of Palmar, Captainess of the Crucíferos. Another day it says, Our Crowned Mother of Palmar, Spouse and Mother of the Crucíferos Palmarianos. And another one; Our Crowned Mother of Palmar, preparing the Palmarian Crucíferos for the Glorious Second Coming of Christ. And the 12th October was the Holy Face of Our Lord Jesus Christ, Light and Strength of the Palmarian Crucíferos. And another day, in Impetration to the Holy Ghost for the imminent Confirmation in Grace of the Palmarian Crucíferos. We are talking about Our Crowned Mother of Palmar preparing the Palmarian Crucíferos. And how? She did it with those messages and She is doing it spiritually also. In those messages of Ezquioga, She says several things that we should look closely at. The seer, Benita Aguirre said, God is preparing many souls to spread the religion and the devil is working hard and will entangle other souls, because they do not want to leave their scandalous habits, they want to love God but without sacrifices, which is not what God wants. But in these messages from Ezquioga about the Crucíferos, which are very interesting, it also mentions how the waves of infinite tenderness are enclosed in Jesus and He wants to spread them, but He finds few souls who want to receive them because they are shrunken in selfishness, closed in pride, drawn into themselves and lacking in faith in His love. There are very few souls who truly love Him.

And Jesus is growing tired of waiting. Our love for Jesus must be of recognition, union, conformity, intimacy, and preference – never tiring of loving Him more and more. For He loves us most truly. Love will transform us in his goodness and will make us live of His life, radiating mercy and charity, for Jesus doesn't place His Grace where he wishes, He places it where He sees that He is truly loved. So we must recollect ourselves in His Divine Presence, contemplating Him and supplicating Him humbly. This is the preparation that God wants from each one of us; that we continue to grow in love for Him and we do this by seeing the charity that God has with us. He did everything that He could for us and He wants us also to be generous, that we seek union with Jesus and Mary, conformity, which is the desire to do the will of God; intimacy, which is to seek Our Lord and the Most Holy Virgin within our hearts, to speak to them, to live in intimacy, and intimate friendship with Jesus and Mary and preference, which is seeking to please God, that is to fulfil His will before all else.

So these messages in Ezquioga mention that after the punishments that are approaching, there will be only one religious order, called the Cruciferos, which will save the entire world, preaching the true faith, and conquering souls with it. And we are urged to be humble, this is another point that is explained in the Holy Father's letter and this is something for us to pay great heed to. Being humble. The Virgin said in Ezquioga: There is nothing to be lost in practising acts of humility and obedience, on the contrary we will gain everything, since we will gain His heart, and in this way we will accelerate His hour. Some observe that I always choose the poorest the most deprived of human means to raise my work, but this is normal, so that no one is deceived into attributing to themselves, what is a divine gift. This is what the Holy Father explains in the letter, how Our Lord and the Most Holy Virgin choose the poorest and the most humble to be their Messengers, so that it be seen to be a work of God.

It is not by our own merits that we are here but precisely because God chooses the poorest and the most wretched, so that it be seen that this is a work of God. And the Child Jesus said, 'Come to me, I am infinitely good, I want nothing more than good. Who will fear to come to Me and do my will? The devil is he who tries only to separate you from Me and from doing my will. Our Lord invites us to come to Him and do His will. God created us, He is the Master of the Universe, the All Powerful. He does not want to impose Himself upon us to make perform like machines, no. He has left us completely free, to say to Him, 'yes' or 'no.' And He comes humbly, as the Child Jesus, appearing to be a small Child, inviting, 'Come to Me for I am infinitely good, and I only want good for you.' That is what He invites us for; 'Who will fear to come to me and do my will?' With what tenderness He invites us to do his will always! He does not oblige us, He does not want to oblige us because He wants us to act out of Love, that we love Him. And in order to show Him our love, let us do His will, let us carry the Cross that He gives us every day. Don't you see in this is so much love from Our Lord? And He gave us the example, He and his Most Holy Mother. The example of how He wants this love, in the way He loved us, being obedient, and obedient to death, carrying his Cross out of obedience, for our salvation. That is his love for us. And He is asking us to do the same, or something similar, or a little of what He did for us, asking that we do it for Him, that we think of Him, that we love Him, that we please Him and do his will, and carry the cross.

And why? To purify us, so that we can be closer to Him forever in Heaven and so that we will be happier. Our Lord only wants good for us when He sends us the cross and also, He want us, the souls that He has chosen to form his Church in these times, to work in this way to save innumerable souls by humbly carrying our cross, fulfilling the will of God, with much love, with much humility, with much purity of conscience, and with that love which will purify our souls so that we are worthy of the love of God. Our Lord said, 'I want to make you live my Gospel and draw you to my love. If you do not do more it is because you do not love Me enough nor do you transform in my goodness, but if you do not love me as much as you should or could, it is because you do not know me in my truth. To want to understand me is very simple, I do

nothing new, other than repeat what you already know, what you must do, what I have already stated in my Gospel, what my Church teaches you. I want nothing more than to make you true children of my Celestial Father.' It is for love of us that God is asking us to obey Him, to love Him, fulfil his will, so that we are true children of his Heavenly Father, and so that we are happy with Him forever in Heaven.

These messages of Ezquioga are very profound and very useful for us in order to see that being a Crucíferos is not just wearing the cross on our breast, no. It is to wear it on our heart. That is to want to be crucified with Christ and with his Most Holy Mother at the foot of the Cross. That is to love Jesus. To love Him when it isn't everything that we like, for even Judas Iscariote was there in good spirit as an Apostle standing out and working miracles, for the Apostles also worked miracles, but to follow Him in his sufferings, only a few remained. Lots of people came around Our Lord when He was working miracles, but when He came to die on the Cross, He was rejected by all of the Jewish People. And that is where you can see who were his real friends – those who remained faithful to Him at the foot of the Cross. And that is what He asks of us; to be faithful to Him when He sends us the cross.

Our Lord said 'I am infinitely good, wise and powerful, I love you, being your Saviour, your Lord, your God. For my glory I created you and from all eternity I have loved you with incomparable charity and therefore I have drawn you with mercy. You will never have too much confidence in your God who is so good and merciful because true confidence is founded in truth and this eternal truth is that I am infinitely good. If you live by the Gospel, my teachings will bear fruit in you and you will understand that if you have been favoured more than many others, being drawn by my love, you must make a greater effort to give to Me and to make up for those who do not know the gift of God.' That is what you have to do. For you have been favoured more than many others. Not only more than the present world, but more than the true Church in the past, where they could receive Holy Communion only once, they did not know so much doctrine, they did not know so much about the goodness of God and the Most Holy Virgin towards us. And you have been drawn by their love here, you are very favoured and because of that you must make a greater effort also, to give to God and to make up for those who do not love God. Because they have not received those Graces.

And Our Lord also said in Ezquioga, 'What hurts my heart most is that the children separate from me and I want you to bring me the little ones, for innocence pleases me greatly and principally the sick. They are the ones who have most need to know me in my goodness. I want to help them, console them, as I did in my mortal life. My heart desires to do good and console those who suffer, to sweeten their bitter tribulations, and show my generosity to those who love me by means of suffering. There is no consolation comparable to that which sustains the soul and animates it to suffer with Christian faith and love.' And Our Lord said also 'Pray a lot. The prayers of my Church are beautiful and profound, but many times you only say them in a superficial way. By means of my Church and their prayers I preach and I illuminate. I have prepared the bread for the children, which does not prevent each

one take in what suits them according to their needs. I want to speak to your souls and make you understand how sweet and good I am in my mercy. If you are a sinner it waits for you, it pardons you, it offers itself for you and it says to the Heavenly Father, forgive them for he did not know You, he did not know how good You are. And you, most beloved of mine, children of my tenderness, look at how Charity keeps me a prisoner on the Altar, there I offer myself for you, for you I renew the offerings of Calvary, with all the love of the Father, which is also mine, which I have placed in you by my Holy Spirit. Open your bosoms to these waves of infinite tenderness in which I want to submerge your souls, be good, be holy, as I am good and holy.'

This is an invitation from Our Lord, especially for you, He is speaking to the Crucíferos for you to correspond to the love of God. Don't say your prayers superficially, pay attention during your prayers, because otherwise we are wasting our time, only getting a half, a quarter or a tenth of what we could achieve with more effort and more attention. And Our Lord speaks of the tenderness of the love of God when He says 'my love towards my little creatures is a love that is full of tenderness. Don't you see that I tend with preference towards the smallest little ones? And thus Mary sang of it, love, tender and strong, and the more tender, the more strong. Such is the love that I want to communicate to you. The stronger your love is towards Me and souls, the more tender and genuine it will be. Who, after my divine lesson would allege that this tenderness is synonymous of weakness? For this tenderness comes from Me where strength is also to be found. Love is strong like death, and its very tenderness is what induces all heroism and sacrifices.' Therefore we must have love that is strong, spirited, full of tenderness and intimacy with Our Lord and the Most Holy Virgin. Because that very tenderness, as Our Lord says, is what induces, what animates all heroism and sacrifices.

If we truly love God, then it is easy to do anything for his love. And He wants us also to have our souls open to receive these waves of tenderness which are 'Light of my goodness, of my merciful Charity. He who receives into his soul the waves of my love, of my infinite tenderness would he not stop doing anything which would displease me, would he not refuse me nothing? Would he not also feel his heart overflowing with tenderness towards his neighbour? Then he would no longer love his neighbour with natural inclination but rather by the movement of the Holy Spirit, essential love which is communicated to him, love that is full of tenderness.' Well of course there are many very beautiful things in this.

And He also wants this consecration to Most Holy Mary. 'Make your sacrifices and acts of obedience through Mary. Through Mary, consecrate yourselves to Me more and more as little servants of Christ the King, pray a lot, pray through the intercession of Mary so that the Lord of the harvest sends workers. Pray that all the wandering sheep find the fold of the Church.

Padre Valerio María:

The Holy Father asked me to mention the news of what happened the other day, for those of you who do not know already, of the death of Nicholas Hesse. It is very sad because the Holy Father excommunicated him this week. He said that he was non grato and could not return to the village and live in the Pilgrim House. Nicholas was in Germany and he was with Hatto Sunder and Hatto was bringing him to the airport. On the way from the car park to the terminal Nicholas Hesse took a heart attack. He was attended by some people who were passing by, well attended; the ambulance took 40 minutes to arrive and he was brought to hospital where he died. He died outside the Church. He was not a member of the Church although he believed perfectly in the Palmarian Church and had done so for many years. But he was putting off his conversion and he did not give any sign of changing his mind. So for that reason the Holy Father did not want to accept him any longer in the Pilgrim house, nor in the Church either. We have all prayed for him in the Holy Masses when we heard the news. And now you see what the Holy Father has written in his second last letter about delaying conversion, not only for those who are not Palmarians in converting to the Palmarian Church, but also for those who are in the Church and delay presenting or who go along hiding excommunications, or who continue committing mortal sins, until they forget them and who are delaying a true conversion to God. So now we have an example what is written in the letter. We can all pray for him privately, that God will have mercy on his soul.

On the 13th as Father Abraham said, or as all of you who were here know, the Holy Father consecrated Russia to the Immaculate Heart of Mary. In case there are people who did not hear or were unable to hear what the Holy Father said, I have here the words of the consecration and in this Act of Consecration which has been accomplished now after 103 years, of all the Popes since the time of Fatima, from Benedict XV until now, none of them accomplished exactly what the Virgin Mary asked for. The fact that the Holy Father did this last week, doesn't mean that it is late, no, the reason why the Holy Father did it then was because he was illuminated and spurred on by the Holy Ghost and also by the Most Holy Virgin Mary, to perform this act of consecration exactly as the Virgin had asked for it - solemnly. And what a solemn feast - Corpus Christi! And as well as the feast of Corpus Christi, we had the feast of the Most Holy Virgin Mary, the day before on the 12th, the Illuminatrix of the Holy Great Palmarian Council.

On that day of Corpus Christi, the Float is in the nave of the Church, and when the Holy Father comes out behind the camarín and is in front of the float, he goes behind or facing the float of the Most Blessed Sacrament, you can see two columns: the Column of the Eucharist and behind, the Column of Our Crowned Mother of Palmar on the Main Altar. And these two Columns were prophesied by Saint John Bosco; the Pope guiding the Church and the Barque of the Church anchored in Safe Harbour, on two Columns. On one of the Columns was the Sacred Eucharist and on the other Column was the Most Holy Virgin Mary. You will all have seen the holy picture, isn't that so? Last week you could see this clearly on this feast and I had

noticed it many years ago. The Church is in Safe Harbour, tied to two Columns, the Pope guides the Church; there we have the Column with the Most Blessed Sacrament with the Eucharist there present and the Column of the Main Altar where we have Our Crowned Mother.

These things that we see, these accomplishments of the prophesies confirm us in our faith that we are in truth. There are other things as Father Abraham has been pointing out. The Crucíferos, who will be from Seville, who will carry the Cross on their breast; and the Bishops have it on their ring also. We have to be very thankful to God that we belong to the Church of these times. Many saints in the past desired to live in these times. This time of the Palmarian Church is a time of sacrifice, we have norms to fulfil. But that is logical; we cannot reach Heaven without merit. Father Abraham announced that Christ and Mary are preparing us in these times to be Crucíferos and preparing the Crucíferos for the Second Coming of Christ. You have read about many prophesies, Fatima, Lourdes and the Apocalypse announcing what is going to happen. Christ is not going to appear tomorrow in all his glory and make us all happy, no. Before Christ comes in his Second Coming, many sufferings will have to come, and many trials. We will have to continue strengthening ourselves, but we have many weapons; we have prayer and sacrifice and penance which is taught here in Palmar. We have many hours of worship, the Sacraments, palmarian Doctrine, the Holy Father's letters, the practice of the virtues, which is what that we have to do. We have weapons and they are many and powerful, but we have to use them. We have the Holy Palmarian Bible and we have many good examples of what we must imitate. And of course we have some bad examples in the Bible which we must not do, and which we must avoid.

The Gospel, for example is one of these weapons that we have. We could call the Gospel a love story. In this story, Christ teaches us how to love Him, He shows who He is. It is very difficult to love someone if we don't know them. Therefore, putting into practice what we read in the Gospel, we can get to love God, as Father Abraham says. We must love Him, we must show our love towards Him. He has already done everything for us, and He cannot do more, even to the point of converting his Body to bread, our Heavenly Bread, that is, converting his Body into what has the appearance of Bread, so that we can receive His Body into ours. His Body is united to our body, His Soul is united to our Soul, and His Blood is united to our blood. And so we have to be more like Him, in order to have this union. Christ shows us Who He is. 'I am the Way, I am the Way to Heaven.' 'I am the Life, I am the Truth.' We are in the true Church, but we are attacked by the enemies of the soul. The world, the flesh and the devil. Many times we fall because of our selfishness, we love ourselves more than we love God. Christ said, 'If you love Me, keep my commandments.' But we are tempted in different ways, it might be convenient for us to tell a lie to avoid a punishment, or I might feel like talking badly about someone, or I want to listen to something that I should not listen to, or I want to look at something that I should not look at, or I want to listen to or do something that I should not. So in these cases we put ourselves first, we do not want to fulfil what

God commands, so if I do not want to love Him and I do not want to show my love towards Him, I do what I want. And so when I sin or when I disobey the Law of God, I am saying to God, 'I do not love You. Who are You to tell me what to do?' Every time we sin, this is what we are saying to God. 'And who are you to tell me what to do? I am going to do what I want and I am not going to do Your will.' Now God teaches us how to overcome temptations. If your eye is pure, all of your body will be pure.

So, what do we do? Christ teaches us the seriousness of sinning with our eyes, when He says that it is better to enter into Heaven without eyes than to enter Hell with eyes. And that means that with our eyes, we can sin seriously, and that can cause our eternal condemnation. We can change something bad into something good, for example, in the street we see many bad things, there are many things that we must not look at, and we are tempted to look at them. But then we could remember God, remember what Christ said in the Gospel about what my eye must be like; my eye must be pure, I don't want to go to Hell with eyes, so take your eyes away from the sight of what might be sinful, and say a prayer. You might see an advertisement with someone improperly dressed, so you can change something bad into something good, if instead of taking pleasure in it, you fight against it and say to yourself, no, I am going to take my eyes of this and I am going to say a Hail Mary for that person, if it is about a badly dressed person. But just imagine how many people are involved in an advertisement, for example an advertisement with a badly dressed person, or one that is immoral. The person who is in the photo, the person who took the photo, the people who manipulate the photo, the people who print the photo, those who put the photo in place and all those who pass by and see it and take pleasure in it. And how often would it just be one photo, normally now the propaganda is national. So therefore there are millions of people, who pass by probably several times a day, because they will have to come and go, who see this add with the photo, taking pleasure in it. And you can say to yourself, and me too? Should I not be making reparation to God for the sins of others and not fall into the same ones? And so, you take your eyes away and you pray a Hail Mary, Hail Mary Most Pure. It is probable that what you have seen comes back into your mind later, but the sooner that you take your eyes from something that is sinful, the easier it is to remove it from your memory. And even though it comes back into your mind later, you can say, well, if I have already removed my eyes from it, why not now remove it from my memory? And so I remove it from my memory. With this attitude, struggling to fight against temptation, we can save souls, we can alleviate souls that are in Purgatory, even get souls out of Purgatory! We can win souls, friends in Heaven, because we have made a sacrifice for love of them.

And we could say the same about things that we listen to, - try to find a way not to listen, or to cut off the conversation. If there are people speaking badly about others, you can say for example – have you nothing else to talk about? Or you can use phrases that we have read in the Gospel and help other people, - he who is without sin, cast the first stone. And these ways come to us when we have the desire to love

God. The Palmarians of today are a lot better than the Palmarians of the year 2000, they are immensely better. But we need to continue improving, no one can remain on the same level of virtue, either virtue grows and the person rises more towards God, or it doesn't and they fall, and they separate more from God. And we all have the obligation to grow in love for God. From what Father Abraham said, we are encouraged by the messages that come from God and we must try to grow in love, we must try to have this desire and if we don't have the desire, no one will ever do anything. You cannot love a person if you don't know them. By reading the Gospel you can achieve a great knowledge of God, and reading palmarian Doctrine, reading the Holy Father's letters, and it is because of doing this that I have said that in my opinion, the Palmarians of today are better than those of years ago. In general they have grown much in virtue. And we must thank God and thank the Holy Father for his letters which God Himself has inspired him to publish.

As I was saying about temptations, our selfishness always leads us into sin and we want more and more and if a person does not put on the brakes, he goes out of control. A little while ago the Holy Father gave you a film, of Saint Mark of Aviano, did you see it? All of you? I was surprised because the film was made in 2012 and was very much in keeping with the Catholic doctrine of always. Saint Mark, the monk who was preaching was preaching great encouragement and he was saying to the soldiers, that in the war that they were about to undertake it would be licit for them to kill -or be killed, because it was to defend their faith, but that is also for us for the future. But just think, not only of the soldiers who fought the war in time of Saint Mark, but all the other times and so many thousands and thousands of soldiers who fought against the Moors, against the protestants in Germany, against communism, here the Civil War, how many died and offered their lives, for the future generations. And we have to be very thankful to all of them for having fought and preserved the faith and it is thanks to them that we are Palmarians today. Now we are facing a struggle, we do not know what will befall us when the punishments and everything else that is announced in the Apocalypse comes, but we also have that daily struggle, to fight against temptations, and we could remember that film of Saint Mark; 'defend our faith.' We could say, when temptations come along, 'defend the Grace that is within me!' it is a battle, it is a personal battle that each one of us has to do.

So if you recall to mind that film, imagine a mother leaving her son of 20 years of age to go to war and lose his life, or a wife with her husband leaving home to join the army to battle to defend the faith. What sacrifices! Those people made them! It could happen in the future that it would befall you to do the same with your husbands or your children. And so each one of us has to battle now, every day to achieve that triumph of God within us and we could give that cry as in the film with Saint Mark: 'Battle to defend our faith!' You could all say that personally, each one of you when you are tempted, 'No, I have to battle to defend the Grace that is within me. I cannot despise that! I cannot throw that aside for good for the sake of a passing pleasure!' And after this passing pleasure, what happens? You are left with the sadness, the regret. If we think about it, it brings much more joy to overcome a

temptation than to have fallen into a sin. Whatever sin that might be. So, take heart. Looking at the good example of the films which the Holy Father has permitted you to see and also reading, and as Father Abraham said, about love, and think of God more than of oneself.

October 25, 2020

Padre Abraham María:

Today we are in the novena to the Eternal Father; next Sunday is the day of the Eternal Father and the day of All Saints. Today is the Eternal Father All Powerful Creator and today is also the feast of Mary who crushes the Head of Satan. And you will have seen this in the last letter that 'Guadalupe' means exactly that, 'she who crushes the head of the serpent.' And when this happen totally? Although She is always doing it for each one of us, She did it especially on Calvary, but her definitive triumph, when will it come? Well, we have an example in the last letter, when it speaks of humility. When it speaks of a case here where there was one who wanted to take control and take the Throne of Saint Peter and it was at the last moment that God intervened, when the Most Holy Virgin crushed the proud head, and we can see this also in the world. When the Antichrist is on the verge of dominating everything, the Most Holy Virgin will intervene to crush his proud head.

And we can see in the present world, Satan's henchmen are dominating more and more, enslaving the people who can barely move because they are subject to multiple norms which are becoming more numerous, in this way the power of Antichrist is being imposed by means of his henchmen. And this will continue to grow until the decisive moment arrives, in one moment the Most Holy Virgin will sort everything out. But in order for this triumph to come, there has to be a struggle, a battle beforehand, and we are in that battle because we are fighting with the Most Holy Virgin Mary, we are, as we said at other times, defending the fortress, as though defending the Alcázar. [Fortress] That is not now taught in Spanish schools, it was before, but not now, how the Alcázar of Toledo was defended by some Holy Defenders of Spain and of the Church. In those times Spain was fighting against atheism, against communistic atheism. And that is what we are doing here in Palmar – defending the Fortress – guarding this Holy Place, this Holy Church, which at the moment is confined in the desert. So we are maintaining the faith, observing the Holy Law of God, in the midst of a world that has abandoned the faith and rejected the Law of God.

And our struggle is to keep ourselves firm in the faith, to keep ourselves firm in the accomplishment of the Law of God, and of the Church. And keep ourselves strong in Charity, in love of God and love of our neighbour. And keep firm as well in the Divine Worship and in the Adoration that we owe to God. For that is our mission as well, we must adore God, we must make reparation to Him for so many offenses which He receives from the world. We must implore Him for his Graces. That is our mission

also. And that is why, in the Divine Worship, we must make the effort to live in the presence of God, and come with a will that is surrendered to the will of God.

The other day we were speaking of the messages given in Ezquioga, in which the Crucíferos were mentioned and we saw how Our Lord said there, and He was speaking to the Crucíferos, speaking to us, 89 years ago: 'With the soul open to receive these waves of tenderness, which are the light of my goodness and of my merciful charity', that is, that love of his goodness and charity. And He said, 'are you not moved, seeing yourselves the object of such love in spite of your wretchedness? This contact with my infinite tenderness, which you do not deserve either, and you could end up being unfaithful to me, this contact is what will produce in you a perfect contrition. This sorrow', the true sorrow for sins, 'purifies your soul and it will purify you to be more vigilant, to pray with more eagerness and have confidence in Mary, so that she will help you not to fall again. He who receives in his soul, the waves of my love, of my infinite tenderness, would he be able to do anything less than what depends on him so as not to displease me, to refuse me nothing? Will he not feel overflowing also with tenderness towards his neighbour? He will not love his neighbour then out of natural sentiments, but by the impulse of the Holy Ghost, essential love communicated to him, full of the tenderness by which this soul feels loved.'

So when we see the goodness of God with us to have called us here, to have protected us from so much corruption in the world. He has called us here, filling us with his Graces, and giving us, every time we fall, the opportunity to recuperate the Grace so simply in just confessing well! And then God gives us the same graces as before, and even more. And what does He want from us with that? That we are grateful, that we correspond to his love, for love with love is returned. And to show Him that we truly love Him, He wants us to love our neighbour, to love the other faithful so let us promise God and the Most Holy Virgin, from our hearts, that we will love others, that we will be kind with others. And the Most Holy Virgin also in Ezquioga, speaking to the Crucíferos; to us, says that She wants prayers, many prayers, for prayer has to save the world.

And Our Lord said, 'I want to give you the secret of loving me, which is none other than to apply yourselves to knowing me in my goodness, practising many acts of Faith in this goodness and my love and mercy with the humble, the charitable, the obedient. Little ones, pray, supplicate, and give yourselves up through Mary to my merciful love. With your souls opened up, give Me hearts emptied by humility, made great by charity, prepared by obedience, because the fruits of self will do not please Me, which are not my fruits, those of My Will'.

So Our Lord is calling us here just as we can see in the Treatise on True Devotion to the Most Holy Virgin. He wants us to give ourselves to Him, through the Most Holy Mary and He repeats the message of Saint Thérèse, and He wants us to go to His merciful love; that we give a Heart emptied by humility, as the Holy Father explains in his last letter, on the necessity of that humility. And we need to have hearts that

are dilated, enlarged by charity, and show God our obedience, because that is how we show that we love Him. By obedience, because in that way we give our will to God, that we want to fulfil the Will of God, for that is to love God, to fulfil his Will, to do what He wants, what pleases Him,

And the Most Holy Virgin complains, She says: 'Everyone continues sleeping and Jesus grows tired of waiting', and Our Lord answers: 'Do not be selfish, think of those poor souls who do not know me and of those who present me as a rigid and severe Lord, who do not love Me, who do not serve Me, but as though forced, and even thus they do not do it, they flee and they are afraid to give themselves up to Me. Look at your Mother, in Heaven She is not inactive, She watches out for you without cease, carrying out her office of Mediatrix for poor sinners. She wants you to help Her. Make your sacrifices and acts of obedience pass through Mary. Through Mary, consecrate yourselves to Me, more and more as little servants of Christ the King. Pray a lot, pray through the intercession of Mary so that the Lord of the harvest send workers. Pray so that all the straying sheep will find the fold of the Church.' This is repetition of what is asked on consecrating yourselves to Mary. To help Mary for the salvation of poor sinners. And how can this be done? By making your sacrifices, your acts of obedience and your prayers pass through Mary.

In order for the Most Holy Mary to triumph, we are invited to collaborate with Her, so that the triumph also be our triumph, because, although we have no power and we are so poor, we are as though, for example when the Spanish team wins, all Spaniards feel victorious, because they are all there shouting, 'Come on!, Come on!, Come on!'. They are giving their support, encouraging the team so that they win. So we can do the same thing with the Most Holy Virgin; ask her to continue on ahead, as it were, encourage Her to triumph. And in this way, the triumph becomes ours as well. We don't have much to offer? Well, let us offer the little that we have, for that is the support that the Most Holy Virgin wants; that although our acts are so small, uniting them in that way to the works of the Most Holy Virgin and of Her Divine Son, our acts, our little sacrifices, and our prayers become powerful. As Our Lord said in one of the messages in Palmar: 'I place in your hands the divine omnipotence.' So He places His divine omnipotence in your hands. How does he do that? Well, by means of prayer we can move the divine omnipotence. And the Most Holy Virgin is the Supplicating Omnipotence who moves the Omnipotence of God. And so God has placed all His Omnipotence in the hands of the Most Holy Virgin. And so therefore, by means of Mary and united to Mary we have this Omnipotence in our hands to bring forward the triumph of Christ and Mary Most Holy.

And Our Lord says in Ezquioga also, speaking to the Crucíferos: 'You children of mine, who believe in the Apparitions of your Mother, you must give example, you must excel in obedience and humility, for I have great designs for you. The wicked want to get rid of Me everywhere and do without me, but you, who are mine, always put me first. The people also want a false liberty and they want to dominate others to subject them to greater slavery, but you who, are mine, keep yourselves subjects of your Christ, and you will be free from slavery of vices and passions. And I assure

you that you will have the valour of your opinions. I want to give you the cross for I do not want you without the cross and by your conduct show that my yoke is easy and my burden light. Serve me with passion, joy, holiness and love.'

What is Our Lord asking for there? That we do not be like the world, but rather the complete opposite. For they are slaves to their passions and vices, they submit to iniquitous laws, but what do we have to do? We have to keep ourselves subjects of Christ and Mary Most Holy. And this is how we free ourselves from becoming slaves of the devil, doing God's will in everything, carrying the Cross, because that is how Our Lord wants us, each one with a cross. The cross that He promised when he said 'In order to be my disciples, you must take up your cross every day.' And there He is saying that He is going to give us a cross to carry every day. So let us carry our cross with much love, and serving God with passion, joy, sanctity and love. And what is that? It is with enthusiasm, with the great desire to grow in love for God, which is what has most value, for the more we love God and the Most Holy Virgin, the closer we are going to be to Them forever in Heaven, the more souls we can win for Them, and the more glory we will give to God.

Our Lord is asking that we be slaves to the Most Holy Virgin, so that we can be, as Saint Louis Marie Grignion de Montfort says, slaves of Jesus in Mary. In other words, through means of Mary to serve God better. And Our Lord also says this in Ezquioga: 'I want you to be little servants of Christ the King. In 'little servants' there is profound and full meaning because it entails the denial of one's self, in order to do nothing but my Divine Will. Happy is he who hears the word of God and puts it into practice. I promise you that I will pour out my blessings where the image of my heart is exposed and honoured. The more you approach the state of innocence by the purity of your lives and union with Me, the more you will partake of true life, which is all charity.'

That is the important thing. To have an innocent and pure soul. And if we have some fall, well we can purify our soul well in Confession, and obtain union with God, that union that begins in Holy Communion. And we must take good advantage because when we receive God and the Most Holy Virgin in Holy Communion, let us receive with love and attentively and once They are within our hearts, let us not abandon them, because that is what happens so frequently. We forget the divine Guest that we have within our hearts, looking for love, because that is why He comes to us. He comes to us to fill us with His Graces and to receive something from us also. To receive love. And what is it that He wants to put in our hearts when He comes in Holy Communion? Well, that is also explained in Ezquioga when He says: 'I want many hearts emptied by humility, and expanded by charity, I want hearts that beat only for Me and carry my cross. And those hearts, do you know why I want them? However much you speak, you will never guess. I want them to keep my treasures in them. I want to deposit my jewels in them. And do you know what are these jewels? Well, they are all those Graces that I want to pour out on earth and I find few souls who accept Me, and I make use of those to deposit them.'

Do you not see this predilection that Our Lord has for Palmarians? That He chooses you! Those are the hearts that Our Lord has chosen for Himself. Your hearts. And he wants to fill them with His treasures. And these treasures, you already know what you have to do so that they will be safe, you will have learned that in the book of True Devotion to the Most Holy Virgin, putting our hearts in the hands of the Most Holy Virgin. She will guard those treasures with much care, so that the devil will not rob them.

And what we were speaking of about when Our Lord and the Most Holy Virgin will sort things out was also spoken about. The Most Holy Virgin says: 'The perversity of the world is so enormous that I cannot detain the arm of my outraged Son, especially for blasphemy' and Our Lord continues to say, 'Aye! to those who do not do penance'. And Our Lord says: There will be precursory signs of the war, religious tepidity and the corruption of morals, vice taken for virtue and virtue for vice, those who believe will be taken as madmen and those who do not believe as illuminated. The upheavals in the Church have not finished, an enormous one will occur but will not last very long, after which things will settle down. A time will come in which my Faith will decline to such a degree that few will hold on to it.' And this is what we have now. 'The persecution of the wicked against the righteous will be such that that the righteous will have to suffer a true martyrdom. Things will reach their limit but when the hand of men can do no more, and everything seems to be lost, I will raise my hand and will put things right.'

Well, there we have the promise of Our Lord so we must have confidence and do our part, with prayer and with purity of life, with humility, with charity, and with intimacy with Jesus and Mary. And with zeal and generosity and efforts for the salvation of souls.

Padre Braulio María:

Since the class is almost universal since it is recorded and sent to other countries, I want to give greetings and blessings to the faithful of the United States, Venezuela, Perú, Paraguay, Argentina, all those faithful of mine whom I have not seen for a long time because of the Corona Virus. And also those in the Philippines, whom I remember because I was there for 2 years. Ah! I missed Brazil. Sorry!

They are a long time without the Sacraments but their Missionary in these moments in a very special way is Our Lord Jesus Christ. He is the best Missionary that anyone could have. It could seem that they are losing many blessings, not being able to receive the Holy Sacraments, but that is not the case. What the Church cannot give by means of the Missionaries Jesus can give in an extraordinary manner.

Firstly, the Treatise on the Mass says that 'the Members of the Mystical Body of Christ in the State of Grace, according to their correspondence and dispositions, benefit from all the essentially priestly acts which are carried out by the Ministerial Priests in any part of the Universe. This benefit will be: Ordinary, by the presence of the Drop of Mary's Blood in them and extraordinary, for those who also possess

the Particle of the Deific Heart. There is the importance for the members of the Mystical Body of Christ to be in the State of Grace and also to possess the Particle of the Deific Heart which comes to them from the reception of the Sacrament of the Eucharist.'

Therefore, if by misfortune, one falls into mortal sin, we know that he loses that state of grace or rather that he casts out Christ and gives entry to the devil. What stupidity to cast out Christ and Mary to permit the devil to dwell in your soul! Of course, no one sins with this intention but that is the result of committing a mortal sin.

But since God is good, he gives us a solution to undo this evil and cast out the devil from our souls. This, we achieve, as you know by making an act of perfect contrition. Once we have made an act of perfect contrition we have already regained Sanctifying Grace and we have expelled the devil from our souls. However, we can only benefit from all the essentially priestly acts which the Ministerial Priests perform in the ordinary form because we do not have the Particle of Christ's heart. The only way we can recuperate the Particle of Christ's heart is by means of Holy Communion or by means of a well made spiritual Communion. Remember that the Palmarian Catechism teaches on the Spiritual Communion that when a faithful does not have the opportunity to receive Holy Communion, they should make a Spiritual Communion with the assurance that Jesus and Mary will come spiritually to their soul.

In the book 'Good Communions' it says: 'If a member of the Church Militant in a state of Grace is deprived of the reception of the Sacrament of the Eucharist for reasons totally against his will, once he manifests a sincere desire, by means of a spiritual communion, to receive Sacramental Communion, Christ and Mary, from their mystical priestly heart, will come mysteriously to the heart of this member and will give him the Particle of the Deific Heart of Christ or an increase of it if he already has it.'

A Teaching of Pope Saint Gregory XVII, the Very Great in one of his Sermons is that: 'For the faithful who have no missionary, or where the missionary is long in coming, and they yearn to receive Communion and it does not come, because they have no Priest, then Christ and Mary will work directly with them.'

Here are 2 very important points: The importance of possessing the Particle of Christ's heart to partake in an extraordinary manner in the Graces produced by all the essentially priestly acts which the Ministerial Priests perform and also the importance of recuperating the Particle of Christ's heart if one loses it by mortal sin.

To make it a little easier for the children, when we say Mass, everyone gains graces from it, some in an ordinary way and others in an extraordinary way. If you have a job and they pay you an ordinary salary probably about 1,500 euro per month, but if they were to pay you extraordinarily they would probably pay you 20,000 euro. So we must try, not only to be in a state of Grace but also to possess the Particle of the

Heart of Christ. Because those who are only in a state of Grace will have an ordinary participation in the Graces, but those who have the Particle of Christ's Heart will have an extraordinary participation in the Graces. So there is a big difference between a soul that is in the state of Grace and a soul that is in the state of Grace and in possession of the Particle of Christ's Heart.

The problem is that when one commits a mortal sin they lose everything, and the Act of Perfect Contrition said with all their love and repentance immediately expels Satan and God returns to the soul, Sanctifying Grace returns to the soul, they are back in a state of Grace, a child of God. But they are still lacking the Particle of Christ's Heart. So to recuperate the Particle of Christ's Heart, one must receive Holy Communion. And, for example, all those faithful who cannot come and who don't have Mass, on saying a Spiritual Communion, of course, saying it well, they recuperate the Particle of Christ's Heart. In essence this all means that we must always try to be in a state of Grace and in possession of the Particle of Christ's Heart, that is absolutely essential because, as I said earlier, those who are in a state of Grace participate in an ordinary manner in all the Graces of the Church and those who possess the Particle of Christ's Heart participate in an extraordinary manner, but there is a big difference between ordinary and extraordinary, so make sure always to be in a state of Grace and possess your Particle of Christ's Heart.

The book on 'Good Communions' also says: 'It also helps greatly to conserve the fervour of soul to recite many times a day a Spiritual Communion. The Spiritual Communion consists of an ardent desire to receive Jesus Christ in the Most Holy Sacrament and that is why the Saints were accustomed to renewing it daily and frequently. You need to tell Jesus that you love Him and that you want to receive Him, to ask Him to come to your soul and to be always united with you.'

And we can make a Spiritual Communion as often as we want. It could be 3 times a day or it could be 40 times. There is no rule. There is no rule. You could say one every hour, set your watch, and at 12 o'clock when the beep sounds, you could say the Spiritual Communion, and at 1 o'clock at the beep, another Spiritual Communion. When you want to remember things you can have some little trick to remind you, or have set times to do things. And remember that for those who die, in the particular judgement, and accept the discourse of the Divine Mary, if they do not possess the Particle of the Deific Heart, they will receive it in virtue of the vehement desire that they will show to receive Holy Communion in that instant, that is by a Spiritual Communion.

Also mentioned in 'Good Communions', Saint Teresa of Jesus also recommended Spiritual Communion with these words: 'and when you do not receive Holy Communion, daughters, you can receive Communion spiritually , for it is of very great benefit and after the Spiritual Communion you can recollect ourselves interiorly, since the love of this Lord imparts much in this way, because preparing ourselves to receive Him, He never stops lavishing us with good things in many ways that we do not understand, it is like drawing ourselves closer to fire'

And Beata Agueda of the Cross, a Dominican said: 'If they had not taught me this way of receiving Holy Communion several times a day, I would not know how to live.' In her Spiritual Communions were wonders. And although you receive Holy Communion 3 times a day, neither is it forbidden to make more Spiritual Communions as well. You can make a Spiritual Communion in the morning, and more.

I want to speak a little about Saint Teresa of Jesus. In the litany of Saint Teresa of Jesus, for example, most of what it says could be applied to any saint. Because the life of sanctity is nearly the same for everyone. For example, at the beginning of the Litany it says: 'Most beloved daughter of the Queen and Mother of Carmel'. Of course Saint Teresa loved the Most Holy Virgin with all her being, and equally it can be said that all the saints did also. And the more we love the Virgin the more She loves us. And the more She loves us, She inspires us to be collaborators with Her to save souls and bring about the triumph of the Holy Church. What Father Abraham spoke about.

A few months ago, there was a person sitting here, who is called Saint José Rengifo. I am going to make some comparison between his life and that of Saint Teresa. Saint José Rengifo was a great devotee of the Virgin Mary. That is true. He collaborated with the apostolate of the Palmarian Church with great dedication and love.

The Litany says that Saint Teresa was: 'Distinguished promoter of the glories of Saint Joseph.' Well, the house of Saint José in Venezuela was full of pictures of Saint Joseph and every day the Holy Josephine Rosary was said. Of course, once they had moved to live here in Palmar he always stayed for the 3 turns of Masses. So he never missed the Holy Josephine Rosary.

Saint Teresa was: 'Model of all the virtues.' José Rengifo was also a model of all the virtues. He was not given to drinking nor speaking badly of anyone. This is a very important subject, that of mortification of the tongue. There are people who encourage everyone with joyful conversation, with their spiritual comments and good advice. But not all do that. There are some bad examples of when people speak badly of others converting themselves into apostles of the devil. The Holy Palmarian Bible speaks of the mortification of the tongue and I have noted a few points.

If anyone thinks they are pious, and they do not restrain their bad tongue, they stain their heart, for their piety is false.

In another part it says: He who desires to live in this life in the peace of Christ and delight later in eternal life, let him restrain his tongue from evil and his lips not speak with deceit. Look, if we put a restraint on the mouth of a horse so that he obey us, we will govern all of his body. And so also the tongue, as such a small member can be the restraint for the whole body if it is used well. But if it is used badly it can cause unspeakable harm. The tongue is one of the members that if it is not restrained will contaminate the whole body. If the tongue is inflamed with infernal fire, it inflames with evil our whole life. With the tongue in our prayers we bless

God and how many times we afterwards criticise our neighbours who are made in the image and likeness of God! Therefore, from the same mouth come the blessing and the curse.

Then, Saint Teresa was: 'Most devoted to the Passion of Christ'. There is no saint who has not loved Christ Crucified and his Sacrosanct Passion. In the same way, Saint José Rengifo did not lag behind in this either. Every night he assisted at the turn of the Holy Way of the Cross. From his childhood he was a great devotee of Christ Crucified. Every night, the Viacrucis, therefore, most devoted to the Passion of Christ.

Saint Teresa was known as: 'Deliriously enamoured of the Eucharist.' A faithful palmarian who assists at the Divine Worship night after night, as Saint José Rengifo did, deserves the title of deliriously enamoured of the Eucharist.

Let us see if we all could dedicate at least one entire night to the Divine Worship and receive Holy Communion 3 times. At least those who do not have small children. Saint José Rengifo stayed always. Let's see if you could, once, once in the week stay for all the turns and fill your pockets with Graces to strengthen yourselves a little more. Because, well, temptations come and people fall, or they almost fall or they have doubts because they are not spiritually strong enough and in order to have more spiritual strength, it is necessary to do prayer and penance, there is nothing else, prayer and penance. Penance is remaining inside here when you could be in some bar or sitting on the sofa; that is penance. But after doing prayer and penance you are full of joy, you come out happy. I remember very well a saint who is painted on the ceiling, who, at the end of the worship was always smiling with happiness -about 80 years of age but the smile was wonderful!

And remember that the principal devotion of the Palmarian Church, devotion Number One is to the Holy Face. So dedicate once a week, an hour to assist at the Rogation Procession to pray for a Grace or something else. The Holy Face has to be the most important thing in our lives, it must be Number One. Christ. The Holy Face, love the Holy Face. Assist at the Rogation Procession once a week. Look, I have to have some success here. If we are going to talk here and everything just goes on the same afterwards, I would be better spending my time writing messages or something else. But there should be something because the Holy Ghost is moving us to be here, He moves the Holy Father and the Holy Father sends us here and we have to work to think about a topic and we ask the Holy Ghost for light about what to say, and so, if you are coming here you have to be getting something out of this to improve your life, because this is the life of perfection, to improve a little every day. Even though you do the same things every day, each day try to do them a little better.

There are a lot more things written about on the subject of virtues and there were many examples in the life of Saint José Rengifo.

Saint Teresa: 'Aflame with zeal for the salvation of souls.' Here is an example of Saint José's house in Venezuela which is very nice. That family used to give food to

many poor children in Venezuela in spite of the fact that they did not have money to spare. Rather there was not enough. However, together with his family he managed to provide palmarian clothes for poor children so that they could come to his house to eat. And of course it wasn't only to give them food and dress them in a Christian like manner, but in José's house all the children learned to pray the prayers of the Palmarian Church and sing the hymns. When I went there, there were always 5 or 6 children eating and praying there. There was one child of 11 years old and the first time I went there I asked her 'what are you going to be in life?' 'I am going to be a soldier, I want to be in the Guard of Honour of the President.' And at that time the President was Chavez. That saddened me a lot and I thought 'Ugh! What an answer!' The next time I visited this Chapel, I asked her, 'what are you going to be in the future?' 'I am going to be a nun.' Ah! Things changed and I began to like her a little better after that! But the idea of a girl being a soldier! So then she wanted to be a nun. How lovely!

At the end of the Litany of Saint Teresa it says: 'Most faithful daughter of the Church and illustrious daughter and glory of Spain'. So we can say of Saint José Rengifo, most faithful son of the Church and illustrious son and glory of Venezuela.

It is very good to know how to speak about spiritual things but it is necessary to inform oneself well and read a lot and at times you get bored reading. But spiritual conversations help a lot in learning. One should read but it is necessary to talk also about what is read. For example we must have knowledge of the Holy Palmarian Bible, a knowledge of what happened. There are very important details, for example, Noah's Ark. What year was that? Does anyone know when it was? There are some things that are easy to remember; it took place in the year 2242, that is easy to remember. In what year was Tobias born? That is the easiest thing in the world, anyone could remember that! It was the year 4444! Couldn't be any easier! And Elias, the Prophet, was 200 years earlier, so that is 4244. So therefore you can tell when the Virgin appeared to Saint Elias, he was 40 so it was 4284. Well, that is just a few example of things that you could remember. So the Great Miracle of crossing the sea when the waters divided is 3690, some dates are easy to remember, if you repeat them a few times. But it is good to have an idea of how things were more or less. The first important thing was about Noah in 2242 and a little bit further on we have the Tower of Babel which is still there and which was planned about 600 years later in 2842 and then less than 200 years later the sinking of the Continents in 3026.

To finish up, we have made the video of the Holy Father consecrating Russia to the Immaculate Heart of Mary, which is now being translated into many languages. Today, it was published in the Russian language. So the Russians are going to be finding out about this Consecration today. I have one or two contacts there who will be spreading it. This year we are accomplishing what was said last year which is that we will soon reach the figure of half a million people who have visited the web page. Some visit for only some seconds and others for longer periods but we are progressing towards half a million. And then the Palmarian Apostolate is extending

much propaganda about the Most Holy Virgin Mary and Our Crowned Mother of Palmar, and it says in the Act of Consecration to Our Crowned Mother of Palmar that we promise to extend devotion to Her. We have a video on YouTube which has had 675,000, hits which is quite a lot. Another has 100,000 and in other places too, 100,000 here and 100,000 there, so they are heading for a million and afterwards 2 million. And we are going to continue doing many things.

November 15, 2020

Padre Abraham María:

Today is the feast in thanksgiving to the Most Holy Trinity for their divine providence, and it is also the feast of Mary Mother of the Needy. And the needy are all of us and more and more because the difficulties increase, and therefore we need the help of the Most Holy Virgin more. And this divine providence is where we must place our confidence also, because the Most Holy Trinity governs everything with their divine providence, and they have a special providence for those who love God, for God ordains things for the good of those who love Him.

As things are, it is becoming more and more difficult for the faithful to get to Mass, so take advantage to the maximum of the Masses that there are. In the evenings there is now no procession for you, so take advantage of the Holy Rosary and the Holy Way of the Cross every day. Make it the most important thing in your lives, that you can adore God, and achieve the Graces that we need for ourselves and for the entire world. Make reparation to God who is so offended by the present day world where that struggle is taking place between good and evil. Although it has existed for all time, now it is coming to the decisive battle, as the Most Holy Virgin explained in her Apparitions.

You will all have read by now the last letter of His Holiness, the 19th letter about the Marian Apparitions and his decree on the Consecration of Russia and in the letter he speaks of the secret of Fatima and of the false secret of Fatima which was published around the year 2000, before Lucia of Fatima died. And it says that the secret which they published was false, and the Palmarians are not the only ones to say that, I have a report here about what happened at that time.

Graphologists are those who study crimes by looking at written matter to see if it has really been written by the person who is said to have written it and by examining a person's way of writing, they can tell if a person wrote a certain document or not. And this prestigious firm of Graphologists, and lots of other evidence, indicate that the message that was made public at that time by Rome does not correspond with the original message written by Sister Lucia. Moreover, they discovered that the Bishop who was officially given the task of investigating the Third Secret of Fatima,

figures as a member of the supposed Masonic clan, which, according to various sources, participated in incredible power struggles taking place within the Holy See. This is taken from a magazine that was published more than 10 years ago in the world. And it says that the written matter, neither the calligraphy, nor the dimensions, nor the paper, nor the visionary expression, nor the content of the text which was officially presented by the Vatican, seemed to correspond with what was already known about the original message. It says that there are many indications that it was fraudulent, and so according to the analysis carried out by the forensic laboratories, in an international firm of specialised experts in graphology and forgeries of high repute. Looking at the original writings of Sister Lucie that exist, and those writings that were presented, they say that they were not written by the same person. They say that the papers which they knew for sure were written by Sister Lucie and the papers that were presented by the Vatican were not written by the same person.

And there are other indications because it was previously known that the Message of Fatima which was handed into the Vatican in 1944 during the time of Saint Pio XII, had approximately 23 lines, and was written on one single sheet. On the other hand, this paper which was presented as the Third Secret of Fatima was written on two sheets and had a total of 63, instead of the original 23 lines. And what is more, Cardinal Saint Alfredo Ottaviani saw the message, and Pope John XXIII read it as well. He said that the words, he was talking about the written words, were of Our Lady, for it was a spoken message given by the Most Holy Virgin. On the other hand this text which has been presented now, well, 15 or 20 years ago, was not presented as words spoken by the Virgin but rather of a vision where it is said that she went up a hill and that there was a man there dressed in white and there is no message from the Virgin in what was presented. The forensic experts, who examine writing matter that is forged, are all convinced that, this is false. So, with these indications, it is clear that, taking into account the different way of writing the letter 's' , and the letter 'h' in all the older writings and more recent writings of Sister Lucia, it is completely different. And they mention the 'm' as well. So there are forensic proofs, like the investigations that are made by detectives, which also show that it is false and not just the fact that we know that the message doesn't correspond at all with what was written.

But who are behind all these forgeries? Well, we already know through the message in Palmar, that it is those people who live with their backs turned to God, as a group you can call them masons; those who serve satan, and they are fighting against God. And these are the people who are now directing all the nations, and it is obvious because of the laws that they put in place. The law which should be in force everywhere before all else is the Law of God, which commands us not to kill, not to commit impure acts, not to lie, not to steal. But on the contrary the present day laws are completely against the Law of God. In the times of the Catholic King and Queen, and for many centuries, it was against the law to blaspheme. And in times of the Catholic Monarchs there was a death penalty for those who blasphemed, but now,

prohibition of blasphemy against God is not the law in any country. In the Muslim laws of Islam there are laws against insulting Mohammad. Recently a teacher was decapitated in France because he had shown some caricatures of Mohammad. The said cartoon images appeared some years ago and when they came out the Muslims, the Islamics, killed more than 200 people who were connected with these cartoon drawings. They set fire to the editorial of the newspaper which had published them and 200 were killed because they said that it was blasphemy against Mohammed. However, blasphemy against God is not punished anywhere. Blasphemies against the Most Holy Virgin are published and no one is made answer for it. And if someone says something against homosexuals or the transsexuals and those who are very perverse, that is a crime nowadays and is punishable by fines and imprisonment, and they have to be compensated. But blasphemies against God and insults against God are said to be freedom of speech by those who make the laws, but God demands reparation for this. So to blaspheme against God and the Most Holy Virgin is freedom of speech. That is what the present day laws are like.

And there are other things as well. God says that we should not kill. But the laws of today say that you can kill children before they are born and at the moment they are making laws that permit Euthanasia which is the killing of the elderly. Legally, but it is against the law of God. The pride of men today has reached such heights that they are saying that they will not serve God, that they will invent laws completely against the laws of God and that will be the law of the land. It is satan who is putting these laws that are against God in place. And these are the laws nowadays in Spain and in Europe and many, many, countries – nearly all. And what do we do? Do we fold our arms and say ok? Of course not! We know that God is terribly offended. So we must trust in God's providence and be very faithful in fulfilling the laws of God.

You will have seen in this last letter that apart from talking of the Marian Apparitions, and in particular of the Apparitions of Palmar, which are like the peak of the Apparitions, they are above all the other Apparitions. And why? Because Palmar de Troya is where we have the remedy for all the evils in the world, because the Pope is here. Here, God's representative on earth is present and he is putting in place the Laws of God. And this is also where the humble souls are, those who are in contrast to the proud who rise up against God and put in place laws that are directly against the laws of God, which is the highest peak of pride, it is to follow in the footsteps of satan. And they are those who say 'we will not serve, we will not serve God. We reject the Laws of God'. This is what is being said by those who govern today's world and those who follow them, who support them and vote for them – these perverse people, these servants of satan who rise up against God directly.

That is why there is such insistence on humility. And what is humility? It is to recognise that we are nothing before God, that our duty is to adore God, recognise Him as Lord and Master of all and fulfil his Laws. And these Laws which He makes are precisely to man's benefit because these Laws lead us to Eternal Salvation. And those laws which are of rebellion against God, those laws are laws of the proud, of

those who reject the Law of God and they demand that people do things that are against the Laws of God, that no one can intervene when someone is killing another, that no one can defend the children who are being killed, because, according to their laws, parents have the right to kill and no one can tell them not to. Don't you see that this is the limit of pride? To reject the Law of God and prevent others from fulfilling it?

That is why we have the Consecration to the Immaculate Heart of Mary. To conquer that corruption that reigns in the world we have the Immaculate Heart of Mary. And how? Well, those laws are not only of pride but they are of hatred against God. And that is leading the whole world to eternal perdition. Laws that are against God, when they are fulfilled, lead to eternal perdition. And these laws are satanic, that is, inspired by satan himself, put in place for his faithful servants. Those politicians who are members of masonry, and diabolical sects which expressly and deliberately serve the devil, they are in a battle with God and with the Most Holy Virgin, a struggle for souls. They want to lead all souls to eternal perdition.

And the Most Holy Mary, in her Immaculate Heart loves her children. After having suffered on Calvary to achieve the salvation of souls, She can see that the devil is taking them from her. And what is She going to do? Her love as mother calls to her children throughout the world, those children who have rejected Her, but She wants to reach them, and that is what her Immaculate Heart is working for. And now that the Holy Father has consecrated Russia, that centre where the iniquitous errors were founded, the Most Holy Virgin is waiting for the opportune moment to intervene and reclaim her inheritance – the souls that correspond to Her and for which She suffered with her Divine Son on Calvary to make reparation to the Eternal Father for sins and to redeem souls. And now that the devil has the world almost totally caught, he has dominion over the entire world, the Most Holy Virgin will intervene in an unexpected way. But for the moment She is preparing the ground.

And if we want to collaborate with the Most Holy Virgin, we must work with Her. And how do we do that? Through humility, as it is indicated in this letter from the Holy Father. And what does that mean? That we recognise humbly that God is Lord and Master of all. That to Him alone is adoration due, that his Laws are the ones that we must fulfil and we must be very faithful and fulfil the Law of God, by doing in every moment what God commands, flee from what offends God, from so many obscenities that surround us on all sides, and we must make reparation to God for the offences that He receives. And how do we do that? By not only fulfilling his Law but also by adoring Him, particularly here in the Divine Worship.

And you will also have seen in this letter from the Holy Father how humility expresses itself especially in the Sacrament of Confession, where we humbly ask pardon of God, and with sincerity and with the intention to never again offend Him and to make an effort to please and serve Him.

About the Consecration to the Immaculate Heart of Mary, it is a very important thing for the salvation of the world. And because of the importance of Consecration to the Holy Face, the Holy Father has made it obligatory for all Palmarians to make the Act of Consecration to the Holy Face every day. And in the Divine Worship, after the Holy Rosary, you have the Consecration to Our Crowned Mother of Palmar, which is also very important. Because to consecrate ourselves to Mary Most Holy is to give ourselves to Her as is explained in the book by Saint Louis Marie Grignon de Montfort, it is not a matter of only consecrating ourselves once by saying an act of Consecration, it is to give ourselves up to Mary Most Holy so that She live within us, so that She act within us, as the opposite to what happens in the world where there are so many souls that are given over to satan, they are as though possessed by the devil, the devil is acting in them.

And something which is sorrowful to see is that here, after the Rosary and the complete Our Father for the intentions of the Holy Father, a good number of people leave the Church and they are not here for that prayer which is so important, the Act of Consecration to Our Crowned Mother of Palmar. That is the moment to give ourselves to Mary Most Holy, to renew our consecration to Mary and to consecrate ourselves to the Most Holy Virgin and renew our consecration to her Immaculate Heart. That is our consecration as slaves of the Most Holy Mary. All that is included in that Consecration to Our Crowned Mother of Palmar. The Holy Father wants everyone to be present for the Consecration to Our Crowned Mother of Palmar.

The Litany is also to invoke Her, under so many titles that She has, it is to invoke her as the feast of today is Refuge of the needy, who are all of us. So let us take advantage of the Litany to invoke Her to ask Her for her prayers, that She pray for us, which is all in the Litany. The Litany was taught by the Angels in Loreto, and that is why it is called the Litany of Loreto. That is another name for it. There the Angels were the first to sing the Litany of the Most Holy Virgin, invoking Her, asking Her to pray for us. 'Ora pro nobis', pray for us, intercede for us, attain Graces for us because the Most Holy Virgin is omnipotent in her prayers. Omnipotent supplication. And for that, don't leave during the Litany, and above all remain present for the Act of Consecration to Mary Most Holy, because we are reaching the height of the battle between good and evil. Very difficult times are approaching and in order to conquer we all have a very difficult battle. In order to maintain the faith, we will have to bear difficulties, carry a heavier cross, but, if we are faithful to God, if we do everything on our part, if we really love God, and we tell Him that we love Him and we make an effort to love Him more and more, God will help. As with Saint Teresa, the more ill she became, when her pains increased and became more and more unbearable, she used to say that God and the Most Holy Virgin gave her more and more strength to bear them. And this is what happens if we are faithful, if we do our part. But we must do whatever our part is. So now you know, the Holy Father also wants you to make an effort to be present for the whole of the worship and particularly also in the Act of Consecration to Our Crowned Mother of Palmar.

Padre Matías María:

I feel it appropriate to speak a little about religious vocations, to emphasise the exalted and sublime religious state of those who have decided to give themselves totally to God and His Most Holy Mother. And to do so they have renounced the world, their family and their own being, in order to belong only to Heaven, for the rest of their lives on earth, and afterwards in eternal glory. There is no doubt that it is the greatest privilege that could be given to a poor mortal, a privilege that God does not give because of our own merit, rather because of his infinite goodness and mercy. And there were some who, ungratefully, did not correspond to this sea of Graces, that they had received. Exchanging them for pleasures forbidden by the Holy Law of God. Distractions, comforts and a string of disorders which the world offered them. How sad! They should be pitied because there is no greater misfortune than to separate one's self from God, and put in danger the most precious thing we have, which is our own soul. We must pray for the conversion and salvation of those sorry souls.

I want to encourage the youth and those who are not so young, who have no serious family commitment and who have some trace of a religious vocation, or who have at any time considered the possibility, to think carefully about it, for the harvest is plentiful and the workers few, and you can see the necessity for workers. There are few priests and nuns in the Holy Church of Christ now.

Let us take a glance at the Carmelite nuns of the Holy Face. Let us look at those blessed women who have given themselves to God; they have surrendered themselves fully and truly in body and soul to the Holy Church of Christ, without any reserve. How worthy of imitation is that spirit of prayer, penance and sacrifice! They have kept nothing for themselves, they have given everything to God. Just to listen to how they pray, how they sing! Those prayers and hymns are like arrows of love which pierce the Sacred Hearts of Jesus and Mary. What embroidered works they produce for the Holy Week floats! What mantles they make for the Most Holy Virgin Mary! How they have embellished the altars! And the priestly vestments! How wonderful it is to contemplate all that! How happy Jesus and Mary must be with them! What Graces they must be receiving! How close to Jesus they will be in Heaven! Of course, if they persevere to the end. What caresses they will receive from the Mother of God, the Virgin Mary! For they are not only saving many souls, but they are real lightening rods for the Divine Anger. Those nuns are really lightening rods for the Divine Anger with all the prayers they offer. With what perfection, care and delicacy God takes care of his Spouses! He opens to them His Sacred Heart so that they all enter in, and within this Divine Heart, so that they can enjoy the delights they find there, and so that there they can find true peace and true rest. That is how God loves them.

Young Palmarian women! Why are you waiting to join them? What are you waiting for, those of you who do not have a clear vocation for marriage? Or those who have not met the right companion for marriage? I recommend that you have recourse to

the Most Holy Virgin Mary, so that She enlightens and directs you to the state that is best for your soul, and for the salvation of souls. Go to Her in humility and with confidence. She will listen to you as Mother of goodness and mercy as She is of all of you.

Young Palmarian men! Contemplate carefully the Bishops of Palmar, and you will understand a little better the designs of God. You will see that once again, history repeats itself, and how is now being repeated what happened with the Apostles. How Jesus did without the Sanhedrin and fixed his gaze on those rough men with little education. But that shows us that in His providence there is nothing impossible to Him. And that if He wishes to fulfil His will, nothing or no one can prevent it. And it is the will of God that His Vicar remain here with his followers. You can see how Christ picked out, from millions, this little group of men, converting them into his Ministers and in that way assure the continuity of His Church, making it very clear that the gates of hell will not prevail against Her. And we have seen this because for almost 2000 years Christ's enemies have been trying to destroy His Church. But they have not managed to do that and they never will, because it is Christ Himself who sustains His Church, who fortifies and illuminates it, who gives it the path to follow and a goal to achieve. And His Church must forcibly follow this path and achieve that goal. Because that is the will of Christ and that is how it will be fulfilled. What God will have reserved for those priests of His! Those who fulfil His will and persevere to the end.

Faithful Palmarians! Contemplate the wonders that take place here. How the priest, in the Mass converts a piece of bread into the Body of Christ! And a little wine into the Blood of Christ! We know that it is God who performs this wonder, but we also see that He only does this through his Minister! He wishes that this miracle take place through the Ministers that are authorised by His Vicar. I tell you that the Angels feel holy envy because, even though their angelic nature is superior to the human nature, they cannot perform this miracle. Well, these are the designs of God and men will not understand fully in this world, just as they cannot understand so many other mysteries of God. But God was not content with just this but rather He wished to go much further. He gave them the power to administer the Holy Sacraments which are indispensable for our salvation. Once again Our Lord wanted to act through his Ministers. Once more Christ in his infinite goodness and mercy, puts the salvation of souls into the hands of His Church. What rewards will Our Lord have for those friends, his intimate friends, those Pontiffs who make it possible that God can communicate with man, those priests who make it possible for Him to come down to our altars, those priests who forgive sins in His name and gives back to souls, the whiteness, the purity and the beauty that they had lost because of sin, mortal sin. What will Our Lord have prepared for all of them! We cannot even imagine! What infinite mercy of God which not only forgives our sins but also forgets them and does not want to remember them anymore!

Palmarian men and women, Christ Jesus, our Lord and God needs more lightning rods for the Divine Anger. He needs more to sacrifice at the foot of the altar. He

needs more knees on the ground to counteract so much impiety. The world is breathing out a foul breath, a nauseating breath, the breath of death. The Most Holy Virgin in the seventies said that the world was a sewer. She gave the world the name it deserved. She put the world in its place. If She were to describe it today; better not to think about what She would say! Poor humanity lives with its back turned completely to God, Father Abraham has already spoken about it very clearly. And it is for that reason that Jesus and Mary have made the anxious call to their Palmarian children. It is as though they were saying, 'my children, help Us to hold back the arm of the Eternal Father, We need your help, help Us with your abandon, with your prayers, with your fidelity, with your abandonment of what is earthly, so that in that way you only live in God and for God. And so, it is in our poor hands to do great good for souls, although God rewards over and above in Heaven for eternity, seating us on beautiful thrones, beside Him and beside His Most Holy Mother the Virgin Mary. Thinking of that should fill you with happiness, with hope and consolation.

Faithful children of the Holy Church, do not waste your time uselessly, look, time that is lost can never be regained, the Masses that you miss, you will never regain, look, the possibility of receiving Jesus and Mary in your souls, in your hearts, is sin your hands, more than once every day. When, in the history of the Church did God pour Himself out in this way? When did God pour so many Graces on his faithful children? Would it not be because He wishes them to reach great holiness? Let us remember that it is said that the Saints of the Last Times will exceed those of the First Times. Of course it is clear that this holiness will not fall from the Heavens.

We will have to win it, forge the path by mortifying our senses, especially the sense of sight. Our eyes are like two windows through which both good and evil can enter. Open them wide so that only the good can come in, what will help us to love God more, what will help us to sanctify ourselves, to practise virtues better, with greater perfection. And close them hermetically so that evil cannot get in, what will offend God, what attacks our sanctification, what goes against the practice of the Holy Virtues; close them hermetically so that none of that can enter. Crush our self love, crush our pride, and Father Abraham has already spoken about this, it is very necessary, and putting the brakes on our wicked passions. As you can see the path to holiness is steep and thorny. But at the end of it Jesus and Mary are waiting for us to wipe our brow, and to place on our head a crown of glory. Let us think of this and do not spare any effort to achieve this prize.

Look, this life on earth is like a breath, and eternity has no end. And it depends on us whether this eternity is happy or wretched. To think of an eternity in the eternal fire of hell, is enough to make you shudder. To think of never again seeing God, is enough to make you shudder. To think that there will only be hatred and despair there, is enough to make you shudder. But it is also to be thought about and to try to straighten what is crooked. So let us meditate on this and straighten out what is crooked. The Graces are not lacking to us. And neither is the teaching that comes to us through the Apostolic Letters that we receive from the Pope, nor the holy advice

of the Confessors, and from this Catechism class also you can gain something, from holy conversations, from pious conversations, from spiritual conversations. Do not fail to take advantage of this torrent of Graces which God is pouring on the Church in these apostolic times and which some Saints would have liked to have lived in but they did not achieve their desire. God ardently desires your correspondence to such great favours. Let us not disappoint Him. But where will He go to find holy souls? Where will He go to find consolation for so many offenses which He receives every day? Where will He go to find rest from so much fatigue?

Children, He can only find those in the generous hearts of His Palmarian children. Would we refuse all this to Our Good God? Are we going to deny this rest and consolation to He who created us and who desires eternal happiness for us? I don't think so. I sincerely think not. That each one in their state will correspond and if it were not so, it would be a great ingratitude in the eyes of men and in the eyes of the Most High. Take heart and make greater and greater efforts. For we do not know what awaits us and we must be prepared, well prepared, with our eyes well opened, because you can see well the present situation in the present world and how events are developing.

Let us accept in good spirit what God decides to send us, whether it be pains, illness, sorrows, setbacks, let us accept all of it with resignation and let us consider that God sends us all of these things for our purification and for our salvation. But let us not be selfish and want good only for ourselves, let us think that there are innumerable souls who desperately need our help and that it is in our hands to help them by offering all of these things for them also. There are many in danger of condemning themselves, and at that terrible determining moment in which they have to decide their salvation or their condemnation, we with our Masses and our prayers and our sacrifices offered to God, we can strengthen them to accept the discourse of the Most Holy Virgin Mary and save themselves. So you can see the mission, how great is our mission! To save souls. How many there are who unfortunately condemn themselves but we can save many of them.

But we also know that there is a Purgatory where infinity of souls suffer unspeakably of the pains which you already know about and we can accelerate their entry into Heaven, with the exception of a few cases, and we can greatly relieve them and in gratitude to us they will become great friends of ours, the Blessed Souls in Purgatory. For the good that we can offer them by relieving them they are tremendously grateful. As you already see, the Masses, the prayers, the sacrifices and penances are the best piece of business that you can do in this life, the most lucrative, the most beneficial for our souls, for the salvation of souls.

Well to finish, a call to your generosity towards God, I ask of you, do not put obstacles before Him and His Holy Mother, and that you let Them come as many times as they wish to your souls, to your hearts, in the Holy Eucharist and for this it is necessary that you assist at the Turns of Masses that are celebrated here every day and be careful, because not to value this grace as you should is to despise the infinite

goodness of God and a great loss for your souls. Just think how many Palmarian faithful would like to visit this Holy See, even if it were only once, and they cannot satisfy this desire, because they live in foreign countries and they do not have the economic means to do so. You, on the other hand, have the Basilica at hand, and still, without grave obstacles in many cases, you miss these Turns of Holy Masses. Do not let God see tepidity and indifference in His children, so that when He looks at His children He sees souls that are full of holy zeal for His glory and prepared to fulfil his Holy Will.

November 22, 2020

Padre Abraham María:

Today is the beginning of Holy Advent which is a time of preparation for the Coming of Christ, His Birth. Before, there were four Sundays in the Holy Season of Advent but Saint Gregory XVII changed that and now there are five instead of the four. At one stage people thought that Christ was born in the year 4000 of the world, so there were four weeks in Advent, 1 week to represent each millennium before Christ, but now we know that Christ was born in the year 5199 of the Creation of the world, that is the reason why there are now five weeks in Advent.

And during these five millennia the world was waiting for Redemption and they lived sadly in comparison to us because the Reparation to the Eternal Father for the sins of humanity had not taken place yet, and in this way the work of Redemption of humanity. There were people, those who were in the true Church, who lived in imperfect justice. But afterwards, Our Lord Jesus Christ came and instituted the Sacrament of Baptism, and that is where we receive the Grace of God, and we have the great advantage over those of the Old Testament. We have the Grace of God in our souls and the Grace, as you can see, is the Holy Ghost, and what is more, we receive Holy Communion with the real presence of Christ and his Most Holy Mother in our hearts. This is what they were waiting for during five millennia and no one could enter Heaven until Christ performed the work of Reparation to the Father and the Redemption of men on Calvary.

So we have to be grateful to God for these benefits which we have that they didn't have in the Old Testament and that, with regard to the Grace of God, the present day world doesn't have. And we must correspond to these graces. Never forget what Our Lord said: 'To whom much is given much will be expected.' So this time of preparation, this time of Advent, what does it consist of? Well, we have the Christmas Carols every day at Mass and they remind us of the Infant Jesus, they remind us of the Holy Family of Jesus, Mary and Joseph. And Our Lord wants us to dedicate this time of the year to looking at the child Jesus, to looking at the virtues which are radiated in Him as a Divine Child.

He came to earth as a child, and He dedicated his life, 30 of the 33 years that he lived on earth to living a hidden life, mostly in Nazareth and a part of it in Egypt. This was to give us the example, to show us the way, because Our Lord said, 'I have given you the Example, so that you follow my Example.' And what does that Example consist of? We see that all of Christ's life was a life of suffering and the Cross, but especially it was a life of abandonment to the will of God the Father, and in that way Our Lord gives us the example of a life of obedience.

When the Gospel speaks of the almost 20 years that Jesus was in Nazareth, from He was found in the Temple until He began his public life, it summarises them in a few words. When Mary and Joseph found Him in the Temple at 12 years of age, He went with them and He was obedient to them during all those nearly 20 years, well 18 years. It is summed up in that. And it is not necessary to say any more because, being obedient, we know that He did everything that Saint Joseph and the Most Holy Virgin told Him. And that is what must be followed. Because, with obedience to the Law of God, obedience to the commands of legitimate authority, we are fulfilling the Will of God. And that is why we are all here, to follow this Example of Christ, being obedient to the Will of God. That is to obey the Law of God, to obey the Laws of the Church, obey the commands of the Pope, and in your homes, especially obey your parents. This is what the young must do, for in that way you are fulfilling the Will of God. And you must also fulfil the duties of your state, because that is also part of obedience to the Will of God, for in obeying the duties of our state, we know we are fulfilling the Will of God. And parents have those duties as well, and they are obeying God by fulfilling those duties. In each moment we have to consider what God wants from us.

We dedicate Holy Advent particularly to the Infant Jesus, and to the Most Holy Virgin with the Christmas Carols. And be attentive to these Christmas Carols that you sing, because it is as though they are designed especially to make us increase our love for God and more specifically our love for the Child Jesus. Because Our Lord became a small Child to make it easier for us to love Him, to come closer to us, so that we can love Him with greater ease, with more affection, if we go closer to Him.

The death of that Gentleman in Switzerland who died the other day, Hans Kempf, who died in an accident, is sad. And the Holy Father says that accidents of that type should be prevented. Because practising dangerous sports, a person puts himself in danger of sudden death, or a serious accident. And in all sports, people must be careful, and avoid such dangers, because God has given us life, and it corresponds to us to use our lives and our strength to serve God and not to put them in danger unnecessarily. Therefore, dangerous sports put a person's life in danger, those like climbing mountains, motor cycle racing, or other similar things. And on the road as well, people must drive with care. Sometimes people are in a hurry or feel like going fast, but it is necessary to be careful of dangers. A person cannot put himself in danger unnecessarily.

However, looking at the life of Hans Kempf, he did a lot of good in his life, avoiding dangers which were greater than death, avoiding dangers of offending God. He made great efforts to avoid offending God; he made great efforts, for himself and his children. He is one of those whom we could call a Palmarian Patriarch who has more than 30 palmarian children and grandchildren. And he had to work during his life, avoiding dangers during the time of the Roman Church. When the true Church was still in Rome, he was one who fought a lot against progressivism, against aberrations in the worship, and in preaching, and he separated himself from those dangers. And he had to go searching around to find Masses that were celebrated as the Holy Mass should be celebrated, and avoiding the progressive masses that were offending God. He finally found the true Church in Palmar, he became a Palmarian at the beginning and he was very faithful to the Palmarian Church. And in addition to that he had to make changes in his work in order to avoid dangers in many things, because since he was a mountain guide, he was a mountaineering instructor and he had many offers of work in this field, but he would have been working with people who were incorrectly dressed and other things, and God is often very offended in these sports of skiing and mountain climbing and he avoided that and looked for work of a more humble nature, and with less pay, to avoid dangers to his soul. And that is very important.

The most important is to avoid dangers to the soul. And we must all be careful about this because we are surrounded by a world which lives with its back turned to God. And because of this we must consider carefully the Example of the Child Jesus, who chose a life of poverty, a life of humility, a life apart from the bustle of the world, and humble work, to give us the Example in this way, that our life is for us to earn Heaven. That our life is to honour God, to give Him the worship that corresponds to Him, to adore God; that is what we are here on earth for. God created us for that, to love Him, to serve Him, and in this time of Holy Advent, the Child Jesus is there to give us the Example.

In Saint Teresa of the Child Jesus and of the Holy Face, we have the example of great virtues. She is like an example especially for the Church of these times, and we can see that she concentrated her love on the Holy Face, and on the Child Jesus, and on the Most Holy Virgin. Let us look, therefore, in this time of Holy Advent, at the life of the Holy Family, of Jesus, Mary and Joseph. In Saint Joseph, we have a model of Christian Virtues, and we must be very thankful to Saint Joseph, for it is thanks to him that the Child Jesus came out of so many physical dangers. And that is what we need to think about, that is, that each one of us has the Child Jesus within our hearts. We must regard these times of Holy Advent the same as the season of Holy Lent, it is like a time of penance, a time of preparation in order to receive Our Lord better. Holy Lent is for Holy week and in preparation for the Resurrection of Our Lord, which is like when Our lord came a second time, or when he came Resurrected and we will also have his second coming to earth which will come in a time which is not far off and we are preparing ourselves for that also. But we are,

as it were, renovating that preparation in Holy Advent, thinking of the coming to earth of Christ as a Child.

And it is a time of penance, a time when we have to offer little sacrifices to the Infant Jesus. And in what does that consist? In what Saint Teresa of the Child Jesus did, those sacrifices of mortifying our eyes, in mortifying our words, so as not to say words that offend God and thinking always of not seeking our own natural pleasures, but rather in seeking to please God with our words. To say charitable words in order to encourage others, instead of looking for those words which are sarcastic and foolish that humiliate others. We are very inclined to do that by our natural inclinations. It is as though we take advantage of the weaknesses of others in order for ourselves to come out on top. Saint Teresa of the Child Jesus was most attentive to that, to not look for opportunities to, come out of situations feeling better than others, as it were to come out on top, rather to use our words to the benefit of others, to help them, to encourage them, to make others happy, instead of seeking our own pleasures and having the satisfaction of saying things that make us look good, or to do what pleases ourselves most. Rather to practise charity for the love of the Infant Jesus, to be prepared to suffer some humiliation rather than let someone else suffer one. Those little sacrifices, if we do them for the love of God, are of great merit because if we do them for the love of God, we can unite with the Passion and humiliations of Christ who was so humiliated from his Birth. He didn't even have a house to be born in. He was in a poor cave with animals, suffering the cold, in the open, on a very cold night.

We can offer small things to the Infant Jesus, and in this way give Him examples of our love and our affection, of our thanks for everything that He suffered for each one of us, suffering during 33 years on earth for our salvation and especially on Calvary, which was suffering until death. But all the rest of His life was a life of suffering and humiliation which He lived in poverty. He was scorned; they were looking to kill Him, from His childhood and in other moments of His life as well. But with the help of Saint Joseph, He was able to escape dangers. And that is why the Holy Father says that we should not put ourselves into danger. When they are unavoidable, well we must accept them from the hand of God, but for our part, let us follow the example of Saint Joseph who was there to protect the Child Jesus from so many dangers as there were. And the main one in His childhood was to bring Him to Egypt to save Him from the persecution of the wicked king Herod, who sought to kill Him. And he tried to kill Him by killing all the children in Bethlehem. 70 children. Let us look at that example of the Child Jesus and let us consider, during this season of Advent, very carefully, the wording of the Christmas Carols to recite these Carols from the heart, approaching the Child Jesus and the Most Holy Virgin, and offering our hearts to the Divine Infant, so that He come to live in our hearts.

And when He comes to us in Holy Communion, receive Him as a Divine Child as though to have Him in our hearts, in our arms, and let us keep Him with affection, with a lot of affection, so that the Most Holy Virgin does not have to come to take

Him from our arms so that He does not cry because of our sins, because of the offenses that we give Him.

Today there is a singing class after this class

Father Isidro María:

To begin, I was speaking with some of the Porteros from the Cathedral and when they knew that I was going to be speaking in Catechism today they asked me to tell the children to behave better. And that is true. When I am on duty at the door and while waiting for Confession in order to confess sins, the children are talking and fighting and behaving badly. This must improve; it is the same every day. The children must make more of an effort to behave better. It is a little more than an hour that you have to be quiet, it is difficult but you must make an effort. And parents also have an obligation to be diligent about this and correct and separate the children the best they can. The majority do.

To add to what Father Abraham has said about the season of Advent, in my house in Ireland, it was always the custom to give something up during this season just as in Lent, maybe something that we eat or drink, but I am not saying that it is obligatory. Father Abraham has given examples of modifying words and actions and things like that because they can sometimes be better. It is also very good, during this season, to take advantage of small sacrifices of something we like in order to prepare ourselves spiritually because something corporal can help in the spiritual sense also.

I know from personal experience that with a small sacrifice, God gives a special Grace to penetrate more into the mysteries of Christmas, which are days of much holiness, much meditation, and we can penetrate into the profound mysteries of the Birth of the Son of God, if we make the effort. Isn't that right? And that helps a little. It can also help us in celebrating Christmas, in a different way to the carnival that the world makes it into. Nothing more than carnival, all that materialism, that is all against Christ. I am just supporting what Father Abraham said and adding as well. If for example someone has the habit of taking a certain sweet, well don't have the sweet, or one cigarette less in the day, or one beer less, that is good in every sense. I know people who have given up something small during this season, and now they don't have it at all anymore. Because now they have acquired the habit of doing without it, and they are happy with that. And the grace of doing without this comes as a result of the Grace they received for their efforts during that time. So it is very beneficial to the soul and the body also.

And we must also continue practising the virtue of perseverance. We have a great letter on perseverance from the Holy Father, read it to receive encouragement and to gain ideas for improving ourselves in the matter of our faith. Our Lord Jesus Christ said in the Gospel that our faith is a precious pearl and that men must go and sell everything they have in order to go and find this pearl and that is true because, thanks to our faith, we know the path to take towards Heaven. We must put all our

efforts into continuing with our faith, in increasing our faith. Now, the faithful of the Palmarian Church have actually the Most Precious Pearl, for in all the huge numbers of people in the world who are lost, they do not have the life of Grace, they do not have the sense of following God, in the teachings, the protection, and the help of Holy Mother Church, because they live as they wish with their backs turned to God. They live a life of materialism, which kills the soul.

When Saint Paul was writing his letters he said, 'when I am preaching, I preach to a world in which two predominant vices abound, and they are avarice and lust.' And it is even worse now because we have on top of that the fact that the devil is unchained. At that time when Saint Paul was preaching, the Holy Ghost had already come with his impulse of Grace, impelling people to convert, but now we are waiting for the Holy Ghost. At the moment we are living in a world where there is no faith. Where the Roman Church was before, now there is nothing. Emptiness. And the roman church itself brazenly displays its apostasy and the faithful seek materialism because that is what they want. But we don't do that, we have the Most Precious Pearl that we know is the life of Grace. You can come here every day and receive the Sacraments and the other faithful who cannot receive the Sacraments with all the problems that there are in the world, they can still be united to our Masses and they can increase the life of Grace through our Masses, with their correspondence to Grace.

So, how can we improve ourselves with this virtue of perseverance? Well, the Church as a zealous mother put in place Norms so that the faithful can live the life of Grace more easily in the world. That is why the Church put them in place. I know that sometimes, you might not be feeling well, and on some days it is more difficult than others because you find yourselves in situations where you have to defend your faith etc., but this is a fantastic way to achieve our sanctification. And we must look on this as a benefit, having to do this, and being able to do this, we are living a life of much holiness. Simply by living our daily lives, our daily work and duties, according to our state, the children in school, the fathers in their work, the mothers at home and the parents at home as well, or in their business, simply by fulfilling our duties we are living a life of much holiness. We need to be reflecting always because the devil is always around us to cause us to fall, to prompt us with doubts about our faith. Well, we have the example of the world which does not have and does not want God; that is a great example of the truth of our faith. God came to tell the Patriarch Abraham that a child would be born of his line, that he would have more descendants than stars in the sky, and that was fulfilled. The jewish nation is enormous, immense, and it all came from the inheritance of Isaac. Then all the tribes and afterwards the Child Jesus was born, the promised Messiah, it was all fulfilled, everyone converted to Christianity. And we have arrived now at the Last Times, where there is no faith.

Where is the Catholic faith? It is here, here in this village! In the whole world, where is the true doctrine? Where is the Mass? It has all been prostituted by the roman church, everything sold off! Here the true Church is! And so to reinforce in

our minds, when the devil attacks us with doubts, with these complications which we face in life and the discouragements, we must practise our faith, and for our faith, fulfil the Norms, and in that way gain more benefit for our sanctification.

We must all examine our lives, considering how we behave, so that we can improve, because we are human and we have all faults. But we must take advantage of our time to meditate on improving ourselves. And how can we improve ourselves if we are normal people, how can we improve ourselves? Well, Our Lord Jesus Christ is the answer. If we meditate on His teachings we can gain benefit for the difficult moments, for the moments when we have to practise virtue. Meditate on the advice that you read in the Sermon on the Mount, when Our Lord Jesus Christ promulgated the Evangelical Law. Of the law of God, the 10 commandments, He taught us the spirit, which we have to battle to achieve. If we study and meditate a little on the Beatitudes, we can obtain much help from them, but not just the Beatitudes, but the whole sermon which He gave, so that we can once and for all dominate our bad inclinations. I am going to read a little because we all surely know the Beatitudes, to remind us.

Blessed are the poor in spirit, because theirs is the kingdom of Heaven. The poor in spirit are those who for the love of God live unattached to honours and riches whether possessing them or not. Those who have them, and use them in accordance with the will of God, those who do not have them, because they accept with resignation and humility of their poverty. Christ promised to fill them with abundant Graces in this life and above all eternal happiness in Heaven. So let us live unattached to materialism. Let us seek the spiritual life. There is a profundity of meditation in that, if we think about it.

Second Beatitude, Blessed are the meek because they will possess the land. The meek are those who are docile to God's will, and who suffer the difficulties of life with patience, and the faults of their neighbour. Christ has promised them mastery over their passions, their inordinate inclinations, by means of special graces, and above all eternal happiness in Heaven. This is a great grace, that if we practise meekness we will be able to dominate our passions and inordinate inclinations. It is very much worth the trouble to meditate on this a lot and try to gain benefit from this Beatitude.

Blessed are those who mourn for they will be comforted. Here are included those who cry and do penance for their sins and for those of humanity. Christ has promised them spiritual consolation in this life and above all eternal happiness in Heaven. Let us comply with this Beatitude with our prayers and attendance at Masses etc. This is an encouragement to attain Graces and the forgiveness of sins. Not only our own but for our families and our friends, friends that we had before. Let us also concentrate on our prayers, get the benefit from our prayers, in being here, in the Masses, with God one in Three, the Most Holy Virgin Mary, present before us, take advantage of those intimate moments in order to be able to achieve Graces.

Blessed are those who hunger and thirst for justice, for they shall have their fill. Those who hunger and thirst for justice are those who yearn for and obtain holiness for themselves and for others. Christ has promised them an abundance of virtue in this life to attain holiness and above all to be very close to God in Heaven. Remember that the virtue of Justice is one of the Cardinal virtues, and that is to give each one what corresponds to him legitimately. It is not to demand something extraordinary from our neighbour, that is not practising justice, but to give to each one what legitimately corresponds to them. This is what we must have hunger and thirst for. If for example someone needs correction, this refers to the wide aspect of this virtue, because it is what legitimately corresponds to him. So let us meditate on this and practise it because God himself said that by doing this we will be very close to Him in Heaven.

Blessed are the merciful, because they shall obtain mercy. The merciful are those who practise the works of mercy. Christ has promised to show special mercy towards them, especially at the hour of death, so that they reach heavenly glory. And what are the works of mercy? Well, there are seven corporal and seven spiritual. And God has promised mercy to those who practise the works of mercy. And the booklet which the Holy Father has issued a short while ago causes me a little worry about death! It states clearly that we must be prepared. It is very important because life passes by quickly. You cannot feel comfortable thinking that you have your whole lives in front of you because look at Gabriel Haagen, at 27 years of age. He was called at 27 years and God took him to Heaven. We have to be prepared. So we must practise the works of mercy.

Blessed are the clean of heart, for they will see God. The clean of heart are those who live in the Grace of God and they live in mortification and the purity of conscience that is required. Christ has promised them spiritual light in this life and above all the joy of seeing God face to Face in Heaven. This is very important because the world is so full of impurity, but we must practise this virtue.

Blessed are the peacemakers because they will be called children of God. The peacemakers are those who try to live in peace with themselves and others. Christ has promised to them in this life spiritual peace in their souls which belongs only to the children of God and above all eternal peace in Heaven. This is very important, especially in the Palmarian community, that we practise peace. We are human, we have our faults but also we must see our own faults before our neighbour's. We must make an effort to do all of this and every day, to see our own wretchedness before that of others and in that way to live in peace. Life is much sweeter if we live in peace.

Blessed are those who suffer persecution for righteousness sake, for theirs is the kingdom of Heaven. Those who suffer persecution for righteousness sake are those who are held in contempt because they practise the Christian virtues, and those who to confess and defend the true faith are persecuted and are even martyred to death. Christ has promised to fill them with abundant Graces in this life and above all they

will be rewarded in Heaven with the imperishable crown of glory reserved for martyrs. And we carry out a spiritual martyrdom in a sense in the world. For we live in a world that is against us and we, with courage, practise and defend our faith. Therefore take heart for God has promised to fill us with abundant Graces in this life. And He does, because we have the Palmarian Church, as Saint Gregory referred to it, as another economy of Grace. We can receive Holy Communion 3 times a day, well you can't at the moment but with God's help the situation will change. But you can take the advantage of receiving it twice and if you receive it well you can gain the same Grace.

And God said at the end, that those who hear His words and put them into practice will be like the man who built his house on solid rock, and the wind came and the river overflowed and could not cause any harm to the house because it was built on solid rock. But the man who does not practise these virtues, when the wind comes and the rivers overflow and attack the house, the house will fall because the house is built on quicksand, that is, unstable. And it is true that if we practise these virtues, when the problems of life come along, those setbacks, we can meet them with much strength and nothing will frighten us. This is the benefit to derive from practising these virtues here in this life to then dwell in Heaven for eternity.

I found a lovely passage in Saint Paul's letters which says, 'God the Father in His presence or in His eternal knowledge, predestined men to be made to the image and likeness of His Divine Son. And He also destined them to be partakers of His heavenly glory by way of their response to Grace; so that Christ as Man is the First Born of all creatures and therefore also of all other human beings created. God the Father being faithful to His plan of destining all men to be partakers of His heavenly glory calls all to salvation, and justifies those who respond to that call, through the Baptism of Jesus Christ, and those He justifies, if they persevere in Grace, He glorifies eternally in Heaven.

In view of this most loving conduct of God's, we have to conclude by saying that if God is with us, his children, helping us by His Grace, who can prevail against us? For God the Father did not even spare His own Son, but delivered Him up to death for our salvation, how after having given Him to us shall He fail to give us whatever else may be suitable for us, above all the Graces to enable us to be saved? What evil can the accusations of their enemies cause God's elect? And as God justifies and defends His elect, who shall dare to condemn them? Because Christ Jesus Himself, who died for us, and later rose, and who is at the right of God the Father, is the One who intercedes for us. Therefore, who will separate us from the love of Christ if we are faithful to His Grace? Shall tribulation or anguish, or hunger, or lack of clothing, or danger, or persecution, or the sword perhaps do so? We are delivered up to death each day, for we are treated like lambs destined for the slaughter house. Amid all these adversities, however, we triumph by the virtue of Christ who loved us. Consequently, I am certain that neither death nor life, nor present things nor future, nor violence, nor all there is on high or in the depths of the universe, nor any creature at all, will ever be able to separate us from the love of God the Father which is

founded on Jesus Christ Our Lord, if we cooperate with the graces of salvation.' And what Saint Paul was saying there corresponds to these times now.

Father Abraham María:

Speaking of the works of mercy, it is important that, please, in all charity you pray most especially for Juan Munch who is very ill and is dying. He has been very charitable with all the faithful here for many years and I wish to say particularly that I am very grateful to him for the charity that he showed towards my mother who lived opposite them for several years. It was thanks to the charity of Juan Munch that she was able to keep going. So don't forget to pray for him.

November 29, 2020

Padre Abraham María

There have been some small changes in the norms:

With reference to gaining the Most Plenary Indulgences of the Holy Years, not only those who hear the Masses that are said on the Main Altar, but also those acolytes who serve on the Altar in the Most Blessed Sacrament Chapel can also gain them.

With regard to talking. When some worker for example has to do some work in your home, for example professionals like an electrician, plumber or nurse, you must try to get them to enter with the most decorum possible with regard to their dress, that is, that their clothes are not seriously against the norms as for example short trousers or not wearing a shirt, which are not permitted, but they may enter with short sleeves, or with an open neck. Palmarians may speak with them on topics that are not dangerous. But if you know workers that will adapt to the norms, you must use them. Just as we do here, the workers come in quite well dressed. If an elderly person lives alone, they can permit a worker in shorts to enter in a case of absolute necessity. For example someone who may be bringing in a gas cylinder or something else heavy. In cases of complete necessity like that, they can permit the person to enter, briefly.

When a doctor, plumber or electrician come for example, you must try to have them dressed according to the norms, but in an emergency, if something has gone wrong with the electric or if a water pipe has burst, it is not necessary to be too demanding in this case. And when these workers come, you can speak with them about the matter for which they have come, and also about subjects that are not dangerous. So it is not necessary to say that you can only speak about the water pipe or whatever it is, but while they are there you can have some conversation with them about things that are not dangerous. These permissions are so that you don't come running and say, 'I spoke a bit about something else to the plumber', etc.

This doesn't refer so much to the people here, I don't think, possibly more in other countries. If there really isn't public transport, you may travel in a work associate's car, or that of a classmate, even though they are not dressed according to the norms. In poorer countries where families don't have cars, they can travel with those not dressed according to the norms, in cases of great necessity, for example, to the doctor, or in the case of someone who finishes work very late.

You know that you cannot have or pray prayers that are not Palmarian, but the faithful can say Palmarian prayers with others who have never been Palmarians. The faithful can also have prayers that are in other current publications of the Holy Palmarian Church, such as, for example as in the Story of a Soul or True Devotion to the Most Holy Virgin Mary etc. These prayers can be said privately. And they can also have and recite privately prayers written by themselves or by other Palmarians. Or those poems, which are prayers, if you have written them yourselves, or your families or other Palmarians.

You can transcribe quotes from the Palmarian publications, for example in letters, and you can copy or photograph or scan the official Holy Pictures from the Holy See.

In so far as communication with apostates is concerned, and communication with those not dressed according to the norms, you cannot speak with ex palmarians or those who are openly anti-palmarian, but with the children or grandchildren etc., of Palmarian apostates, you can speak about topics that are not dangerous, only in the same work or if they are attending the same school, and while they are in school. But if they are ex Palmarian themselves, in those cases you can only talk about what is absolutely necessary. That is what has to do with work or school.

In any place, outside of your home, Palmarians can speak with those not dressed according to the norms, or those who live in irregular situations or are cohabiting, on topics that are not dangerous and not in long conversations. But to be polite, you can speak. And you must always keep in mind the dangers of worldly conversations.

You cannot speak with Palmarian apostates or those who are anti-palmarian.

Palmarians at work etc., can lend and borrow work utensils with those who work with them, provided that they are not Palmarian apostates or anti Palmarian.

In work, Palmarian workers can speak with their non-Palmarian colleagues, on topics that are not dangerous, but once work is finished, on their way home, they cannot go accompanied by them or speak with them if they are not perfectly dressed according to the norms. Nor can they go out with them nor go to bars etc., with them, if they are not correctly dressed. There is a change here. If you are working with colleagues, you can speak with them, during work, on topics which are not dangerous. For example if you are in work with colleagues that are not Palmarian, there is no need to come every day or every week and say, 'I spoke a bit more than about things in work', because if it is a topic that is not about work, and it is not

dangerous, you can talk a little while you are working. It is not necessary to be counting, if three minutes have passed etc.,

So what are dangerous topics? Well, one of the main ones in work places is any conversation that might lead to a courtship. We must be very reserved and be careful with work colleagues, we cannot really be their friends, but we can be polite. Other dangerous topics might be any obscenity, anything against our faith, or against morals. We must keep in mind what Saint Paul says in his letters, 'Your conversations cannot ever be about any obscenity, nor any impurity, or of avarice nor any vice, but rather, your conversation should be proper to the children of God. Always keeping in mind that we are in the presence of God.'

Another thing, in work, you can eat in the dining rooms with the others and during this time you can talk of topics that are not dangerous and also when on breaks, within work. You may speak with your work colleagues in a pleasant manner but not as friends, but pleasantly, to get on with them while working with them.

Palmarians who live with Apostates at home, can go out with them if they are well dressed, and they can talk with them but not about religion.

You already know that videos are forbidden except those with papal authorisation.

You already know that you cannot be on the grounds or within schools or hospitals nor bookshops nor businesses belonging to the apostate roman church, or to another sect, without express permission from the Pope. But now there is an exception that the Holy Father permits. If a doctor insists on that a sick Palmarian has to attend, urgently and obligatorily, a hospital belonging to a sect, for example belonging to the roman church, the Palmarian can agree provisionally, but must inform the Missionary as soon as possible and the Missionary will then inform the Holy See. Perhaps that will not affect the people here so much because the hospitals which we normally use here do not belong to the roman church. But it affects Ireland more than anywhere else where nearly all the hospitals belong to the roman church. And we must try to avoid them but if for some urgent reason someone has to obligatorily go to one, they can go in this case but inform the Missionary as soon as possible, and he will inform the Holy See.

You know that from the outside you cannot look inside a church of any sect, or on the outside any temple or other religious building belonging to the roman church or any other apostate church, with full knowledge and full consent of the will, that is to be looking deliberately. In a panoramic view, that doesn't matter. You can look in that case.

You already know that videos and films are forbidden except those which have Papal authorisation. You can only look at those that are permitted by the Pope, and videos made by Palmarians.

About video games. Video games are permitted on computers, mobile phones and other similar or equivalent devices, provided that they are not very aggressive, nor with people who are scandalously badly dressed, and do not have modern music. However, they are only permitted for a controlled amount of time and that time is to be decided by the parents. So parents have to control the length of time that their children play videogames, or if they use them at all. The majority of them are not normally recommended. But parents have the obligation to limit the amount of time.

You already know that novels are forbidden except those as authorised in the 14th Apostolic letter of His Holiness Pope Peter III.

Anyone who puts tattoos on their body incurs excommunication. This is against the fifth Commandment. They are forbidden under pain of excommunication.

The same as what was said about talking with others in work refers to schools. In school, Palmarians can speak with those who are not dressed according to the norms, as long as they do not speak about things that are dangerous. You cannot speak with Palmarian apostates, or those who are anti palmarian. You may speak with the children and grandchildren of apostates, but not on topics that are dangerous. That is if the grandchildren or children of palmarian apostates are in the school, you can treat them the same as the other school children. But if they themselves are Palmarian apostates, that is if they were baptised Palmarians, in that case, you may only speak about what is absolutely necessary, that is, topics that are necessary to school. Palmarian children can speak with other children in school who are not dressed according to the norms and who are not palmarian, about topics that are not dangerous. And if they have short sleeves or girls are wearing trousers, they can play with them in moments of recreation, but once school is finished, they cannot walk home in their company nor can they speak with them if they are not perfectly dressed. Nor can they go out etc., with them if they are not dressed according to the norms. In other words, your friends in school can only be Palmarians. Therefore while they are in school and during recreation and games in school they may speak with others on topics that are not dangerous. However, they must be very careful because non Palmarian children are very given to talking about obscenities and speaking about other dangerous things, and they must avoid these at any cost. They cannot engage in such conversations. And it is the same in the canteens, that is, that they can eat with the others and speak about things that are not dangerous.

The faithful Palmarian, who for reasons of work, has Papal permission to have the Internet on their mobile phone, can only use it to go on the Internet with upright intention and for nothing more than matters related to work or whatever other permission they have from the Holy Father.

Something which was an excommunication before but is now forbidden under pain of mortal sin, is that if a person is at home and has to send messages or speak on the phone, they must be dressed appropriately for the house, and not in sleepwear, except in a case of emergency. That might be if they had to call a doctor in which

case they could use the phone in sleepwear. But some people have sent messages or spoken on the telephone while dressed in sleepwear and up until now that was an excommunication, but from now on this is a mortal sin. It is a mortal sin to speak on the phone or send messages while wearing sleepwear, or if a person is not dressed as one should be in the house.

On this topic of speaking, the change which the Holy Father has made in saying that you can speak of things that are not dangerous is because he doesn't want people to be worried in their places of work to the point that they cannot happily work because of the anxiety of speaking a bit too much about something that is not strictly related to work. So while you are working with work colleagues, you can speak with them on topics that are not dangerous. So that people will not be worrying that they spoke for a minute with someone, but this is only while you are in work or school, and to enable you to get on politely with people, it is not for you to make friends with those with whom you work, nor to have these people as your special friend to confide your life's problems to. It is in order to make your work life easier, so that you are not tense or stressed in work. But don't forget the dangers of conversations.

Television is totally forbidden for Palmarians. Someone might say, but there are good things on the television too, things which are interesting. So why then is the television forbidden? Because obscenities can be shown without warning, you can suddenly have a scandalous advertisement, and you don't know the moment when something bad is going to be shown. And not only that. Even if everything was good, what does the television speak to us about? It is about the world. Of worldly things. It has no use at all for bringing us to Heaven, nor to sanctify ourselves. And even if everything that was on the television was not scandalous, even if there was no obscenity on it, and there are many, but even if there were none, it would still be very harmful for the soul, because it makes us worldly. It would only fill us with thoughts about the earth, to make us think that the happiness that we have to look for is to be found here on earth. And that is not so. And that is why it is appropriate to separate ourselves from it.

Look at the example of Saint Catherine of Sienna, who lived with her parents and siblings at home. There were more than 20 children in the family, she was the twenty third, well, either the twenty second, or third, or fourth. It was a big family. But she wanted to live for Our Lord, and she had to live at home. And what did she do? She made a cell, which she couldn't leave, and she remained enclosed in that cell, but at the same time she was helping her parents and serving her siblings. And where was this cell? It was within her. It was in her heart. She remained enclosed there while she was doing the jobs of the day. That is where she had her rests, her delights, her conversations with Our Lord. And that is what Palmarians must try to do. Although we are in work, or in school, to live within that cell in our interior or have Our Lord and the Most Holy Virgin present, really present in our hearts.

Remember that we are always in the presence of God. From we receive Holy Communion, we have Our Lord and the Most Holy Virgin present within us. They

are there in your heart! Will you leave them there forgotten? Will you only be thinking of talking to your friends at school and leave Our Lord forgotten within you? We must try to revive our Faith. We know by faith that we have Our Lord and the Most Holy Virgin present within us, that we have them within our hearts, within our souls, they are by our side. So be aware of this and try at every moment to have conversation with Them.

Look at the Transfiguration on Mount Thabor, Our Lord was there with His Apostles, and Elias and Enoch came along and they were speaking to Our Lord. And what were they talking about? They were speaking of His Passion which was to come. Really that is the most important thing of all, that is, what Our Lord did. His sufferings for love of us. And when we are with Our Lord, whom we have within us, should we not also speak with Him too, about how much He suffered for us, about the love which He has for us, and about the love which we have for Him? About the love which we want to have for Him? Are Our Lord and the Most Holy Virgin not the best friends to be with? If we have a living faith, we must look at the difference there is between Palmarians and the rest of the world. If you are talking among Palmarians, keep in mind that each one of us hopes that we are living in the Grace of God, and if not, well you have all the opportunities to confess well and you must take advantage of them.

But there is a lot of difference between a Palmarian who has the Grace of God in his soul, who is possessed by grace, as though possessed by God and the Most Holy Virgin, and those who live outside the Church, those of the world. What do they want in their hearts? Satan! They are as though possessed by the devil, sometimes without so much intensity but they are very influenced in their thoughts. Although we all have free will, to accept sin or not, to say yes or no to the will of God or to sin, those who live in the Grace of God find it a lot easier to serve God and to do His will, to know the will of God and to fulfil it. Those who live with their backs turned to God, separated from the true Church; it means nothing to them at all to even think of pleasing God, it doesn't even occur to them during the day to say, 'what could I do to serve God, to serve my Creator, to adore Him and to make reparation for my sins?'. That wouldn't even enter their minds normally. So why would you want to make friends with people who live like that with their backs to God?

Look for the authentic friendship, that you can find in any place, in any moment, just as Saint Catherine of Sienna did in that cell inside her heart. Within herself. There she hid herself. There she found refuge from the world. There she had her delights. Close to Our Lord and the Most Holy Virgin. And we can do the same. If you go to school and you are surrounded by people who live with their backs turned to God, and I hope that you do not want to listen to the obscenities that they say or to their talk about the foolishness that they live in, for the purpose of worldly people is to enjoy this life, to let themselves be carried along by the enemies of the soul, they delight in being drawn along by the enemies of the soul, they think that they are going to find happiness in pleasures, in riches, popularity or whatever... In the end, they find that that is not the case. And that is why among people of the world there

is a lot of ill humour and many even kill themselves. 2% of deaths or more in many parts are due to suicide, for people cannot cope with themselves, although they are looking for happiness on earth, there isn't any, and they despair looking for it and kill themselves. And that is because they forget completely about God. They do not think that we live to achieve happiness in Heaven.

So take heart. Let your conversation be in Heaven. And among yourselves, to encourage each other to carry your cross with love and with merit to save souls. That is how our conversation should be, to help each other to journey towards sanctity, to serve God with much love.

Padre Ginés María:

Keep in mind that today the Church has given greater responsibility to the Parents of families. Have you noticed that? Remember how it was before 2004. All the youth were becoming more and more worldly, more and yet more. At that time, we had practically no norms. And when I was going to primary school, we went to our friends' houses, we celebrated their birthdays with them. My friends were not Palmarians because the Palmarians lived very far away and so my friends were worldly. And one day, the thought came to me that we were the same as them. And that was true. And that is why there was such a horrendous wave of apostasies. And that is why Saint Gregory, moved by God, acted and intervened, and he put in place some Norms that were very difficult to comply with but which have saved us.

Today, the Church has given back to you much of your responsibility, because that happened because, so influenced by the immorality in which we were growing up, we grew up in it, like it or not, we lived in this world and we grew up in this immorality, with this free thinking, and for that reason, mothers and fathers were not imposing their authority in all its extension, in the manner that you received it from God. I am not blaming anyone for I have already said that we grew up in this immorality. It had become part of our mentality. And that is horrendous. Man is not able for all eternity to resist the bad influence of those who surround him, of the world in which he lives. We are weak. We are fragile. And that is how that mentality came about. And Saint Gregory cut it out by the roots. Be attentive fathers and mothers! Be attentive to your children's friendships. Be attentive to their conversations. Be attentive to what they do. You have responsibility and you have the authority to forbid, to cut out, to stop, to say 'no!' And your children need this because on this depends, in part, their salvation. Today the Church has given you back a great part of your responsibility. We are not now saying, excommunication, excommunication, excommunication.

Children and youth, be careful. We cannot, by any means have friends who are worldly.

A person told me that when they were a child, he lived in a catholic country where everyone was catholic, but in his village, there were two protestant families, and they had children who were the same age. Every day, all the children went to play

football and those protestant children also came to play. And the catholics, at that time they were catholics, since at the time everyone was catholic, they did what they felt like doing, and these protestants also came to play. And they played happily and with enjoyment but when the game was over, they went back to their homes, and they did not mix with the catholics. Do you see how the heretics live their faith? And how on the contrary the faithful do not live their faith? They mix with everyone. They put themselves into every danger, with their eyes open and they don't notice that this is against their faith. We cannot mix with them, under any pretext. We live within ourselves. Now it is not like in the times when everyone was catholic. Remember those protestants who were no more than two families and they did not mix with others. They lived normally, in normality. Without going mad without petty fears or the like. They lived as normal, they played with the other children. But they did not mix with them. And when those boys grew up, they got married to girls of the same protestant sect, without mixing with others. And there you can see why. Because people know that God and religion are above everything. And anything that leads us astray, although it be only minimally, from God and from the religion which He founded is bad and leads to perdition. He who plays with fire, gets burned.

We must step back, we have to be very thankful to God that there are many Palmarians here and that you can have a social life among you for there are many Palmarians who cannot have that and they also have to live in their faith and sanctify themselves from day to day.

What are dangerous conversations? Anything that is a sin, anything that is displeasing to God, cannot be done. Cannot be done. Do you think that all the conversations about football or about Diego Maradona which is pure idolatry, pure idolatry, were pleasing to God? And in case anyone doesn't know, there is a 'Maradonian' religion and it has its own 10 commandments. It has its own Our Father and its own Hail Mary. That should hurt the soul, and we all have to make reparation to God for those sins of idolatry, which are committed, not only in Argentina, because that sect has more than 500,000 men in the world, in Italy, Spain, Chile, and even in Afghanistan. There has to be reparation made for this. So, a Palmarian, how could they get involved in such conversations? And if you notice that your school companions talk so excessively about football, which is idolatry, you cannot participate in that. You can't. Have your companions ever heard of the word obedience? I would almost believe that they haven't. If your companions' conversations are always in rebellion against sacred authority, and what is sacred authority? It is legitimate authority, your parents, your teachers, in the field in which they are responsible, your bosses in work, in the field in which they are responsible, and in these conversations, which are against the fourth commandment, a Palmarian cannot be involved. That is a danger for your soul. It stains your soul. Or it kills it. A faithful said to me, 'Father, it is terrible in work, everyone is in bad form and they are always criticising the boss continually, criticising the secretary, criticising everyone. Always criticising. And when the boss

was in a tight spot because a customer wanted this and that and he asked the Palmarian what could be done, the Palmarian answered him, 'You are the boss, you have to decide, you tell me what to do and I will do what you tell me', the boss was really surprised that those values and discipline still exist.

I heard from a Palmarian mother who said to her adult son, 'No one must think here that just because they are 18 years old that they do not have to listen to their mother or father. No. You must obey.' He who is subject to his parents must obey them. A Palmarian mother said to her adult son, 'Look, the day that you come home after mid night, I will not open the door to you.' A good mother. That is the way to do it. Be consistent. And I can assure you that it broke that mother's heart a little to have to say that. But she would have done it. With all sadness of heart she would have done it. Because what it is necessary to impose is what is good. And how can you shake your children, when they are straying, shake them to shout at them the truth, uprightness, goodness? That is how, by imposing discipline. If you come back after midnight, I will not open the door to you. And now some young person might say, what harm is there in coming back after midnight? If I am with friends that are trustworthy or even if I am with other Palmarians. After mid night, no one should be walking in the street or in bars or anywhere. After mid night, you must be at home. You must be in bed. That is living well. That is living rightly and straightforwardly. As is mentioned many times in the Wisdom of the Bible, the book of Wisdom, The wise man, goes to bed early and rises early. It is in the Bible.

Any conversation which sullies catholic morals is an attempt against the law of God. The Sacred Law of God. And for that reason, it is a dangerous conversation. A dangerous conversation is not only one which tries to seduce us, no. Think back to what I said to you about how things were before 2004. This mentality of immorality which influences us which has penetrated us, it is not that it is penetrating us now, no, it has penetrated us, and whether we like it or not, it is within us. In one way or another, we bear it inside. It is already there. In times of Franco, when a man blasphemed in the street, a civil guard passed by and gave him a punch that put him on his back. Because he had blasphemed. And it was a good smack, well aimed. And the man said that he never blasphemed again in his life. And that is it. Any conversation that wounds the honour of God, is an attack and we must use much, very much sensitivity because our sensitivity has been lost. We live in a time of very, very hard hearts, really hard. And we cannot avoid this completely. We live in these times and time has shaped us in this way. But we must become very sensitive.

Any conversation that incites to disobedience, any conversation that wounds the honour of any other person, and remember that this is a sin against the fifth commandment, that is to take the reputation of another person, and this is against the Law of God. It injures our neighbour and it is against the Law of God. And how many saints there are who as soon as someone began to speak badly, got up and left. And even my grandfather, who is not a saint, when with his friends, if someone started to speak badly, without saying a word or getting annoyed with anyone, he got up and left. Remember how it has been said many times here in recent years,

speak through and with courtesy. That is the way. Do not forget that. One must behave well towards others. For there is no reason to behave badly. One must behave with charity. But nothing more.

Saint Paul said those who renounce Christ, have nothing to do with them. And how many are there in the world who have turned their backs on God? All. All. Do not wish to have dealings with them. If you really don't want to then you will have no problem. The problem is in wanting. Truly do not want to have anything to do with those who are out there. Let us pray for their souls for their conversion but for as long as they are not converted, no, no. Because it is they, they who have to accept the truth; and the whole truth. It is them. You, give thanks to God, rejoice in possessing the truth and be consoled in that and you will not feel the lack of friends nor anything of the sort. Love what is good, and hate what is bad. We love most generous father, all that you love and we abhor all that you abhor. And now, put this into practice. So that it is truly that way. There is much that God abhors in this world. So much that he does not like at all in the world, so we should not like it either, because all the conversations, if they are not against the first commandment, they are against the second or the third or the fourth.

Padre Abrahán María:

There is a norm which I do not remember if I mentioned it, you can contact friends and family by phone and by letter, about topics that are not dangerous, independently to however they usually dress, and providing they are not apostates or anti palmarians. So if you call your uncle who is not a palmarian, if he is not anti palmarian, you can speak with him about topics that are not dangerous. It doesn't say here that it has to be brief. On the other hand, in any place other than your house, Palmarians can speak with those not dressed according to the norms on topics that are not dangerous, and that are not long conversations. So if you are in the shop and you meet your neighbour, you can speak briefly. Or if you are in the barber's or hairdresser's, - short conversations, if you have to speak, and keeping in mind the dangers of worldly conversations. Always keep in mind the many dangers that there are in speaking with people who are not seeking above all to love God, to serve him and fulfil his will. What friendship can we have with people who live with their backs to God?

December 6, 2020

Padre Abraham María:

Next Tuesday is the feast of the Immaculate Conception of Mary Most Holy, so the grounds will open at 10 30, the Church will open at 11 and at 11 30 in the morning we have the Ceremony of Veneration of the Immaculate Conception. There is no Mass in the morning. In the evening, as normal, there will be the Rosary and the Viacrucis for the faithful.

Something interesting which we heard the other day is that they are continuing to investigate the Holy Shroud. And some investigators from NASA and one who received the Nobel Prize for physics examined the way in which the image of Christ is imprinted on the Holy Shroud. And they arrived at the conclusion that to imprint an image in that way, which is as though burned onto the surface of the cloth, you would need a temperature of one million, three hundred thousand degrees centigrade! And to achieve that temperature, you would need three atomic bombs as in Hiroshima, and it would have to be within a very short time so that it didn't reach the other side of the cloth, and this is humanly impossible. But, for Christ, of course, everything is easy, miracles like this for example, because He is all powerful. He is God. The same as at the Creation of the world, Our Lord only had to say, 'Let there be light', and so He performed the Creation. And He can do the same at the resurrection of the dead on the Last Day; in an instant He will resurrect them all. These things are very easy for Our Lord, because He is all powerful.

And yet, there is something which was very difficult for Our Lord, and he still did it. And what was that? His life. Look at how, to make reparation to the Eternal Father, and to redeem men, he couldn't do it with a few words, no, because He had to subject Himself to what the Divine Wisdom ordained, what the Eternal Father ordained, and to make reparation to the Eternal Father, He had to give total surrender, obedience to the Divine Will, and He suffered the Passion of Christ. And not only that, but He came to earth as a Child, to suffer, to be humble and obedient, for that is how reparation is made to the Eternal Father for the disobedience and rebelliousness of men. And yet He did it, for love of us, for our eternal salvation, and to make reparation to God the Father. And that cost Him everything because, how difficult is it to be obedient? Work all day and pray at night? And that was for thirty years, and afterwards He went preaching, going on foot throughout the territory of Israel. It was a life of sufferings and humiliations, but the costliest of all was His Sacred Passion, when He suffered all types of torments, humiliations and being nailed to the Cross. All of this cost the Creator who only needs to say two words to create the whole Universe and to perform the work of Reparation and Redemption He does it in a moment with a tremendous suffering for the Reparation and Redemption.

Therefore, not only does it cost Our Lord all His life and all His sufferings until death, but, in order to create the world, He does not ask us for help, He does not need us to do these works, but He does need us for Reparation to the Eternal Father and the redemption of souls, yes for that He asks us for help. Not only did He spend all of His life and His sufferings unto death but He asks help from the members of His Mystical Body as though He wants to associate us, He invites us to work with Him for these most lofty ends. The most important of all because you can see that Our Lord gave great importance to giving His entire life to that Reparation and Redemption. He invites us to help Him, to unite ourselves to His life, to His sufferings, to unite ourselves to His prayers, unite ourselves to His Reparation to the

Eternal Father, to unite ourselves with Him in this work, the greatest work of the Creator.

The day after tomorrow, the day of the Immaculate Conception, there is where we see the greatness of the Most Holy Virgin. Immaculate, unique and purest of all creatures. But you will have seen the last decree of the Holy Father, where he speaks of the Immaculate and Sorrowful Heart of Mary. In seeing that Mary Most Holy is Immaculate, that is what God made in Mary, His greatest, most beautiful and most holy creature. But it says Immaculate and Sorrowful Heart and in saying Sorrowful Heart it shows what the Most Holy Virgin has done for God also. She suffered with Christ to make reparation to the Eternal Father, and to attain our Eternal Salvation. There is the greatness of Mary Most Holy! Divided as it were in two parts, two elements, what God did for Mary, to make Her great and what the Most Holy Virgin did for God, to correspond with that Divine Love. Can't you see, it is not only what God does for us that makes us holy, but what we also do to correspond to the Love. Because love must be mutual because if it isn't, in what does it consist? Giving gifts to someone who gives you nothing? That is not mutual love, that is not friendship, that is not unity of hearts. You can give alms to a poor person in the street, yes, but once it's given, that's the end of it. But there is no friendship in that.

We are arriving at the Nativity of Our Lord, and within about 10 days the Novena of the Nativity of Our Lord begins. And during that Novena for sure we are all going to ask for special Graces from Our Lord for the day of His Nativity. And that is very good, Our Lord wants us to ask. That is why He came to earth, for our good, and He wants us to ask Him for Graces. But it is His birthday that we are going to celebrate, and on His birthday, it corresponds to us, more than anything, to give gifts to Him. Although He celebrates His birthday with a feast day and He invites us all and He regales us all with this feast, it is also up to us to give Him some gift. Our Lord says to us, 'Ask me what you wish', well, let us say to Him the same thing, 'Lord, You ask us for what You want. What gift can we give you this year?' Because, if not, it would be like as if, the Most Holy Virgin, after her Immaculate Conception, after receiving the Grace from Our Lord of being His mother, after receiving so many Graces that She received from Our Lord, after all that, if She did not give Him everything, if She had not accompanied Our Lord in His Passion, we would be saying, where is the correspondence, after having received so much from Our Lord, if She doesn't want to accompany Him in His Passion? If She does not want to unite Herself with Him in His Passion? We would be saying, what kind of mother is that? But we can see that it was not like that, we can see that the Most Holy Virgin did correspond in all generosity to Our Lord.

But let us look at ourselves. How much we Palmarians have received from Our Lord! For sure, we have received Holy Communion more often than the Most Holy Virgin during Her life. For if She received Holy Communion every day, perhaps we Palmarians have received more than that, we have perhaps received Our Lord more frequently than the Most Holy Virgin. Many Palmarians. Or they have had the opportunity to receive if they wished. Because you can receive Holy Communion

three times a day. Perhaps you didn't correspond to this. But look at how many Graces we Palmarians receive!

We have the example of the Immaculate Conception, the Most Holy Virgin. After receiving so many Graces from Our Lord, She corresponded also in her own generosity, accompanying Our Lord with Love in every moment. Because, as you already know through Saint Teresa, 'Love with love is paid'. And the Palmarians who have received so much love from Our Lord, they are so favoured by Our Lord, that in the midst of a world that has abandoned God, He has called you, each one of you, and for what? To be His friend. Our Lord has few friends in the world.

Remember how at the Last Supper, Our Lord, after giving them Holy Communion for the first time, He spoke intimately with His Apostles and He said, 'Now, I do not speak to you as servants but as friends.' And that is what Our Lord has done with Palmarians. He treats us as friends. He wants us to accompany Him in His life. That is why He has called us here. To accompany Him in His great work for the salvation of souls and in order to make reparation to the Eternal Father. That is why He invites us here every day to Holy Mass, He invites us to receive Him in Holy Communion to unite ourselves with Him, to unite our works, our prayers and our sufferings to the life and Passion of Christ and Mary, so as to give them merit, in this way, to save souls, in this way to make reparation to the Eternal Father and to draw Graces and Blessings of God the Father on the entire world, in this way to be able to pardon the world.

What the Holy Father did recently in consecrating Russia to the Sorrowful and Immaculate Heart of Mary, is for the salvation of Russia, the salvation of the whole world, as he explains in his last decree. And for this also, we must pay for those Graces. Our Lord and the Most Holy Virgin, have, as it were, already paid, but He also wants our collaboration. He invites His friends, the few friends that He as on earth at the moment, to collaborate with our prayers, with our sacrifices, uniting all of them to the life of Jesus and Mary. And what is it that gives value, that unites our life to that of Christ and Mary? Saint Teresa explains it clearly, that what unites us to Christ and Mary is Love. When she explains that drawing near to and uniting oneself with God by Love, all the other souls that He loves on earth, are as though drawn, as it were tied together, to continue in this way towards God, or to receive also the Graces of God. Because when we draw closer to God by love, we draw His Graces on ourselves and on the world. That is how souls are saved. We offer our sufferings, our prayers in union with the Passion of Christ and Mary, offering the Most Precious Blood of Christ in Holy Mass, and our little sacrifices unite as well, if they are accompanied or motivated by Love of God. Love of God and love of souls that we want to save, so that they also love God. If we have this firm desire to love God and that all love God, that is what God wants from us, our generosity in loving Him, in wanting to give Him our Love. So for that, let us make many acts of Love to God and the Most Holy Virgin, because that is what draws the Grace of God onto ourselves and onto the world.

We have received the Grace of God in Baptism. If at any stage we have lost it, we have recovered it in Holy Confession. And Graces increase in Holy Communion, providing that we receive it worthily, but if we receive it with Love and with much faith, these Graces increase much more. And we remain as though, in imitation of the Most Holy Virgin, we can also draw these Graces from God to fill our souls and to draw them onto the world. You have already seen that Saint Teresa, even from her childhood, was working on the salvation of souls. And you have seen how she did this. Well, you also do this. Take advantage of what she did not have, which are so many opportunities to receive Holy Communion.

During the Christmas celebrations, we have all of Holy Advent to prepare for the Coming of Christ. And in the Masses during Holy Advent, much is said about Christ prefigured by some of the people from the Old Testament. Prefigured by Abel, by Noah, by Job, by Isaac, by Joseph, by Moses, and so many others from the Old Testament. Look at the Calendar, and you will see every day who they are. And in the Old Testament perhaps you will recognise in what ways they are figures of Christ. For example Abel, what did he do? He offered sacrifices to God which were accepted by God. And he had to bear the envy of his brother Cain, because Cain's sacrifices were rejected by God because he offered God the worst. And so for his hypocrisy and malice, God did not accept his sacrifices. And what did he do? He killed his brother Abel because of his envy. And this is also how it happened with Christ. Those who had to offer sacrifices were the levitical priests, but because of their hypocrisy, the hypocrisy of the sanhédrites - the Sanhedrin in the time of Christ were already corrupt and the levitical priests behaved badly, those who had to offer the sacrifices. And for that reason they separated themselves from God. They became hypocritical, they taught others to do good but they themselves only sought personal glory instead of seeking the glory of God. And when God came to preach to them, they were envious of Him, because they could see that He was teaching the truth, and they killed Him as Cain killed Abel.

And then Noah. Well we can apply this to the time of Christ but also to the present day in that Christ has made another Noah's Ark here in the desert of Palmar where His Church is and here the New Noah is represented by the Pope who is in these times directing the Church in the desert, away from the world which is in a Deluge of corruption, which will, one day, be a Deluge of fire, because God is going to purify the world again. We see Him represented in Job for his sufferings and patience and also in Isaac who by sacrifice was condemned to die and Isaac himself had to carry the wood to the mount of sacrifice, in the same way as Christ. And Joseph in Egypt, and Moses the legislator, and Joshua who overcame the enemies of salvation, and David as king and Christ as king of the Universe. As Elias in the religious life, Jonas who was inside the whale for three days and Christ who was buried until the third day, and others also from the Old Testament who were figures of Christ in leading the people of God to the Promised Land, which is what Christ does continually, leading His Church to eternal salvation.

Padre Marcos María:

Take advantage of the Feast of the Immaculate Conception to ask for Her help and protection and the strength to continue on ahead on the road towards God. Especially in these times when the devil, satan, is furious and is always attacking us in one way or another, with temptations. He wants to confuse us so that we fall into sin and that we offend God, so we must go to the Most Holy Virgin Mary, with confidence, so that She help us and protect us and give us strength to reject the temptations so as not to offend God. And logically each one must make an effort, struggle, strengthen themselves with prayer and spiritual reading, confidence in God and very especially the Most Holy Virgin Mary, because it was She who crushed the head of satan.

You must not get disheartened, because it seems that some are a little discouraged, some more than others. In these times in which we live, we must continue on ahead, we are Apostles of Christ - onwards with confidence, with good heart. Now, with the Coronavirus, because some have become infected, it is not a reason to become discouraged and also the Holy Father's books on death are not so that we are all day thinking about death either. Death comes to each one in its moment but if we live in the Grace of God and make an effort to live without offending God and in a state of Grace, we should not be so afraid, and worried spending day and night thinking of nothing else but dying. And it is not something that should discourage us. So do not be sad. For a sad soldier is a sorry saint. We must be very happy that we are children of God. That God has given us the grace of being Palmarians. But yes, we must work hard to keep that Grace, the Grace of continuing to be a child of God, working on this so that one day we can gain eternal happiness, to be in Heaven, with God, to enjoy all eternity in the Kingdom of Heaven. That has to be toiled for, we cannot do nothing, if God has given us the Grace to be Palmarians, we must now keep it. Work on the practice of the Christian Virtues, and very especially also we need to ask for the Grace of perseverance. Pray for this Grace. Pray for the Grace of final Perseverance. So that we persevere to the end so that we can reach Heaven.

Well there is incomprehension, ridicule, we are treated badly, we are despised by the world, in schools and in work, in the street or wherever, but that should not discourage us, but rather we can offer it, unite ourselves more to Christ, and just in these sufferings that we have, the ridicule and the scorn, that we are not understood, these are when God wants us to go to Him more and the Most Holy Virgin Mary, that we ask for strength to overcome these trials.

In the last 3 months some of those who are dear to us and known by us have died, here in Palmar and also on the missions, some Palmarian faithful that we have known for many years, some of them suddenly. Death can arrive at any moment and we must be prepared. But if we live in a state of Grace, we do not need to be afraid. We must have more confidence, more faith in God and the Most Holy Virgin Mary, and also Most Holy Joseph, who is help of the dying, so that he will help us to have a death that is holy and timely, that is in a state of Grace. And pray to the Most

Holy Virgin Mary who is Dispensatrix and Mediatrix of all Graces, that She assist us, that She strengthen us and that She lead us to God.

Now, in schools and in work, we are at times ridiculed or scorned, but we should accept those crosses and offer them up with patience like Saint Job but not become discouraged, not become sad. Instead, think that we are imitating Christ, Christ who suffered all the ridicule, all the scorn, so therefore we are on a good path, we are imitating Christ by being made fun of and despised. Imitate Christ who suffered it with patience and at the same time it is for our sanctification because we are making ourselves the same by imitating Christ. And on the other hand also to pray for those who are laughing at you, or hating you or abusing you. Pray for those souls. it is our obligation to pray for them for their salvation also, that they are not lost and save themselves. And there is much merit in suffering these insults and ridicule etc. And what is more, you know that God never gives a cross than what we can carry. If we have crosses or sufferings or illnesses, sometimes also illnesses that come to us unexpectedly, that we are not expecting, God also gives us the strength to bear them, to suffer them and carry them with love for Christ and in that way, we also become as it were a victim soul, to offer the sufferings, the illnesses, for our own sanctification and also to save many souls, for sinners, so that they convert, for the Holy Souls in Purgatory, let us not forget to pray for them in the Holy Masses and in prayers, in sufferings etc. Pray that they be relieved in their sufferings, they suffer a lot because they suffer for the sins that they have committed, for not having loved God sufficiently, and that is why they have to purge themselves in Purgatory, but they cannot do anything for themselves. They cannot now gain merit, it is we who can help the Blessed Souls in Purgatory so that they receive relief and leave Purgatory sooner and enter into the Kingdom of Heaven. It is up to us, the priests celebrating Holy Masses, and to the men and women religious and faithful to pray and ask for them and to all of us to offer our sufferings, crosses, illnesses, and insults etc.

And you also know that without the cross there is no salvation. Christ died on the cross to save us and we must imitate Christ. Nail ourselves to the cross in different ways by means of those insults and illnesses, misunderstanding etc,. And offer them so that we can save ourselves and save many souls.

And in life too there are sometimes contradictions, which we have to offer, for example someone might not know what they want, one wants to marry, another wants to become a religious, others want a certain job but they cannot get it, or they have it for a while and then they lose it, so we must have much patience in these contradictions, in the setbacks of this life. And on the other hand, always see as well the providence of God or the Hand of God or the Permission of God, that God permits these contradictions and setbacks. You have your ambitions, you want to do this or that and you do not achieve it, and this is another thing about which you should not get discouraged, you must not get sad, but rather see there the Permission of God. God permits it for your good because God has other plans for you which you do not know at this moment. And this is something which arises in the choice of a state,

one might have a great wish and desire to get married but cannot find a boy or girl friend, or there are obstacles. Others have the desire to enter the religious life, and obstacles and contradictions arise. So one must become resigned but not disheartened. Keeping going onwards, always onwards and go much more to God and the Most Holy Virgin Mary. With more confidence, with more faith, you must have more faith and more love also for Christ who died on the cross for us, for the Most Holy Virgin Mary and go to her with confidence. Ask for Her help, light.

Take advantage now that you have the opportunity for more Holy Masses. That you have two turns every day, take advantage, because you never know if a time might come again when would not have Masses for weeks or months, take advantage of the Holy Masses to strengthen yourselves, to strengthen yourselves in prayer and in Holy Communion, to receive Christ and Mary in Holy Communion, and also to give, in this way, the gift to Christ at His Birth, to love Him more by means of assisting at the Holy Masses. Receive Him with love in Holy Communion, to be faithful to Christ, to not offend him, for that, take advantage of the Holy Masses which you have now.

Since now we have the feast of Mary Immaculate, each one must make a greater effort to love the Most Holy Virgin Mary more, because you will have read the letter from the Holy Father, the last two letters are very long, 17 and 18. And on the Immaculate Conception, the Most Holy Virgin Mary appeared in Lourdes, to Saint Bernadette and she showed herself as the Immaculate Conception, and Saint Bernadette was at that time a child of 14 years old who didn't even know what that meant, and we see here how God and the Most Holy Virgin choose people who have humble souls to give Their Graces to, Their messages, as They did in this time to Saint Bernadette. You already know the dogma of the Immaculate Conception of the Virgin Mary, it had been solemnly proclaimed on the 8th December 1854, and that was 3 years before the Most Holy Virgin appeared to Saint Bernadette in Lourdes. And as it says in the letter, the Immaculate Conception is She who, exempt from any personal sin, accepted to be laden with the cross of our penance from the Crib in Bethlehem to the poor dwelling in Nazareth and especially in Golgotha where She experienced the worst of sorrows that the heart of a mother can feel, the pain of the Reparation and Redemption, because the Most Holy Virgin Mary, as you know, suffered all the Passion of Christ also.

And also with respect of the community, on the 10th of March 1980, I wasn't part of the Community then, I wasn't in the Order yet, the Holy Father gave all the religious priests and nuns the name of Mary. He added the name of Mary to the name of each of the priests and nuns and I was told that on the that day devil was really furious, really furious with the Pope, Saint Gregory XVII, when he put the name of Mary, the great name of the Most Holy Virgin Mary, into the names of each priest, and after he had done this, the devil, the demon attacked him, he wanted to strangle him. Father Abraham would know more about this because he was there.

Father Abraham María:

When he named everyone on the roll, each time that he said Mary, the devil became furious and it seems he left in a hurry because he heard the name Mary so many times. I don't remember the details.

Father Marcos María:

Yes, the name of Mary is also a great exorcism; the devil flees when he hears the name of Mary. That is why in our temptations and our sufferings, especially in temptations go to the Most Holy Virgin Mary, ask for Her assistance, so that She help you so that the devil goes away, for the devil tempts us, each one in a different way, he attacks us where he can attack us easiest, with thoughts, desires, with occasions and dangers so that we fall into sin. Go to the Most Holy Virgin Mary, ask Her for Her help, to overcome with valour the temptations so that we do not fall into sin, and do not offend God, because that is the greatness of the Most Holy Virgin Mary, the strong woman, the Immaculate Conception.

And read again the letter where the Holy Father was talking about the different messages of the Most Holy Virgin Mary, in different places, for it is very interesting that the Most Holy Virgin appeared in different places, in Lourdes, Fatima, La Salette, Garabandal, here in Palmar de Troya, because what She always asks for is prayer and penance, and sacrifice. Because so many souls are being lost, they are going eternally to hell, they condemn themselves because they do not pray, they do not do penance, they make no sacrifices, they live in a state of sin, they offend God. So many souls, thousands of souls every day damn themselves. That is why the Most Holy Virgin Mary, in all those places of apparitions asks for prayer, penance and sacrifice. Because there are very few souls who do this to save souls. And this is very especially now in these times our mission, we Palmarians, to pray for the conversion of sinners, for the salvation of souls, so that they do not damn themselves. And therefore pray especially now on this Feast of the Immaculate Conception of the Most Holy Virgin Mary, firstly for the special Grace for yourselves, of final perseverance and also for the conversion of sinners, so that the world will be converted, so that they return to God and that they do not damn themselves so wretchedly. Because today in the world they have forgotten God.

Well, as Father Abraham says, take advantage of the 8th December, there will not be Masses in the morning because we have the veneration of the virgin, but you will have the opportunity to receive Holy Communion assisting at the two turns, the Rosary and the Holy Way of the Cross on that day of the Immaculate Conception. And also let us pray mutually for each other, we pray for you and you also pray for the priests, the religious and the nuns, who also offer many prayers, we must pray for each other, and pray for that Grace of Holy Perseverance.

December 13, 2020

Padre Abraham María:

We have just been informed that Rafael's mother has died. He is the young man from Sanlúcar who comes with José Antonio. Rafael is not Palmarian but his mother was sick for several days with a lung infection and she died very early this morning. So, in charity, pray for her although she wasn't Palmarian and neither was her son, but he comes here very frequently, so please pray for her.

This is the last Catechism class of this year and the next one will be the 10th January. And this week the novena for the Nativity begins on Wednesday and from Friday, there is a note posted to tell you that from Friday, there will be Mass, Procession and Mass with the Viacrucis also for the faithful. And on Sunday the 20th there will be Mass in the morning for the faithful at 10 o'clock, (there is no Catechism) and in the evening there will be the turns as usual - Mass, Procession and another turn of Masses. On the 23rd, there is a wedding in the morning at 10. Those who are living here in the residence can assist at the turns with the Trisagion every day that they are here. For Christmas, you can see the timetable also, we hope to have Mass at midnight.

For the moment we are about to begin the Novena for the Nativity of Our Lord. This time of the year of Holy Advent is a very special time for the whole Church. Because, this year, more than ever, the Church is as though closer to the Child Jesus in the stable of Bethlehem. The same as at that time, there was an iniquitous governor in the land of Israel, and now, in our times, you can see from the messages of Palmar, that for years the world is being governed by enemies of the Church. The messages say that Satan is governing in all the nations, and now much more than when those messages were given, for they were given in the 70's, more than 40 years ago. The devil is governing the nations; that is true, and his aim, as always, is to put an end to the Church of Christ. That is what the devil wants to do most. And so, just as in times of Herod the great, who wanted to kill Christ, here we are, as it were, reduced to a little place similar to the stable of Bethlehem. And this is the moment to be more firm in the faith and unite ourselves more to Christ, who made himself so small for us.

In the life of Saint Thérèse, you can see that, she who loved God so much, only wanted one thing, there was only one Grace that she really wanted more than all Graces and it was to love God more. To grow in love of God, until to die of love. And we have to love God a lot. But let us look for that as well, to grow in love for God. Well, the people in the world want to gain more riches, but such riches, these riches of the world can grow, they can become richer, but once they have all the riches of the world, they cannot become any richer, and in any case, it isn't going to last long, but if what we seek is to grow in love for God, that is something that can always grow because God is infinitely Great, and He does not have limits, and so the love we have for God does not have to have limits. But what does have a limit is the time

that we are here on earth, the time of merit and demerit. We have only this brief life to go on growing in the love of God. And once we arrive at death, that is it, we can no longer grow in merit. So we must use well this brief time that we have.

We have another Christmas. The time of the Nativity of Our Lord is a very special time to grow in love for God, because that is where we grow closer to the Infant Jesus. And as you already know, you can grow in love for the Holy Face and also for the Infant Jesus. For you can also see in the life of Saint Thérèse, in order to continue going closer to God and growing in that love, sometimes she was contemplating the Holy Face, and at other times the Infant Jesus. So just by looking at Him and approaching Him, we can grow in His Love.

Because, look at the Most Holy Virgin, once the Child Jesus was born, and even before, let us look at the Most Holy Virgin in the stable of Bethlehem beside the Infant Jesus, what was the first thing She did? She adored Him, as her God, and loved Him as her God, her Saviour, her King and her Divine Son.

And we have the same opportunities. Perhaps we look with holy envy on those 3 shepherds who went to Bethlehem and saw the Infant Jesus and the Most Holy Virgin Mary and Saint Joseph. They saw and adored God. What a Grace they received to be the only ones to see the Infant Jesus that night, and approach him on the first time that he came to earth, to welcome Him and render homage to Him! But in these times we are, as if accustomed to having the Infant Jesus with us in the Sacred Eucharist. Amidst the whole world, only a few people have that opportunity, to be here in this new stable of Bethlehem, which is the Palmarian Church, for it is the only place in the world where the Infant Jesus is to be found. Let us take advantage of this Grace which has been given only to us, to be able to contemplate the Infant Jesus. And to keep in mind what has been said here many times, that to whom much is given much will be demanded. God has called you here to be His friends, His companions, from you He wants love. He wants you to imitate Him, that you give Him the consolation that the world does not give Him. He has given you the Grace to be with Him, but also He asks you for something.

What is it that He asks you for? He asks you for love. He asks you for reparation for the offenses that He receives. He asks you to intercede for the salvation of so many souls that there are in the world that do not know Him. For all are invited to save themselves, but they need someone to help them, they need your prayers. And are you prepared to do something for the salvation of so many souls who are lost on the road to hell? Well, if you sacrifice yourselves, if you devote yourselves to praying attentively to the Infant Jesus, you can save many souls. Do you not have the generosity for this? You are all called, the elderly, although they cannot walk or look after themselves can help with the salvation of souls, offering their sufferings and uniting themselves in prayer to the Most Holy Virgin. Those of you who are young, you can also do a lot for the salvation of souls, you can do a lot to make reparation to God for the offenses that he receives. You can do a lot to placate the Holy Anger of God which is about to be unleashed on the entire world.

Of course, God will not permit that the world continues until the Church is totally destroyed. No. He will intervene but we also must pray for this as well, that many souls are saved, and that we remain steadfast in the faith because when the devil is attacking the Church and fighting against God, he is also fighting against the members of the Church, Christ's friends, those who have in their hearts the Divine Treasure of Divine Grace. That is the target at which the attacks of the devil are directed - at the members of the Church, to cause them to lose Grace. And we must be alert to that, always on the attack, struggling so that we are not overcome. We must keep that Treasure of the Divine Grace in our souls. Guard it at all costs.

Let us look at the Infant Jesus. He came to Earth to open Heaven for us, because on the earth before Christ and the Most Holy Virgin arrived there were only souls that lived without the Grace of God, yes the Church of the Old Testament existed, but they lived as though, only enjoying a reflection of Grace. They lived serving God, yes, but they did not have that happiness that we have since God came to the Earth. The happiness that we have, in our hearts, Our Lord and the Most Holy Virgin, as they were in the stable of Bethlehem. What happiness! To have the Kingdom of God within us! We do not realise how much happiness we can have because we do not see it, but we know through faith that in Holy Communion we receive the Infant Jesus just as He was in the stable at Bethlehem. So when we see the Crib here, it is to show to us what Our Lord did for love of us, and what He continues doing every day in Holy Mass and in Holy Communion. He comes to us looking for love and that love depends on us, on our good will, on our desires, on our striving, on our efforts to please God.

How are we going to grow in love of God, as Saint Thérèse did all through her life - growing always in love of God? How did she do it? By doing many acts of love of God. Doing many very small things for love of God. But she did them for love of God. And that is what we must keep in mind. That it is not necessary to do great works but rather the important thing is that the works that we do, we do them for love of God. You already know how Saint Thérèse shows that any small act, done for the love of God, is of great value. And we have the opportunity to do this every day so take advantage of these opportunities that you have. On saying our prayers, getting closer to the Infant Jesus, and let us try to please Him, to give Him a little consolation, a little pleasure in this world because Our Lord comes here to the earth every in the Holy Mass and He is in the midst of a world where He is offended and rejected so let us draw closer to say to Him: 'Look, here I am giving you a little Love, a little consolation, I do this for love of You, I say these prayers to console You, to give You a little joy'. We see the Infant Jesus in the stable in Bethlehem, let us go closer as the Most Holy Virgin, embracing, loving Him, kissing Him devoutly, in order to show love, to continue growing in love, because that is why the Infant Jesus has come, to make it easier for us to love God.

And when we see what Our Lord did for love of us, He did without all pleasures on earth. Instead of being born in the Most Holy Virgin's house and have the consolation of having his cousins and aunts and uncles close to Him, He wanted to

be born in a place where He was not known, in a place where there was no light nor water nor none of the comforts that we know of. There on a cold night, in a little place where He could scarcely shelter from the cold wind of the night, on a winter's night that was very cold. And why did He do that? For our salvation. He had so much love for us that he was prepared to suffer from the first moment of His life until the last moment. At every moment He had something to suffer, he suffered in some way, if it were not the cold, at another time it would be the heat in summer, the long walks, for at that time there were no cars or bicycles, they had to walk and walk from one place to another, many kilometres. And going to Bethlehem from Nazareth, would be a journey of several days, and all on foot. And this is what the Most Holy Virgin did for our salvation, to show us that we have to sacrifice everything for love of God, because God himself, sacrificed everything for love of us. He was enjoying the happiness of Heaven and He wanted to leave it for love of us. He became a small child, He was obedient, submissive. He bore so many difficulties: He was persecuted, and Saint Joseph had to take Him to a distant country, and it is very far when you have to go walking, to Egypt. Crossing the desert, crossing long routes, and in secret, so as not to be caught by the enemies who sought the Infant Jesus to kill Him. So let us try to be prepared to make some sacrifice for love of the Infant Jesus. To place ourselves on our knees before His cradle in sincere adoration, full of sincere love, because only God can see into the heart of each one of us, only Our Lord knows if we really love Him, if we are really prepared to make sacrifices for Him. Yes, we all come here to Holy Mass, but only God knows who are those who really love Him, those who really want to do something for love of Him, those who are really prepared to carry the cross, as He did for us.

So take advantage of this time of the Nativity of Our Lord and this Novena to Our Lord to grow in His love. If we do not love God much, now is the moment to ask Him for that Grace which is so great, for the greatest Grace that we could have is love for God and to have His Grace in our soul, to have the Infant Jesus within us and to embrace Him with love and affection, growing continuously in His love.

Well, today is a very special day for Father Esdras for today, 5,000 days ago Father Esdras entered the order! And to give you an idea of what 5,000 days are, it is a fourth part of the life of the Holy Father, because exactly tomorrow, it is 20,000 days since the Holy Father was born! That is tomorrow the Holy Father reaches the age of 20,000 days exactly. We count in years, but the days are counted as well, normally we don't count such long periods in days but tomorrow the Pope is 20,000 days old and Father Esdras is 5,000 days in the order today. Now you will see how much he has learned in 5,000 days!

Father Esdras María:

What Father Abraham is saying about growing in the love of God is very important, although it takes effort to pay attention and one has to struggle against sleep. But it is a very basic thing and now that we are finishing one year and starting another, we always make resolutions to be holier, to sanctify ourselves more, to seek more to

adore God and to glorify God, and we can try to be more holy in general, saying that we are going to be better in every way but sometimes we can bite of more than we can chew. Therefore, we can go bit by bit, take one thing and work on perfecting that, then take another, and in this way it is easier to improve. So I would like to take one thing to improve it and see if we can sanctify ourselves in this way, receive more graces and be stronger against the devil.

"A man had two sons and the younger one said to his father: 'Father, give me the part of the property that falls to me' and the father divided the property between the two. Not many days later, the younger son, gathering up all that was his, went off to a very distant country, and there squandered everything he had living a bad life. After he had spent it all, a great famine came upon that land, and he began to suffer want. So he went and began to serve one of the citizens of that country, who sent him out to his farm to keep pigs. There he would have filled his belly with the vetches the pigs ate, but no one gave him any. However, reflecting he said, 'Ah, how many labourers in my father's home have bread in plenty, while I am here perishing of hunger! I will rise up, then, and go to my father and say to him: my father, I have sinned against Heaven and against you. I am no longer worthy to be called your son; treat me as one of your workmen.' Rising up he set out for his father's home. While he was still far off, his father saw him and was moved to compassion; and running out to him, threw his arms about his neck and kissed him. The son said to him, 'Father, I have sinned against Heaven and against you. I am no longer worthy to be called your son.' But the father said to his servants.' Bring here quickly the finest clothes and put them on him, and place a ring on his hand and shoes on his feet. And bring a fatted calf and kill it; and let us eat and celebrate a feast. For this son of mine was dead, and is come back to life again; he was lost, and has been found.' And they began to celebrate the feast. His elder son was out in the fields; and when he came and drew near to the house he heard music and singing. And calling one of the servants, he asked what it all meant. The servant answered, 'Your brother has arrived, and your father has had a fatted calf killed, because he has received him back safe.' Thereupon the brother was angry and would not go in. But his father, coming out, begged him to enter. He replied to his father saying, 'See how many years I have served you, and never have I gone against your commands; yet you have never given me a goat-kid to eat merrily with my friends. But when this son of yours comes, who has spent his property on harlots, you have a fatted calf killed for him.' Then his father said to him, 'Son, you are always with me, and all I have is yours. But it was necessary to celebrate a feast and rejoice, for this brother of yours was dead, and has come back to life; he was lost, and has been found.'"

Who has seen themselves in that situation at any time, in one way or another? What does the parable represent? The repentant sinner. Who here has not sinned? So this meeting between father and son can be seen in the confessional. Our Father Jesus is there really, He is really there in the priest because when a priest performs an act that is essentially sacerdotal, Christ in within him and Christ is really there. So when you go to Confession, Christ is there, our Father, and we are as the prodigal

son, even if we have not done as much as he did. But this is a loving encounter between father and son in Confession.

So, to make a good confession. Apart from the rite, as is written in the Catechism the prayers and all that is necessary for the rite to be performed, there are 5 things necessary. Who knows what they are? Examination of conscience, sorrow for sins, purpose of amendment, tell your sins to the priest and to have the intention of fulfilling the penance given by the confessor, and it has to be done. That is what we will call a valid confession. But, I dare to say, that as such, it is not what we would call a good confession. It is an ok confession. There is a small passage in the Catechism which has always impressed me, where it speaks of indulgences and says 'the Sacrament of Confession forgives our sins but not always the punishment due to them, since that depends on our dispositions, the degree of repentance, the intensity of the love etc,.

So, you can make a confession, that is, one that is ok, or you can make a good confession. And so, you receive more Graces, you sanctify yourself more, you give more glory to God, you fortify yourself more against the devil, by making a good confession. With a high degree of repentance, a level of intense love.

And now let us look at what is an extraordinary confession. To make an extraordinary confession, it is good to meditate as we said before, that we are going to see Christ; that Christ is really there. He is our Father who loves us a lot, and let us think of the prodigal son, that when he went back, his father made a celebration for him. Christ is there, He has come down from Heaven to the confessional, like the father who ran out of the house to forgive him. We should not be afraid of going to confession, I know myself that before, when I used to confess every three months when the Missionary came, it was the last thing that I wanted to do. I used to get nervous. But it is not like that. It is something that should be a loving encounter between father and child.

So, 5 key words to remember when we are making a confession. Firstly, the confession should be humble, for the penitent, humbled before God and before the confessor, should accuse himself of his sins before him, recognising his own guilt. Confession should be sincere, for the penitent should accuse himself of his sins, as he knows them, without exaggerating them, without making little of them nor excusing himself presenting what is sure as sure and doubtful what is doubtful. And moreover, he should answer with frankness all the necessary and prudent questions that the confessor puts to him concerning the confession, for he, as judge, must know the truth to pass judgement with full knowledge, and as a doctor of the soul, he must know the spiritual illnesses in order to apply the correct remedies.

If we think of the prodigal son, who said when he arrived to his father, 'Father, I have sinned against Heaven and against you.' He did not excuse himself. He didn't say 'Well, I let myself be carried away by the world, or this or that'. No. He said 'I have sinned against Heaven and against you.' He said it that clearly. That is a

humble confession, and a sincere one. We do not go to confession to excuse ourselves, we go to confession to say that we have been bad. The confessor will not scold you because the day after, the confessor will probably go and confess. When you go there, you cannot say 'Well, my brother provoked me so I gave him a punch, no, I punched my brother, full stop. That is a humble confession, a sincere confession. Tell things as they are and not go there to excuse ourselves.

It should be simple. The penitent should accuse himself of his sins without going into useless details, or expressions that are unnecessary that could cloud the declaration of sins. Nor should you tell the whole story, 'we were at the table and my brother pushed me and I pushed him, and then he pulled my hair and after wards I gave him a punch.' Don't go complicating things because the prodigal son didn't complicate anything, he said 'I have sinned against Heaven and against you, I am no longer worthy to be called your son.' He said what was necessary. And you can't say 'I fought with my brother', when in reality you split his nose. You must say things as they are. If it is serious, it is serious and if it is slight then it is slight. But one must not go speaking unnecessarily.

Prudent. The penitent should never disclose anyone else's sins. And if he sinned with another person he should confess his sins without ever giving names or details that would reveal who his accomplice in sin was. Confession is not to tell the sins of others, rather, only one's own. So you should not mention your brother 'Oh he did this.... only your own sins. You say 'I did this'....

Complete. The confession should be complete. The penitent should accuse himself integrally of his sins, that is, after a diligent examination of conscience, he must accuse himself of all the mortal sins he remembers having committed, with the number and circumstances that might change the type.

All of this could be summed up in 2 words. Sincere and simple. A confession must be sincere and simple. For if you are humble you are sincere and if you are simple you do not say too much. So when you go to the confessional, you must not go into too much detail, because the devil, although he cannot make us sin, he distracts us. When he cannot make us sin, he distracts us so that we do not think of God, so that we do not make good use of the moments, so that although we make a confession and tell our sins, that it is the worst that it could be, that we get confused with the sin, with trying to remember things. No. We must go there thinking that I am going there before Christ to confess my sins, to reconcile myself with Him. Not meditate so much on the sin but rather meditate on Christ. 'I am going there to be reconciled with my father who loves me a lot and wants to forgive.' The same as the father who was filled with compassion and ran out wanting to forgive his son, and he prepared him a feast. Christ does the same for us when we go to the confessional.

Pride is one of the greatest impediments that you can have to receiving Graces. If we make a humble confession, we receive many more Graces and we fortify ourselves much more against the devil. But, what happens? Well, many times when we are

there fervently praying the act of contrition, a little demon climbs up on to our shoulder and comes into the confessional with us and there he distracts us. I have seen, not that I am looking much, but I have seen, more than once a child almost hanging out of the confessional and looking behind him, as though he is more interested in what is going on outside than what is going on inside. I suppose that the confessor is speaking to him, and he is looking all around, trying to find out what is happening outside. So that is not a good confession. Another thing that I have noticed is that when a certain penitent is with a certain confessor, the confessions are usually long. It is Christ, although it might appear to be Father so and so, it is Christ. We must not go there thinking about who it is, it is me and Christ. It does not matter who the instrument is.

In the booklet 'Make Good Confessions' there are told many stories of what are sacrilegious confessions and also things about very good confessions. But sacrilegious confessions, we should not remember those so much, we should always make a good confession but we must now try to make the best confession possible. What we tell in confession, whatever it is, can be made up for within a short time. But the thing is that afterwards we do more things and more and more things. But if we make a good confession we can manage to be forgiven all the punishment, but as it says in the Catechism, not always, and for sure, almost never. But if people confess more frequently, well, this is a bit exaggerated, but if we can confess in 30 seconds a day, I think that that is fairly good. In 30 seconds, 'Yesterday I didn't say the Act of Consecration to the Holy Face, I didn't say the Rosary either, nor the Viacrucis, I was disobedient 5 times to my parents, I fought 5 times with my brothers and sisters, I committed 10 acts of vanity', -that took 20 seconds. You can say many things, but if it is a mortal sin you must mention the seriousness, like for example that you split his nose or that you did serious harm to your brother, you must say if it is a serious sin. And remember the prodigal son, when you are there making the Act of Contrition, remember the prodigal son. What am I going to say? And sometimes in confession it is difficult to remember these things.

In this I am not talking about scrupulous penitents, for whom 30 seconds would be very little. It isn't possible here but for those people, the best is to have one good confessor but only one so as not to become muddled, for each confessor has his way towards perfection. Each confessor has his way to achieve sainthood. One does it one way, another does it another way, and another in another way. Given the same circumstances, if a confessor finds himself in the same situation with a penitent, probably all confessors are agreed on that this is not a sin, even if the penitent sees it, but as the sinner tells another confessor, it is possible that he says, 'I don't think so, but it could be' and another who will say, 'no it isn't', and another will say... Do you understand what I am saying?

So, if you ask something, don't ask it again, and do not go asking questions of all the confessors. If you have one, it is not permitted that you choose confessors. But if you are given one that is not, how should I say it, it is better to have one who knows you better and is a good confessor. Not because you like the confessor, will it mean

that he is the best confessor for you. The best confessor is the one who can say to you immediately, that is not a sin, don't continue. A confessor who can direct you. But if you could confess more simply, so as not to get so muddled and if you are told to apply something, then apply it in other circumstances and that way there will not be so much time taken up in confession. Because spending a lot of time in confession is not good, it does not help. It often doesn't help. Sometimes, yes, if there is a problem that has to be explained but that is only now and again. But the most important is obedience to the confessor for people who are scrupulous.

For we can see an example in Our Lord Himself, in that Christ is in the confessional within the confessor, but He leaves the confessor free, he leaves the confessor to act because he is meek and humble of heart. He trusts the confessor, to say what he has to say, He gives the responsibility to the confessor to speak, or to use the mouth of Christ to say what he has to say. What comes from the confessor are the words of Christ. The devil is proud, when he enters a person he wants to take possession of them and take away their liberty. Christ is not. He enters, but he leaves them their liberty. And He trusts the confessor. If Christ does this, the penitent should do more so. They must allow the confessor to guide them, if he says something and you are sure that it is not the case but the confessor says yes, or the other way around, you do not have to have your opinion, and afterwards apply that in life.

In this way you can make better confessions, gain greater merit and receive more Graces, be holier. But above all remember the prodigal son before going into the confessional. Whom are we going to see? We are going to see our Father. Jesus, God. We are going to go humbly, we kneel in front of Him, and we say what we have to say and no more and in this way we can love Him more. If we are distracted we cannot love God, if we are thinking about many things, no. If we are going to go and not let out of our minds who is there, then our confessions will be much better. They will be much more meritorious, they will take away much suffering, we will console Jesus more, for Jesus wants to forgive. He has the infinite desire to forgive, it gives Him so much joy to forgive but look at the world, He cannot forgive them because they do not repent. There He cannot forgive. At least here when we go to the confessional, He is happy, it consoles Him, He is prepared to give that celebration, to clothe us in His Grace just because we have come here sincerely to ask for pardon, and we have said that we are not going to sin again. That consoles Him, He rests in this way, it consoles His heart. So let us not forget whom it is we are going to meet in the confessional. We are not going to meet this father or that father, no. We are going to see Jesus. So let us see if we can all, including me, put this into practice. I have at times tried to do it, and it is difficult!

Well, I wish you all a holy Christmas, that we pray for one another, that we have much charity, this Christmas in memory of the great act of charity that Our Lord did in coming here to give His Graces and gifts, and may we have a Holy New Year.

El Padre Abraham María

And you will have a good beginning to the New Year if on the 31st of December, after the Viacrucis, you have completed all the requirements to gain the General Indult, and so after this General Indult, confess well always in order to preserve these Graces which you receive with the Indult.